# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM

☐ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at* gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Cameron Rickenbach
2. a. Name of Accompanying Relative: _____ ***OR*** ☒ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: 10/5/26 Return: 10/7/26
   b. Dates at Personal Expense, if any: _____ ***OR*** ☒ None
4. Departure City: Washington, DC Destination: Midland, TX Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: American Energy Policy Center
6. Describe Meetings and Events Attended: Field-based overview of the Permian Basin operating lifecycle, moving from regional planning and drilling through completions, production, and large-scale water recycling on the Basin.
7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

**Signature of Traveler:** [signature] **Date:** 10/20/26

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

**Name of Supervising Member:** Brian Fitzpatrick **Date:** 10/21/26

**Signature of Supervising Member:** [signature]

*last updated 7/2023*

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: American Energy Policy Center (AEPC) Diamondback Energy, Ovintiv
2. Travel Destination(s): Midland, Texas
3. Date of Departure: October 5, 2026 Date of Return: October 7, 2026
4. Name(s) of Traveler(s): Jocelyne Barajas, Daniel Garza, Katherine Phillips, Tyler Nadeau, Cameron Rickenbach, Christopher Schell

   ***Note:*** You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total **Transportation** Expenses | Total **Lodging** Expenses | Total **Meal** Expenses | Total **Other** Expenses (dollar amount per item and description) |
|---|---|---|---|---|
| Traveler | $153.00 - Bus<br>$579.29 - Flight | $740.08 (cost includes applicable taxes and fees) | $77.88 | N/A |
| Accompanying Family Member | N/A | N/A | N/A | |

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

**Signature:** Anne Bradbury **Date:** 10/14/2026

**Name:** Anne Bradbury **Title:** President

**Organization:** American Energy Policy Center (AEPC)

☒ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

**Address:** 999 E St NW STE 200, Washington, DC 20004

**Telephone:** 202-920-1500 **Email:** abradbury@energymatters.org

***Committee staff may contact the above-named individual if additional information is required.***

**If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.**

*last updated 7/2023*

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

**This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Cameron Rickenbach

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: [signature]

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Congressman Brian Fitzpatrick

Office Address: 271 Cannon House Office Building, Washington, DC 20515

Telephone Number: 202-225-4276

Email Address of Contact Person: cameron.rickenbach@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: *travel.requests@mail.house.gov*.

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Cameron Rickenbach
2. Sponsor(s) who will be paying or providing in-kind support for the trip: American Energy Policy Center
3. City and State **OR** Foreign Country of Travel: Midland, Texas
4. a. Date of Departure: 10/5/26 Date of Return: ~~[illegible]~~ 10/7/26

   b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?

   If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**

   (1) Name of Accompanying Family Member: _____

   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☒ No ☐ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

   b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
   The distance to Midland, Texas, and available flight schedules require participants to arrive the evening before and depart the following morning.
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
   Legislative Assistant covering energy, natural resources, public lands, environmental policy, infrastructure, and other areas related to this trip.
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

**Signature of Employing Member:** [signature] **Date:** 9/8/2026

COMMITTEE ON ETHICS

# PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

   American Energy Policy Center

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. ***Check only one.*** I represent that:
   a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☒ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

   If "c" is checked, list the names of the additional sponsors: Ovintiv, Diamondback Energy

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Please see attached

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: October 5, 2026 Date of Return: October 7, 2026

7. a. City of departure: Washington, DC (DCA)
   b. Destination(s): Midland, Texas
   c. City of return: Washington, DC (DCA)

8. ***Check only one.*** I represent that
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☒ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. ***Check only one of the following.***
   a. ☐ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☒ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. Please see attached.

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
   Please see attached.

