# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM

☑ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at gifttravelreports@mail.house.gov*, within 15 days after travel is completed.** Please *do not* file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Liz Trombley
2. a. Name of Accompanying Relative: _____ ***OR*** ☒ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: 10/14/2026 Return: 10/16/2026
   b. Dates at Personal Expense, if any: _____ ***OR*** ☒ None
4. Departure City: Washington, DC Destination: Louisville, KY Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Bipartisan Policy Center
6. Describe Meetings and Events Attended: See attached
7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

**Signature of Traveler:** Liz Trombley **Date:** 10/30/2026

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

**Name of Supervising Member:** Kristen McDonald Rivet **Date:** 10/30/2026

**Signature of Supervising Member:** Kristen McDonald Rivet

*last updated 7/2023*

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Bipartisan Policy Center
2. Travel Destination(s): Louisville, KY
3. Date of Departure: 10/14/2026 Date of Return: 10/16/2026
4. Name(s) of Traveler(s): Hannah Marsh, Ian Prince, Amber Townes, Liz Trombley

   ***Note:*** You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total **Transportation** Expenses | Total **Lodging** Expenses | Total **Meal** Expenses | Total **Other** Expenses (dollar amount per item and description) |
|---|---|---|---|---|
| Traveler | $722.65 ($368.35 airfare, $354.30 bus transportation) | $328.00 Total ($164.00/night) | $149.00 Total- 10/14: $83 (see appendix B) 10/15: $66 | n/a |
| Accompanying Family Member | n/a | n/a | n/a | n/a |

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

**Signature:** Lisel Loy **Date:** 10/20/2026

**Name:** Lisel Loy **Title:** Executive Vice President and Chief Operating Officer

**Organization:** Bipartisan Policy Center

☒ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

**Address:** 1225 Eye St. NW Suite 1000, Washington, DC, 20002

**Telephone:** **Email:** humancapital@bipartisanpolicy.org

***Committee staff may contact the above-named individual if additional information is required.***

**If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.**

*last updated 7/2023*

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

   Bipartisan Policy Center

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. ***Check only one.*** I represent that:
   a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

   If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Attached in Appendix A

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: October 14, 2026 Date of Return: October 16, 2026

7. a. City of departure: Washington, DC
   b. Destination(s): Louisville, KY
   c. City of return: Washington, DC

8. ***Check only one.*** I represent that
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. ***Check only one of the following.***
   a. ☒ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
   The trip directly supports the Bipartisan Policy Center's mission to advance pragmatic, bipartisan solutions that improve American's lives and strengthen the country. BPC brings leaders from both parties together to better understand policy challenges and identify areas for consensus. This educational delegation advances that mission by giving bipartisan congressional staff firsthand exposure to how child care policies operate in practice, including perspectives from state and local policymakers, military leaders, employers, and a range of child care providers. Additionally, staff will gain a deeper understanding of how early care and education policies intersect in practice, where gaps and challenges exist, and how different parts of the system are or are not interconnected. BPC conceptualized and organized the trip, including the educational objectives and itinerary, identifying and inviting congressional offices to participated, conducting outreach to local partners and stakeholders, coordinating site visits and speakers, and arranging the program's logistics and transportation.

13. ***Answer parts a and b. Answer part c if necessary***:
   a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify: _____)
   b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
      n/a

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): $165 Total- 10/14: $90 (see appendix B) 10/15: $75
      2) Provide the reason for selecting the location of the event or trip:
      The program includes briefings with state and local leaders, visits to child care programs at Fort Knox and in the community, discussions with military leadership and child care providers, and opportunities to learn about Kentucky's recent child care reforms, provider models, workforce challenges, and efforts to expand access to care.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: The Brown Hotel City: Louisville, KY Cost Per Night: $164
   Reason(s) for Selecting: We have selected the Brown Hotel due to its central location in relation to planned activities and that they had availability for our group, offered at a GSA rate.
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

| ☐ Actual Amounts<br>☒ Good Faith Estimates | Total **Transportation** Expenses per Participant | Total **Lodging** Expenses per Participant | Total **Meal** Expenses per Participant |
|---|---|---|---|
| For each Member, Officer, or Employee | $722.65 ($368.35 airfare, $354.30 bus transportation) | $328.00 Total ($164.00/night) | $165 Total- 10/14: $90 (see appendix B) 10/15: $75 |
| For each Accompanying Family Member | | | |

| | **Other** Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|---|---|---|
| For each Member, Officer, or Employee | | |
| For each Accompanying Family Member | | |

