COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☐ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at gifttravelreports@mail.house.gov*, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: James Foster
2. a. Name of Accompanying Relative: _____ ***OR*** ☒ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: 10/18/2026 Return: 10/22/2026
   b. Dates at Personal Expense, if any: _____ ***OR*** ☒ None
4. Departure City: Washington DC Destination: PonteVerda Beach, FL Return City: Washington DC
5. Sponsor(s), Who Paid for the Trip: Coalition for a Prosperous America Education Fund
6. Describe Meetings and Events Attended: Attended meetings and events to hear directly from industry experts to better understand issues and report back to the member I work for.
7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: James Foster **Date:** 11/6/2026

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Claudia Tenney **Date:** 11/6/2026

Signature of Supervising Member: Claudia Tenney

last updated 7/2023

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: The Coalition for a Prosperous America Education Fund (CPAEF)
2. Travel Destination(s): Jacksonville, FL / Ponte Vedra Beach, FL
3. Date of Departure: Sunday, Oct 18 Date of Return: Thursday, Oct 22
4. Name(s) of Traveler(s): James Foster

   Note: You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total **Transportation** Expenses	Total **Lodging** Expenses	Total **Meal** Expenses	Total **Other** Expenses (dollar amount per item and description)
Traveler	$1146.80 ($1066.80 flight, $40 bus transport x2)	$1730.52 ($432.62 per night, x4)	$630 ($50 bfast x4, $50 lunch x3, $70 dinner x4)	N/A
Accompanying Family Member				

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: _____ **Date:** 11/06/2026

Name: Brian P. Johnston **Title:** Operations

Organization: Coalition for a Prosperous America Education Fund (CPAEF)

☒ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

Address: 712 H ST NE, STE 2214 Washington, D.C. 20002

Telephone: (202) 431-4866 **Email:** bjohnston@prosperousamerica.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

last updated 7/2023

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: James Foster

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: James Foster

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Congresswoman Claudia Tenney

Office Address: 2230 Rayburn House Office Building Washington, DC 20515

Telephone Number: (202) 225-3665

Email Address of Contact Person: james.foster@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: *travel.requests@mail.house.gov*.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: James Foster

2. Sponsor(s) who will be paying or providing in-kind support for the trip:
Coalition for a Prosperous America Education Fund

3. City and State **OR** Foreign Country of Travel: Ponte Verda Beach, FL

4. a. Date of Departure: 10/18/2026 Date of Return: 10/22/2026

b. Yes ☐ No ■ Will you be extending the trip at your personal expense?

If yes, list dates at personal expense: _____

5. a. Yes ☐ No ■ Will you be accompanied by a family member at the sponsor's expense? **If yes:**

(1) Name of Accompanying Family Member: _____

(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?

6. a. Yes ☐ No ■ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

_____

_____

7. Yes ■ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

To learn through economic research and analysis related to trade policy, to better serve the member of congress that I work for. As a press secretary, this will allow me to have a better understanding of policy to shape more comprehensive and detailed communications .

9. **Yes ☐ No ■ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: Claudia Tenney **Date:** 9/17/2026

Docusign Envelope ID: 9D2EDF9F-7FE7-80D7-829E-FF37FFEAA808

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

   Coalition for a Prosperous America Education Fund (CPAEF)

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. ***Check only one.*** I represent that:
   a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☒ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

   If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Please see attached master list, document has been provided to House Ethics.

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: 10/18/2026 Date of Return: 10/22/2026

7. a. City of departure: Washington, D.C., via Reagan National Airport / DCA (Arlington)
   b. Destination(s): Ponte Vedra Beach, FL, via Jacksonville / JAX
   c. City of return: Washington, D.C., via Reagan National Airport / DCA (Arlington)

8. ***Check only one.*** I represent that
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

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9. ***Check only one of the following.***
   a. ☒ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
   CPAEF is the primary and only trip sponsor / organizer of this event. As an education fund dedicated to economic research and analysis related to trade policy, our interest is to bring together knowledge / experience of industry execs, and policy experts, in an educational space.

13. ***Answer parts a and b. Answer part c if necessary***:
   a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☐ Other ☐ (specify:_____)
   b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify:_____)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☒ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): _____
      2) Provide the reason for selecting the location of the event or trip: _____

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: Ponte Vedra Inn & Club City: Ponte Vedra Beach Cost Per Night: $359.00
   Reason(s) for Selecting: Venue familiarity, proximity to CPA staff, and industry experts attending.
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____

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17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	$440	$1436	$540
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. ***Check only one:***
   a. ☒ I certify that I am an officer of the organization listed below; **OR**
   b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
   a. **I read and understand the Committee's Travel Regulations;**
   b. **I am not a registered federal lobbyist or registered foreign agent; and**
   c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Signed by: Brian P. Johnston B8098E7B0E5A4E7... Date: 9/29/2026

Name: Brian P. Johnston Title: Communications & Operations

Organization: Coalition for a Prosperous America Education Fund (CPAEF)

Address: 712 H Street, NE, Suite 2214 Washington, D.C. 20002

Email: bjohnston@prosperousamerica.org Telephone: (202) 431-4866 mobile

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia

ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
https://Ethics.House.gov

October 16, 2026

Mr. James Foster
Office of the Honorable Claudia Tenney
2230 Rayburn House Office Building
Washington, DC 20515

Dear Mr. Foster:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Ponte Vedra, Florida, scheduled for October 18 to 22, 2026, sponsored by Coalition for a Prosperous America Education Fund.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:nl

First Name	Last Name	Title	Issues	Member First N	Member Last N	Party	State	District	Email	Phone	Phone 2	Committees
Amy	Aaronson Levine	Legislative Direc	Abortion, Approp	Jan	Schakowsky	D	Illinois	IL-09	amy.aaronsonley	202-225-2111		House Committee on Energy and Commerce, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Environment
Tim	Achinger	Legislative Director/General Coun		Jimmy	Patronis	R	Florida	FL-01	timothy.achinger	202-225-4136		House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Small Business, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee on Water Resources and Environmer
Johanny	Adames	Chief of Staff		Adriano	Espaillat	D	New York	NY-13	johanny.adames	212-497-5959		House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on Legislative Branch
Elizabeth	Adkins	Chief of Staff		Valerie	Foushee	D	North Carolina	NC-04	elizabeth.adkins	202-225-1784		House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Committee on Science, Space, and Technology, House Subcommittee on Energy, Hou
Robert	Aery	Senior Adviser/Counsel		Kevin	Hern	R	Oklahoma	OK-01	robert.aery@ma	918-935-3222		House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Tax
Shahid	Ahmed	Chief of Staff		Jennifer	McClellan	D	Virginia	VA-04	shahid.ahmed@	202-225-6365		House Committee on Energy and Commerce, House Subcommittee on Communications and Technology, House Subcommittee on Energy
Amy	Albro	Chief of Staff		Stephanie	Bice	R	Oklahoma	OK-05	amy.albro@mail	405-300-6890		House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on Labor,
Julianne	Aldous	Legislative Direc	Animals, Approp	Pat	Ryan	D	New York	NY-18	julianne.aldous1	202-225-5614		House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Committee on Armed Services, House Subcommittee on Highways and Transit, House Subcommittee on Water Resourc
Viviana	Almaguer	Chief of Staff		Wesley	Hunt	R	Texas	TX-38	viviana.almague	346-246-7355		House Committee on Natural Resources, House Subcommittee on Energy and Mineral Resources, House Committee on the Judiciary, House Subcommittee on Constitution and Limited Government, House Subcommittee on Immigration Integrity, Security, a
Matt	Alpert	Chief of Staff		Norma	Torres	D	California	CA-35	matthew.alpert@	202-225-6161		House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on National Security, Department of State, and Related Programs, House Committee on House A
Matt	Alvero	Legislative Direc	Arts, Culture and	Mark	Alford	R	Missouri	MO-04	matt.alvero@ma	202-225-2876		House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Small Business, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subco
Liz	Amster	Chief of Staff		Jake	Auchincloss	D	Massachusetts	MA-04	liz.amster@mail	202-225-5931		House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Energy, House Subcommittee on Environment
Rey	Anthony	D.C. Chief of Sta	International Affa	Carlos	Giménez	R	Florida	FL-28	rey.anthony@ma	202-225-2778		House Committee on Armed Services, House Subcommittee on Readiness, House Subcommittee on Tactical Air and Land Forces, House Committee on Homeland Security, House Subcommittee on Cybersecurity and Infrastructure Protection, House Subco
Carina	Armenta	Chief of Staff		Julia	Brownley	D	California	CA-26	carina.armenta@	202-225-5811		House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Health, House Committee on Veterans' Affa
Chase	Babair	Legislative Direc	Arts, Culture and	Vern	Buchanan	R	Florida	FL-16	chase.babair@m	202-225-5015		House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, Joint Committee on Taxation
Marie	Baldassarre	Chief of Staff		Ro	Khanna	D	California	CA-17	marie.baldassar	202-225-2631		House Committee on Oversight and Government Reform, House Committee on Armed Services, House Subcommittee on Seapower and Projection Forces, House Subcommittee on Cyber, Information Technologies, and Innovation, House Subcommittee on
Amanda	Baldwin	Chief of Staff		Nathaniel	Moran	R	Texas	TX-01	amanda.baldwin	202-225-3035		House Committee on Ways and Means, House Subcommittee on Oversight, House Committee on Ethics, House Subcommittee on Social Security, House Subcommittee on Work and Welfare, House Select Committee on the Strategic Competition Between
Nathan	Barker	Legislative Direc	Appropriations, A	Rick	Crawford	R	Arkansas	AR-01	nathan.barker@	202-225-4076		House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Permanent Select Committee on Intelligence, House Subcommittee on Hi
Meg	Barnes	Legislative Direc	Appropriations, F	Bonnie	Watson Coleman	D	New Jersey	NJ-12	meg.barnes@m	202-225-5801		House Committee on Budget, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Age
Hailey	Barringer	Chief of Staff		Emilia	Sykes	D	Ohio	OH-13	hailey.barringer@	202-225-6265		House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Environment, House Committee
Blaire	Bartlett	Chief of Staff		Brad	Knott	R	North Carolina	NC-13	blaire.bartlett@r	202-225-4531		House Committee on Transportation and Infrastructure, House Committee on Ethics, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Environment, House Committee on the J
Jason	Bauknecht	Chief of Staff		Tom	Tiffany	R	Wisconsin	WI-07	jason.bauknecht	202-225-3365		House Committee on Natural Resources, House Subcommittee on Energy and Mineral Resources, House Committee on the Judiciary, House Subcommittee on Crime and Federal Government Surveillance, House Subcommittee on Immigration Integrity, Se
Cliff	Bayer	Chief of Staff		Russ	Fulcher	R	Idaho	ID-01	cliff.bayer@mail	202-225-6611		House Committee on Energy and Commerce, House Committee on Natural Resources, House Subcommittee on Energy and Mineral Resources, House Subcommittee on Oversight and Investigations, House Subcommittee on Commerce, Manufacturing, ar
Nick	Bayer	Chief of Staff		Jeff	Hurd	R	Colorado	CO-03	nick.bayer@mai	202-225-4676		House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Energy and Mineral Resources, House Subcommittee on Highways and Transit, House Subcommi
Chris	Bayles	Chief of Staff	Appropriations, E	Gary	Palmer	R	Alabama	AL-06	chris.bayles@m	202-225-4921		House Committee on Oversight and Government Reform, House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Energy, House Subcommittee on Environment, House Subcommittee o
Allyson	Bayless	Chief of Staff		Madeleine	Dean	D	Pennsylvania	PA-04	allyson.bayless@	202-225-4731		House Committee on Foreign Affairs, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies, House
Owen	Beal	Legislative Direc	Appropriations, A	Emilia	Sykes	D	Ohio	OH-13	owen.beal@mail	202-225-6265		House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Environment, House Committee
Hillary	Beard	Chief of Staff		Terri	Sewell	D	Alabama	AL-07	hillary.beard@m	202-225-2665		House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Trade, House Subcommittee on Social Security, House Committee on House Administration, Joint Committee on Printing, House Subcommittee on Electio
Yuri	Beckelman	Chief of Staff		Maxwell	Frost	D	Florida	FL-10	yuri.beckelman@	202-225-2176		House Committee on Oversight and Government Reform, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Highways and Transit, House Subcommittee
Arian	Beckwith	Deputy Chief of S	Agriculture and F	John	James	R	Michigan	MI-10	arian.beckwith@	202-225-4961		House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Energy
Jim	Beley	Deputy Chief of S	Appropriations, E	Eric	Burlison	R	Missouri	MO-07	jim.beley@mail.	202-225-6536		House Committee on Oversight and Government Reform, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Highways and Transit, House Subcommittee
Joshua	Bell	Chief of Staff		Ron	Estes	R	Kansas	KS-04	josh.bell@mail.h	202-225-6216		House Committee on Ways and Means, House Subcommittee on Social Security, House Committee on Budget, Joint Economic Committee, House Subcommittee on Tax
Caroline	Bender	Chief of Staff		Erin	Houchin	R	Indiana	IN-09	caroline.bender@	202-225-5315		House Committee on Energy and Commerce, House Committee on Rules, House Committee on Budget, House Subcommittee on Legislative and Budget Process, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Tr
Shawn	Bengali	Legislative Direc	Agriculture and F	Jodey	Arrington	R	Texas	TX-19	shawn.bengali@	202-225-4005, 2		House Committee on Ways and Means, House Subcommittee on Trade, House Committee on Budget, Joint Economic Committee, House Subcommittee on Tax, Health Care Task Force
Steffanie	Bezruki	Chief of Staff		Dave	Min	D	California	CA-47	steffanie.bezruki	202-225-5611		House Committee on Oversight and Government Reform, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, Joint Economic Committee, House Subcon
Ariana	Bhambhani	Legislative Direc	Appropriations, A	Rick	Allen	R	Georgia	GA-12	ariana.bhambha	202-225-2823		House Committee on Education and Workforce, House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, Employment, Labor, and Pensions, House Subcommittee on Communica
Jeff	Bishop	Chief of Staff		Jefferson	Shreve	R	Indiana	IN-06	jeff.bishop@mai	202-225-3021		House Subcommittee on Homeland Security, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Transportation, Housing and Urban Development, and Related Agenc
Alex	Blair	Chief of Staff		Greg	Steube	R	Florida	FL-17	alex.blair@mail.	202-225-5792		House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, House Permanent Select Committee on Intelligence, House Subcommittee on Defense Intelligence and Overhead Architecture, House Subcommittee
Nora	Blalock	Deputy Chief of S	Abortion, Approp	Kathy	Castor	D	Florida	FL-14	nora.blalock@m	202-225-3376		House Committee on Energy and Commerce, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Select Committee on the Strategic Competiti
Anne-Marie	Boisseau	Chief of Staff	Abortion, Familie	Lizzie	Fletcher	D	Texas	TX-07	anne-marie.bois	202-225-2571		House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Energy
Savannah	Bolender	Legislative Direc	Appropriations, A	Michelle	Fischbach	R	Minnesota	MN-07	savannah.bolen	202-225-2165		House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Trade, House Committee on Rules, House Subcommittee on Rules and the Organization of the House
Bob	Bolster	Legislative Direc	Appropriations, A	Russ	Fulcher	R	Idaho	ID-01	bob.bolster@ma	202-225-6611		House Committee on Energy and Commerce, House Committee on Natural Resources, House Subcommittee on Energy and Mineral Resources, House Subcommittee on Oversight and Investigations, House Subcommittee on Commerce, Manufacturing, ar
Aaron	Bonnaure	Chief of Staff							aaron.bonnaure	202-225-5901		House Committee on Appropriations, House Subcommittee on National Security, Department of State, and Related Programs, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Energy and Water Development,
Jackie	Bossman	Deputy Chief of S	Agriculture and F	Zach	Nunn	R	Iowa	IA-03	jackie.bossman	202-225-5476		House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Financial Services, House Subcommittee on Capital Markets, House Subcommittee on Digital Assets, Financial Tec
Ellen	Bottcher	Legislative Direc	Agriculture and F	Jeff	Crank	R	Colorado	CO-05	ellen.bottcher@	202-225-4422		House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Armed Services, House Subcommittee on Strategic Forces, House Subcommittee on Military Personnel, House Subcommittee on Energy
Bradley	Bottoms	Chief of Staff		John	Garamendi	D	California	CA-08	bradley.bottoms	202-225-1880		House Committee on Transportation and Infrastructure, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, House Committee on Armed Services, House Subcommittee on Readiness, House Subcommittee on
Lorissa	Bounds	Chief of Staff		Jay	Obernolte	R	California	CA-23	lorissa.bounds@	202-225-5861		House Committee on Energy and Commerce, House Committee on Budget, House Subcommittee on Health, House Committee on Science, Space, and Technology, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on C
Andrew	Bower	Legislative Direc	Government Ope	Robert	Garcia	D	California	CA-42	andrew.bower@	202-225-7924, 2		House Committee on Oversight and Government Reform, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee on Highways and
Lacey	Bowersox	Legislative Direc	Appropriations, A	Mike	Bost	R	Illinois	IL-12	lacey.bowersox@	202-225-5661		House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House C
Nick	Bowser	Legislative Direc	Agriculture and F	Ashley	Hinson	R	Iowa	IA-02	nick.bowser@m	202-225-2911		House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Homeland Security, House Committee on Ethics, House Committee on Appropriations, House Subcommittee on Finan
Kesten	Bozinovic	Legislative Direc	Animals, Approp	Jared	Huffman	D	California	CA-02	kesten.bozinovic	202-225-5161		House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, House Subcommittee on Highways and Trans
Jen	Bradley	Chief of Staff	Transportation a	John	Rutherford	R	Florida	FL-05	jenifer.bradley@	202-225-2501		House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Homeland Security, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Relat
Joe	Braiuca	Legislative Direc	Abortion, Agricul	Jimmy	Gomez	D	California	CA-34	joe.braiuca@ma	202-225-6235		House Committee on Ways and Means, House Permanent Select Committee on Intelligence, House Subcommittee on Tax, House Subcommittee on Work and Welfare, House Subcommittee on Central Intelligence Agency, House Subcommittee on National
Tristan	Breaux	Chief of Staff		Shomari	Figures	D	Alabama	AL-02	tristan.breaux@	202-225-4931		House Committee on Agriculture, House Committee on Transportation and Infrastructure, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, House Subcommittee on Highways and Transit, House Subcommitte
Noelle	Britton	Chief of Staff		Lloyd	Smucker	R	Pennsylvania	PA-11	noelle.britton@r	202-225-2411		House Committee on Ways and Means, House Subcommittee on Trade, House Subcommittee on Social Security, House Committee on Budget, Joint Economic Committee, House Subcommittee on Tax, Health Care Task Force
Ken	Brooke	Chief of Staff, As	Agriculture and F	Mark	Amodei	R	Nevada	NV-02	kenneth.brooke@	202-225-6155		House Subcommittee on Homeland Security, House Committee on Natural Resources, House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Financial Services and General Go
Nick	Brown	Chief of Staff	Arts, Culture and	Andrew	Clyde	R	Georgia	GA-09	nicholas.brown@	202-225-9893		House Committee on Budget, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies
Marshele	Bryant	Legislative Director		Maxwell	Frost	D	Florida	FL-10	marshele.bryant	202-225-2176		House Committee on Oversight and Government Reform, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Highways and Transit, House Subcommittee
Sam	Bryant	Legislative Direc	Abortion, Armed	Brian	Babin	R	Texas	TX-36	sam.bryant@ma	202-225-1555		House Committee on Transportation and Infrastructure, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Environment, House Committee on Science, Space, and Technology, House Subcommittee on Energy, H
Leon	Buck	Chief of Staff	Finance and Fin	Frederica	Wilson	D	Florida	FL-24	leon.buck@mail	202-225-4506		House Subcommittee on Early Childhood, Elementary, and Secondary Education, House Committee on Education and Workforce, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materia
Cara	Buonincontri	Counsel		Nicole	Malliotakis	R	New York	NY-11	cara.buonincont	718-568-2870		House Committee on Ways and Means, House Subcommittee on Oversight, Joint Economic Committee, House Subcommittee on Tax
Marisa	Burleson	Chief of Staff		Greg	Murphy	R	North Carolina	NC-03	marisa.burleson	202-225-3415		House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, House Committee on Veterans' Affairs, House Committee on House Administration, Joint Committee on Printing, House Subcommittee on Elections
Dan	Butler	Legislative Direc	Abortion, Approp	Thomas	Kean	R	New Jersey	NJ-07	dan.butler@mail	202-225-5361		House Committee on Energy and Commerce, House Committee on Foreign Affairs, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Subcon
John	Byers	Chief of Staff		August	Pfluger	R	Texas	TX-11	john.byers@mai	202-225-3605		House Committee on Energy and Commerce, House Committee on Homeland Security, House Subcommittee on Counterterrorism and Intelligence, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcon
Zach	Cafritz	Chief of Staff		Don	Beyer	D	Virginia	VA-08	zach.cafritz@ma	202-225-4376		House Committee on Ways and Means, House Subcommittee on Trade, Joint Economic Committee, House Subcommittee on Tax
Brian	Calabrese	Chief of Staff		Jeff	Crank	R	Colorado	CO-05	brian.calabrese	202-225-4422		House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Armed Services, House Subcommittee on Strategic Forces, House Subcommittee on Military Personnel, House Subcommittee on Energy
Blayne	Callas	Legislative Direc	Appropriations, C	Troy	Downing	R	Montana	MT-02	blayne.callas@r	202-225-3211		House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Financial Services, House Subcommittee on Housing and Insurance, House Subcommittee on Indian and Insular Affairs, House Subcomm
Yvanna	Cancela	Chief of Staff		Steven	Horsford	D	Nevada	NV-04	yvanna.cancela	202-225-9894		House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Social Security
Molly	Carey	Chief of Staff		Linda	Sánchez	D	California	CA-38	molly.carey@ma	202-225-6676		House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade
Steven	Carlson	Chief of Staff		Chris	Pappas	D	New Hampshire	NH-01	steven.carlson@	202-225-5456		House Subcommittee on Disability Assistance and Memorial Affairs, House Committee on Transportation and Infrastructure, House Committee on Veterans' Affairs, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee or
Sarah	Carlson	Chief of Staff		Laura	Gillen	D	New York	NY-04	sarah.carlson1@	202-225-5516		House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and E
Spencer	Carr	Chief of Staff		Claudia	Tenney	R	New York	NY-24	spencer.carr@m	202-225-3665		House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, House Permanent Select Committee on Intelligence, House Subcommittee on Science, Space, and Technology, House Subcommittee on Energy, House S
Bob	Carretta	Chief of Staff		Jake	Ellzey	R	Texas	TX-06	bob.carretta@m	202-225-2002		House Committee on Small Business, House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, a
Mike	Casca	Chief of Staff		Alexandria	Ocasio-Cortez	D	New York	NY-14	mike.casca@ma	202-225-3965		House Committee on Energy and Commerce, House Committee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Energy
Carlos	Castro	Legislative Coun	Abortion, Agricul	Carlos	Giménez	R	Florida	FL-28	carlos.castro@r	202-225-2778		House Committee on Armed Services, House Subcommittee on Readiness, House Subcommittee on Tactical Air and Land Forces, House Committee on Homeland Security, House Subcommittee on Cybersecurity and Infrastructure Protection, House Subco
Theresa	Chalhoub	Legislative Direc	Civil Rights and	Alexandria	Ocasio-Cortez	D	New York	NY-14	theresa.chalhou	202-225-3965		House Committee on Energy and Commerce, House Committee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Energy
Dylan	Chandler	Chief of Staff, Se	Economics and L	Jason	Smith	R	Missouri	MO-08	dylan.chandler@	202-225-4404, 2		House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Oversight, House Subcommittee on Trade, House Subcommittee on Social Security, Joint Committee on Taxation, House Subcommittee on Tax, House Subcr
Andrew	Christianson	Chief of Staff/Chief Policy Adviser		Dusty	Johnson	R	South Dakota	SD-01	andrew.christian	202-225-2801		House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House S
Afton	Cissell	Chief of Staff	Abortion, Familie	Lloyd	Doggett	D	Texas	TX-37	afton.cissell@m	202-225-4865		House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Oversight, House Committee on Trade, House Committee on Budget, Joint Committee on Taxation
Ian	Clark	Legislative Direc	Appropriations, A	Mike	Ezell	R	Mississippi	MS-04	ian.clark@mail.h	202-225-5772		House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, Hou
Paige	Clarke	Legislative Direc	Appropriations, E	Stacey	Plaskett	D	U.S. Virgin Islan	VI-01	paige.clarke@m	202-225-1790		House Committee on Ways and Means, House Permanent Select Committee on Intelligence, House Subcommittee on Social Security, House Committee on Budget, House Subcommittee on Tax, House Subcommittee on Defense Intelligence and Overhead
Wendy	Clerinx	Chief of Staff	Immigration	Jill	Tokuda	D	Hawaii	HI-02	wendy.clerinx@	202-225-4906		House Committee on Agriculture, House Committee on Armed Services, House Subcommittee on Readiness, House Subcommittee on Military Personnel, House Subcommittee on Conservation, Research, and Biotechnology, House Subcommittee on Nutrit

