



Filing ID #10051447

FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • 135 Cannon Building • Washington, DC 20515

FILER INFORMATION

Name: Hon. Eric Swalwell
Status: Member
State/District: CA14

FILING INFORMATION

Filing Type: Annual Report
Filing Year: 2022
Filing Date: 08/3/2023

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset | Owner | Value of Asset | Income Type(s) | Income | Tx. > \$1,000? |
|---|-------|---------------------|-------------------|-------------------------|--------------------------|
| Bank of America [BA] | | \$15,001 - \$50,000 | None | | <input type="checkbox"/> |
| California Public Employees Retirement System [PE] | | \$1,001 - \$15,000 | Tax-Deferred | | <input type="checkbox"/> |
| Swalwell Remedy Group [OL] | SP | Undetermined | Fees for services | \$100,001 - \$1,000,000 | <input type="checkbox"/> |
| LOCATION: Oakland, MD, US | | | | | |
| DESCRIPTION: Hospitality consulting services (spouse) | | | | | |

* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

SCHEDULE B: TRANSACTIONS

None disclosed.

SCHEDULE C: EARNED INCOME

| Source | Type | Amount |
|-----------------------|--------------------------------|-------------|
| SMERSH LLC | Outside employment; consulting | \$28,440.00 |
| Swalwell Remedy Group | Spouse salary | N/A |

SCHEDULE D: LIABILITIES

| Owner | Creditor | Date Incurred | Type | Amount of Liability |
|-------|----------------------------|---------------|---------------|---------------------------|
| | Ed Financial | May 2006 | Student Loans | \$50,001 - \$100,000 |
| | Chase Bank | October 2016 | Credit Card | \$15,001 - \$50,000 |
| | American Express | October 2016 | Credit Card | \$15,001 - \$50,000 |
| | Apple Federal Credit Union | April 2022 | Home Loan | \$1,000,001 - \$5,000,000 |

SCHEDULE E: POSITIONS

None disclosed.

SCHEDULE F: AGREEMENTS

| Date | Parties To | Terms of Agreement |
|----------------|------------------------------|--|
| September 2006 | Self and State of California | Employee pension for service with local government |

SCHEDULE G: GIFTS

None disclosed.

SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

| Source | Trip Details | | | | Inclusions | | |
|------------------|--------------|------------|---|------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| | Start Date | End Date | Itinerary | Days at Own Exp. | Lodging? | Food? | Family? |
| Embassy of Qatar | 01/26/2022 | 01/28/2022 | Washington, DC - Doha, Qatar - Washington, DC | 0 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Center Forward | 07/5/2022 | 07/8/2022 | Indianapolis, IN - Mexico City, MX - Indianapolis, IN | 0 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Embassy of Qatar | 11/19/2022 | 11/23/2022 | Washington, DC - Doha, Qatar - Washington, DC | 0 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

IPO: Did you purchase any shares that were allocated as a part of an Initial Public Offering?

Yes No

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

Yes No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

Yes No

CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Eric Swalwell , 08/3/2023