

UNITED STATES HOUSE OF REPRESENTATIVES  
Periodic Transaction Report

Page 1 of 1

**HAND DELIVERED**

|                                                                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME: <u>Congressman Jim McGovern</u><br><input checked="" type="checkbox"/> Member of the U.S. House of Representatives<br>State: <u>WA</u> District: <u>07</u><br>File an original and 2 copies. | OFFICE TELEPHONE: <u>202-225-3106</u><br><input type="checkbox"/> Officer or Employee<br>Employing Office: _____<br>File an original and 1 copy. | LEGISLATIVE RESOURCE CENTER<br><br><b>2013 OCT 29 PM 4:30</b><br><br>OFFICE OF THE CLERK<br>U.S. HOUSE OF REPRESENTATIVES<br><br><i>MC</i><br>(For Official Use Only)                                                                                                               |
| A \$200 penalty shall be assessed against anyone who files more than 30 days late.                                                                                                                 |                                                                                                                                                  | Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending.<br><br><input checked="" type="checkbox"/> Initial Report <input type="checkbox"/> Amendment<br>Date of Report being Amended: _____ |
| Did you purchase any shares that were allocated as a part of an Initial Public Offering? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                       |                                                                                                                                                  |                                                                                                                                                                                                                                                                                     |

| FULL ASSET NAME |                                       | TYPE OF TRANSACTION |      |          | DATE OF TRANSACTION | DATE NOTIFIED OF TRANSACTION | AMOUNT OF TRANSACTION     |                            |                             |                              |                              |                                |                                  |                                   |                                    |                           |
|-----------------|---------------------------------------|---------------------|------|----------|---------------------|------------------------------|---------------------------|----------------------------|-----------------------------|------------------------------|------------------------------|--------------------------------|----------------------------------|-----------------------------------|------------------------------------|---------------------------|
| JT<br>SP<br>DC  | Provide full name, not ticker symbol. | PURCHASE            | SALE | EXCHANGE | (MM/DD/YY)          | (MM/DD/YY)                   | A<br>\$1,000-<br>\$15,000 | B<br>\$15,001-<br>\$50,000 | C<br>\$50,001-<br>\$100,000 | D<br>\$100,001-<br>\$250,000 | E<br>\$250,001-<br>\$500,000 | F<br>\$500,001-<br>\$1,000,000 | G<br>\$1,000,001-<br>\$5,000,000 | H<br>\$5,000,001-<br>\$25,000,000 | I<br>\$25,000,001-<br>\$50,000,000 | J<br>Over<br>\$50,000,000 |
| JT              | Example Mega Corp. Common Stock       |                     | X    |          | 8/14/12             | 8/14/12                      |                           | X                          |                             |                              |                              |                                |                                  |                                   |                                    |                           |
|                 | Zions Bancorp                         | X                   |      |          | 9/24/13             | 9/24/13                      |                           | X                          |                             |                              |                              |                                |                                  |                                   |                                    |                           |
|                 | *corporate bond                       |                     |      |          |                     |                              |                           |                            |                             |                              |                              |                                |                                  |                                   |                                    |                           |
|                 | perpetual preferred                   |                     |      |          |                     |                              |                           |                            |                             |                              |                              |                                |                                  |                                   |                                    |                           |
|                 | can date 6/15/23                      |                     |      |          |                     |                              |                           |                            |                             |                              |                              |                                |                                  |                                   |                                    |                           |

(This page will be publicly disclosed.)