19. ***Check only one:***
    a. ☒ I certify that I am an officer of the organization listed below; **OR**
    b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
    a. **I read and understand the Committee's Travel Regulations;**
    b. **I am not a registered federal lobbyist or registered foreign agent; and**
    c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Lisel Loy Date: 10/8/2026

Name: Lisel Loy Title: Executive Vice President and COO

Organization: Bipartisan Policy Center (BPC)

Address: 1225 Eye St. NW Suite 1000, Washington, DC, 20002

Email: humancapital@bipartisanpolicy.org Telephone: (281) 787-3705

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
*Chairman*
Mark DeSaulnier, California
*Ranking Member*

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia

ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust
*Staff Director and Chief Counsel*

Jordan Downs
*Chief of Staff to the Chairman*

David Arrojo
*Counsel to the Ranking Member*

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
https://Ethics.House.gov

October 9, 2026

Ms. Elizabeth Trombley
Office of the Honorable Kristen McDonald Rivet
1408 Longworth House Office Building
Washington, DC 20515

Dear Ms. Trombley:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Louisville, Kentucky, scheduled for October 14 to 16, 2026, sponsored by Bipartisan Policy Center.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:eme

## Appendix A | Invitees, House of Representatives Staffers

*Bipartisan Policy Center Louisville Staff Delegation, October 14-16, 2026*

| Last | First | Office | Reasoning |
|---|---|---|---|
| Tuttle | Faith | Rep. 'GT' Thompson | Invitee is the staffer working on child care and/or early childhood education for their office |
| Jones | Amy | House Committee on Education and Workforce Majority (Rep. Walberg) | Invitee is the staffer working on child care and/or early childhood education for their office |
| Prince | Ian | House Committee on Education and Workforce Majority (Rep. Walberg) | Invitee is the staffer working on child care and/or early childhood education for their office |
| Green | Rashage | House Committee on Education and Workforce Minority (Rep. Scott) | Invitee is the staffer working on child care and/or early childhood education for their office |
| Schieder | Jessica | House Committee on Education and Workforce Minority (Rep. Scott) | Invitee is the staffer working on child care and/or early childhood education for their office |
| Trombley | Liz | Rep. McDonald Rivets | Invitee is the staffer working on child care and/or early childhood education for their office |
| Euceda | Anthony | Rep. Kiley | Invitee is the staffer working on child care and/or early childhood education for their office |
| Golden | Matthew | Rep. McBath | Invitee is the staffer working on child care and/or early childhood education for their office |
| Washburn | Amy | Rep. McGarvey | Invitee is a district director for the locations of the staff delegation trip |
| Lord | Mark | Rep. Guthrie | Invitee is a district director for the locations of the staff delegation trip |
| Gehred | Max | Rep. Harder | Invitee is the staffer working on child care and/or early childhood education for their office |
| McPhearson | Leah | Rep. Hinson | Invitee is the staffer working on child care and/or early childhood education for their office |
| Soska | Matt | Rep. Mackenzie | Invitee is the staffer working on child care and/or early childhood education for their office |
| Townes | Amber | Rep. Vindman | Invitee is the staffer working on child care and/or early childhood education for their office |

| | | | |
|---|---|---|---|
| Picciano | Benjamin | Rep. Mannion | Invitee is the staffer working on child care and/or early childhood education for their office |
| Jackson | Domonique | Rep. Hayes | Invitee is the staffer working on child care and/or early childhood education for their office |
| Marsh | Hannah | Rep. Scholten | Invitee is the staffer working on child care and/or early childhood education for their office |
| McCane | Chris | Rep. Massie | Invitee is a district director for the locations of the staff delegation trip |
| Todd Poe | McKinzii | Rep. Barr | Invitee is a district director for the locations of the staff delegation trip |
| Simpson | Sandy | Rep. Comer | Invitee is a district director for the locations of the staff delegation trip |
| Cameron | Carlos | Rep. Rogers | Invitee is a district director for the locations of the staff delegation trip |