13. ***Answer parts a and b. Answer part c if necessary***:
   a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☐ Other ☐ (specify:_____)
   b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify:_____)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): Please see attached.
      2) Provide the reason for selecting the location of the event or trip: Please see attached.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: DoubleTree Midland West City: Midland, Texas Cost Per Night: $319
   Reason(s) for Selecting: Proximity to programming, available meeting space
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

| ☐ Actual Amounts<br>☒ Good Faith Estimates | Total **Transportation** Expenses per Participant | Total **Lodging** Expenses per Participant | Total **Meal** Expenses per Participant |
|---|---|---|---|
| For each Member, Officer, or Employee | $450 Plane Transportation<br>$166 Bus Transportation | $638 | $185 |
| For each Accompanying Family Member | | | |

| | **Other** Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|---|---|---|
| For each Member, Officer, or Employee | | |
| For each Accompanying Family Member | | |

19. ***Check only one:***
   a. ☒ I certify that I am an officer of the organization listed below; **OR**
   b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
   a. **I read and understand the Committee's Travel Regulations;**
   b. **I am not a registered federal lobbyist or registered foreign agent; and**
   c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Anne Bradbury Date: 8/31/2026

Name: Anne Bradbury Title: President

Organization: American Energy Policy Center

Address: 999 E St NW, STE 200, Washington, DC 20004

Email: abradbury@energymatters.org Telephone: 202-920-1508

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
*Chairman*
Mark DeSaulnier, California
*Ranking Member*

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia

ONE HUNDRED NINETEENTH CONGRESS

# U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
*Staff Director and Chief Counsel*

Jordan Downs
*Chief of Staff to the Chairman*

David Arrojo
*Counsel to the Ranking Member*

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
https://Ethics.House.gov

September 30, 2026

Ms. Cameron Rickenbach
Office of the Honorable Brian K. Fitzpatrick
271 Cannon House Office Building
Washington, DC 20515

Dear Ms. Rickenbach:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Midland, Texas, scheduled for October 5 to 7, 2026, sponsored by American Energy Policy Center, Diamondback Energy, and Ovintiv Inc. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:nl

# PERMIAN BASIN EDUCATIONAL FIELD TOUR

**Midland, Texas | October 5-7, 2026**

### TRIP AT A GLANCE

| | |
|---|---|
| **Dates** | Monday, October 5 - Wednesday, October 7, 2026 |
| **Airports** | Ronald Reagan Washington National Airport (DCA) and Midland International Air & Space Port (MAF) |
| **Lodging** | DoubleTree Midland West Loop (1403 N Loop 250 W, Midland, TX 79706) |
| **Educational Purpose** | This educational field tour is designed to provide participants with a firsthand understanding of how oil and natural gas development in the Permian Basin progresses across the operating lifecycle. Through technical briefings and field visits with Diamondback Energy and Ovintiv, participants will examine drilling, completions, production, safety systems, technology, and water recycling while learning how operators coordinate these activities responsibly and at scale. |

**DAY 1 | MONDAY, OCTOBER 5**

## Travel to Midland

| TIME | ACTIVITY | DETAILS |
|---|---|---|
| **1:05 PM** | **Depart Washington, D.C.**<br>*Ronald Reagan Washington National Airport*<br>*2401 Ronald Reagan Washington National Airport Access Rd, Arlington, VA 22202* | Southwest Airlines flight from DCA to MAF, with one stop at William P. Hobby Airport (HOU). |
| **7:25 PM** | **Arrive in Midland**<br>*Midland International Air & Space Port*<br>*9506 La Force Blvd, Midland, TX 79706* | Collect luggage and meet ground transportation. |
| **7:45-8:00 PM** | **Travel to Hotel** | Ground transportation to DoubleTree Midland West Loop. |
| **8:00-8:15 PM** | **Hotel Check-In**<br>*DoubleTree Midland West Loop*<br>*1403 N Loop 250 W, Midland, TX 79706* | Check into the hotel. |

END OF TRAVEL DAY

DAY 2 | TUESDAY, OCTOBER 6

# Permian Basin Operations

**DAY FOCUS**
A field-based overview of the Permian Basin operating lifecycle, moving from regional planning and drilling through completions, production, and large-scale water recycling.

