



Filing ID #10025835

# FINANCIAL DISCLOSURE REPORT

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## FILER INFORMATION

**Name:** Mr. Franklin Walton Sager  
**Status:** Congressional Candidate  
**State/District:** NY22

## FILING INFORMATION

**Filing Type:** Candidate Report  
**Filing Year:** 2019  
**Filing Date:** 04/16/2019

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset                                          | Owner | Value of Asset      | Income Type(s)     | Income Current Year to Filing | Income Preceding Year |
|------------------------------------------------|-------|---------------------|--------------------|-------------------------------|-----------------------|
| Capital One Bank [BA]                          |       | \$1 - \$1,000       | Interest           | \$1 - \$200                   | \$1 - \$200           |
| New York State Teachers Retirement System [PE] |       | \$1,001 - \$15,000  | Retirement Account | None                          | None                  |
| UHS Federal Credit Union [BA]                  | SP    | \$15,001 - \$50,000 | Interest           | \$1 - \$200                   | \$1 - \$200           |
| United Health Services Retirement Plan [PE]    | SP    | \$15,001 - \$50,000 | Retirement         | None                          | None                  |
| Visiouns Federal Credit Union [BA]             | JT    | \$1,001 - \$15,000  | Interest           | \$1 - \$200                   | \$1 - \$200           |

\* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

## SCHEDULE C: EARNED INCOME

| Source                       | Type   | Amount Current Year to Filing | Amount Preceding Year |
|------------------------------|--------|-------------------------------|-----------------------|
| Johnson City School District | Salary | \$12,521.78                   | \$49,105.00           |
| JKS Home Improvement         | Salary | \$2,600.00                    | \$10,600.00           |

| Source                 | Type            | Amount<br>Current Year to<br>Filing | Amount<br>Preceding Year |
|------------------------|-----------------|-------------------------------------|--------------------------|
| United Health Services | Spouse's Salary | N/A                                 | N/A                      |
| Lourdes Hospital       | Spouse's Income | N/A                                 | N/A                      |

SCHEDULE D: LIABILITIES

| Owner | Creditor     | Date Incurred           | Type          | Amount of<br>Liability |
|-------|--------------|-------------------------|---------------|------------------------|
|       | NelNet Inc.  | 3/8/2017 -<br>12/3/2018 | Student Loans | Over<br>\$50,000,000   |
|       | Lending Club | 7/2018                  | Personal Loan | \$15,001 - \$50,000    |

SCHEDULE E: POSITIONS

| Position                                                       | Name of Organization              |
|----------------------------------------------------------------|-----------------------------------|
| Treasurer<br>COMMENTS: Uncompensated                           | City Church                       |
| High School Building Representative<br>COMMENTS: Uncompensated | Johnson City Teachers Association |
| Secretary<br>COMMENTS: Uncompensated                           | Camp Sertoma Alumni Association   |

SCHEDULE F: AGREEMENTS

None disclosed.

SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

None disclosed.

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**Trusts:** Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?  
☐ Yes ☒ No

**Exemption:** Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?  
☐ Yes ☒ No

## **CERTIFICATION AND SIGNATURE**

☒ I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

**Digitally Signed:** Mr. Franklin Walton Sager , 04/16/2019