**Appendix B | 10/14 Teeing Up Tomorrow Event- GSA Rate**

*Bipartisan Policy Center Louisville Staff Delegation, October 14-16, 2026*

The value of the hors d'oeuvres provided at Teeing Up Tomorrow reflects Valhalla Golf Club's standard event pricing and contributes to the trip's meal costs exceeding the applicable per diem when averaged across the trip. Attendance would give congressional staff an opportunity to engage directly with local leaders who played an integral role in advancing state and local child care reforms explored during the following day's programming. Some expected attendees, including members of the Louisville Metro Council, were directly involved in earlier efforts that shaped the policies, partnerships, and local approaches now in place but are unavailable for the formal delegation programming. Hearing from these leaders would provide important firsthand context on how those earlier efforts helped lay the foundation for the conversations and educational programming that will occur the following day.

Bipartisan Policy Center

# BPC Louisville, KY Child Care Congressional Staff Delegation Visit

October 14–16, 2026 | Sponsored by the Bipartisan Policy Center | Hour-by-Hour Itinerary

**Ethics Compliance Note**

This trip is designed to comply with House and Senate ethics standards for privately sponsored educational travel. All activities are educational in nature and directly related to child care and workforce policy. Meals and transportation are integral to the program schedule. Participation by state legislators and local elected officials is as subject-matter experts in an educational context. No recreational or personal activities are included.

## DAY 1 | Wednesday, October 14, 2026

Arrival Day and Introductory Programming

| Timeframe | Timeline | Activity and Educational Purpose | Location |
|---|---|---|---|
| 9:30am – 10:00am | 9:30am | **Staff Check-In and Boarding**<br>Delegation assembles at the Capitol Hill pickup location and boards ground transportation. | **Capitol Hill** \| West side of the Capitol building (half roundabout, near the National Gardens) |
| 10:00am – 11:00am | 10:00am | **Travel**<br>BPC provided ground transportation from Capitol Hill to Dulles International Airport. | **Dulles International Airport** \| 1 Saarinen Cir, Dulles, VA 20166 |
| 11:00am – 12:00pm | 11:00am | **Airport Check-In, TSA Screening** | **Dulles International Airport** \| 1 Saarinen Cir, Dulles, VA 20166 |
| 12:00pm – 1:00pm | 11:00am | **Airport Check-In, Security Screening, and Boarding** | **Dulles International Airport** \| 1 Saarinen Cir, Dulles, VA 20166 |
| | 12:55pm | **Flight Departs: IAD → SDF, UA 3980** | **Dulles International Airport** \| 1 Saarinen Cir, Dulles, VA 20166 |
| 1:00pm – 2:00pm | | **Flight: IAD → SDF, UA 3980** | **In transit** |
| 2:00pm – 3:00pm | 2:00pm | **Flight: IAD → SDF, UA 3980** | **In transit** |
| | 2:39pm | **Flight UA 3980 Arrives ~2:39 p.m.**<br>Deplaning and Baggage Claim | **Muhammad Ali International Airport (SDF)** \| 600 Terminal Dr, Louisville, KY 40209 |
| 3:00pm – 4:00pm | 3:00pm | **Deplaning and Baggage Claim** | **Muhammad Ali International Airport (SDF)** \| 600 Terminal Dr, Louisville, KY 40209 |