Ken	Clifford	Chief of Staff		Mariannette	Miller-Meeks	R	Iowa	IA-01	ken.clifford@ma	202-225-6576	House Committee on Energy and Commerce, House Subcommittee on Health, House Committee on Veterans' Affairs, House Subcommittee on Energy, House Subcommittee on Environment
Frank	Collins	Chief of Staff		Jimmy	Patronis	R	Florida	FL-01	frank.collins@m	202-225-4136	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Small Business, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee on Water Resources and Environmer
Elisabeth	Conklin	Legislative Direc	Abortion, Approp	Tom	Barrett	R	Michigan	MI-07	elisabeth.conklir	202-225-4872	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, House Committee on Veterans' Affairs, House Subcommittee on Hi
Jesse	Connolly	Chief of Staff, As	Appropriations, E	Chellie	Pingree	D	Maine	ME-01	jesse.connolly@	202-225-6116	House Committee on Agriculture, House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, H
Dillon	Cooke	Legislative Direc	Animals, Approp	Scott	Peters	D	California	CA-50	dillon.cooke2@r	202-225-0508	House Committee on Energy and Commerce, House Committee on Budget, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcommittee on Environment
Hannah	Cooper	Deputy Chief of	Appropriations, C	Sarah	Elfreth	D	Maryland	MD-03	hannah.cooper@	202-225-4016	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Armed Services, House Subcommittee on Seapower and Projection Forces, House Subcommittee on Readiness, House Subcommittee c
John	Cooper	Legislative Direc	Agriculture and F	Doris	Matsui	D	California	CA-07	john.m.cooper@	202-225-7163	House Committee on Energy and Commerce, House Subcommittee on Communications and Technology, House Subcommittee on Energy
Diego	Cordero	Legislative Direc	Commerce, Ene	Dan	Crenshaw	R	Texas	TX-02	diego.cordero@	202-225-6565	House Committee on Energy and Commerce, House Permanent Select Committee on Intelligence, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Environment, House Subcommittee on Cer
Christopher	Cox	Chief of Staff		Yvette	Clarke	D	New York	NY-09	christopher.cox@	202-225-6231	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology
Chris	Crawford	Chief of Staff		Buddy	Carter	R	Georgia	GA-01	chris.crawford@	202-225-5831	House Committee on Energy and Commerce, House Committee on Budget, House Subcommittee on Health, House Subcommittee on Communications and Technology, House Subcommittee on Environment, Health Care Task Force
Hayden	Crawford	Legislative Direc	Agriculture and F	Randy	Weber	R	Texas	TX-14	hayden.crawford	202-225-2831	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Committee on Science, Space, and Technology, House Subcommittee on Energy, House Subcommittee on Environment
Ryan	Culross	Legislative Direc	Animals, Approp	Michael	Rulli	R	Ohio	OH-06	ryan.culross@m	202-225-5705	House Subcommittee on Early Childhood, Elementary, and Secondary Education, House Committee on Education and Workforce, House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee or
Dante	Cutrona	Chief of Staff	Commerce, Eco	John	Joyce	R	Pennsylvania	PA-13	dante.cutrona@	202-225-2431	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Environment
Kenneth	Cutts	Chief of Staff, As	Appropriations, E	Sanford	Bishop	D	Georgia	GA-02	kenneth.cutts@a	202-225-3631	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Appropriations, House Subcommit
Ale	D'agostino	Legislative Direc	Abortion, Agricul	Raul	Ruiz	D	California	CA-25	ale.d'agostino@	202-225-5330	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Communications and Technology, House Subcommittee on Environment
Mike	D'Orazio	Chief of Staff		Guy	Reschenthaler	R	Pennsylvania	PA-14	mike.d'orazio@r	202-225-2065	House Committee on Appropriations, House Subcommittee on National Security, Department of State, and Related Programs, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Energy and Water Development,
Reid	Dagul	Chief of Staff		Ben	Cline	R	Virginia	VA-06	reid.dagul@mail.	202-225-5431	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Permanent Select Committee on Intelligence, House Committee on Budget, House Committee on Appropriations, House Subcommittee c
Jared	Dallin	Chief of Staff		Mike	Kennedy	R	Utah	UT-03	jared.dallin@ma	202-225-7751	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Economic Development, Public Buildings, and Emergency M
Mike	Dankler	Deputy Chief of	Appropriations, F	Rudy	Yakym	R	Indiana	IN-02	mike.dankler@m	202-225-3915	House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Social Security, House Subcommittee on Work and Welfare, Investigative Subcommittee in the Matter of Representative Cory Mills
Owen	Dankworth	Legislative Direc	Appropriations, C	Jake	Ellzey	R	Texas	TX-06	owen.dankworth	202-225-2002	House Committee on Small Business, House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, a
Juliana	Dauchess	Deputy Chief of	Appropriations, A	Lloyd	Smucker	R	Pennsylvania	PA-11	juliana.dauchess	202-225-2411	House Committee on Ways and Means, House Subcommittee on Trade, House Subcommittee on Social Security, House Committee on Budget, Joint Economic Committee, House Subcommittee on Tax, Health Care Task Force
Collin	Davenport	Chief of Staff		Rick	Larsen	D	Washington	WA-02	collin.davenport	202-225-2605	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Economic Development, Public Buildings, and Emergency Manage
Isabel	David	Legislative Direc	Abortion, Approp	Bruce	Westerman	R	Arkansas	AR-04	isabel.david@m	202-225-3772	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Ener
Alexandra	Davis	Legislative Direc	Agriculture and F	August	Pfluger	R	Texas	TX-11	alexandra.davis	202-225-3605	House Committee on Energy and Commerce, House Committee on Homeland Security, House Subcommittee on Counterterrorism and Intelligence, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcon
Jamie	DeAtley	Chief of Staff		Sarah	Elfreth	D	Maryland	MD-03	james.deatley@	202-225-4016	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Armed Services, House Subcommittee on Seapower and Projection Forces, House Subcommittee on Readiness, House Subcommittee c
James	Decker	Chief of Staff		Morgan	Griffith	R	Virginia	VA-09	james.decker@r	202-225-3861	House Committee on Energy and Commerce, House Committee on Rules, House Subcommittee on Rules and the Organization of the House, House Subcommittee on Health, House Committee on House Administration, House Subcommittee on Communic
Mike	DeFilippis	Legislative Direc	Civil Rights and	Jeff	Hurd	R	Colorado	CO-03	michael.defilippi	202-225-4676	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Energy and Mineral Resources, House Subcommittee on Highways and Transit, House Subcommi
Sofia	Deiro	Legislative Direc	Agriculture and F	Tom	Cole	R	Oklahoma	OK-04	sofia.deiro@mai	202-225-6165	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Homeland Security, House Sub
Stephanie	DeMarco	Legislative Direc	Abortion, Arts, C	Laurel	Lee	R	Florida	FL-15	stephanie.dema	202-225-5626	House Committee on Energy and Commerce, House Committee on House Administration, House Committee on the Judiciary, House Subcommittee on Crime and Federal Government Surveillance, House Subcommittee on Commerce, Manufacturing, and T
Mark	Dennin	Chief of Staff		Jimmy	Panetta	D	California	CA-19	mark.dennin@m	202-225-2861	House Committee on Ways and Means, House Subcommittee on Trade, House Committee on Budget
Clare	Dentner	Legislative Direc	Abortion, Agricul	Brian	Fitzpatrick	R	Pennsylvania	PA-01	clare.dentner@r	202-225-4276	House Committee on Ways and Means, House Subcommittee on Health, House Permanent Select Committee on Intelligence, House Subcommittee on Tax, House Subcommittee on Central Intelligence Agency, House Subcommittee on Open Source Intellig
Matt	Dernoga	Legislative Direc	Education, Emer	Nanette	Barragán	D	California	CA-44	matt.dernoga@r	202-225-8220	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Communications and Technology, House Subcommittee on Environment
Brandon	DiFulvio	Chief of Staff	Agriculture and F	Robin	Kelly	D	Illinois	IL-02	brandon.difulvio	202-225-0773	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology
Tom	Dinegar	Legislative Direc	Appropriations, C	Grace	Meng	D	New York	NY-06	tom.dinegar@m	202-225-2601	House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on National Security, Department of State, and Related Programs
Maeve	Dolan	Legislative Direc	Appropriations, C	Chris	Pappas	D	New Hampshire	NH-01	maeve.dolan@m	202-225-5456	House Subcommittee on Disability Assistance and Memorial Affairs, House Committee on Transportation and Infrastructure, House Committee on Veterans' Affairs, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee or
Matt	Donnellan	Chief of Staff		Carol	Miller	R	West Virginia	WV-01	matthew.donnell	202-225-3452	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade
Ravi	Doshi	Legislative Direc	Abortion, Armed	Josh	Harder	D	California	CA-09	ravi.doshi@mail.	202-225-4540	House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies
John	Doty	D.C. Chief of Sta	Appropriations, E	Jerry	Nadler	D	New York	NY-12	john.doty@mail.	202-225-5635	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Highways and Transit, House Committee on the Judiciary, House Subcommittee on Administrative Sta
Toby	Douthat	Chief of Staff		Chuck	Edwards	R	North Carolina	NC-11	toby.douthat@m	202-225-6401	House Committee on Budget, House Committee on Appropriations, House Subcommittee on National Security, Department of State, and Related Programs, House Subcommittee on Financial Services and General Government
Jordan	Downs	Chief of Staff	Government Op	Michael	Guest	R	Mississippi	MS-03	jordan.downs@r	202-225-5031, 2	House Committee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Homeland Security, House Committee on Ethics, House Committee on Appropriations, House Subcommittee on Energy and Water Developmer
Owen	Drexel	Legislative Direc	Agriculture and F	Celeste	Maloy	R	Utah	UT-02	owen.drexel@m	202-225-9730	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Energy and Water Develo
Luke	Dube	Legislative Direc	Abortion, Agricul	Marc	Veasey	D	Texas	TX-33	luke.dube@mail.	202-225-9897	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Energy
Betsy	Dudley	Deputy Chief of	Appropriations, A	Marilyn	Strickland	D	Washington	WA-10	betsy.dudley@m	202-225-9740	House Committee on Transportation and Infrastructure, House Committee on Armed Services, House Subcommittee on Readiness, House Subcommittee on Military Personnel, House Subcommittee on Coast Guard and Maritime Transportation, House Sub
Eric	Dunay	Legislative Direc	Appropriations, C	Sharice	Davids	D	Kansas	KS-03	eric.dunay@mai	202-225-2865	House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Highways and Transi
Grace	Dunlap	General Counse	Abortion, Agricul	Jake	Ellzey	R	Texas	TX-06	grace.dunlap@r	202-225-2002	House Committee on Small Business, House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, a
Mike	Dunn	Legislative Direc	Appropriations, C	John	Larson	D	Connecticut	CT-01	mike.dunn@mail.	202-225-2265	House Committee on Ways and Means, House Subcommittee on Trade, House Subcommittee on Social Security
Katie	Dwyer	Chief of Staff		Mike	Carey	R	Ohio	OH-15	kaitlyn.dwyer@r	202-225-2015	House Committee on Ways and Means, House Subcommittee on Social Security, House Committee on Budget, House Committee on House Administration, Joint Committee on the Library of Congress, House Commission on Communications Standards, Ho
Tyler	Edmonds	Chief of Staff		Jen	Kiggans	R	Virginia	VA-02	tyler.edmonds@	757-364-7650	House Committee on Natural Resources, House Subcommittee on Oversight and Investigations, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Health, House Committee on Armed Services, House Subcommittee on Seapo
Andrew	Eisenberger	Chief of Staff		Mike	Collins	R	Georgia	GA-10	andrew.eisenber	202-225-4101	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Energy and Mineral Resources, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Envi
Matthew	Ellison	Senior Adviser/C	Civil Rights and	Jim	Clyburn	D	South Carolina	SC-06	matthew.ellison@	202-225-3315	House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Energy and Water Dev
Ahmed	Elsayed	Chief of Staff		Marc	Veasey	D	Texas	TX-33	ahmed.elsayed@	202-225-9897	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Energy
Ali	Emamdjomeh	Chief of Staff	Telecommunicat	John	James	R	Michigan	MI-10	ali.emamdjomeh	202-225-4961	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Energy
Jaryn	Emhof	Chief of Staff	Armed Forces a	Dan	Webster	R	Florida	FL-11	jaryn.emhof@m	202-225-1002	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Ener
Laura	Engquist	Chief of Staff		William	Balderson	R	Ohio	OH-12	laura.engquist@	202-225-5355	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Energy
Max	Ernst	Chief of Staff		Hillary	Scholten	D	Michigan	MI-03	max.ernst@mail.	202-225-3831	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Small Business, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee on Water Resources and Environmer
Allie	Esau	Chief of Staff	Appropriations, C	Pete	Stauber	R	Minnesota	MN-08	allie.esau@mail.	202-225-6211	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Committee on Small Business, House Subc
Angelica	Espinoza	Legislative Direc	Armed Forces a	Lauren	Underwood	D	Illinois	IL-14	angelica.espinoz	202-225-2976	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Homeland Security, House Committee on Appropriations, House Commission on Communications Standards
Leigh Ann	Fairley	Legislative Direc	Appropriations, F	Richard	Hudson	R	North Carolina	NC-09	leighann.fairley@	202-225-3715	House Committee on Energy and Commerce, House Subcommittee on Communications and Technology
Susan	Falconer	Chief of Staff	Arts, Culture and	Diana	Harshbarger	R	Tennessee	TN-01	susan.falconer@	202-225-6356	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Energy
Ben	Falkowski	Chief of Staff		Rudy	Yakym	R	Indiana	IN-02	ben.falkowski@r	202-225-3915	House Subcommittee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Social Security, House Subcommittee on Work and Welfare, Investigative Subcommittee in the Matter of Representative Cory Mills
Ali	Feinswog	Legislative Direc	Abortion, Approp	Mike	Levin	D	California	CA-49	alison.feinswog	202-225-3906	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Appropriations, House Subcommittee on Energy and Water Development, and Related Agencies
Sarah	Ferrell	Legislative Direc	Appropriations, E	Tracey	Mann	R	Kansas	KS-01	sarah.ferrell@m	202-225-2715	House Committee on Agriculture, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Water Resources and Environme
Alex	Ferro	Chief of Staff		Carlos	Giménez	R	Florida	FL-28	alex.ferro@mail.	305-222-0160	House Committee on Armed Services, House Subcommittee on Readiness, House Subcommittee on Tactical Air and Land Forces, House Committee on Homeland Security, House Subcommittee on Cybersecurity and Infrastructure Protection, House Subcc
Cristian	Figueredo	Legislative Direc	Appropriations, C	Cliff	Bentz	R	Oregon	OR-02	cristian.figuered	202-225-6730	House Committee on Energy and Commerce, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcor
Liam	Fitzsimmons	Chief of Staff		Frank	Pallone	D	New Jersey	NJ-06	liam.fitzsimmons	202-225-4671	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technolog
Becca	Flikier	Chief of Staff, As	Appropriations, E	Lois	Frankel	D	Florida	FL-22	becca.flikier@m	202-225-9890, 2	House Committee on Appropriations, House Subcommittee on National Security, Department of State, and Related Programs, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies
Karmen	Fore	Chief of Staff		Val	Hoyle	D	Oregon	OR-04	karmen.fore@m	202-225-6416	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Highways and Transit, House Subcommitte
Liam	Forsythe	Chief of Staff		Nanette	Barragán	D	California	CA-44	liam.forsythe@r	202-225-8220	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Communications and Technology, House Subcommittee on Environment
Cameron	Foster	Chief of Staff		Kevin	Hern	R	Oklahoma	OK-01	cameron.foster@	202-225-2211	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Tax
Leslie	Foti	Chief of Staff		Paul	Gosar	R	Arizona	AZ-09	leslie.foti@mail.h	202-225-2315	House Committee on Oversight and Government Reform, House Committee on Natural Resources, House Subcommittee on Energy and Mineral Resources, House Subcommittee on Health Care and Financial Services, House Subcommittee on Oversight a
Kevin	Fox	Deputy Chief of	Agriculture and F	Ro	Khanna	D	California	CA-17	kevin.fox@mail.h	202-225-2631, 2	House Committee on Oversight and Government Reform, House Committee on Armed Services, House Subcommittee on Seapower and Projection Forces, House Subcommittee on Cyber, Information Technologies, and Innovation, House Subcommittee on
Michael	Fraser	Legislative Direc	Appropriations, A	Shomari	Figures	D	Alabama	AL-02	michael.fraser@	202-225-4931	House Committee on Agriculture, House Committee on Transportation and Infrastructure, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, House Subcommittee on Highways and Transit, House Subcommitte
Pierce	Frauenheim	Chief of Staff		Robert	Bresnahan	R	Pennsylvania	PA-08	pierce.frauenhei	202-225-5546	House Committee on Agriculture, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Small Business, House Subcommittee on Economic Development, Public Buildings, and Emergency Managen
Caroline	Frauman	Tax Counsel	Agriculture and F	Gwen	Moore	D	Wisconsin	WI-04	caroline.frauman	202-225-4572	House Committee on Ways and Means, House Subcommittee on Social Security, Joint Economic Committee, House Subcommittee on Tax, House Subcommittee on Work and Welfare
Becky	Freeman	Chief of Staff		Juan	Ciscomani	R	Arizona	AZ-06	becky.freeman@	202-225-2542	House Subcommittee on Homeland Security, House Subcommittee on Oversight and Investigations, House Committee on Appropriations, House Committee on Veterans' Affairs, House Subcommittee on Transportation, Housing and Urban Development, an
Conor	Fryer	Chief of Staff		Shontel	Brown	D	Ohio	OH-11	conor.fryer@mai	202-225-7032	House Committee on Oversight and Government Reform, House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Subcommittee on Cybersecurity, Information Technology, and Governm
Macayle	Fuchs	Legislative Direc	Agriculture and F	Paul	Gosar	R	Arizona	AZ-09	macayle.fuchs@	202-225-2315	House Committee on Oversight and Government Reform, House Committee on Natural Resources, House Subcommittee on Energy and Mineral Resources, House Subcommittee on Health Care and Financial Services, House Subcommittee on Oversight a
Michelle	Galdámez	Legislative Director		Emily	Randall	D	Washington	WA-06	michelle.galdam	202-225-5916	House Committee on Oversight and Government Reform, House Committee on Natural Resources, House Subcommittee on Indian and Insular Affairs, House Subcommittee on Government Operations, House Subcommittee on Health Care and Financial S
Megan	Gallagher	Legislative Direc	Armed Forces a	Brad	Knott	R	North Carolina	NC-13	megan.gallagher	202-225-4531	House Committee on Transportation and Infrastructure, House Committee on Ethics, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Environment, House Committee on the J
Katie	Gallagher	Legislative Direc	Appropriations, A	Ron	Estes	R	Kansas	KS-04	katie.gallagher@	202-225-6216	House Committee on Ways and Means, House Subcommittee on Social Security, House Committee on Budget, Joint Economic Committee, House Subcommittee on Tax
Sean	Gard	Chief of Staff	Native American	Gwen	Moore	D	Wisconsin	WI-04	sean.gard@mail.	202-225-4572	House Committee on Ways and Means, House Subcommittee on Social Security, Joint Economic Committee, House Subcommittee on Tax, House Subcommittee on Work and Welfare
Allen	Garnes	Legislative Direc	Agriculture and F	Nick	Langworthy	R	New York	NY-23	allen.garnes@m	202-225-3161	House Committee on Oversight and Government Reform, House Committee on Energy and Commerce, House Committee on Rules, House Subcommittee on Legislative and Budget Process, House Subcommittee on Health, House Subcommittee on Energ
Marcus	Garza	Chief of Staff		Hank	Johnson	D	Georgia	GA-04	marcus.garza@h	202-225-1605	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Committee on the Judiciary, House S