| TIME | ACTIVITY | DETAILS |
|---|---|---|
| **8:00-9:30 AM** | **Breakfast and Safety & Permian Operations Briefing**<br>*DoubleTree Midland West Loop*<br>*1403 N Loop 250 W, Midland, TX 79706* | Overview of Permian Basin geology, regional development, the oil and natural gas operating lifecycle, field safety, and the day's site visits.<br>**Speakers:** Rebecca Denney, Director of Education Initiatives, AEPC; Brandon Brame, Senior Manager of Drilling, Ovintiv; Robert Yancy, Vice President of Completions, Diamondback Energy |
| **9:30-10:00 AM** | **Travel to Ovintiv Water Resource Hub**<br>*Pebble Beach Water Resources Hub*<br>*(32.058319, -102.250950)* | Field transit. |
| **10:00-11:00 AM** | **Ovintiv Water Resource Hub Tour** | Water sourcing, transfer, storage, treatment, recycling, reuse, and operational safeguards, with a focus on large-scale water recycling.<br>**Speaker:** Tanner Messer, Manager of Water Resources<br>**Staff takeaways:** Participants will map the water-management lifecycle and understand water infrastructure and recycling, truck traffic, and operational constraints across active development areas. |
| **11:00-11:15 PM** | **Travel to Ovintiv Drilling Rig**<br>*Muirfield Pad*<br>*(32.034755, -102.218687)* | Field transit. |
| **11:15 AM-11:45 PM** | **Lunch** | Working lunch and substantive discussion with field personnel regarding their roles, day-to-day operations, workplace safety, and firsthand perspectives on energy production in the Permian Basin. |
| **11:45-1:45 PM** | **Ovintiv Drilling Rig Tour** | Rig orientation; drilling sequence; horizontal well construction; workforce and contractor roles; well integrity; directional drilling technology; and site safety.<br>**Speaker:** Brandon Brame, Senior Manager of Drilling<br>**Staff takeaways:** Participants will be able to explain how a horizontal well is constructed, how pressure and trajectory are monitored, and how multiple barriers and operating procedures support well integrity and groundwater protection. |

**DAY 2 CONTINUED** | TUESDAY, OCTOBER 6

# Completions, Production & Program Dinner

| TIME | ACTIVITY | DETAILS |
|---|---|---|
| **1:45-2:30 PM** | **Travel to Diamondback Completions Site**<br>*Battleground Pad*<br>*(31.97469583, -101.80998278)* | Field transit. |
| **2:30-3:30 PM** | **Diamondback Completions Site Tour** | Completions sequence; hydraulic fracturing equipment; water, sand, and logistics; pressure monitoring; workforce roles; and site safety.<br>**Speaker:** Robert Yancy, Vice President of Completions, and Andrew Jones, Completions Engineering Supervisor<br>**Staff takeaways:** Participants will understand how a completed well is prepared for production, how a frac spread is coordinated, and how technology and real-time monitoring support safe and efficient operations. |
| **3:30-3:35** | **Travel to Diamondback Production Site**<br>*Giant Battery*<br>*(31.98722222, -101.79655556)* | Field transit. |
| **3:35-4:35 PM** | **Diamondback Production Site Tour** | Wellsite production systems, separation, measurement, remote monitoring, emissions management, maintenance, and gathering infrastructure.<br>**Speakers:** Brian Watt, Production Superintendent, and Fabian Lujan, Production Foreman<br>**Staff takeaways:** Participants will trace production from the wellhead through separation and measurement and understand how field inspections, automation, and infrastructure capacity support reliable operations. |
| **4:35-5:30 PM** | **Return to Hotel**<br>*DoubleTree Midland West Loop*<br>*1403 N Loop 250 W, Midland, TX 79706* | Return to the hotel as a group. |
| **5:30-6:00 PM** | **Program Break** | Personal time before dinner. |
| **6:00-6:15 PM** | **Travel to Dinner** | Group departure for dinner. |
| **6:15-8:15 PM** | **Group Dinner & Program Wrap-Up**<br>*Georgie's*<br>*300 N Marienfeld St Ste 150, Midland, TX 79701* | **Speakers:** Tracee Bentley, President and CEO, Permian Strategic Partnership; Lori Blong, Midland Mayor; Ovintiv employees, Diamondback Energy employees<br>**Staff Takeaways:** Dinner and discussion reflecting on the day's field visits and key takeaways from the Permian Basin operating lifecycle. |