| | | | |
|---|---|---|---|
| | 3:20pm | **Travel**<br>Ground transportation from SDF to hotel. | **The Brown Hotel** \| 335 W Broadway, Louisville, KY 40202 |
| | 3:45pm | **Hotel Check-In**<br>Distribution of room keys, program materials, and credentials.<br>Grab and Go Meals available upon check-in. | **The Brown Hotel** \| 335 W Broadway, Louisville, KY 40202<br>**Winners Circle Foyer / Second floor lobby** |
| **4:00pm – 5:00pm** | 4:00pm | **Free Time**<br>Personal time. BPC Staff will not provide any programs or activities during this time. | **The Brown Hotel** \| 335 W Broadway, Louisville, KY 40202 |
| **5:00pm – 6:00pm** | 5:00pm | **Travel**<br>Ground transportation from the hotel to the reception venue. | **Valhalla Golf Club** \| 15503 Shelbyville Rd, Louisville, KY 40245 |
| | 5:30pm | **Reception Event: Teeing Up Tomorrow**<br>*Light hors d'oeuvres and beverages will be available during the event.*<br><br>The delegation will attend Teeing Up Tomorrow, a public event benefiting Thrive by 5 and hosted by Ashley Novak Butler and Jonathan Butler of the Lift a Life Novak Family Foundation. The event will feature speakers and subject-matter experts discussing child care access, workforce development, and regional economic development, including Craig Greenberg, Mayor of Louisville; Ashley Novak Butler; Jonathan Butler; and representatives from Thrive by 5 and One Louisville. Following the formal program, BPC staff will facilitate introductions and discussions with speakers and other attendees about relevant policy issues. BPC will reimburse for the per-person fair market value of any food and beverages provided to congressional staff at the event.<br><br>In addition to the event's focus on child care, workforce development, and regional economic development, we understand from Thrive by 5 that attendees will include local leaders and community partners whom staff may not otherwise have an opportunity to hear from during the following day. This will give staff an additional opportunity to hear directly from members of the Louisville community about how child care has been prioritized locally and how local, state, and federal policy intersect with the work underway in the region.<br><br>The event is open to the public and there is no admission or registration fee to attend.<br><br><u>Hosts and featured guests:</u><br>• **Craig Greenberg** \| Mayor of Louisville, KY<br>• **Ashley Novak Butler and Johnathan Butler** \| Lift a Life Novak Family Foundation | **Valhalla Golf Club** \| 15503 Shelbyville Rd, Louisville, KY 40245 |
| **6:00pm – 7:00pm** | | **Reception Event: Teeing Up Tomorrow (cont.)** | |
| **7:00pm – 8:00pm** | | **Reception Event: Teeing Up Tomorrow (cont.)** | |
| **8:00pm –** | 8:00pm | **Travel**<br>Ground transport from the reception venue to the hotel. | **The Brown Hotel** \| 335 W Broadway, Louisville, KY 40202 |

| | | | |
|---|---|---|---|
| **End of Day** | **8:30pm** | **Free Time**<br>Personal time. BPC Staff will not provide any programs or activities during this time. | |

| **DAY 2 \| Thursday, October 15, 2026**<br>Full Program Day | | | |
|---|---|---|---|
| **Timeframe** | **Timeline** | **Activity and Educational Purpose** | **Location** |
| **7:00am – 8:00am** | **7:00am** | **Breakfast Available** | **The Brown Hotel** \| 335 W Broadway, Louisville, KY 40202<br>**First floor, Secretariat B Conference Room** |
| | **7:30am** | **Working Breakfast: Provider Panel**<br>Staff hear directly from a range of child care providers on how different care models operate in practice, how each meets the needs of families and employers, and the barriers and opportunities each faces in serving their communities.<br>Panelists:<br>• **Maria Wilson** \| Owner, Elijah Academy (24 hour provider)<br>• **Gary Cobbs** \| President and CEO, YMCA of Greater Louisville (center-based provider)<br>• **Elea Fox** \| President and CEO, Family & Children's Place (out-of-school time provider).<br>• Moderator: **Reylene Medina Robinson** \| Executive Director, Thrive By 5 | |
| **8:00am – 9:00am** | **8:00am** | **Working Breakfast: Provider Panel (cont.)** | |
| | **8:30am** | **Board Transportation & Travel**<br>Ground transport from the hotel to Fort Knox. | **Fort Knox Military Installation** \|Fort Knox, KY 40121 |
| **9:00am – 10:00am** | **9:00am** | **Travel (cont.)** | |
| | **9:35am** | **Arrival and Base Security Processing**<br>Installation entry and credential check. Base entry point and security requirements TBD. | **Fort Knox Military Installation** \|Fort Knox, KY 40121 |
| **10:00am – 11:00am** | **10:00** | **Fort Knox Child Care Tour**<br>Tour of Ft. Knox child care facilities and facilitated discussion with Department of Defense child care and early learning SMEs.<br>Hosts:<br>• **Matthew Rody** \| Child and Youth Services Coordinator | **Fort Knox Military Installation** \|Fort Knox, KY 40121 |