Noelle	Gasper	Legislative Direc	Commerce, Eco	Rick	Larsen	D	Washington	WA-02	noelle.gasper@	202-225-2605	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Economic Development, Public Buildings, and Emergency Manage
Eric	Gebhart	Legislative Direc	Emergency Man	Robert	Bresnahan	R	Pennsylvania	PA-08	eric.gebhart@m	202-225-5546	House Committee on Agriculture, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Small Business, House Subcommittee on Economic Development, Public Buildings, and Emergency Manage
Teri	Geiger	Chief of Staff		William	Balderson	R	Ohio	OH-12	teri.geiger@mail	614-523-2555	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Energy
Justin	German	Chief of Staff		Haley	Stevens	D	Michigan	MI-11	justin.german@	202-225-8171	House Committee on Education and Workforce, House Subcommittee on Workforce Protections, House Committee on Science, Space, and Technology, House Subcommittee on Space and Aeronautics, House Subcommittee on Research and Technology, H
Kara	Getz	Chief Counsel	Commerce, Eco	Richard	Neal	D	Massachusetts	MA-01	kara.getz@mail.	202-225-5601	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Oversight, House Subcommittee on Trade, House Subcommittee on Social Security, Joint Commitee on Taxation, House Subcommittee on Tax, House Subco
Sarah	Ghermay	Chief of Staff		Yassamin	Ansari	D	Arizona	AZ-03	sarah.ghermay@	202-225-4065	House Committee on Oversight and Government Reform, House Committee on Natural Resources, House Subcommittee on Energy and Mineral Resources, House Subcommittee on Cybersecurity, Information Technology, and Government Innovation, Hous
Cole	Gibson	Deputy Chief of	Commerce, Ene	Troy	Nehls	R	Texas	TX-22	cole.gibson@ma	202-225-5951	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Committee on the Judiciary, House S
Jonathan	Gilbert	Chief of Staff		Mike	Levin	D	California	CA-49	jonathan.gilbert	202-225-3906	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Appropriations, House Subcommittee on Energy and Water Development, and Related Agencies
Kat	Gillespie	Legislative Direc	Appropriations, A	Marie	Gluesenkamp Pe	D	Washington	WA-03	katherine.gillesp	202-225-3536	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Committee on Appropriations, House Subcommittee on Financial Services and General Government
Serena	Gobbi	Legislative Direc	Appropriations, A	Norma	Torres	D	California	CA-35	serena.gobbi@m	202-225-6161	House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on National Security, Department of State, and Related Programs, House Committee on House A
Abby	Goins	Legislative Direc	Agriculture and F	Adrian	Smith	R	Nebraska	NE-03	abby.goins@mai	202-225-6435	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, Joint Committee on Taxation
Emily	Goldman	Senior Counsel	Armed Forces a	Hank	Johnson	D	Georgia	GA-04	emily.goldman@	202-225-1605	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Committee on the Judiciary, House S
Chris	Goldson	Legislative Direc	Abortion, Agricul	Gwen	Moore	D	Wisconsin	WI-04	chris.goldson@r	202-225-4572	House Committee on Ways and Means, House Subcommittee on Social Security, Joint Economic Committee, House Subcommittee on Tax, House Subcommittee on Work and Welfare
Walt	Gonzales	Deputy Chief of	Appropriations, A	Glenn	Ivey	D	Maryland	MD-04	walter.gonzales@	202-225-8699	House Committee on Ethics, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Financial Services and General Government
Cesar	Gonzalez	Chief of Staff, As	Appropriations, A	Mario	Diaz-Balart	R	Florida	FL-26	cesar.gonzalez@	202-225-4211	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on National Security, Department of State, and Related Programs
Celeste	Gonzalez	Senior Counsel	Abortion, Arts, C	Pablo	Hernández Rive	D	Puerto Rico	PR-01	celeste.gonzalez	202-225-2615	House Committee on Natural Resources, House Committee on Homeland Security, House Subcommittee on Emergency Management and Technology, House Subcommittee on Counterterrorism and Intelligence, House Subcommittee on Indian and Insular A
Steven	Goodall	Legislative Direc	Appropriations, A	Debbie	Wasserman Sch	D	Florida	FL-25	steven.goodall@	202-225-7931	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Foreign Affairs, House Committee
AnnMarie	Graham-Barnes	Chief of Staff		Brian	Mast	R	Florida	FL-21	amgb@mail.hou	202-225-3026	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Foreign Affairs, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee on Water Resources and Environmen
Kelsey	Greenwald	D.C. Chief of Staff		Tim	Burchett	R	Tennessee	TN-02	kelsey.greenwal	202-225-5435	House Committee on Oversight and Government Reform, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Committee on Foreign Affai
Curtis	Grima	Chief of Staff		James	Gallagher	R	California	CA-01	curtis.grima@ma	202-225-3076	House Subcommittee on Western Hemisphere, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Committee on Foreign Affairs, House
Alexander	Gristina	Legislative Direc	Abortion, Approp	Frank	Pallone	D	New Jersey	NJ-06	alexander.gristin	202-225-4671	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technolog
Zach	Grossman	Deputy Chief of	Appropriations, A	Ritchie	Torres	D	New York	NY-15	zach.grossman@	202-225-4361	House Committee on Financial Services, House Subcommittee on Housing and Insurance, House Subcommittee on Digital Assets, Financial Technology and Artificial Intelligence, House Subcommittee on National Security, Illicit Finance, and International Fi
Liana	Guerra	Chief of Staff		Darren	Soto	D	Florida	FL-09	liana.guerra@m	202-225-9889	House Committee on Energy and Commerce, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and T
Graham	Gunter	Legislative Direc	Appropriations, A	Ryan	Zinke	R	Montana	MT-01	graham.gunter@	202-225-5628	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Foreign Affairs, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Ager
Matt	Gurtler	Chief of Staff	Guns	Thomas	Massie	R	Kentucky	KY-04	matt.gurtler@ma	202-225-3465	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Environment, House Committee on the Judiciary, House Subcommitte
Ashley	Gutwein	Chief of Staff		Zach	Nunn	R	Iowa	IA-03	ashley.gutwein@	202-225-5476	House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Financial Services, House Subcommittee on Capital Markets, House Subcommittee on Digital Assets, Financial Tec
Riley	Hambrick	Legislative Direc	Armed Forces a	Neal	Dunn	R	Florida	FL-02	riley.hambrick@	202-225-5235	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Select Committee on the Strategic Competitio
James	Hampson	Chief of Staff		Riley	Moore	R	West Virginia	WV-02	james.hampson	202-225-2711	House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies, House Subcommittee on Legislative Branch
Maddy	Hanley	Legislative Direc	Abortion, Foreig	Judy	Chu	D	California	CA-28	maddy.hanley@	202-225-5464	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Oversight, House Committee on Budget, House Subcommittee on Work and Welfare
Aaron	Harawa	Chief of Staff		Glenn	Ivey	D	Maryland	MD-04	aaron.harawa@	202-225-8699	House Committee on Ethics, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Financial Services and General Government
Brandon	Harder	Chief of Staff		Tracey	Mann	R	Kansas	KS-01	brandon.harder@	202-225-2715	House Committee on Agriculture, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Water Resources and Environme
Madison	Hardimon	Chief of Staff		Beth	Van Duyne	R	Texas	TX-24	madison.hardim	202-225-6605	House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Trade, House Committee on Small Business, House Subcommittee on Tax, House Subcommittee on Work and Welfare, House Subcommittee on Econom
Jack	Harrigan	Legislative Direc	Agriculture and F	Dale	Strong	R	Alabama	AL-05	jack.harrigan@r	202-225-4801	House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Committee on Homeland Security
Colby	Harriman	Legislative Direc	Appropriations, A	Dina	Titus	D	Nevada	NV-01	colby.harriman@	202-225-5965	House Subcommittee on Western Hemisphere, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Committee on Foreign Affairs, House
Reggie	Harris	Chief of Staff		Greg	Landsman	D	Ohio	OH-01	reginald.harris@	202-225-2216	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Communications and Technology, House Subcommittee on Environment
Kellie	Hartl	Legislative Direc	Abortion, Approp	David	Valadao	R	California	CA-22	kellie.hartl@mail	202-225-4695	House Committee on Agriculture, House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Subcommittee or
Emily	Hebein	Chief of Staff	Transportation a	Bob	Latta	R	Ohio	OH-05	emily.hebein@m	202-225-6405	House Committee on Energy and Commerce, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcommittee on Environment
Ryan	Hedgepeth	Chief of Staff		Raul	Ruiz	D	California	CA-25	ryan.hedgepeth@	202-225-5330	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Communications and Technology, House Subcommittee on Environment
Mitch	Heidenreich	Legislative Direc	Agriculture and F	Dave	Min	D	California	CA-47	heidenreich@ma	202-225-5611	House Committee on Oversight and Government Reform, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, Joint Economic Committee, House Subcon
Quincy	Henderson	Financial Servic	Commerce, Crim	Ritchie	Torres	D	New York	NY-15	quincy.hendersc	202-225-4361	House Committee on Financial Services, House Subcommittee on Housing and Insurance, House Subcommittee on Digital Assets, Financial Technology and Artificial Intelligence, House Subcommittee on National Security, Illicit Finance, and International Fi
Emily	Hentschke	Legislative Direc	Families, Housin	Maxine	Dexter	D	Oregon	OR-03	emily.hentschke	202-225-4811	House Subcommittee on Disability Assistance and Memorial Affairs, House Committee on Natural Resources, House Subcommittee on Health, House Committee on Veterans' Affairs, House Subcommittee on Federal Lands, House Subcommittee on Oversig
Scott	Heppard	Chief of Staff, Pr	Economics and I	Brendan	Boyle	D	Pennsylvania	PA-02	scott.heppard@	202-225-6111, 2	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, House Committee on Budget
Sean	Higgins	Deputy Chief of	Animals, Crime a	Val	Hoyle	D	Oregon	OR-04	sean.higgins@m	202-225-6416	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Highways and Transit, House Subcommitte
Liz	Hittos	Chief of Staff		Gus	Bilirakis	R	Florida	FL-12	elizabeth.hittos@	202-225-5755	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Select Committee on the Strategic Competitio
Lauren	Hodge	Chief of Staff, Pr	Commerce, Eco	Steven	Guthrie	R	Kentucky	KY-02	lauren.hodge@r	202-225-3501, 2	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technolog
Landon	Hoffman	Chief of Staff		Laurel	Lee	R	Florida	FL-15	landon.hoffman@	202-225-5626	House Committee on Energy and Commerce, House Committee on House Administration, House Committee on the Judiciary, House Subcommittee on Crime and Federal Government Surveillance, House Subcommittee on Commerce, Manufacturing, and T
Eric	Hoffman	Legislative Coun	Agriculture and F	Mike	Thompson	D	California	CA-04	eric.hoffman@m	202-225-3311	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Tax
Lisa	Hogan	General Counsel		Frederica	Wilson	D	Florida	FL-24	lisa.hogan@mai	305-690-5905	House Subcommittee on Early Childhood, Elementary, and Secondary Education, House Committee on Education and Workforce, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materia
Spencer	Hogg	Chief of Staff	Crime and Law E	Clay	Fuller	R	Georgia	GA-14	robert.hogg@ma	202-225-5211	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Committee on Small Business, House Subcommittee on Highways and Transit, House Subcommittee on Water Resourc
Matt	Holcombe	Legislative Direc	Abortion, Approp	Dwight	Evans	D	Pennsylvania	PA-03	matthew.holcom	202-225-4001	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Work and Welfare
Bob	Holste	Chief of Staff	Finance and Fin	Kevin	Kiley	I	California	CA-03	robert.holste@m	202-225-2523	House Subcommittee on Early Childhood, Elementary, and Secondary Education, House Committee on Education and Workforce, House Committee on Transportation and Infrastructure, House Subcommittee on Economic Development, Public Buildings, ar
Victoria	Honard	Legislative Direc	Appropriations, C	Suzan	DelBene	D	Washington	WA-01	victoria.honard@	202-225-6311	House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Trade, House Subcommittee on Tax
Lara	Hopkins	Chief of Staff		Kathy	Castor	D	Florida	FL-14	lara.hopkins@m	202-225-3376	House Committee on Energy and Commerce, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Select Committee on the Strategic Competiti
Michael	Horanburg	Chief of Staff		Nick	Begich	R	Alaska	AK-01	michael.horanbu	202-225-5765	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Energy and Mineral Reso
Omar	Hossino	National Security	Adviser/Chief C	House Republican Policy Committee Chairman					omar.hossino@r	202-225-2211	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Tax
Jeb	Houpt	Legislative Direc	Agriculture and F	Tim	Walberg	R	Michigan	MI-05	jeb.houpt@mail.	202-225-6276	House Subcommittee on Early Childhood, Elementary, and Secondary Education, House Committee on Education and Workforce, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on He
Brad	Howard	Chief of Staff		Greg	Stanton	D	Arizona	AZ-04	brad.howard@m	202-225-9888	House Subcommittee on Western Hemisphere, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Foreign Affairs, House Subcommittee on Economic Development, Public Buildings, and Emerge
Mary	Hrinkevich	Deputy Chief of	Abortion, Approp	Nick	LaLota	R	New York	NY-01	mary@mail.hous	202-225-3826	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Appropriations, House Committee on Homeland Security, House Subcommittee on Financial Services and General Government, House Subcommi
Alex	Huang	Chief of Staff		Bonnie	Watson Coleman	D	New Jersey	NJ-12	alex.huang@ma	202-225-5801	House Committee on Budget, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Age
Madison	Hughes	Legislative Direc	Abortion, Crime	Steven	Horsford	D	Nevada	NV-04	madison.hughes	202-225-9894	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Social Security
Jackie	Hunley	Legislative Direc	Abortion, Approp	Addison	McDowell	R	North Carolina	NC-06	jackie.hunley@r	202-225-3065	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Budget, House Subcommittee on Coast Guard
Rob	Hurd	Legislative Direc	Armed Forces a	John	Garamendi	D	California	CA-08	robert.hurd@ma	202-225-1880	House Committee on Transportation and Infrastructure, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, House Committee on Armed Services, House Subcommittee on Readiness, House Subcommittee on
Matt	Hutson	Chief of Staff, As	Appropriations, E	Andy	Harris	R	Maryland	MD-01	matt.hutson@m	202-225-5311	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Committee on Appropriations, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies
Angeline	Jabbar	Chief of Staff	Native American	Stacey	Plaskett	D	U.S. Virgin Islan	VI-01	angeline.jabbar@	202-225-1790	House Committee on Ways and Means, House Permanent Select Committee on Intelligence, House Subcommittee on Social Security, House Committee on Budget, House Subcommittee on Tax, House Subcommittee on Defense Intelligence and Overhead
Sarah	Jackson	Chief of Staff		Mark	DeSaulnier	D	California	CA-10	sarah.jackson@	202-225-2095	House Committee on Education and Workforce, House Committee on Transportation and Infrastructure, House Committee on Ethics, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcom
Sarah	Jacobs	Legislative Direc	Appropriations, A	Madeleine	Dean	D	Pennsylvania	PA-04	sarah.jacobs@m	202-225-4731	House Committee on Foreign Affairs, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies, House
Sameer	Jaywant	Legislative Direc	Appropriations, C	Chuy	Garcia	D	Illinois	IL-04	sameer.jaywant	202-225-8203	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Committee on the Judiciary, House S
Julian	Johnson	Legislative Direc	Appropriations, C	Sanford	Bishop	D	Georgia	GA-02	julian.johnson@	202-225-3631	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Appropriations, House Subcommit
Evan	Johnston	Deputy Chief of	Abortion, Approp	Chellie	Pingree	D	Maine	ME-01	evan.johnston@	202-225-6116	House Committee on Agriculture, House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, H
Ross	Johnston	Legislative Direc	Abortion, Armed	David	Kustoff	R	Tennessee	TN-08	ross.johnston@r	202-225-4714	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Tax
Ashley	Jones	Chief of Staff, As	Appropriations, E	Debbie	Wasserman Sch	D	Florida	FL-25	ashley.jones@m	202-225-7931	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Foreign Affairs, House Committee
Caitlin-Jean	Juricic	Legislative Direc	Abortion, Approp	Nellie	Pou	D	New Jersey	NJ-09	caitlin-jean.juric	202-225-5751	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Environment, House Committee on Homeland Security, House Subco
Zach	Kahan	Legislative Direc	Abortion, Approp	Luz	Rivas	D	California	CA-29	zach.kahan@ma	202-225-6131	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, House Committee on Science, Space, and Technology, House Subcommittee on Investigations and C
Jon	Kaiman	Chief of Staff	International Affa	Tom	Suozzi	D	New York	NY-03	jon.kaiman@ma	202-225-3335	House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Tax, House Select Committee on the Strategic Competition Between the United States and the Chinese Communist Party
Amanda	Kain	Chief of Staff		Dave	Joyce	R	Ohio	OH-14	amanda.kain@m	202-225-5731	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Committee on Homeland Security, House Subcommittee on Financial Service
Brian	Kaissi	Chief of Staff		Raja	Krishnamoorthi	D	Illinois	IL-08	brian.kaissi@ma	202-225-3711	House Committee on Oversight and Government Reform, House Permanent Select Committee on Intelligence, House Subcommittee on Health Care and Financial Services, House Subcommittee on Central Intelligence Agency, House Subcommittee on Nat
Eric	Kanter	Chief of Staff		Adam	Gray	D	California	CA-13	eric.kanter@mai	202-225-1947	House Committee on Agriculture, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Forestry and Horticulture, House Subcommittee on Commodity Markets, Digital Assets, and Rural D
Steve	Katich	Chief of Staff, As	Appropriations, E	Marcy	Kaptur	D	Ohio	OH-09	steve.katich@m	419-259-7500	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Committee on Budget, House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Energy and Wa
Kody	Keckler	Legislative Direc	Abortion, Agricul	Mike	Quigley	D	Illinois	IL-05	kody.keckler@m	202-225-4061	House Permanent Select Committee on Intelligence, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on National Security, Department of State, a
Rebecca	Keightley	Chief of Staff		Ken	Calvert	R	California	CA-41	rebecca.keightle	202-225-1986	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Energy and Water Development, and Related Agencies
Karen	Kelly	Chief of Staff, As	Appropriations, E	Hal	Rogers	R	Kentucky	KY-05	karen.kelly@ma	202-225-4601	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies
Melissa	Kelly	Chief of Staff	Transportation a	Scott	Franklin	R	Florida	FL-18	melissa.kelly@m	202-225-1252	House Committee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Appropriations, House Subcommit
Kate	Kenworthy	Chief of Staff	Armed Forces a	Kevin	Mullin	D	California	CA-15	kate.kenworthy@	202-225-3531	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Energy

