



# FINANCIAL DISCLOSURE REPORT

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## FILER INFORMATION

**Name:** Karin M. Norington-Reaves  
**Status:** Congressional Candidate  
**State/District:** IL01

## FILING INFORMATION

**Filing Type:** Candidate Report  
**Filing Year:** 2022  
**Filing Date:** 05/16/2022

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset   | Owner | Value of Asset               | Income Type(s) | Income<br>Current Year to Filing | Income<br>Preceding Year |
|---|-------|------------------------------|----------------|----------------------------------|--------------------------|
| College Savings Plan [5P]   |       | \$1,001 - \$15,000           | None           |                                  |                          |
| LOCATION: IL<br>DESCRIPTION: I hold 2 529 accounts, one for each child. |       |                              |                |                                  |                          |
| Money Market [BA]   |       | \$15,001 - \$50,000          | None           |                                  |                          |
| Primary Residence [RP]  |       | \$100,001 -<br>\$250,000     | None           |                                  |                          |
| LOCATION: Chicago Cook County, IL, US                                   |       |                              |                |                                  |                          |
| Primerica, Inc. (PRI) [ST]  |       | \$1 - \$1,000                | None           |                                  |                          |
| Voya Financial, Inc. (VOYA) [ST]  |       | \$100,001 -<br>\$250,000     | None           |                                  |                          |
| Whole Life Insurance [WU]   |       | \$1,000,001 -<br>\$5,000,000 | None           |                                  |                          |

\* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

## SCHEDULE C: EARNED INCOME

| Source                             | Type   | Amount Current Year to Filing | Amount Preceding Year |
|------------------------------------|--------|-------------------------------|-----------------------|
| Chicago Cook Workforce Partnership | Salary | \$96,056.32                   | \$195,369.33          |

## SCHEDULE D: LIABILITIES

| Owner | Creditor                                 | Date Incurred      | Type              | Amount of Liability   |
|-------|--|--------------------|-------------------|-----------------------|
|       | US Dept of Education (per consolidation) | 1996               | Student loan debt | \$100,001 - \$250,000 |
|       | Illinois Housing Development Authority   | approximately 2010 | Mortgage          | \$100,001 - \$250,000 |

## SCHEDULE E: POSITIONS

| Position                | Name of Organization                                    |
|-------------------------|---|
| Chief Executive Officer | Chicago Cook Workforce Partnership                      |
| Board member            | mothers2mothers   |
| Board President         | Untapped Potential Project                              |
| Board Member            | Morgan Park Academy                                     |
| Board Member            | National Retail Federation Foundation                   |
| Board Member            | U.S. Conference of Mayors Workforce Development Council |
| Commissioner            | Cook County Commission on Social Innovation             |
| Member                  | Cook County Economic Development Advisory Committee     |
| Board member            | Local Initiatives Support Corporation--Chicago          |
| Board member            | Access Living   |
| Board Member            | The Chicago Lighthouse                                  |
| Member                  | Cook County Council on Digital Equity                   |

## SCHEDULE F: AGREEMENTS

| Date         | Parties To  | Terms of Agreement   |
|--------------|---|--|
| January 2022 | Chicago Cook Workforce Board Co-Chairs and myself | Limited transition period from January to March providing organizational support. Brief unpaid leave in March 2022 |

## **SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE**

None disclosed.

## **EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION**

**Trusts:** Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

Yes  No

**Exemption:** Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

Yes  No

## **COMMENTS**

## **CERTIFICATION AND SIGNATURE**

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

**Digitally Signed:** Karin M. Norington-Reaves , 05/16/2022