| | | | |
|---|---|---|---|
| | | • Additional subject-matter experts will join on site. | |
| **11:00am – 12:00pm** | **11:00am** | **Working Lunch: Installation Leadership Discussion**<br>Staff will be able to ask leadership and SMEs on the base about child care-related issues facing the military, how leadership is addressing need and cost, federal policy implications, etc. | **Saber & Quill Conference and Banquet Center, Fort Knox** \| 1118 E Chaffee Ave, Fort Knox, KY 40121 |
| **12:00pm – 1:00pm** | **12:00pm** | **Board Transportation and Travel**<br>Ground transport from Fort Knox to the afternoon panel venue. | **One Louisville** \| 101 S 5th St, Ste 2300, Louisville, KY 40202 |
| **1:00pm – 2:00pm** | **1:15pm** | **Kentucky's Legislative Child Care Reform**<br>State legislators, early childhood stakeholders, and local philanthropist join staff for a panel discussion on Kentucky's recent child care legislative package — HB 499, HB 6, and HJR 50 — covering what the bills do, what drove their prioritization, why bipartisanship was key, the role of philanthropy, and how implementation is unfolding.<br>Panelists:<br>• Craig Greenberg \| **Mayor of Louisville KY**<br>• Samara Heavrin \| Kentucky House of Representatives, R - District 18<br>• Ashley Novak Butler \| Lift a Life Novak Family Foundation<br>• **Moderator:** Sara Vanover \| KY Youth Advocates | **One Louisville** \| 101 S 5th St, Ste 2300, Louisville, KY 40202 |
| **2:00pm – 3:00pm** | | **Kentucky's Child Care Reform: Kentucky Legislative Highlight (cont.)** | |
| | **2:15pm** | **Board Transportation and Travel**<br>Ground transport from the panel venue to the afternoon site visit. | **Young Kids Academy—Auburndale** \| 7604 3rd Street Rd, Louisville, KY 40214 |
| **3:00pm – 4:00pm** | **3:00pm** | **Site Visit: Young Kids Academy— Auburndale**<br>Topics for discussion: CCDBG, becoming a Head Start location, blending CDBG and Head Start programming, meeting the needs of diverse age ranges, expanding access to infant/toddler care, etc. | **Young Kids Academy—Auburndale** \| 7604 3rd Street Rd, Louisville, KY 40214 |
| | **3:30pm** | **Site Visit: Educator & Parent Panel**<br>Topics for discussion: Educator pathways, compensation, barriers to entry, impact of new state supports for ECE workforce, how they incorporate quality learning practices, etc. Facilitated discussion on how local, state, and federal child care policy changes are impacting Kentucky families. | **Young Kids Academy—Auburndale** \| 7604 3rd Street Rd, Louisville, KY 40214<br>**Conference Room or Classroom** |
| **4:00pm – 5:00pm** | **4:00pm** | **Board Transportation and Travel**<br>Ground transport from the site visit to the hotel. | **The Brown Hotel** \| 335 W Broadway, Louisville, KY 40202 |
| | **4:40pm** | **Free Time**<br>Personal time. BPC Staff will not provide any programs or activities during this time. | |
| **5:00pm – 6:00pm** | **5:00pm** | **Free Time** | |