Carolyn	King	Chief of Staff		Rob	Wittman	R	Virginia	VA-01	carolyn.king@m	202-225-4261	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Armed Services, House Subcommittee on Seapower and Projection Forces, House Subcommittee on Tactical Air and Land Forces, Hous
Hannah	King	Legislative Direc	Appropriations, E	Greg	Murphy	R	North Carolina	NC-03	hannah.king@m	202-225-3415	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, House Committee on Veterans' Affairs, House Committee on House Administration, Joint Committee on Printing, House Subcommittee on Elections
Olivia	Kirchberg	Deputy Chief of	Appropriations, E	Brad	Schneider	D	Illinois	IL-10	olivia.kirchberg@	202-225-4835	House Committee on Ways and Means, House Subcommittee on Trade, House Committee on Foreign Affairs, House Subcommittee on Tax, House Subcommittee on Oversight and Intelligence
Rachel	Kline	Deputy Chief of	Appropriations, A	Hillary	Scholten	D	Michigan	MI-03	rachel.kline@ms	202-225-3831	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Small Business, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee on Water Resources and Environme
Kevin	Knight	Chief of Staff		David	Schweikert	R	Arizona	AZ-01	kevin.knight@ms	480-946-2411	House Committee on Ways and Means, House Subcommittee on Oversight, Joint Economic Committee, House Subcommittee on Tax
Joe	Knowles	Chief of Staff	Appropriations, C	Brian	Fitzpatrick	R	Pennsylvania	PA-01	joseph.knowles@	202-225-4276	House Committee on Ways and Means, House Subcommittee on Health, House Permanent Select Committee on Intelligence, House Subcommittee on Tax, House Subcommittee on Central Intelligence Agency, House Subcommittee on Open Source Intellig
Max	Kobetz	Legislative Direc	Armed Forces ar	Mark	Amodei	R	Nevada	NV-02	max.kobetz@ma	202-225-6155	House Committee on Homeland Security, House Committee on Natural Resources, House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Financial Services and General Go
Jake	Kochmansky	Legislative Direc	Appropriations, A	John	Moolenaar	R	Michigan	MI-02	jake.kochmansk	202-225-3561	House Committee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Committee on Appropriations, House Subcommittee on National Security, Department of State, and Related Programs, House Subcomm
Emily	Kolano	Chief of Staff		Marie	Gluesenkamp Pe	D	Washington	WA-03	emily.kolano@m	202-225-3536	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Committee on Appropriations, House Subcommittee on Financial Services and General Government
Monika	Konrad	Deputy Chief of	Agriculture and F	James	Gallagher	R	California	CA-01	monika.konrad1	202-225-3076	House Subcommittee on Western Hemisphere, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Committee on Foreign Affairs, House
Katherine	Koohmaraie	Chief of Staff		Neal	Dunn	R	Florida	FL-02	katherine.koohm	202-225-5235	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Select Committee on the Strategic Competitio
Matt	Koos	Chief of Staff		Chris	Deluzio	D	Pennsylvania	PA-17	matt.koos@mail	202-225-2301	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Committee on Armed Services, House Subcommittee on Seapower and Projection Fo
Michael	Kraan	Legislative Direc	Armed Forces ar	Max	Miller	R	Ohio	OH-07	michael.kraan@	202-225-3876	House Committee on Ways and Means, House Subcommittee on Oversight, House Committee on Foreign Affairs, House Subcommittee on Work and Welfare, House Subcommittee on Africa, House Subcommittee on Oversight and Intelligence
James	Kyrkanides	Chief of Staff		Wesley	Hunt	R	Texas	TX-38	james.kyrkanide	202-225-5646	House Committee on Natural Resources, House Subcommittee on Energy and Mineral Resources, House Committee on the Judiciary, House Subcommittee on Constitution and Limited Government, House Subcommittee on Immigration Integrity, Security, a
Maeve	Lafleur	Chief of Staff, As	Appropriations, E	Grace	Meng	D	New York	NY-06	maeve.healy@m	202-225-2601	House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on National Security, Department of State, and Related Programs
Richie	LaMura	Legislative Direc	Civil Rights and	Aaron	Bean	R	Florida	FL-04	richard.lamura@	202-225-0123	House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Social Security, House Committee on Communications Standards, House Subcommittee on Work and Welfare
Liz	Larter	State Chief of Staff		Marilyn	Strickland	D	Washington	WA-10	liz.larter@mail.h	360-459-8514	House Committee on Transportation and Infrastructure, House Committee on Armed Services, House Subcommittee on Readiness, House Subcommittee on Military Personnel, House Subcommittee on Coast Guard and Maritime Transportation, House Sub
Christina	Lassiter	Legislative Direc	Agriculture and F	Kat	Cammack	R	Florida	FL-03	christina.lassiter	202-225-5744	House Committee on Agriculture, House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Subcommit
Chris	Lawson	Chief of Staff		Robert	Aderholt	R	Alabama	AL-04	chris.lawson@m	202-225-4876	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Labor, Health and Human Services, Educatio
Yujin	Lee	Chief of Staff		Rob	Menendez	D	New Jersey	NJ-08	yujin.lee@mail.h	202-225-7919	House Committee on Energy and Commerce, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcommittee on Environment
Shine	Lee	Legislative Direc	Abortion, Armed	Young	Kim	R	California	CA-40	shine.lee@mail.h	202-225-4111	House Committee on Foreign Affairs, House Committee on Financial Services, House Subcommittee on Financial Institutions, House Subcommittee on East Asia and Pacific, House Subcommittee on Europe, House Subcommittee on National Security, Illicit
Jack	Leighninger	Legislative Direc	Appropriations, E	Greg	Landsman	D	Ohio	OH-01	jack.leighninger	202-225-2216	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Communications and Technology, House Subcommittee on Environment
Eduardo	Lerma	Chief of Staff		Veronica	Escobar	D	Texas	TX-16	eduardo.lerma@	202-225-4831	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Homeland Security, House Committee on Budget, House Committee on Appropriations
Graham	Lescallette	Chief of Staff		Michael	Rulli	R	Ohio	OH-06	graham.lescallet	202-225-5705	House Subcommittee on Early Childhood, Elementary, and Secondary Education, House Committee on Education and Workforce, House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee or
Jack	Lincoln	Deputy Chief of	Agriculture and F	Ken	Calvert	R	California	CA-41	jack.lincoln@ma	202-225-1986	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Energy and Water Development, and Related Agencies
Solara	Linehan	Legislative Direc	Agriculture and F	Mike	Simpson	R	Idaho	ID-02	solara.linehan@	202-225-5531	House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies, House Subcommittee on Energy and Water Develo
Lindsay	Linhares	Deputy Chief of	Education, Intern	Julia	Letlow	R	Louisiana	LA-05	lindsay.linhares	202-225-8490	House Committee on Education and Workforce, House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Committee on Appropriations, House Subcommittee on National Security, Department of
Lane	Lofton	Chief of Staff		Doris	Matsui	D	California	CA-07	lane.lofton@mai	202-225-7163	House Committee on Energy and Commerce, House Subcommittee on Communications and Technology, House Subcommittee on Energy
Jack	Long	Legislative Direc	Animals, Approp	Russell	Fry	R	South Carolina	SC-07	jackson.long@m	202-225-9895	House Committee on Energy and Commerce, House Committee on the Judiciary, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcomm
Mark	Longoria	Chief of Staff		Michael	Cloud	R	Texas	TX-27	mark.longoria@	202-225-7742	House Committee on Oversight and Government Reform, House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Energy and Water Development, and Related Agencies, House
Charley	Lovett	Chief of Staff		Bob	Onder	R	Missouri	MO-03	charley.lovett@m	202-225-2956	House Committee on Education and Workforce, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, House Subcommitt
Eric	Lukoff	Deputy Chief of	Appropriations, C	Kevin	Mullin	D	California	CA-15	eric.lukoff@mail.	202-225-3531	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Energy
Nick	Luna	Legislative Direc	Abortion, Agricul	Jill	Tokuda	D	Hawaii	HI-02	nick.luna@mail.h	202-225-4906	House Committee on Agriculture, House Committee on Armed Services, House Subcommittee on Readiness, House Subcommittee on Military Personnel, House Subcommittee on Conservation, Research, and Biotechnology, House Subcommittee on Nutrit
James	Lundquist	Legislative Direc	Abortion, Approp	Nick	Begich	R	Alaska	AK-01	james.lundquist	202-225-5765	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Energy and Mineral Reso
Michael	Lundquist	Deputy Chief of	Appropriations, E	Mike	Carey	R	Ohio	OH-15	michael.lundquis	202-225-2015	House Committee on Ways and Means, House Subcommittee on Social Security, House Committee on Budget, House Committee on House Administration, Joint Committee on the Library of Congress, House Commission on Communications Standards, Ho
Nick	Lunneborg	Chief of Staff		Dave	Taylor	R	Ohio	OH-02	nick.lunneborg@	202-225-3164	House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House S
Willie	Lyles	Chief of Staff		Troy	Carter	D	Louisiana	LA-02	willie.lyles@mail	202-225-6636	House Committee on Energy and Commerce, House Subcommittee on Health, House Committee on Homeland Security, House Subcommittee on Transportation and Maritime Security, House Subcommittee on Communications and Technology, House Subc
Troy	MacMullan	Legislative Direc	Armed Forces ar	Harriet	Hageman	R	Wyoming	WY-01	troy.macmullan@	202-225-2311	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, House Committee on the Judiciary, House Subcommittee on Constitution and Limited Government, H
Brigette	Maggio	Legislative Direc	Abortion, Arts, C	David	Schweikert	R	Arizona	AZ-01	brigette.maggio	202-225-2190	House Committee on Ways and Means, House Subcommittee on Oversight, Joint Economic Committee, House Subcommittee on Tax
Brendon	Maloney	Legislative Direc	Appropriations, C	Lizzie	Fletcher	D	Texas	TX-07	brendon.malone	202-225-2571	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Energy
Andrew	Maloney	Legislative Direc	Appropriations, A	Rob	Wittman	R	Virginia	VA-01	andrew.maloney	202-225-4261	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Armed Services, House Subcommittee on Seapower and Projection Forces, House Subcommittee on Tactical Air and Land Forces, Hous
Nicole	Manley	Deputy Chief of	Civil Rights and	Ben	Cline	R	Virginia	VA-06	nicole.manley@	202-225-5431	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Permanent Select Committee on Intelligence, House Committee on Budget, House Committee on Appropriations, House Subcommittee
Dan	Marrow	Legislative Direc	Appropriations, A	Laura	Gillen	D	New York	NY-04	daniel.marrow@	202-225-5516	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and E
Mike	Martin	Chief of Staff		Mark	Alford	R	Missouri	MO-04	michael.martin@	202-225-2876	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Small Business, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subco
Molly	Martin	Legislative Direc	Appropriations, A	Steven	Guthrie	R	Kentucky	KY-02	molly.martin@m	202-225-3501	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technolog
Andrea	Martin	Legislative Coun	Civil Rights and	André	Carson	D	Indiana	IN-07	andrea.martin@	202-225-4011	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Permanent Select Committee on Intelligence, House Select Committee on the Strateg
Carlos	Martinez	Chief of Staff	Armed Forces ar	Adelita	Grijalva	D	Arizona	AZ-07	carlos.martinez@	202-225-2435	House Subcommittee on Early Childhood, Elementary, and Secondary Education, House Committee on Education and Workforce, House Committee on Natural Resources, House Subcommittee on Energy and Mineral Resources, House Subcommittee on I
Anna	McCollough	Legislative Direc	Appropriations, A	Erin	Houchin	R	Indiana	IN-09	anna.mccollough	202-225-5315	House Committee on Energy and Commerce, House Committee on Rules, House Committee on Budget, House Subcommittee on Legislative and Budget Process, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Tr
Anna	McCormack	Chief of Staff		David	Rouzer	R	North Carolina	NC-07	anna.mccormac	202-225-2731	House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House S
Matt	McCullough	Chief of Staff		Mike	Bost	R	Illinois	IL-12	matt.mccullough	202-225-5661	House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House C
Mark	McDevitt	Chief of Staff		Lori	Trahan	D	Massachusetts	MA-03	mark.mcdevitt@	202-225-3411	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade
Abby	McGovern	Legislative Direc	Abortion, Approp	Richard	Neal	D	Massachusetts	MA-01	abby.mcgovern@	202-225-5601	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Oversight, House Subcommittee on Trade, House Subcommittee on Social Security, Joint Committee on Taxation, House Subcommittee on Tax, House Subcc
Robert	McIntosh	Chief of Staff		Troy	Downing	R	Montana	MT-02	robert.mcintosh	202-225-3211	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Financial Services, House Subcommittee on Housing and Insurance, House Subcommittee on Indian and Insular Affairs, House Subcomm
Kyle	McKay	Chief of Staff		Eric	Burlison	R	Missouri	MO-07	kyle.mckay@ma	202-225-6536	House Committee on Oversight and Government Reform, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Highways and Transit, House Subcommittee
Josie	McLaurin	Deputy Chief of	Agriculture and F	Dan	Newhouse	R	Washington	WA-04	josie.mclaurin@	202-225-5816	House Committee on Agriculture, House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Homeland Security, House Committee on Appropriations, House Subcommittee on E
Trevor	McLean	Legislative Coun	Civil Rights and	Madeleine	Dean	D	Pennsylvania	PA-04	trevor.mclean1@	202-225-4731	House Committee on Foreign Affairs, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies, House
Will	McPherson	Chief of Staff, As	Appropriations, E	Tom	Cole	R	Oklahoma	OK-04	will.mcpherson@	202-225-6165	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Homeland Security, House Sub
Darby	McQueen-Dever	Deputy Chief of	Abortion, Approp	Michael	Cloud	R	Texas	TX-27	dmd@mail.hous	202-225-7742	House Committee on Oversight and Government Reform, House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Energy and Water Development, and Related Agencies, House
Tim	Medeiros	Chief of Staff		Randy	Feenstra	R	Iowa	IA-04	tim.medeiros@m	202-225-4426	House Committee on Agriculture, House Committee on Ways and Means, House Subcommittee on Social Security, House Subcommittee on Tax, House Subcommittee on Work and Welfare, House Subcommittee on Conservation, Research, and Biotechnol
Boris	Medzhibovsky	Chief of Staff		Pete	Aguilar	D	California	CA-33	boris.medzhibov	909-890-4445	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies
Ian	Merritt	Legislative Direc	Animals, Approp	Chuck	Fleischmann	R	Tennessee	TN-03	ian.merritt@mail	202-225-3271	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies, House Subcommittee on Energy and Water Development, and Related Agencies, Hous
Connor	Meyers	Deputy Chief of	Appropriations, A	Mike	Kennedy	R	Utah	UT-03	connor.meyers@	202-225-7751	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Economic Development, Public Buildings, and Emergency M
Davis	Michols	Deputy Chief of	Appropriations, C	Morgan	Griffith	R	Virginia	VA-09	davis.michols@r	202-225-3861, 2	House Committee on Energy and Commerce, House Committee on Rules, House Subcommittee on Rules and the Organization of the House, House Subcommittee on Health, House Committee on House Administration, House Subcommittee on Communic
Jo	Middleton	Chief of Staff		Diana	DeGette	D	Colorado	CO-01	joeana.middleto	202-225-4431	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Energy
Josh	Millard	Deputy Chief of	Agriculture and F	Dave	Taylor	R	Ohio	OH-02	josh.millard1@m	202-225-3164	House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House S
Jonas	Miller	Chief of Staff		John	Carter	R	Texas	TX-31	jonas.miller@ms	202-225-3864	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies
Carly	Miller	Chief of Staff		Harriet	Hageman	R	Wyoming	WY-01	carly.miller@mai	202-225-2311	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, House Committee on the Judiciary, House Subcommittee on Constitution and Limited Government, H
Connor	Mills	Legislative Direc	Abortion, Agricul	Buddy	Carter	R	Georgia	GA-01	connor.mills@m	202-225-5831	House Committee on Energy and Commerce, House Committee on Budget, House Subcommittee on Health, House Subcommittee on Communications and Technology, House Subcommittee on Environment, Health Care Task Force
Maddie	Mitchell	Deputy Chief of	Appropriations, I	Jen	Kiggans	R	Virginia	VA-02	maddie.mitchell	202-225-4215	House Committee on Natural Resources, House Subcommittee on Oversight and Investigations, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Health, House Committee on Armed Services, House Subcommittee on Seapo
Patrick	Mocete	Chief of Staff/Sc	heduler	Young	Kim	R	California	CA-40	patrick.mocete@	202-225-4111	House Committee on Foreign Affairs, House Committee on Financial Services, House Subcommittee on Financial Institutions, House Subcommittee on East Asia and Pacific, House Subcommittee on Europe, House Subcommittee on National Security, Illicit
Kari	Moe	Chief of Staff		Chuy	Garcia	D	Illinois	IL-04	kari.moe@mail.h	202-225-8203	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Committee on the Judiciary, House S
Antwoin	Monach	Legislative Direc	Agriculture and F	Hank	Johnson	D	Georgia	GA-04	antwoin.monach	202-225-1605	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Committee on the Judiciary, House S
Zach	Monroe	Legislative Direc	Agriculture and F	Troy	Carter	D	Louisiana	LA-02	zach.monroe@m	202-225-6636	House Committee on Energy and Commerce, House Subcommittee on Health, House Committee on Homeland Security, House Subcommittee on Transportation and Maritime Security, House Subcommittee on Communications and Technology, House Subc
Ben	Monticello	Legislative Direc	Commerce, Ecor	Darin	LaHood	R	Illinois	IL-16	ben.monticello@	202-225-6201	House Committee on Ways and Means, House Subcommittee on Trade, House Permanent Select Committee on Intelligence, House Subcommittee on Work and Welfare, House Subcommittee on Central Intelligence Agency, House Subcommittee on Nation
Johanna	Montiel	Deputy Chief of	Appropriations, C	Salud	Carbajal	D	California	CA-24	johanna.montiel	202-225-3601	House Committee on Agriculture, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Armed Services, House Subcommittee on Strategic Forces, House Subcommittee on Tactical Air and Land Fo
Mitch	Moonier	Chief of Staff		Dina	Titus	D	Nevada	NV-01	mitch.moonier@	202-225-5965	House Subcommittee on Western Hemisphere, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Committee on Foreign Affairs, House
Tyler	Moore	Chief of Staff		Gabe	Evans	R	Colorado	CO-08	tyler.moore4@m	202-225-5625	House Committee on Energy and Commerce, House Committee on Homeland Security, House Subcommittee on Emergency Management and Technology, House Subcommittee on Counterterrorism and Intelligence, House Subcommittee on Commerce, M
Jeff	Morgan	Chief of Staff		Paul	Tonko	D	New York	NY-20	jeff.morgan@ma	202-225-5076	House Committee on Energy and Commerce, House Committee on Budget, House Subcommittee on Oversight and Investigations, House Subcommittee on Energy, House Subcommittee on Environment
Autumn	Morley	Counsel/Senior I	International Affa	Mario	Díaz-Balart	R	Florida	FL-26	autumn.morley@	202-225-4211	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on National Security, Department of State, and Related Programs
Bo	Morris	Chief of Staff		Joe	Neguse	D	Colorado	CO-02	bo.morris@mail.	202-225-2161	House Committee on Natural Resources, House Committee on Rules, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Legislative and Budget Process, House Committee on the Judiciary, House Subcommittee on Courts, Int
Tyler	Mortier	Legislative Direc	Armed Forces ar	John	Joyce	R	Pennsylvania	PA-13	tyler.mortier@m	202-225-2431, 2	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Environment
Lindsey	Mosley	Legislative Direc	Abortion, Armed	Scott	Franklin	R	Florida	FL-18	lindsey.mosley@	202-225-1252	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Committee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Appropriations, House Subcommit
Jackson	Mountain	Legislative Direc	Appropriations, C	Craig	Goldman	R	Texas	TX-12	jackson.mountai	202-225-5071	House Committee on Energy and Commerce, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Subcommittee on Energy