END OF PROGRAMMING

DAY 3 | WEDNESDAY, OCTOBER 7

# Return to Washington, D.C.

Return travel to Washington, D.C. No formal AEPC programming is scheduled for the departure day.

| TIME | ACTIVITY | DETAILS |
|---|---|---|
| **7:00-7:30 AM** | **Breakfast**<br>*DoubleTree Midland West Loop*<br>*1403 N Loop 250 W, Midland, TX 79706* | Breakfast at the hotel. |
| **7:30-8:00 AM** | **Check-Out & Load Luggage** | Complete hotel checkout and load group transportation. |
| **8:00-8:30 AM** | **Travel to Midland Airport**<br>*Midland International Air & Space Port*<br>*9506 La Force Blvd, Midland, TX 79706* | Ground transportation to MAF. |
| **8:30-10:15 AM** | **Airport Check-In & Security** | Check bags, clear security, and proceed to the departure gate. |
| **10:45 AM** | **Depart Midland** | Southwest Airlines flight from MAF to DCA, with one stop at William P. Hobby Airport (HOU). |
| **6:00 PM** | **Arrive in Washington, D.C.**<br>*Ronald Reagan Washington National Airport*<br>*2401 Ronald Reagan Washington National Airport Access Rd, Arlington, VA 22202* | Scheduled arrival at DCA. |

END OF TRAVEL DAY

# PERMIAN BASIN EDUCATIONAL FIELD TOUR

**Midland, Texas | October 5-7, 2026**

### TRIP AT A GLANCE

| | |
|---|---|
| **Dates** | Monday, October 5 - Wednesday, October 7, 2026 |
| **Airports** | Ronald Reagan Washington National Airport (DCA) and Midland International Air & Space Port (MAF) |
| **Lodging** | DoubleTree Midland West Loop (1403 N Loop 250 W, Midland, TX 79706) |
| **Educational Purpose** | This educational field tour is designed to provide participants with a firsthand understanding of how oil and natural gas development in the Permian Basin progresses across the operating lifecycle. Through technical briefings and field visits with Diamondback Energy and Ovintiv, participants will examine drilling, completions, production, safety systems, technology, and water recycling while learning how operators coordinate these activities responsibly and at scale. |

**DAY 1 | MONDAY, OCTOBER 5**

## Travel to Midland

| TIME | ACTIVITY | DETAILS |
|---|---|---|
| **1:05 PM** | **Depart Washington, D.C.**<br>*Ronald Reagan Washington National Airport*<br>*2401 Ronald Reagan Washington National Airport Access Rd, Arlington, VA 22202* | Southwest Airlines flight from DCA to MAF, with one stop at William P. Hobby Airport (HOU). |
| **7:25 PM** | **Arrive in Midland**<br>*Midland International Air & Space Port*<br>*9506 La Force Blvd, Midland, TX 79706* | Collect luggage and meet ground transportation. |
| **7:45-8:00 PM** | **Travel to Hotel** | Ground transportation to DoubleTree Midland West Loop. |
| **8:00-8:15 PM** | **Hotel Check-In**<br>*DoubleTree Midland West Loop*<br>*1403 N Loop 250 W, Midland, TX 79706* | Check into the hotel. |

END OF TRAVEL DAY

**This itinerary is subject to change due to unforeseen events that may alter production schedules.*

DAY 2 | TUESDAY, OCTOBER 6

# Permian Basin Operations

**DAY FOCUS**
A field-based overview of the Permian Basin operating lifecycle, moving from regional planning and drilling through completions, production, and large-scale water recycling.

