



Filing ID #10039744

FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • 135 Cannon Building • Washington, DC 20515

FILER INFORMATION

Name: Hon. Felix Barry Moore
Status: Congressional Candidate
State/District: AL02

FILING INFORMATION

Filing Type: Candidate Report
Filing Year: 2020
Filing Date: 04/18/2021
Period Covered: 01/01/2019– 12/31/2020

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income Current Year to Filing	Income Preceding Year
Brokerage [OL] LOCATION: Coffee, AL, US DESCRIPTION: brokerage		\$1,001 - \$15,000	Capital Gains, Dividends	\$1,001 - \$2,500	\$2,501 - \$5,000
Brokerage [OL] LOCATION: Coffee, AL, US DESCRIPTION: brokerage		\$1,001 - \$15,000	Capital Gains, Dividends	\$1,001 - \$2,500	\$2,501 - \$5,000
Commercial Property [OL] LOCATION: Enterprise, AL, US DESCRIPTION: 561 County Road 623		\$100,001 - \$250,000	None		
Commercial Property [OL] LOCATION: Enterprise, AL, US DESCRIPTION: 561 County Road 623		\$100,001 - \$250,000	None		
Hopper-Moore, Inc [OL]		\$100,001 - \$250,000	Distribution	\$5,001 - \$15,000	\$5,001 - \$15,000

Asset	Owner	Value of Asset	Income Type(s)	Income Current Year to Filing	Income Preceding Year
LOCATION: Enterprise, AL, US DESCRIPTION: Hopper- Moore, Inc					
Hopper-Moore, Inc [OL]		\$100,001 - \$250,000	Distribution	\$5,001 - \$15,000	\$5,001 - \$15,000
LOCATION: Enterprise, AL, US DESCRIPTION: Hopper- Moore, Inc					
Investment Property [OL]		\$1,000,001 - \$5,000,000	Rent	\$50,001 - \$100,000	\$5,001 - \$15,000
LOCATION: Coffee, AL, US DESCRIPTION: Investment property					
Investment Property [OL]		\$1,000,001 - \$5,000,000	Rent	\$50,001 - \$100,000	\$5,001 - \$15,000
LOCATION: Coffee, AL, US DESCRIPTION: Investment property					
Southern Pride Land Services [OL]		\$100,001 - \$250,000	Distribution	\$5,001 - \$15,000	\$5,001 - \$15,000
LOCATION: Enterprise, AL, US DESCRIPTION: Southern Pride					
Southern Pride Land Services [OL]		\$100,001 - \$250,000	Distribution	\$5,001 - \$15,000	\$5,001 - \$15,000
LOCATION: Enterprise, AL, US DESCRIPTION: Southern Pride					

* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

SCHEDULE C: EARNED INCOME

None disclosed.

SCHEDULE D: LIABILITIES

Owner	Creditor	Date Incurred	Type	Amount of Liability
	Army Aviation Center Federal Credit Union	11/2013	Home Mortgage	\$100,001 - \$250,000
	Trinity Bank	8/2015	Mortgage on investment property	\$100,001 - \$250,000
	Visa/Mastercard	Various	credit cards	\$10,000 - \$15,000
	Samson Banking	December 2017	Investment property mortgage	\$250,001 -

Owner	Creditor	Date Incurred	Type	Amount of Liability
				\$500,000
JT	Wells Fargo	may 2019	real estate	\$250,001 - \$500,000
	Army Aviation Center Federal Credit Union	11/2013	Home Mortgage	\$100,001 - \$250,000
	Trinity Bank	8/2015	Mortgage on investment property	\$100,001 - \$250,000
	Visa/Mastercard	Various	credit cards	\$10,000 - \$15,000
	Samson Banking	December 2017	Investment property mortgage	\$250,001 - \$500,000
JT	Wells Fargo	may 2019	real estate	\$250,001 - \$500,000

SCHEDULE E: POSITIONS

Position	Name of Organization
Officer	Hopper-Moore, Inc
Officer	Southern Pride Land Services
Office	NoonDay Sun, LLC
Officer	Hopper-Moore, Inc
Officer	Southern Pride Land Services
Office	NoonDay Sun, LLC

SCHEDULE F: AGREEMENTS

None disclosed.

SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

None disclosed.

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

☐ Yes ☒ No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

☐ Yes ☒ No

CERTIFICATION AND SIGNATURE

☒ I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Felix Barry Moore , 04/18/2021