Jason	Moyer	Legislative Direc	Abortion, Agricu	Wesley	Hunt	R	Texas	TX-38	jason.moyer@m	202-225-5646	House Committee on Natural Resources, House Subcommittee on Energy and Mineral Resources, House Committee on the Judiciary, House Subcommittee on Constitution and Limited Government, House Subcommittee on Immigration Integrity, Security, a
Lauren	Muglia	Chief of Staff		Scott	Perry	R	Pennsylvania	PA-10	lauren.muglia@	202-225-5836	House Committee on Oversight and Government Reform, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Permanent Select Committee on Intelligence, House Committee on Foreign Affairs, House Subcomm
Margaret	Mulkerrin	Chief of Staff		Steny	Hoyer	D	Maryland	MD-05	margaret.mulker	202-225-4131	House Committee on Appropriations, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies, House Subcommittee on Financial Services and General Government, House Subcommittee on Legislative Branch
Jason	Murphy	Legislative Direc	Abortion, Agricul	Clay	Fuller	R	Georgia	GA-14	jason.murphy@	202-225-5211	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Committee on Small Business, House Subcommittee on Highways and Transit, House Subcommittee on Water Resourc
Devon	Murphy	Chief of Staff	Appropriations, A	Burgess	Owens	R	Utah	UT-04	devon.murphy@	202-225-3011	House Subcommittee on Early Childhood, Elementary, and Secondary Education, House Committee on Education and Workforce, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materia
Allison	Murphy	Chief of Staff		Jeff	Van Drew	R	New Jersey	NJ-02	allison.murphy@	202-225-6572	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee on Highways and Transit, House Committee on the Judiciary, House Subco
Sean	Murphy	Chief of Staff		Michelle	Fischbach	R	Minnesota	MN-07	sean.murphy@m	202-225-2165	House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Trade, House Committee on Rules, House Subcommittee on Rules and the Organization of the House
Alexandria	Musser	Deputy Chief of S	Abortion, Health	Rob	Menendez	D	New Jersey	NJ-08	alexandria.muss	202-225-7919	House Committee on Energy and Commerce, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcommittee on Environment
Tyler	Nadeau	Legislative Direc	Appropriations, (	Jared	Golden	D	Maine	ME-02	tyler.nadeau@m	202-225-6306	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Armed Services, House Subcommittee on Seapower and Projection Forces, House Subcommittee on Energy and Mineral Resources, Ho
Sandra	Negrón	Legislative Direc	Abortion, Civil Ri	Frederica	Wilson	D	Florida	FL-24	sandra.negron@	202-225-4506	House Subcommittee on Early Childhood, Elementary, and Secondary Education, House Committee on Education and Workforce, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materia
Tim	Nelson	Chief of Staff	Armed Forces a	Ed	Case	D	Hawaii	HI-01	tim.nelson@mai	202-225-2726	House Subcommittee on Homeland Security, House Subcommittee on Defense, House Committee on Appropriations
Joe	Nicholson	Chief of Staff		Mike	Ezell	R	Mississippi	MS-04	joe.nicholson@r	202-225-5772	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, Hou
Gianluca	Nigro	Deputy Chief of S	Appropriations, A	Brendan	Boyle	D	Pennsylvania	PA-02	gianluca.nigro@	202-225-6111, 2	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, House Committee on Budget
Andrew	Noh	Chief of Staff		Marilyn	Strickland	D	Washington	WA-10	noh@mail.house	202-225-9740	House Committee on Transportation and Infrastructure, House Committee on Armed Services, House Subcommittee on Readiness, House Subcommittee on Military Personnel, House Subcommittee on Coast Guard and Maritime Transportation, House Sub
Blake	Nolan	Chief of Staff		Vern	Buchanan	R	Florida	FL-16	blake.nolan@ma	202-225-5015	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, Joint Committee on Taxation
James	Norton	Chief of Staff	International Affa	Lauren	Boebert	R	Colorado	CO-04	james.norton@r	202-225-4761	House Committee on Oversight and Government Reform, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Economic Growth, Energy Policy, and Regulatory Affairs, House Subcomm
Rob	Nuttall	Deputy Chief of S	Appropriations, A	Terri	Sewell	D	Alabama	AL-07	robert.nuttall@r	202-225-2665	House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Trade, House Subcommittee on Social Security, House Committee on House Administration, Joint Committee on Printing, House Subcommittee on Electio
Patrick	O'Connor	Chief of Staff, As	Agriculture and F	Henry	Cuellar	D	Texas	TX-28	patrick.oconnor2	202-225-1640	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Homeland Security, House Subcommittee on Defense, House Committee on Appropriations
Jerry	O'Donnell	Chief of Staff	Appropriations, E	Pablo	Hernández Rive	D	Puerto Rico	PR-01	jerry.o'donnell@	202-225-2615	House Committee on Natural Resources, House Committee on Homeland Security, House Subcommittee on Emergency Management and Technology, House Subcommittee on Counterterrorism and Intelligence, House Subcommittee on Indian and Insular A
Lizzy	O'Hara	Chief of Staff	Abortion, Familie	Richard	Neal	D	Massachusetts	MA-01	elizabeth.o'hara	202-225-5601	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Oversight, House Subcommittee on Social Security, Joint Committee on Taxation, House Subcommittee on Tax, House Subc
Tim	O'Neill	Legislative Direc	Animals, Emerge	Tom	McClintock	R	California	CA-05	tim.oneill@mail.	202-225-2511	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Budget, House Committee on the Judiciary, House Subcommittee on Constitution and Limited Government, House Subcommittee on Imm
Louise	O'Rourke	Chief of Staff		Kim	Schrier	D	Washington	WA-08	louise.orourke@	202-225-7761	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Energy
Casey	O'Shea	Chief of Staff		Brad	Schneider	D	Illinois	IL-10	casey.oshea@m	202-225-4835	House Committee on Ways and Means, House Subcommittee on Trade, House Committee on Foreign Affairs, House Subcommittee on Tax, House Subcommittee on Oversight and Intelligence
Andrew	Orlebeke	Chief of Staff	Appropriations, A	Jan	Schakowsky	D	Illinois	IL-09	andrew.orlebeke	202-225-2111	House Committee on Energy and Commerce, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Environment
Matt	Orr	Chief of Staff		Russell	Fry	R	South Carolina	SC-07	matt.orr@mail.h	202-225-9895	House Committee on Energy and Commerce, House Committee on the Judiciary, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcomm
Heather	Painter	Deputy Policy Di	Emergency Man	House Democratic Caucus Chairman					heather.painter@	202-225-1400	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies
Patrick	Paolini	Legislative Direc	Appropriations, E	Jay	Obernolte	R	California	CA-23	patrick.paolini@	202-225-5861	House Committee on Energy and Commerce, House Committee on Budget, House Subcommittee on Health, House Committee on Science, Space, and Technology, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on (
Caroline	Paris-Behr	Chief of Staff		Lauren	Underwood	D	Illinois	IL-14	caroline.paris-be	202-225-2976	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Homeland Security, House Committee on Appropriations, House Commission on Communications Standards
Ryan	Passas	Legislative Direc	Abortion, Arts, C	Veronica	Escobar	D	Texas	TX-16	ryan.passas@m	202-225-4831	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Homeland Security, House Committee on Budget, House Committee on Appropriations
John	Payne	General Counsel		Richard	Neal	D	Massachusetts	MA-01	john.payne@ma	413-785-0325	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Oversight, House Subcommittee on Trade, House Subcommittee on Social Security, Joint Committee on Taxation, House Subcommittee on Tax, House Subc
Carlos	Paz	Chief of Staff		Jimmy	Gomez	D	California	CA-34	carlos.paz@mail	202-225-6235	House Committee on Ways and Means, House Permanent Select Committee on Intelligence, House Subcommittee on Tax, House Subcommittee on Work and Welfare, House Subcommittee on Central Intelligence Agency, House Subcommittee on National
Nancy	Peele	Chief of Staff, Pr	Public Lands and	Bruce	Westerman	R	Arkansas	AR-04	nancy.peele@m	202-225-3772, 2	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Ener
Cruz	Perez	Legislative Direc	Abortion, Approp	Nathaniel	Moran	R	Texas	TX-01	cruz.perez@mai	202-225-3035	House Committee on Ways and Means, House Subcommittee on Oversight, House Committee on Ethics, House Subcommittee on Social Security, House Subcommittee on Work and Welfare, House Select Committee on the Strategic Competition Between
Carolyn	Perlmutter	Legislative Direc	Civil Rights and	Lois	Frankel	D	Florida	FL-22	carolyn.perlmutt	202-225-9890	House Committee on Appropriations, House Subcommittee on National Security, Department of State, and Related Programs, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies
Candace	Person	Chief of Staff/Co	Arts, Culture and	Adriano	Espaillat	D	New York	NY-13	candace.person	202-225-4365	House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on Legislative Branch
Caitlin	Peruccio	Legislative Coun	Abortion, Arts, C	Rosa	DeLauro	D	Connecticut	CT-03	caitlin.peruccio@	202-225-3661	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Homeland Security, House Sub
Hilary	Pinegar	Legislative Direc	Economics and I	Jason	Smith	R	Missouri	MO-08	hilary.pinegar@r	202-225-4404, 2	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Oversight, House Subcommittee on Trade, House Subcommittee on Social Security, Joint Committee on Taxation, House Subcommittee on Tax, House Subc
MaryAnne	Pintar	Chief of Staff		Scott	Peters	D	California	CA-50	maryanne.pintar	858-455-5550	House Committee on Energy and Commerce, House Committee on Budget, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcommittee on Environment
Rick	Podliska	Legislative Direc	Animals, Approp	Dan	Webster	R	Florida	FL-11	rick.podliska@m	202-225-1002	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Ener
Phil	Poe	Chief of Staff		Max	Miller	R	Ohio	OH-07	phil.poe@mail.h	202-225-3876	House Committee on Ways and Means, House Subcommittee on Oversight, House Committee on Foreign Affairs, House Subcommittee on Work and Welfare, House Subcommittee on Africa, House Subcommittee on Oversight and Intelligence
Donald	Pollard	Deputy Chief of S	Agriculture and F	Jennifer	McClellan	D	Virginia	VA-04	donald.pollard@	202-225-6365	House Committee on Energy and Commerce, House Subcommittee on Communications and Technology, House Subcommittee on Energy
Addison	Porter	Legislative Direc	Agriculture and F	Carol	Miller	R	West Virginia	WV-01	addison.porter@	202-225-3452	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade
Reed	Powell	Legislative Direc	Commerce, Eco	Greg	Steube	R	Florida	FL-17	reed.powell@ma	202-225-5792	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, House Permanent Select Committee on Intelligence, House Subcommittee on Defense Intelligence and Overhead Architecture, House Subcommittee
Anna	Primosch	Legislative Coun	Armed Forces a	Joe	Neguse	D	Colorado	CO-02	anna.primosch@	202-225-2161	House Committee on Natural Resources, House Committee on Rules, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Legislative and Budget Process, House Committee on the Judiciary, House Subcommittee on Courts, Int
Diala	Qasem	Legislative Direc	Abortion, Approp	André	Carson	D	Indiana	IN-07	diala.qasem@m	202-225-4011	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Permanent Select Committee on Intelligence, House Select Committee on the Strateg
John	Quinn	D.C. Chief of Sta	Appropriations, A	David	Schweikert	R	Arizona	AZ-01	john.quinn@mai	202-225-2190	House Committee on Ways and Means, House Subcommittee on Oversight, Joint Economic Committee, House Subcommittee on Tax
Alex	Rajakovich	Legislative Direc	Appropriations, (	Chris	Deluzio	D	Pennsylvania	PA-17	alexander.rajako	202-225-2301	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Committee on Armed Services, House Subcommittee on Seapower and Projection Fo
Katie	Ramos	Legislative Direc	Appropriations, E	John	Rutherford	R	Florida	FL-05	katie.ramos@ma	202-225-2501	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Homeland Security, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Relat
Channon	Rankin	Legislative Direc	Agriculture and F	Sam	Graves	R	Missouri	MO-06	channon.rankin	202-225-7041	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Economic Development, Public Buildings, and Emergency Manage
Nikki	Rapanos	Chief of Staff	Labor and Empl	Nick	LaLota	R	New York	NY-01	nicole.rapanos@	202-225-3826	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Appropriations, House Committee on Homeland Security, House Subcommittee on Financial Services and General Government, House Subcommi
Ryan	Rasins	Deputy Chief of S	Abortion, Approp	Riley	Moore	R	West Virginia	WV-02	ryan.rasins@ma	202-225-2711	House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies, House Subcommittee on Legislative Branch
Trevor	Ray	Deputy Chief of S	Armed Forces a	Jeff	Van Drew	R	New Jersey	NJ-02	trevor.ray@mail.	202-225-6572	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee on Highways and Transit, House Committee on the Judiciary, House Subco
Jack	Rayburn	Legislative Direc	Appropriations, E	Rosa	DeLauro	D	Connecticut	CT-03	jack.rayburn@m	202-225-3661	House Committee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Homeland Security, House Sub
Raven	Reeder	Chief of Staff		Eleanor	Holmes Norton	D	District of Colum	DC-01	raven.reeder@m	202-225-8050	House Committee on Oversight and Government Reform, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, House S
Owen	Reilly	Legislative Direc	Government Op	Joe	Morelle	D	New York	NY-25	owen.reilly@mai	202-225-3615, 2	House Committee on Defense, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Committee on House Administration, Joint Committee on the Library of Congress, Joint Committee
Leslie	Reis	Senior Counsel/District Deputy Di		Raja	Krishnamoorthi	D	Illinois	IL-08	leslie.reis@mail.	847-413-1959	House Committee on Oversight and Government Reform, House Permanent Select Committee on Intelligence, House Subcommittee on Health Care and Financial Services, House Subcommittee on Central Intelligence Agency, House Subcommittee on Nat
Andrew	Renteria	Chief of Staff, As	Appropriations, E	David	Valadao	R	California	CA-22	andrew.renteria	202-225-4695	House Committee on Agriculture, House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Subcommittee or
Gisselle	Reynolds	Legislative Direc	Agriculture and F	Mario	Diaz-Balart	R	Florida	FL-26	gisselle.reynolds	202-225-4211	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on National Security, Department of State, and Related Programs
Margaret	Reynolds	Chief of Staff		Jared	Golden	D	Maine	ME-02	margaret.reynol	202-225-6306	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Armed Services, House Subcommittee on Seapower and Projection Forces, House Subcommittee on Energy and Mineral Resources, Ho
Ben	Rich	Chief of Staff		Nellie	Pou	D	New Jersey	NJ-09	ben.rich@mail.h	202-225-5751	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Environment, House Committee on Homeland Security, House Subco
Mary Ellen	Richardson	Chief of Staff		Darin	LaHood	R	Illinois	IL-16	maryellen.richar	202-225-6201	House Committee on Ways and Means, House Subcommittee on Trade, House Permanent Select Committee on Intelligence, House Subcommittee on Work and Welfare, House Subcommittee on Central Intelligence Agency, House Subcommittee on Nation
Josh	Ricken	Legislative Coun	Agriculture and F	Russell	Fry	R	South Carolina	SC-07	josh.ricken@ma	202-225-9895	House Committee on Energy and Commerce, House Committee on the Judiciary, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcomm
Wright	Ricketts	Chief of Staff		David	Kustoff	R	Tennessee	TN-08	wright.ricketts@	202-225-4714	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Tax
Quinn	Ritchie	Chief of Staff		Mike	Kelly	R	Pennsylvania	PA-16	quinn.ritchie@m	202-225-5406	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Tax
Carl	Roberts	Legislative Direc	Appropriations, (	Mark	DeSaulnier	D	California	CA-10	carl.roberts@ma	202-225-2095	House Committee on Education and Workforce, House Committee on Transportation and Infrastructure, House Committee on Ethics, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcom
Ashley	Roberts	Legislative Direc	Abortion, Approp	Dave	Joyce	R	Ohio	OH-14	ashley.roberts@	202-225-5731	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Committee on Homeland Security, House Subcommittee on Financial Service
Milton	Robinson	Legislative Direc	Agriculture and F	Michael	Guest	R	Mississippi	MS-03	milton.robinson@	202-225-5031	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Homeland Security, House Committee on Ethics, House Committee on Appropriations, House Subcommittee on Energy and Water Developmer
Rebekah	Rodriguez	Legislative Direc	Abortion, Agricul	Blake	Moore	R	Utah	UT-01	rebekah.rodrigue	202-225-0453	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, House Subcommittee on Social Security, House Committee on Budget, Health Care Task Force
Merrilee	Rogers	Legislative Direc	Agriculture and F	Jake	Auchincloss	D	Massachusetts	MA-04	merrilee.rogers@	202-225-5931	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Energy, House Subcommittee on Environment
Jacob	Rogers	Legislative Direc	Commerce, Eco	Mike	Kelly	R	Pennsylvania	PA-16	jacob.rogers@m	202-225-5406	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Tax
Kate	Rohr	Legislative Direc	Appropriations, (	Kim	Schrier	D	Washington	WA-08	kate.rohr@mail.l	202-225-7761	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Energy
Tumia	Romero	Chief of Staff/Co	Crime and Law E	Danny	Davis	D	Illinois	IL-07	tumia.romero@r	773-533-7520	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Work and Welfare
Mike	Rorke	Chief of Staff		Tim	Walberg	R	Michigan	MI-05	mike.rorke@mai	202-225-6276	House Subcommittee on Early Childhood, Elementary, and Secondary Education, House Committee on Education and Workforce, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on He
Meg	Rorke	Chief of Staff		Debbie	Dingell	D	Michigan	MI-06	meg.rorke@mail	202-225-4071	House Committee on Energy and Commerce, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, House Subcommittee on Health, House Subcommittee
Mary	Rosado	Chief of Staff		Andy	Barr	R	Kentucky	KY-06	mary.rosado@m	202-225-4706	House Committee on Foreign Affairs, House Committee on Financial Services, House Subcommittee on Financial Institutions, House Subcommittee on East Asia and Pacific, House Subcommittee on National Security, Illicit Finance, and International Financ
Alex	Rosemond	Chief of Staff, Pr	Commerce, Tele	Richard	Hudson	R	North Carolina	NC-09	alex.stephin@r	202-225-3715, 2	House Committee on Energy and Commerce, House Subcommittee on Communications and Technology
Janet	Rossi	Chief of Staff	Emergency Man	Rick	Crawford	R	Arkansas	AR-01	janet.rossi@mail	202-225-4076	House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Permanent Select Committee on Intelligence, House Subcommittee on Hi
Julia	Rossman	Legislative Direc	Agriculture and F	Shontel	Brown	D	Ohio	OH-11	julia.rossman@r	202-225-7032	House Committee on Oversight and Government Reform, House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Subcommittee on Cybersecurity, Information Technology, and Governm
Cody	Rowe	Legislative Direc	Abortion, Arts, C	Burgess	Owens	R	Utah	UT-04	cody.rowe@mail.	202-225-3011	House Subcommittee on Early Childhood, Elementary, and Secondary Education, House Committee on Education and Workforce, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materia
Nick	Runkel	Chief of Staff, As	Appropriations, E	Steve	Womack	R	Arkansas	AR-03	nicholas.runkel@	202-225-4301	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on Financial Services and General Government
Robyn	Russell	Chief of Staff	Housing and Co	Mike	Quigley	D	Illinois	IL-05	robyn.russell@m	202-225-4061	House Permanent Select Committee on Intelligence, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on National Security, Department of State, a
Lindsay	Ryan	Chief of Staff		John	Moolenaar	R	Michigan	MI-02	lindsay.ryan@m	202-225-3561	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Committee on Appropriations, House Subcommittee on National Security, Department of State, and Related Programs, House Subcomm
Aya	Saed	Deputy Chief of S	Civil Rights and	Alexandria	Ocasio-Cortez	D	New York	NY-14	aya.saed@mail.house.gov		House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Energy