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|---|---|---|---|
| | | Personal time. BPC Staff will not provide any programs or activities during this time. | |
| | 5:30pm | **Travel**<br>Gound transport or walking from the hotel to the dinner venue. | **Mary M. Miller Steamboat** \| 401 W River Rd, Louisville, KY 40202 |
| **6:00pm – 7:00pm** | 6:00 – 7:30 p.m. | **Working Dinner: Building a Community Child Care Strategy**<br>Continued discussion on braiding of local, state, federal funding, child care as economic infrastructure, etc.<br>Guests & Speakers:<br>• Henry Snyder \| COO of One Louisville Economic Development Alliance<br>• Joel Dock \| Planning Manager, Louisville Metro Office of Planning<br>• Beth Davisson \| Senior Vice President, Kentucky Chamber of Commerce Foundation<br>• **Kristen Byrd** \| Regional President, PNC Bank | **Mary M. Miller Steamboat** \| 401 W River Rd, Louisville, KY 40202 |
| **7:00pm – 8:00pm** | | **Working Dinner (cont.)** | |
| **8:00pm – EOD** | 8:00pm | **Travel** | **The Brown Hotel** \| 335 W Broadway, Louisville, KY 40202 |
| | 8:30pm | **Free Time**<br>Personal time. BPC Staff will not provide any programs or activities during this time. | |

## DAY 3 | Friday, October 16, 2026

Departure Day

| Timeframe | Timeline | Activity and Educational Purpose | Location |
|---|---|---|---|
| **7:00am – 8:00am** | 7:15 am | **Travel**<br>Ground transportation from the hotel to the airport. | **Muhammad Ali International Airport (SDF)** \| 600 Terminal Dr, Louisville, KY 40209 |
| | 7:45am | **Airport Check-In, TSA Screening** | **Muhammad Ali International Airport (SDF)** \| 600 Terminal Dr, Louisville, KY 40209 |
| **8:00am – 9:00am** | | **Airport Check-In, TSA Screening (cont.)** | |
| **9:00am – 10:00am** | | **Airport Check-In, Security Screening, and Boarding** | |
| **10:00am – 11:00am** | 10:00am | **Flight: SDF → IAD, UA 3508** | **In Transit** |
| **11:00am – 12:00pm** | 11:00am | **Flight: SDF → IAD, UA 3508** | **In Transit** |
| | 11:42am | **Flight Arrives 11:42 a.m.; Deplaning and Baggage Claim** | **Dulles International Airport** \| 1 Saarinen Cir, Dulles, VA 20166 |

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|---|---|---|---|
| **12:00 – 1:00 p.m.** | **12:15pm** | **Travel**<br>Ground transportation from Dulles International Airport to the Capitol Hill drop-off location. | **Capitol Hill** \| West side of the Capitol building (half roundabout, near the National Gardens) |
| **1:00 – 2:00 p.m.** | **1:30pm** | **Arrival at Capitol Hill; Trip Concludes** | **Capitol Hill** \| West side of the Capitol building (half roundabout, near the National Gardens) |

# Teeing Up Tomorrow

*A strong start for Louisville's future*

A reception benefitting

**THRIVE BY 5**
LOUISVILLE

*"Join community leaders for a conversation about expanding access to high-quality childcare and its critical role in strengthening Louisville's workforce and economy. Hear from **Thrive By 5 Louisville**, **One Louisville**, and **Mayor Craig Greenberg** on the work being done to address childcare challenges and support working families across our region.*

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**Hosted by Ashley Novak Butler and Jonathan Butler**

| 5:30pm-7:30pm | **14** Wednesday | October 2026 |
|---|---|---|

During the BPC child care staff delegation to Louisville, Kentucky, I attended a reception with Mayor Craig Greenberg and local leaders on child care, workforce, and economic development; a panel of child care providers on care models and barriers; a tour of Fort Knox's child care facilities and a discussion with base leadership on military child care needs; a panel on Kentucky's bipartisan child care legislation; a site visit to Young Kids Academy with educators and parents on CCDBG, Head Start, and workforce issues; and a dinner with business and civic leaders on braiding funding and treating child care as economic infrastructure.