



# FINANCIAL DISCLOSURE REPORT

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## FILER INFORMATION

**Name:** Hon. Al Green  
**Status:** Member  
**State/District:** TX09

## FILING INFORMATION

**Filing Type:** Annual Report  
**Filing Year:** 2020  
**Filing Date:** 08/13/2021

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
350 G STREET, N.W. #N208 [RP]  LOCATION: WASHINGTON, DC, US		\$500,001 - \$1,000,000	None		<input type="checkbox"/>
7447 CAMBRIDGE #105 [RP]  LOCATION: HOUSTON/HARRIS, TX, US		\$100,001 - \$250,000	Rent	\$5,001 - \$15,000	<input type="checkbox"/>
7447 CAMBRIDGE #107 [RP]  LOCATION: HOUSTON/HARRIS, TX, US		\$100,001 - \$250,000	Rent	\$15,001 - \$50,000	<input type="checkbox"/>
7447 CAMBRIDGE #124 [RP]  LOCATION: HOUSTON/HARRIS, TX, US		\$100,001 - \$250,000	Rent	\$15,001 - \$50,000	<input type="checkbox"/>
AMERICAN FIRST NATIONAL BANK [BA]		\$50,001 - \$100,000	Interest	\$201 - \$1,000	<input type="checkbox"/>
BANK OF HOPE [BA]		\$1,001 - \$15,000	Interest	\$1 - \$200	<input type="checkbox"/>
CAPITAL ONE BANK [BA]		\$100,001 -	Interest	\$1 - \$200	<input type="checkbox"/>

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
		\$250,000			
CONGRESSIONAL FEDERAL CREDIT UNION [BA]		\$50,001 - \$100,000	Interest	\$201 - \$1,000	<input type="checkbox"/>
HARRIS COUNTY TEXAS DEFERRED COMPENSATION NATIONWIDE [FN]		\$100,001 - \$250,000	RETIREMENT - RMD	\$5,001 - \$15,000	<input type="checkbox"/>
DESCRIPTION: REQUIRED MINIMUM DISTRIBUTION FROM DEFERRED COMPENSATION PROGRAM					
JP MORGAN CHASE BANK [BA]		\$250,001 - \$500,000	Interest	\$1 - \$200	<input type="checkbox"/>
MORGAN STANLEY IRA [MF]		\$100,001 - \$250,000	IRA-RMD	\$1,001 - \$2,500	<input type="checkbox"/>
DESCRIPTION: REQUIRED MINIMUM DISTRIBUTION FORM IRA					
SOUTHWESTERN NATIONAL BANK [BA]		\$100,001 - \$250,000	Interest	\$201 - \$1,000	<input type="checkbox"/>
TEXAS COUNTY AND DISTRICT RETIREMENT SYSTEM [OT]		\$1,000,001 - \$5,000,000	PENSION EARNED AS MUNICIPAL JUDGE IN HARRIS COUNTY	\$50,001 - \$100,000	<input type="checkbox"/>
DESCRIPTION: PENSION EARNED AS MUNICIPAL JUDGE IN HARRIS COUNTY					
UNITY NATIONAL BANK [BA]		\$1 - \$1,000	Interest	\$1 - \$200	<input type="checkbox"/>

\* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

## SCHEDULE B: TRANSACTIONS

None disclosed.

## SCHEDULE C: EARNED INCOME

Source	Type	Amount
STATE OF TEXAS-TEXAS COUNTY AND RETIREMENT SYSTEM	PENSION	\$96,948.00

## SCHEDULE D: LIABILITIES

None disclosed.

## SCHEDULE E: POSITIONS

None disclosed.

## **SCHEDULE F: AGREEMENTS**

<b>Date</b>	<b>Parties To</b>	<b>Terms of Agreement</b>
January 2004	AL GREEN AND HARRIS COUNTY DEFERRED COMPENSATION PROGRAM	CONTINUING PARTICIPATING IN DEFERRED COMPENSATION
January 2004	AL GREEN & TEXAS COUNTY AND DISTRICT RETIREMENT SYSTEM	CONTINUING PARTICIPATION IN DEFINED BENEFIT PLAN

## **SCHEDULE G: GIFTS**

None disclosed.

## **SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS**

None disclosed.

## **SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA**

None disclosed.

## **EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION**

**IPO:** Did you purchase any shares that were allocated as a part of an Initial Public Offering?

Yes  No

**Trusts:** Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

Yes  No

**Exemption:** Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

Yes  No

## **CERTIFICATION AND SIGNATURE**

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

**Digitally Signed:** Hon. Al Green , 08/13/2021