Zahraa	Saheb	Chief of Staff		Emily	Randall	D	Washington	WA-06	zahraa.saheb@	202-225-5916	House Committee on Oversight and Government Reform, House Committee on Natural Resources, House Subcommittee on Indian and Insular Affairs, House Subcommittee on Government Operations, House Subcommittee on Health Care and Financial Si
Becky	Salay	Chief of Staff, As	Appropriations, E	Rosa	DeLauro	D	Connecticut	CT-03	rebecca.salay@	202-225-3661	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Homeland Security, House Sut
Becca	Salter	Chief of Staff		Adrian	Smith	R	Nebraska	NE-03	becca.salter@m	202-225-6435	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, Joint Committee on Taxation
Rob	Sar	Legislative Direc	Appropriations, F	Stephanie	Bice	R	Oklahoma	OK-05	robert.sar@mail.	202-225-2132	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on Labor,
Dan	Scharfenberger	Chief of Staff		Thomas	Kean	R	New Jersey	NJ-07	dan.scharfenber	202-225-5361	House Committee on Energy and Commerce, House Committee on Foreign Affairs, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Subcon
Michelle	Schein	Deputy Chief of	Appropriations, A	Greg	Stanton	D	Arizona	AZ-04	michelle.schein1	202-225-9888	House Subcommittee on Western Hemisphere, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Foreign Affairs, House Subcommittee on Economic Development, Public Buildings, and Emerge
Nathan	Schelble	Chief of Staff		Teresa	Leger Fernandez	D	New Mexico	NM-03	nathan.schelble	202-225-6190	House Committee on Natural Resources, House Committee on Rules, House Subcommittee on Legislative and Budget Process, House Subcommittee on Indian and Insular Affairs, House Subcommittee on Federal Lands
Patrick	Schilling	Legislative Direc	Agriculture and F	Scott	Perry	R	Pennsylvania	PA-10	patrick.schilling@	202-225-5836	House Committee on Oversight and Government Reform, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Permanent Select Committee on Intelligence, House Committee on Foreign Affairs, House Subcomm
Kate	Schisler	Legislative Direc	Abortion, Agricul	Don	Beyer	D	Virginia	VA-08	kate.schisler@m	202-225-4376	House Committee on Ways and Means, House Subcommittee on Trade, Joint Economic Committee, House Subcommittee on Tax
Chris	Schloesser	Deputy Chief of	Armed Forces ar	Diana	DeGette	D	Colorado	CO-01	chris.schloesser	202-225-4431	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Energy
Aaron	Schmidt	Chief of Staff		Suzan	DelBene	D	Washington	WA-01	aaron.schmidt@	202-225-6311	House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Trade, House Subcommittee on Tax
Erin	Schnell	Deputy Chief of	Appropriations, A	Mark	Pocan	D	Wisconsin	WI-02	erin.schnell@ms	202-225-2906	House Committee on Foreign Affairs, House Committee on Appropriations, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies, House Subcommittee on Financial Services and General Government
Raphaël	Schreiber	Legislative Direc	Abortion, Agricul	Thomas	Massie	R	Kentucky	KY-04	raphael.schreibe	202-225-3465	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Environment, House Committee on the Judiciary, House Subcommitte
Robert	Schroeder	Chief of Staff		Troy	Nehls	R	Texas	TX-22	robert.schroeder	202-225-5951	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Highways and Transit, House Committee on the Judiciary, House S
Clay	Schroers	Chief of Staff		Laura	Friedman	D	California	CA-30	clayton.schroers	202-225-4176	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, House Subcommittee on Hig
Alex	Schrøder	Legislative Direc	Animals, Armed	Nicole	Malliotakis	R	New York	NY-11	alex.schroder@	202-225-3371	House Committee on Ways and Means, House Subcommittee on Oversight, Joint Economic Committee, House Subcommittee on Tax
Katherine	Sears	Chief of Staff		Vince	Fong	R	California	CA-20	katherine.sears@	202-225-2915	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Environment, House Committee
Sophie	Seid	Chief of Staff		Ashley	Hinson	R	Iowa	IA-02	sophica.seid@m	202-225-2911	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Homeland Security, House Committee on Ethics, House Committee on Appropriations, House Subcommittee on Finan
Larry	Seyfried	Deputy Chief of	Appropriations, C	Andy	Barr	R	Kentucky	KY-06	larry.seyfried@m	202-225-4706, 2	House Committee on Foreign Affairs, House Committee on Financial Services, House Subcommittee on Financial Institutions, House Subcommittee on East Asia and Pacific, House Subcommittee on National Security, Illicit Finance, and International Financ
Josh	Shapiro	Legislative Direc	Appropriations, C	Debbie	Dingell	D	Michigan	MI-06	shapiro@mail.ho	202-225-4071	House Committee on Energy and Commerce, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, House Subcommittee on Health, House Subcommittee
Leo	Sheehan	Senior Counsel/I	Abortion, Armed	Dave	Min	D	California	CA-47	leo.sheehan@m	202-225-5611	House Committee on Oversight and Government Reform, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, Joint Economic Committee, House Subcon
Joe	Sheehy	Chief of Staff		Jared	Huffman	D	California	CA-02	joe.sheehy@ma	202-225-5161	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, House Subcommittee on Highways and Trans
Elliott	Shin	Legislative Director		Carlos	Giménez	R	Florida	FL-28	elliott.shin@mail	202-225-2778	House Committee on Armed Services, House Subcommittee on Readiness, House Subcommittee on Tactical Air and Land Forces, House Committee on Homeland Security, House Subcommittee on Cybersecurity and Infrastructure Protection, House Subcc
Zev	Siegfeld	Legislative Direc	Abortion, Agricul	Claudia	Tenney	R	New York	NY-24	zev.siegfeld@ms	202-225-3665	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, House Permanent Select Committee on Intelligence, House Committee on Science, Space, and Technology, House Subcommittee on Energy, House S
David	Silberberg	Chief of Staff		Judy	Chu	D	California	CA-28	david.silberberg	202-225-5464	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Oversight, House Committee on Budget, House Subcommittee on Work and Welfare
Megan	Sims	Chief of Staff		André	Carson	D	Indiana	IN-07	megan.sims@m	202-225-4011	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Permanent Select Committee on Intelligence, House Select Committee on the Strateg
Sarah	Skirmont	Legislative Direc	Abortion, Approp	Linda	Sánchez	D	California	CA-38	sarah.skirmont@	202-225-6676	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade
Stanley	Skocki	Legislative Direc	Agriculture and F	Bob	Latta	R	Ohio	OH-05	stanley.skocki@	202-225-6405	House Committee on Energy and Commerce, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcommittee on Environment
Chandler	Smith	Legislative Direc	Appropriations, A	Guy	Reschenthaler	R	Pennsylvania	PA-14	chandler@mail.h	202-225-2065	House Committee on Appropriations, House Subcommittee on National Security, Department of State, and Related Programs, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Energy and Water Development,
Will	Smith	Chief of Staff		Nick	Langworthy	R	New York	NY-23	will.smith@mail.	202-225-3161	House Committee on Oversight and Government Reform, House Committee on Energy and Commerce, House Committee on Rules, House Subcommittee on Legislative and Budget Process, House Subcommittee on Health, House Subcommittee on Energ
Trevor	Smith	Legislative Direc	Abortion, Approp	Vince	Fong	R	California	CA-20	trevor.smith@ma	202-225-2915	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Environment, House Committee
Buffy	Smith	Chief of Staff, Pr	Transportation a	Sam	Graves	R	Missouri	MO-06	buffy.smith@ma	816-792-3976, 2	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Subcommittee on Economic Development, Public Buildings, and Emergency Manage
Mark	Solock	Legal Counsel		Mike	Quigley	D	Illinois	IL-05	mark.solock@m	773-267-5926	House Permanent Select Committee on Intelligence, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on National Security, Department of State, a
Kathryn	Sorenson	Chief of Staff		Josh	Harder	D	California	CA-09	kathryn.sorenso	202-225-4540	House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies
Jessica	Spence	Legislative Direc	Appropriations, A	Seth	Magaziner	D	Rhode Island	RI-02	jessica.spence@	202-225-2735	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, House Committee on Homeland Security, House Subcommittee on Cybersecurity and Infrastructure P
Harden	Spencer	Legislative Direc	Appropriations, F	Valerie	Foushee	D	North Carolina	NC-04	harden.spencer@	202-225-1784	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Committee on Science, Space, and Technology, House Subcommittee on Energy, Hou
Kevin	Spicer	Chief of Staff		Frank	Mrvan	D	Indiana	IN-01	kevin.spicer@m	202-225-2461	House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Energy and Water Development, and Related Agencies
Richard	Stanton	Legislative Direc	Appropriations, C	Amata	Coleman Radew	R	American Samoa	AS-01	richard.stanton@	202-225-8577	House Subcommittee on Disability Assistance and Memorial Affairs, House Committee on Natural Resources, House Subcommittee on Oversight and Investigations, House Committee on Foreign Affairs, House Subcommittee on Water, Wildlife, and Fisherie
Chase	Starr	Legislative Direc	Appropriations, C	Andrew	Clyde	R	Georgia	GA-09	chase.starr@ma	202-225-9893	House Committee on Budget, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies
Liam	Steadman	Deputy Chief of	Abortion, Approp	Haley	Stevens	D	Michigan	MI-11	liam.steadman@	202-225-8171	House Committee on Education and Workforce, House Subcommittee on Workforce Protections, House Committee on Science, Space, and Technology, House Subcommittee on Space and Aeronautics, House Subcommittee on Research and Technology, H
Peter	Stein	Legislative Direc	Abortion, Econo	Diana	Harshbarger	R	Tennessee	TN-01	peter.stein@mai	202-225-6356	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Energy
Scott	Stephanou	Chief of Staff		John	Larson	D	Connecticut	CT-01	scott.stephanou	202-225-2265	House Committee on Ways and Means, House Subcommittee on Trade, House Subcommittee on Social Security
Jo	Stiles	Chief of Staff, Pr	Government Op	Joe	Morelle	D	New York	NY-25	jo.stiles@mail.h	202-225-3615, 2	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Committee on House Administration, Joint Committee on the Library of Congress, Joint Committee
John	Stout	Legislative Direc	Appropriations, A	Tim	Burchett	R	Tennessee	TN-02	john.stout@mail.	202-225-5435	House Committee on Oversight and Government Reform, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Subcommittee on Aviation, House Committee on Foreign Affai
Nick	Strader	Chief of Staff		Cliff	Bentz	R	Oregon	OR-02	nick.strader@ma	202-225-6730	House Committee on Energy and Commerce, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcon
Josh	Straka	Chief of Staff, As	Appropriations, E	Betty	McCollum	D	Minnesota	MN-04	joshua.straka@	651-224-9191	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies
Neesha	Suarez	Chief of Staff		Seth	Moulton	D	Massachusetts	MA-06	neesha.suarez@	202-225-8020	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Committee on Armed Services, House Subcommittee on Strategic Forces, House Subcommittee on Highways and Trans
Allison	Sulier	Chief of Staff		Sharice	Davids	D	Kansas	KS-03	allison.teixeira@	202-225-2865	House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Highways and Transi
Ella	Sullins	Chief of Staff		Dale	Strong	R	Alabama	AL-05	ella.sullins@mai	202-225-4801	House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Committee on Homeland Security
Heather	Swift	Chief of Staff		Ryan	Zinke	R	Montana	MT-01	heather.swift@m	202-225-5628	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Committee on Foreign Affairs, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Ager
Patrick	Swymer	Chief of Staff		Robert	Garcia	D	California	CA-42	patrick.swymer@	202-225-7924	House Committee on Oversight and Government Reform, House Committee on Transportation and Infrastructure, House Subcommittee on Coast Guard and Maritime Transportation, House Subcommittee on Highways and
Jocelyn	Tau	Chief of Staff		Lloyd	Doggett	D	Texas	TX-37	jocelyn.tau@ma	512-916-5921	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Oversight, House Subcommittee on Trade, House Committee on Budget, Joint Committee on Taxation
Adam	Taylor	D.C. Chief of Staff		Scott	Peters	D	California	CA-50	adam.taylor@ma	202-225-0508	House Committee on Energy and Commerce, House Committee on Budget, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcommittee on Environment
Shana	Teehan	Chief of Staff		Julie	Fedorchak	R	North Dakota	ND-01	shana@mail.hou	202-225-2611	House Committee on Energy and Commerce, House Subcommittee on Communications and Technology, House Subcommittee on Energy, House Subcommittee on Environment
Will	Tener	Legislative Direc	Appropriations, A	Hal	Rogers	R	Kentucky	KY-05	william.tener@m	202-225-4601	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies
Nisha	Thanawala	Legislative Direc	Appropriations, A	Yvette	Clarke	D	New York	NY-09	nisha.thanawala	202-225-6231	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology
Jackson	Thein	Legislative Direc	Appropriations, F	Melanie	Stansbury	D	New Mexico	NM-01	jackson.thein@r	202-225-6316	House Committee on Oversight and Government Reform, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Federal Lands, House Subcommittee on Delivering on Government Efficien
Nia	Thomas	Legislative Direc	Agriculture and F	Adriano	Espaillat	D	New York	NY-13	nia.thomas@ma	202-225-4365	House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on Legislative Branch
James	Thomas	Chief of Staff	Appropriations, A	Aaron	Bean	R	Florida	FL-04	james.thomas@	202-225-0123	House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Social Security, House Commission on Communications Standards, House Subcommittee on Work and Welfare
Russell	Thomasson	Senior Adviser/General Counsel		Jodey	Arrington	R	Texas	TX-19	russell.thomasso	806-763-1611	House Committee on Ways and Means, House Subcommittee on Trade, House Committee on Budget, Joint Economic Committee, House Subcommittee on Tax, Health Care Task Force
Clara	Tibbetts	Legislative Direc	Agriculture and F	Paul	Tonko	D	New York	NY-20	clara.tibbetts@m	202-225-5076	House Committee on Energy and Commerce, House Committee on Budget, House Subcommittee on Oversight and Investigations, House Subcommittee on Energy, House Subcommittee on Environment
Daniel	Tidwell	Chief of Staff, As	Appropriations, E	Chuck	Fleischmann	R	Tennessee	TN-03	daniel.tidwell@m	202-225-3271	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies, House Subcommittee on Energy and Water Development, and Related Agencies, Hous
Jeremy	Tittle	Chief of Staff	Native American	Salud	Carbajal	D	California	CA-24	jeremy.tittle@ma	202-225-3601	House Committee on Agriculture, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Armed Services, House Subcommittee on Strategic Forces, House Subcommittee on Tactical Air and Land Fo
Jeff	Tomkowitz	Legislative Direc	Appropriations, C	Randy	Feenstra	R	Iowa	IA-04	jeff.tomkowitz@	202-225-4426	House Committee on Agriculture, House Committee on Ways and Means, House Subcommittee on Social Security, House Subcommittee on Tax, House Subcommittee on Work and Welfare, House Subcommittee on Conservation, Research, and Biotechnol
Lauren	Toy	Chief of Staff		Susie	Lee	D	Nevada	NV-03	lauren.toy@mail.	202-225-3252	House Committee on Natural Resources, House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Energy and Water Development, and Related Agencies, House Subcommittee on Energy and Mineral Resources, H
Travis	Trejo	Legislative Direc	Animals, Approp	Andy	Harris	R	Maryland	MD-01	travis.trejo@mai	202-225-5311	House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Committee on Appropriations, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies
Brad	Truding	Chief Counsel/L	Abortion, Approp	Eleanor	Holmes Norton	D	District of Colum	DC-01	bradley.truding@	202-225-8050, 2	House Committee on Oversight and Government Reform, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, House S
Chris	Tudor	D.C. Chief of Staff		Tom	McClintock	R	California	CA-05	chris.tudor@mai	202-225-2511	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Budget, House Committee on the Judiciary, House Subcommittee on Constitution and Limited Government, House Subcommittee on Imr
Kim	Turner-Dixon	Chief of Staff		Dwight	Evans	D	Pennsylvania	PA-03	kimberly.turner-d	215-276-0340	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Work and Welfare
Claudia	Urrabazo	Chief of Staff		Luz	Rivas	D	California	CA-29	cub@mail.house	202-225-6131	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, House Committee on Science, Space, and Technology, House Subcommittee on Investigations and C
Jerome	Vainisi	Chief of Staff	Abortion, Agricul	Dan	Crenshaw	R	Texas	TX-02	jerome.vainisi@	202-225-6565	House Committee on Energy and Commerce, House Permanent Select Committee on Intelligence, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Environment, House Subcommittee on Cen
Andrea	Valdés Valderrar	Legislative Direc	Appropriations, E	Darren	Soto	D	Florida	FL-09	andrea.valdes@	202-225-9889	House Committee on Energy and Commerce, House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and
Britt	Van	Legislative Direc	Appropriations, A	Kristen	McDonald Rivet	D	Michigan	MI-08	britt.van@mail.h	202-225-3611	House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Subcommittee on Economic Development, Public Buildings, and Emergen
Melanie	Van Tassell	Chief of Staff		Mike	Thompson	D	California	CA-04	melanie.rhinehar	202-225-3311	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Tax
Grace	VanDeGrift	Legislative Direc	Appropriations, C	Steve	Womack	R	Arkansas	AR-03	grace.vandegrift	202-225-4301	House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on Financial Services and General Government
Alex	Vargo	Chief of Staff		Addison	McDowell	R	North Carolina	NC-06	alex.vargo@mai	202-225-3065	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Budget, House Subcommittee on Coast Guard
Jess	Vaughn	Chief of Staff		Seth	Magaziner	D	Rhode Island	RI-02	jess.vaughn@m	202-225-2735	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Energy and Mineral Resources, House Committee on Homeland Security, House Subcommittee on Cybersecurity and Infrastructure P
Angel	Vazquez	Chief of Staff		Ritchie	Torres	D	New York	NY-15	angel.vazquez@	202-225-4361	House Committee on Financial Services, House Subcommittee on Housing and Insurance, House Subcommittee on Digital Assets, Financial Technology and Artificial Intelligence, House Subcommittee on National Security, Illicit Finance, and International Fi
Jonathan	Vecchi	Deputy Chief of	Appropriations, C	Gus	Bilirakis	R	Florida	FL-12	jonathan.vecchi	202-225-5755, 2	House Committee on Energy and Commerce, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Select Committee on the Strategic Competitio
Ted	Verrill	Chief of Staff		Julia	Letlow	R	Louisiana	LA-05	ted.verrill@mail.	202-225-8490	House Committee on Education and Workforce, House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Committee on Appropriations, House Subcommittee on National Security, Department of
Xiomara	Villarreal	Legislative Direc	Appropriations, C	John	Carter	R	Texas	TX-31	xiomara.villarrea	202-225-3864	House Subcommittee on Military Construction, Veterans Affairs, and Related Agencies, House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies
Katie	Vincentz	Chief of Staff, St	Economics and I	Jodey	Arrington	R	Texas	TX-19	katie.vincentz@	202-225-4005, 2	House Committee on Ways and Means, House Subcommittee on Trade, House Committee on Budget, Joint Economic Committee, House Subcommittee on Tax, Health Care Task Force
Kyle	VonEnde	Chief of Staff		Tom	Barrett	R	Michigan	MI-07	kyle.vonende@r	202-225-4872	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, House Committee on Veterans' Affairs, House Subcommittee on Hi

