HAND DELIVERED



LEGISLATIVE COUNSEL

2017 JUN -5 PM 2:12

U.S. HOUSE OF REPRESENTATIVES

# UNITED STATES HOUSE OF REPRESENTATIVES

**Periodic Transaction Report**

**NAME:** Peter Welch

**OFFICE TELEPHONE:** (202) 225-4115

[X] Member of the U.S. House of Representatives
State: VT District: 00
File an original and 2 copies

[ ] Officer or Employee
Employing Office: _____
File an original and 1 copy

(For Official Use Only)

Did you purchase any shares that were allocated as a part of an Initial Public Offering? [ ] Yes [X] No

If you answered "yes" to this question, please contact the Committee on Ethics for further guidance.

Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending.
[X] Initial Report [ ] Amendment

Date of Report Being Amended: _____

***A $200 penalty shall be assessed against anyone who files more than 30 days late.***

| FULL ASSET NAME | | TYPE OF TRANS-ACTION | | | DATE OF TRANS-ACTION | DATE NOTIFIED OF TRANS-ACTION | AMOUNT OF TRANSACTION | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SP DC JT | Provide full name, not ticker symbol. | Purchase | Sale | Exchange | (MM/DD/YY) | (MM/DD/YY) | A $1,001-$15,000 | B $15,001-$50,000 | C $50,001-$100,000 | D $100,001-$250,000 | E $250,001-$500,000 | F $500,001-$1,000,000 | G $1,000,001-$5,000,000 | H $5,000,001-$25,000,00 | I $25,000,001-$50,000,000 | J Over $50,000,000 | K Transaction in a Spouse or Dependent Child Asset over $1,000,000 |
| JT | *Example*: Mega Corp. Common Stock | | X | | 02/05/015 | 03/07/15 | | X | | | | | | | | | |
| | Umpqua Holdings | [X] | [ ] | [ ] | 05/17/17 | 05/21/17 | [X] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
| | Accell Group NV | [X] | [ ] | [ ] | 05/12/17 | 05/17/17 | [X] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
| | First Solar | [X] | [ ] | [ ] | 05/03/17 | 05/07/17 | [X] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
| | JM Smucker Bond, 1.75%, due 3/15/18 | [X] | [ ] | [ ] | 05/10/17 | 05/14/17 | [X] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |

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**NAME:** Peter Welch **Page** 2 **of** 2

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SP<br>DC<br>JT | Provide full name, not ticker symbol. | Purchase | Sale | Exchange | (MM/DD/YY) | (MM/DD/YY) | A<br>$1,001-<br>$15,000 | B<br>$15,001-<br>$50,000 | C<br>$50,001-<br>$100,000 | D<br>$100,001-<br>$250,000 | E<br>$250,001-<br>*$500,000* | F<br>$500,001-<br>$1,000,000 | G<br>$1,000,001-<br>$5,000,000 | H<br>$5,000,001-<br>$25,000,00 | I<br>$25,000,001-<br>$50,000,000 | J<br>Over<br>$50,000,000 | K<br>Transaction in a Spouse or Dependent Child Asset over $1,000,000 |
| | Bank of America Bond, 1.95%, due 5/12/18 | ☒ | ☐ | ☐ | 05/26/17 | 06/01/17 | ☒ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| | Whole Foods Market | ☐ | ☒ | ☐ | 05/25/17 | 05/31/17 | ☒ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| | | ☐ | ☐ | ☐ | | | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| | | ☐ | ☐ | ☐ | | | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| | | ☐ | ☐ | ☐ | | | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| | | ☐ | ☐ | ☐ | | | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| | | ☐ | ☐ | ☐ | | | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |

| NOTE NUMBER | FILER NOTES (optional) |
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