



Filing ID #20016735

# PERIODIC TRANSACTION REPORT

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## FILER INFORMATION

**Name:** Hon. Scott H. Peters**Status:** Member**State/District:** CA52

## TRANSACTIONS

| ID                 | Owner                                       | Asset | Transaction Type | Date       | Notification Date | Amount                  | Cap. Gains > \$200?      |
|--------------------|---|-------|------------------|------------|-------------------|-------------------------|--------------------------|
| SP                 | CA State Dept. of Water Bonds [GS]          |       | S (partial)      | 05/01/2020 | 05/31/2020        | \$500,001 - \$1,000,000 | <input type="checkbox"/> |
| FILING STATUS: New |   |       |                  |            |                   |                         |                          |
| SP                 | Dublin, CA Unified Sch Dist [GS]            |       | P                | 05/13/2020 | 05/31/2020        | \$500,001 - \$1,000,000 | <input type="checkbox"/> |
| FILING STATUS: New |   |       |                  |            |                   |                         |                          |
| SP                 | Los Angeles, CA Dept. of Water & Power [GS] |       | P                | 05/11/2020 | 05/31/2020        | \$500,001 - \$1,000,000 | <input type="checkbox"/> |
| FILING STATUS: New |   |       |                  |            |                   |                         |                          |

\* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

## INITIAL PUBLIC OFFERINGS

☐ Yes ☒ No

## CERTIFICATION AND SIGNATURE

☒ I CERTIFY that the statements I have made on the attached Periodic Transaction Report are true, complete, and correct to the best of my knowledge and belief. Further, I CERTIFY that I have disclosed all transactions as required by the STOCK Act.

**Digitally Signed:** Hon. Scott H. Peters , 06/12/2020