Sharon	Wagener	Deputy Chief of	Appropriations, A	Julia	Brownley	D	California	CA-26	sharon.wagener	202-225-5811	House Committee on Natural Resources, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Subcommittee on Water, Wildlife, and Fisheries, House Subcommittee on Health, House Committee on Veterans' Affa
Rachel	Wagley	Chief of Staff	Abortion, Goverr	Blake	Moore	R	Utah	UT-01	rachel.wagley@	202-225-0453	House Committee on Ways and Means, House Subcommittee on Health, House Subcommittee on Trade, House Subcommittee on Social Security, House Committee on Budget, Health Care Task Force
Nikki	Wallace	Chief of Staff, As	Appropriations, E	Mike	Simpson	R	Idaho	ID-02	nikki.wallace@m	202-225-5531	House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies, House Subcommittee on Energy and Water Develo
Chris	Walsh	Chief of Staff		Pat	Ryan	D	New York	NY-18	chris.walsh@ma	202-225-5614	House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House Committee on Armed Services, House Subcommittee on Highways and Transit, House Subcommittee on Water Resourc
Elizabeth	Walters	Deputy Chief of	Appropriations, A	Dusty	Johnson	R	South Dakota	SD-01	elizabeth.walters	202-225-2801	House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House S
Yebbie	Watkins	Chief of Staff, As	Appropriations, E	Jim	Clyburn	D	South Carolina	SC-06	yebbie.watkins@	202-225-3315	House Committee on Appropriations, House Subcommittee on Transportation, Housing and Urban Development, and Related Agencies, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Energy and Water Deve
Scott	Watson	Legislative Direc	Appropriations, A	Gabe	Evans	R	Colorado	CO-08	scott.watson@m	202-225-5625	House Committee on Energy and Commerce, House Committee on Homeland Security, House Subcommittee on Emergency Management and Technology, House Subcommittee on Counterterrorism and Intelligence, House Subcommittee on Commerce, M
Glenn	Wavrunek	Chief of Staff		Mark	Pocan	D	Wisconsin	WI-02	glenn.wavrunek	202-225-2906	House Committee on Foreign Affairs, House Committee on Appropriations, House Subcommittee on Labor, Health and Human Services, Education, and Related Agencies, House Subcommittee on Financial Services and General Government
Trey	Webster	Legislative Direc	Appropriations, A	Susie	Lee	D	Nevada	NV-03	trey.webster@m	202-225-3252	House Committee on Natural Resources, House Subcommittee on Defense, House Committee on Appropriations, House Subcommittee on Energy and Water Development, and Related Agencies, House Subcommittee on Energy and Mineral Resources, Ho
Zach	Weidlich	Chief of Staff		Craig	Goldman	R	Texas	TX-12	zach.weidlich@	202-225-5071	House Committee on Energy and Commerce, House Subcommittee on Commerce, Manufacturing, and Trade, House Subcommittee on Communications and Technology, House Subcommittee on Energy
Jackie	Weinrich	Legislative Direc	Abortion, Familie	Lori	Trahan	D	Massachusetts	MA-03	jackie.weinrich@	202-225-3411	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Commerce, Manufacturing, and Trade
Austin	Welter	Legislative Direc	Abortion, Familie	Mariannette	Miller-Meeks	R	Iowa	IA-01	austin.welter@m	202-225-6576	House Committee on Energy and Commerce, House Subcommittee on Health, House Committee on Veterans' Affairs, House Subcommittee on Energy, House Subcommittee on Environment
Megan	Wenrich	Legislative Direc	Abortion, Approp	Jefferson	Shreve	R	Indiana	IN-06	megan.wenrich@	202-225-3021	House Subcommittee on Homeland Security, House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Transportation, Housing and Urban Development, and Related Agenc
Heath	Wheat	Chief of Staff	Science and Tec	Rick	Allen	R	Georgia	GA-12	heath.wheat@m	202-225-2823	House Committee on Education and Workforce, House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, Employment, Labor, and Pensions, House Subcommittee on Communica
Bryan	Wheat	Chief of Staff		Celeste	Maloy	R	Utah	UT-02	bryan.wheat@m	202-225-9730	House Committee on Natural Resources, House Subcommittee on Water, Wildlife, and Fisheries, House Committee on Appropriations, House Subcommittee on Interior, Environment, and Related Agencies, House Subcommittee on Energy and Water Develo
Bubba	White	Legislative Direc	Agriculture and F	David	Rouzer	R	North Carolina	NC-07	bubba.white@m	202-225-2731	House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Subcommittee on Railroads, Pipelines, and Hazardous Materials, House S
Jeanette	Whitener	Chief of Staff		Randy	Weber	R	Texas	TX-14	jeanette.whitene	202-225-2831	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Committee on Science, Space, and Technology, House Subcommittee on Energy, House Subcommittee on Environment
Karen	Williams	Senior Legislativ	Abortion, Agricul	Max	Miller	R	Ohio	OH-07	karen.williams@	202-225-3876	House Committee on Ways and Means, House Subcommittee on Oversight, House Committee on Foreign Affairs, House Subcommittee on Work and Welfare, House Subcommittee on Africa, House Subcommittee on Oversight and Intelligence
Kari	Williamson	Chief of Staff		Maxine	Dexter	D	Oregon	OR-03	kari.williamson1	202-225-4811	House Subcommittee on Disability Assistance and Memorial Affairs, House Committee on Natural Resources, House Subcommittee on Health, House Committee on Veterans' Affairs, House Subcommittee on Federal Lands, House Subcommittee on Oversi
Shane	Wolfe	Chief of Staff	Arts, Culture and	Kristen	McDonald Rivet	D	Michigan	MI-08	shane.wolfe@m	202-225-3611	House Committee on Agriculture, House Subcommittee on General Farm Commodities, Risk Management, and Credit, House Committee on Transportation and Infrastructure, House Subcommittee on Economic Development, Public Buildings, and Emergen
Zoe	Wong	Legislative Direc	Agriculture and F	Tom	Suozzi	D	New York	NY-03	zoe.wong@mail	202-225-3335	House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Tax, House Select Committee on the Strategic Competition Between the United States and the Chinese Communist Party
Brayden	Woods	Legislative Direc	Agriculture and F	Beth	Van Duyne	R	Texas	TX-24	brayden.woods@	202-225-6605	House Committee on Ways and Means, House Subcommittee on Oversight, House Subcommittee on Trade, House Committee on Small Business, House Subcommittee on Tax, House Subcommittee on Work and Welfare, House Subcommittee on Econom
Krista	Wunsche	Legislative Direc	Appropriations, C	Jimmy	Panetta	D	California	CA-19	krista.wunsche@	202-225-2861	House Committee on Ways and Means, House Subcommittee on Trade, House Committee on Budget
Leafaina	Yahn	Chief of Staff	Armed Forces ar	Amata	Coleman Radew	R	American Samoa	AS-01	leafaina.yahn@	202-225-8577	House Subcommittee on Disability Assistance and Memorial Affairs, House Committee on Natural Resources, House Subcommittee on Oversight and Investigations, House Committee on Foreign Affairs, House Subcommittee on Water, Wildlife, and Fisherie
Herb	Yamada	Chief of Staff	Agriculture and F	Kimberlyn	King-Hinds	R	MP	MP-01	herb.yamada@m	202-225-2646	House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Small Business, House Subcommittee on Economic Development, Public Buildings, and Emergency Management, House Subcommittee on Hea
Noah	Yantis	Chief of Staff		Dan	Newhouse	R	Washington	WA-04	noah.yantis@ma	202-225-5816	House Committee on Agriculture, House Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, House Subcommittee on Homeland Security, House Committee on Appropriations, House Subcommittee on E
Sydney	Young	Legislative Direc	Abortion, Agricul	Frank	Mrvan	D	Indiana	IN-01	sydney.young@	202-225-2461	House Committee on Appropriations, House Subcommittee on Commerce, Justice, Science, and Related Agencies, House Subcommittee on Energy and Water Development, and Related Agencies
James	Zandstra	Legislative Direc	Agriculture and F	Kevin	Kiley	I	California	CA-03	james.zandstra@	202-225-2523	House Subcommittee on Early Childhood, Elementary, and Secondary Education, House Committee on Education and Workforce, House Committee on Transportation and Infrastructure, House Subcommittee on Economic Development, Public Buildings, ar
Jenna	Zantow	Chief of Staff	Abortion, Approp	Tony	Wied	R	Wisconsin	WI-08	jenna.zantow@r	202-225-5665	House Committee on Agriculture, House Committee on Transportation and Infrastructure, House Subcommittee on Aviation, House Committee on Small Business, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources a
Lauren	Ziegler	Chief of Staff		Brian	Babin	R	Texas	TX-36	lauren.ziegler@	202-225-1555	House Committee on Transportation and Infrastructure, House Subcommittee on Highways and Transit, House Subcommittee on Water Resources and Environment, House Committee on Science, Space, and Technology, House Subcommittee on Energy, H
Mac	Zimmerman	Deputy Chief of	Armed Forces ar	Tom	Tiffany	R	Wisconsin	WI-07	mac.zimmerman	202-225-3365	House Committee on Natural Resources, House Subcommittee on Energy and Mineral Resources, House Committee on the Judiciary, House Subcommittee on Crime and Federal Government Surveillance, House Subcommittee on Immigration Integrity, Se
Nate	Zimpher	Legislative Direc	Appropriations, E	William	Balderson	R	Ohio	OH-12	nate.zimpher@r	202-225-5355	House Committee on Energy and Commerce, House Subcommittee on Oversight and Investigations, House Subcommittee on Health, House Subcommittee on Energy
Brandon	Casey	Staff Director, De	Economics and Public Finance, Social Welfare, Taxation								House Committee on Ways and Means
Tiffany	Guarascio	Staff Director, De	Commerce, Economics and Public Finance, Energy								House Committee on Energy and Commerce
Megan	Jackson	Staff Director	Commerce, Economics and Public Finance, Energy								House Committee on Energy and Commerce
Matt	Meyer	Staff Director	Economics and Public Finance, Social Welfare, Taxation								House Committee on Ways and Means
Vivian	Moeglein	Staff Director, Re	Public Lands and Natural Resources								House Committee on Natural Resources
Rick	Podliska	Legislative Direc	All Policy Issues	Daniel	Webster	R	Florida	FL-11	rick.podliska@m	202-225-1002	House Committee on Transportation and Infrastructure, House Committee on Natural Resources, House Committee on Science, Space and Technology
Jenna	Spealman	Policy Director							jenna.spealman	202-225-3625	House Committee on Ways and Means
Ana	Unruh Cohen	Staff Director, De	Public Lands and Natural Resources								House Committee on Natural Resources

