



Filing ID #10061605

FINANCIAL DISCLOSURE REPORT

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FILER INFORMATION

Name: Hon. Linda T. Sanchez
Status: Member
State/District: CA38

FILING INFORMATION

Filing Type: Annual Report
Filing Year: 2023
Filing Date: 06/15/2024

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
American Fund 529 GFA [5P] LOCATION: DC DESCRIPTION: Withdrawal of \$10,000	DC	\$15,001 - \$50,000	Dividends	\$1,001 - \$2,500	<input checked="" type="checkbox"/>
Cisco Systems, Inc. - Common Stock (CSCO) [ST]	DC	\$1,001 - \$15,000	Dividends	\$1 - \$200	<input type="checkbox"/>
IBEW Pension [PE]		\$1,001 - \$15,000	Dividends	\$1 - \$200	<input type="checkbox"/>
Residential Rental Property, W [RP] LOCATION: Whittier, CA, US		\$500,001 - \$1,000,000	Rent	\$15,001 - \$50,000	<input type="checkbox"/>
Residential Rental Property, Washington, DC [RP] LOCATION: District of Columbia, US, DC, US		\$500,001 - \$1,000,000	Rent	\$5,001 - \$15,000	<input type="checkbox"/>
Schools First Savings Account [BA]		\$1,001 - \$15,000	Interest	\$1 - \$200	<input type="checkbox"/>
Wright Patman FCU checking/savings [BA]		\$1 - \$1,000	Dividends	\$1 - \$200	<input type="checkbox"/>

* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

SCHEDULE B: TRANSACTIONS

None disclosed.

SCHEDULE C: EARNED INCOME

None disclosed.

SCHEDULE D: LIABILITIES

Owner	Creditor	Date Incurred	Type	Amount of Liability
	Mr. Cooper	Oct 2021	Mortgage on DC property	\$500,001 - \$1,000,000
	United Wholesale Mortgage	January 2022	Mortgage on Whitier Property	\$500,001 - \$1,000,000

SCHEDULE E: POSITIONS

Position	Name of Organization
Chairwomen	BOLD

SCHEDULE F: AGREEMENTS

Date	Parties To	Terms of Agreement
September 2002	Linda Sanchez & IBEW	Vested pension to be paid upon retirement
September 2007	Linda Sanchez & Grand Central Publishing	Publishing agreement

SCHEDULE G: GIFTS

None disclosed.

SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

Trip Details					Inclusions		
Source	Start Date	End Date	Itinerary	Days at Own Exp.	Lodging?	Food?	Family?
Aspen Institute	01/31/2024	02/4/2024	Los Angeles, CA - Cartagena, Colombia - Washington, DC	0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Marshall Scholars	01/12/2023	01/17/2023	Washington, DC - London, UK - Washington, DC	0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

Trip Details					Inclusions		
Source	Start Date	End Date	Itinerary	Days at Own Exp.	Lodging?	Food?	Family?
NATO Parliamentary	03/24/2023	03/26/2023	Andrews AFB - Oslo, Norway - Washington, DC	0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NATO Parliamentary	05/19/2023	05/22/2023	Andrews AFB - Ellx, Luxembourg - Washington, DC	0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Asociacion de Jaliescienses Unidos por Accion (AJUA)	03/15/2023	03/19/2023	Los Angeles, CA - Guadalajara, Mexico - Guadalajara, Mexico	0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

IPO: Did you purchase any shares that were allocated as a part of an Initial Public Offering?

☐ Yes ☒ No

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

☐ Yes ☒ No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

☐ Yes ☒ No

CERTIFICATION AND SIGNATURE

☒ I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Linda T. Sanchez , 06/15/2024