| TIME | ACTIVITY | DETAILS |
|---|---|---|
| **8:00-9:30 AM** | **Breakfast and Safety & Permian Operations Briefing**<br>*DoubleTree Midland West Loop*<br>*1403 N Loop 250 W, Midland, TX 79706* | Overview of Permian Basin geology, regional development, the oil and natural gas operating lifecycle, field safety, and the day's site visits.<br>**Speakers:** Rebecca Denney, Director of Education Initiatives, AEPC; Health and Safety Director, Ovintiv; Health and Safety Director, Diamondback Energy |
| **9:30-10:00 AM** | **Travel to Ovintiv Water Resource Hub**<br>*Pebble Beach Water Resources Hub*<br>*(32.058319, -102.250950)* | Field transit. |
| **10:00-11:30 AM** | **Ovintiv Water Resource Hub Tour** | Water sourcing, transfer, storage, treatment, recycling, reuse, and operational safeguards, with a focus on large-scale water recycling.<br>**Speaker:** Tanner Messer, Manager of Water Resources<br>**Staff takeaways:** Participants will map the water-management lifecycle and understand water infrastructure and recycling, truck traffic, and operational constraints across active development areas. |
| **11:30-11:45 PM** | **Travel to Ovintiv Drilling Rig**<br>*Muirfield Pad*<br>*(32.034755, -102.218687)* | Field transit. |
| **11:45 AM-12:45 PM** | **Lunch** | Working lunch and substantive discussion with field personnel regarding their roles, day-to-day operations, workplace safety, and firsthand perspectives on energy production in the Permian Basin. |
| **12:45-1:45 PM** | **Ovintiv Drilling Rig Tour** | Rig orientation; drilling sequence; horizontal well construction; workforce and contractor roles; well integrity; directional drilling technology; and site safety.<br>**Speaker:** Brandon Brame, Senior Manager of Drilling<br>**Staff takeaways:** Participants will be able to explain how a horizontal well is constructed, how pressure and trajectory are monitored, and how multiple barriers and operating procedures support well integrity and groundwater protection. |

**This itinerary is subject to change due to unforeseen events that may alter production schedules.*

**DAY 2 CONTINUED** | TUESDAY, OCTOBER 6

# Completions, Production & Program Dinner

| TIME | ACTIVITY | DETAILS |
|---|---|---|
| **1:45-2:05 PM** | **Travel to Diamondback Completions Site**<br>*Site coordinates to be available 7 days before Oct. 5* | Field transit. |
| **2:05-3:05 PM** | **Diamondback Completions Site Tour** | Completions sequence; hydraulic fracturing equipment; water, sand, and logistics; pressure monitoring; workforce roles; and site safety.<br>**Speaker:** Vice President, Completions; Completions Engineering Supervisor<br>**Staff takeaways:** Participants will understand how a completed well is prepared for production, how a frac spread is coordinated, and how technology and real-time monitoring support safe and efficient operations. |
| **3:05-3:20** | **Travel to Diamondback Production Site**<br>*Site coordinates to be available 7 days before Oct. 5* | Field transit. |
| **3:20-4:20 PM** | **Diamondback Production Site Tour** | Wellsite production systems, separation, measurement, remote monitoring, emissions management, maintenance, and gathering infrastructure.<br>**Speakers:** Manager, Production Operations; Production Superintendent<br>**Staff takeaways:** Participants will trace production from the wellhead through separation and measurement and understand how field inspections, automation, and infrastructure capacity support reliable operations. |
| **4:20-5:00 PM** | **Return to Hotel**<br>*DoubleTree Midland West Loop*<br>*1403 N Loop 250 W, Midland, TX 79706* | Return to the hotel as a group. |
| **5:00-6:00 PM** | **Program Break** | Personal time before dinner. |
| **6:00-6:15 PM** | **Travel to Dinner** | Group departure for dinner. |
| **6:15-8:15 PM** | **Group Dinner & Program Wrap-Up**<br>*Georgie's*<br>*300 N Marienfeld St Ste 150, Midland, TX 79701* | **Speakers:** Tracee Bentley, President and CEO, Permian Strategic Partnership; Lori Blong, Midland Mayor; Ovintiv employees, Diamondback Energy employees<br>**Staff Takeaways:** Dinner and discussion reflecting on the day's field visits and key takeaways from the Permian Basin operating lifecycle. |