CPA's INDUSTRY WEEK 2026

Coalition for a Prosperous America Education Fund (CPAEF)

Ponte Vedra Beach, Florida

October 18 – 22, 2026

MISSION GOALS: The goal of Industry Week 2026 is to convene senior policymakers, industry executives, and capital allocators to examine how the United States can rebuild a durable domestic industrial base.

The program is organized around two focused summits:

- The Industrial Power Summit (October 18–20), addressing the power generation, grid infrastructure, and materials constraints facing AI, advanced manufacturing, and reshoring;
- And, The Medicines Security Summit (October 20–22), addressing the rebuilding of domestic pharmaceutical and active pharmaceutical ingredient (API) manufacturing capacity, from fermentation through fill-finish.

RELEVANCE TO OFFICIAL DUTIES: The subject matter addressed at Industry Week — including trade policy, industrial permitting and procurement, energy and grid infrastructure, critical minerals and materials supply chains, and domestic pharmaceutical manufacturing capacity — is directly relevant to Members and staff with jurisdiction over trade, energy, commerce, and health policy. Attendees will engage with senior executive-branch officials, congressional staff, domestic producers, and capital allocators on questions likely to inform future legislation and oversight in these areas.

LOCATION: The purpose of travel to Ponte Vedra Beach, Florida, is to attend Industry Week 2026 at the Ponte Vedra Inn & Club. The program consists of short policy panels and small-group working sessions addressing: industrial power infrastructure (October 18–20); and, medicines security and domestic pharmaceutical manufacturing (October 20–22).

ITINERARY ONE: INDUSTRIAL POWER SUMMIT

SUNDAY, OCTOBER 18: ARRIVALS – INDUSTRIAL POWER SUMMIT

2:00 PM — **ARRIVALS:** Registration Opens – Ponte Vedra Inn & Club.

5:00 PM — **RECEPTION:** Opening Reception – welcome reception on the lawn for Industrial Power Summit attendees.

7:00 PM — **DINNER: Welcome Dinner: "Powering the American Industrial Buildout"**

Attendees will gather for an opening dinner on the lawn introducing the themes and participants of the Industrial Power Summit.

This dinner provides Members and staff an early introduction to the power-generation and grid-infrastructure questions to be addressed over the following two days.

The entirety of the allotted time for the welcome dinner will be spent covering officially-connected activity.

MONDAY, OCTOBER 19: INDUSTRIAL POWER SUMMIT

8:00 AM — Breakfast + Networking.

Location: Ponte Vedra Inn & Club

8:45 – 9:15 AM — **SHORT PANEL: American Compute Is Colliding with the American Grid**

This panel will examine the power constraint facing AI data centers, advanced manufacturing, and reshoring, and how generation and grid capacity are shaping the pace of the industrial buildout.

This discussion is directly relevant to Members and staff with jurisdiction over energy, infrastructure, and permitting policy.

9:15 – 11:15 AM — **SMALL GROUPS: Industry Speed Session Block I: Generation at Scale • American-Made Solar + Storage • Transformers + Switchgear • Transmission + Wire/Cable**

Participants will rotate through four focused, small-group discussions on scaling domestic power generation and the manufacturing capacity for core grid equipment and materials.

These sessions surface specific manufacturing-capacity and supply-chain issues relevant to industrial and energy policy. (small-group locations around the resort)

11:15 – 11:45 AM **SHORT PANEL: What Washington Can Unlock**

Panelists will address permitting, procurement, tariffs, and trade enforcement as levers for accelerating the industrial buildout.

Relevant to Members and staff engaged in permitting reform, trade enforcement, and federal procurement policy.

11:45 AM – 12:45 PM **SMALL GROUPS: Industry Speed Session Block II: Copper, Electrical Steel + Aluminum • Materials + Supply-Chain Bottlenecks**

Focused discussions on domestic capacity and bottlenecks in the metals and materials that underpin grid and power-equipment manufacturing. (small-group locations around the resort))

12:45 PM **LUNCHEON: Luncheon Conversation**

A senior public- or private-sector leader (invited) will address attendees over lunch.

The entirety of the allotted time for the luncheon will be spent covering officially-connected activity.

1:45 – 2:15 PM **SHORT PANEL: Demand, Interconnection + the Capital Stack**

Hyperscalers, utilities, and investors will frame demand growth, interconnection timelines, and financing constraints for power infrastructure.

Informs oversight of utility interconnection processes and infrastructure-financing policy.

2:15 – 4:15 PM **SMALL GROUPS: Industry Speed Session Block III: Hyperscaler Demand Curve • Utility Interconnection + Build Timelines • Power Infrastructure Finance • Project Execution**

Small-group discussions addressing rising power demand, interconnection timelines, and how project finance is structured for new capacity. (small-group locations around the resort)

4:15 – 5:15 PM **SMALL GROUPS: Industry Speed Session Block IV: Permitting + Procurement Execution • Trade Enforcement + Tariffs**

Small-group discussions on execution of permitting and procurement reforms and current trade-enforcement questions. (small-group locations around the resort)

5:15 – 6:15 PM **SMALL GROUPS: Open Small-Group Follow-Ups**

Participant-led discussions continuing issues surfaced earlier in the day. (small-group locations around the resort)

6:30 PM **DINNER: Industrial Power Dinner**

Hosted tables and open networking on the lawn among policymakers, industry, and capital participants.

The entirety of the allotted time for the dinner will be spent covering officially-connected activity.

TUESDAY, OCTOBER 20: INDUSTRIAL POWER SUMMIT & "SUMMIT HANDOFF"

7:30 AM Industrial Power Breakfast + Networking.

Location: Ponte Vedra Inn & Club

8:30 – 9:00 AM **SHORT PANEL: Trade + Industrial Policy: The Next 5–10 Years**

Closing outlook on trade and industrial policy across the executive branch and Congress.

Provides Members and staff a forward-looking view of trade and industrial-policy priorities likely to inform future legislation.

9:00 – 10:30 AM **SMALL GROUPS: Industrial Power Closing Working Sessions: Demand + Offtake • Capital + Pricing • Supply-Chain Bottlenecks**

Closing small-group sessions consolidating themes from the Industrial Power Summit. (small-group locations around the resort)

10:30 – 11:00 AM **SHORT PANEL: The Investor Outlook for Industrial Power**

How capital is pricing generation, grid infrastructure, equipment capacity, and durable demand.

11:00 AM – 12:00 PM **SMALL GROUPS: Industrial Power Closing Small Groups: Permitting + Procurement • Final Project + Capital Follow-Ups**

Final small-group follow-up discussions before the Industrial Power Summit concludes. (small-group locations around the resort)

12:15 PM **LUNCHEON: Industrial Power Closing Luncheon**

Closing conversation and summit wrap-up.

The entirety of the allotted time for the closing luncheon will be spent covering officially-connected activity.

1:15 PM **DEPARTURES:** Optional resort time for participants staying on property.

Location: Ponte Vedra Inn & Club, to Jacksonville International Airport (JAX)

ITINERARY TWO: MEDICINES SECURITY SUMMIT

TUESDAY, OCTOBER 20: "SUMMIT HANDOFF" & MEDICINES SECURITY SUMMIT

2:00 PM **ARRIVALS:** Medicines Security Registration Opens – Ponte Vedra Inn & Club.

5:30 PM **RECEPTION:** Medicines Security Opening Reception on the lawn – welcome for Medicines Security attendees.

7:00 PM **DINNER:** Medicines Security Welcome Dinner

Opening dinner on the lawn for Medicines Security attendees and full-week participants.

Introduces Members and staff to the domestic pharmaceutical manufacturing and supply-chain themes to be addressed over the following two days.

The entirety of the allotted time for the welcome dinner will be spent covering officially-connected activity.

WEDNESDAY, OCTOBER 21: MEDICINES SECURITY SUMMIT

8:00 AM Breakfast + Networking.

Location: Ponte Vedra Inn & Club

8:45 – 9:15 AM **SHORT PANEL: Financing the Rebuild: Capital + Durable Demand**

What investors need to underwrite new plants, expansions, and resilient domestic capacity.

Informs policy on incentives and financing structures for domestic pharmaceutical manufacturing investment.

9:15 – 11:15 AM **SMALL GROUPS: Industry Speed Session Block I: Essential Medicines Capacity • API + KSM Manufacturing • Fermentation + Biotech • Fill-Finish + Finished Dose**

Participants will rotate through small-group discussions on rebuilding capacity across the medicines manufacturing chain, from key starting materials through finished dose.

Surfaces manufacturing-capacity and supply-chain issues relevant to health and economic-security policy. (small-group locations around the resort)

11:15 – 11:45 AM **SHORT PANEL: Quality, Procurement + Domestic Demand**

How quality standards and federal purchasing can create durable demand for U.S.-made medicines.

Relevant to Members and staff engaged in federal procurement and drug-quality/regulatory policy.

11:45 AM – 12:45 PM **SMALL GROUPS: Industry Speed Session Block II: Quality + Transparency • Procurement + Domestic Demand**

Small-group discussions on quality standards and procurement policies that support domestic manufacturing. (small-group locations around the resort)

12:45 PM **LUNCHEON: Luncheon Conversation**

A senior public- or private-sector leader (invited) will address attendees over lunch.

The entirety of the allotted time for the luncheon will be spent covering officially-connected activity.

1:45 – 2:15 PM **SHORT PANEL: From Fermentation to Fill-Finish**

A framing panel on rebuilding a durable American medicines industrial base.

Relevant to Members and staff with jurisdiction over health, trade, and economic-security policy affecting pharmaceutical supply chains.

2:15 – 4:15 PM **SMALL GROUPS: Industry Speed Session Block III: Federal Procurement • Strategic Stockpiles + Durable Demand • Financing Capacity • FDA PreCheck + Regulatory Pathways**

Small-group discussions on federal purchasing, stockpiling, financing, and regulatory pathways supporting domestic manufacturing. (small-group locations around the resort)

4:15 – 5:15 PM	**SMALL GROUPS: Industry Speed Session Block IV: Quality as a Competitive Advantage • Project + Capacity Execution** Small-group discussions on quality differentiation and execution of new manufacturing capacity. (small-group locations around the resort)
6:30 PM	**DINNER: Medicines Industry Dinner** Hosted tables and open networking on the lawn. *The entirety of the allotted time for the dinner will be spent covering officially-connected activity.*

THURSDAY, OCTOBER 22: MEDICINES SECURITY SUMMIT — CLOSING DAY

8:00 AM	Breakfast + Networking. **Location:** Ponte Vedra Inn & Club
9:00 – 9:30 AM	**SHORT PANEL: The Investor View: Durable Demand + Market Structure** How capital is assessing the medicines reshoring opportunity and domestic demand.
9:30 – 11:00 AM	**SMALL GROUPS: Closing Working Sessions: Trade + Import Dependence • Full Domestic Supply Chain • Procurement + Market Structure** Closing small-group sessions consolidating themes from the Medicines Security Summit. (small-group locations around the resort)
11:00 – 11:30 AM	**SHORT PANEL: The Next Five Years** What gets built, financed, bought, and implemented next. Provides Members and staff a forward-looking view of implementation priorities likely to inform future legislation and oversight.
11:30 AM – 12:30 PM	**SMALL GROUPS: Closing Small Groups: Financing + Next Projects • Implementation Priorities** Final small-group follow-up discussions before the summit concludes. (small-group locations around the resort)
12:30 PM	**LUNCHEON: Closing Luncheon** Closing luncheon hosted by the Coalition for a Prosperous America.

The entirety of the allotted time for the closing luncheon will be spent covering officially-connected activity.

1:30 PM **DEPARTURES:** Optional resort time for participants staying on property.
Location: Ponte Vedra Inn & Club, to Jacksonville International Airport (JAX)

End of Program.