



Filing ID #10035783

# FINANCIAL DISCLOSURE REPORT

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## FILER INFORMATION

**Name:** Kiani A. Gardner  
**Status:** Congressional Candidate  
**State/District:** AL01

## FILING INFORMATION

**Filing Type:** Candidate Report  
**Filing Year:** 2020  
**Filing Date:** 05/12/2020

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset                                                                                                       | Owner | Value of Asset      | Income Type(s)        | Income Current Year to Filing | Income Preceding Year |
|-------------------------------------------------------------------------------------------------------------|-------|---------------------|-----------------------|-------------------------------|-----------------------|
| Capitol Group 401K [PE]                                                                                     | SP    | \$1,001 - \$15,000  | None                  |                               |                       |
| DESCRIPTION: Spouse's retirement account from previous employment at Carrot-Top Industries (NC)             |       |                     |                       |                               |                       |
| NC Retirement Systems [PE]                                                                                  |       | \$15,001 - \$50,000 | None                  |                               |                       |
| DESCRIPTION: Vested retirement plan from 5 years of service to the North Carolina Community College System. |       |                     |                       |                               |                       |
| Prudential 10-yr Annuity [FN]                                                                               |       | \$15,001 - \$50,000 | Structured Settlement | \$15,001 - \$50,000           | \$15,001 - \$50,000   |
| SFMCO 401K [PE]                                                                                             | SP    | \$1,001 - \$15,000  | None                  |                               |                       |
| DESCRIPTION: Spouse's 401K from current job                                                                 |       |                     |                       |                               |                       |

\* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

## SCHEDULE C: EARNED INCOME

| Source                               | Type          | Amount Current Year to Filing | Amount Preceding Year |
|--------------------------------------|---------------|-------------------------------|-----------------------|
| Standard Furniture Manufacturing Co. | Spouse Salary | \$150,000.00                  | \$135,000.00          |

## SCHEDULE D: LIABILITIES

None disclosed.

## SCHEDULE E: POSITIONS

| Position                       | Name of Organization                 |
|--------------------------------|--------------------------------------|
| Assistant Professor of Biology | Pensacola State College              |
| Assistant Professor of Biology | Guilford Technical Community College |

## SCHEDULE F: AGREEMENTS

None disclosed.

## SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

None disclosed.

## EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**Trusts:** Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

☐ Yes ☒ No

**Exemption:** Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

☐ Yes ☒ No

## CERTIFICATION AND SIGNATURE

☒ I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

**Digitally Signed:** Kiani A. Gardner , 05/12/2020