END OF PROGRAMMING

**This itinerary is subject to change due to unforeseen events that may alter production schedules.*

DAY 3 | WEDNESDAY, OCTOBER 7

# Return to Washington, D.C.

Return travel to Washington, D.C. No formal AEPC programming is scheduled for the departure day.

| TIME | ACTIVITY | DETAILS |
|---|---|---|
| **7:00-7:30 AM** | **Breakfast**<br>*DoubleTree Midland West Loop*<br>*1403 N Loop 250 W, Midland, TX 79706* | Breakfast at the hotel. |
| **7:30-8:00 AM** | **Check-Out & Load Luggage** | Complete hotel checkout and load group transportation. |
| **8:00-8:30 AM** | **Travel to Midland Airport**<br>*Midland International Air & Space Port*<br>*9506 La Force Blvd, Midland, TX 79706* | Ground transportation to MAF. |
| **8:30-10:15 AM** | **Airport Check-In & Security** | Check bags, clear security, and proceed to the departure gate. |
| **10:45 AM** | **Depart Midland** | Southwest Airlines flight from MAF to DCA, with one stop at William P. Hobby Airport (HOU). |
| **6:00 PM** | **Arrive in Washington, D.C.**<br>*Ronald Reagan Washington National Airport*<br>*2401 Ronald Reagan Washington National Airport Access Rd, Arlington, VA 22202* | Scheduled arrival at DCA. |

END OF TRAVEL DAY

**4.** All invites were selected based on their official responsibilities and the relevance of the trip's educational subject matter to their congressional work. Invitees include House Members and employees whose portfolios involve energy, natural resources, public lands, environmental policy, infrastructure, economic development, appropriations, agriculture or related matters.

| First Name | Last Name | Title | Employer |
|---|---|---|---|
| Katie | Phillips | Blue Dog Coalition Executive Director | Blue Dog Coalition |
| Kevin | Becker | Energy Legislative Assistant | Rep. Marie Gluesenkamp Perez |
| Sophia | Garcia | Energy Legislative Assistant | Rep. Adam Gray |
| Tyler | Nadeau | Legislative Director | Rep. Jared Golden |
| Julian | Johnson | Legislative Director | Rep. Sanford Bishop |
| John | Lynch | Deputy Chief of Staff | Rep. Jim Costa |
| Alicia | Seagraves | Legislative Director | Rep. Lou Correa |
| Ben | Schwartz | Legislative Assistant | Rep. Josh Gottheimer |
| Jocelyne | Barajas | Legislative Director | Rep. Vicente Gonzalez |
| Patrick | O'Connor | Chief of Staff | Rep. Henry Cuellar |
| Ziyan | Sears | Senior Legislative Assistant | Rep. Scott Peters |
| Diana | Giles | Legislative Fellow | Rep. Lou Correa |
| Jonathan | Halpern | Deputy Chief of Staff | Rep. Sanford Bishop |
| Zachary | Johnson | Legislative Assistant | Rep. Henry Cuellar |
| Amy | Lindhardt | Legislative Assistant | Rep. Marie Gluesenkamp Perez |
| Jamie | Mitchell | Legislative Assistant | Rep. Mike Thompson |
| Jack | West | Legislative Assistant | Rep. Jim Costa |
| Evan | Ashy | Chief of Staff | Rep. Jeffrey Gottheimer |
| Yusuf | Nekzad | Legislative Director | Rep. Nikki Buzinski |
| Amanda | Shafer | Senior Legislative Assistant | Rep. Mike Levin |
| Daniel | Garza | Executive Director | Problem Solvers Caucus |
| Matt | Amitay | Legislative Assistant | Representative April McClain Delaney |
| Ryan | Athay | Legislative Fellow | Representative Darren Soto |
| Whit | Blount | Legislative Assistant | Representative Maria Salazar |
| Sydney | Branton | Senior Legislative Assistant | Representative Chuck Edwards |
| Julia | Brunner | Legislative Assistant | Representative Brad Schneider |
| Annica | Burmester | Legislative Assistant | Representative Debbie Dingell |
| Anupama | Chandroth | John A. Knauss Sea Grant Fellow | Representative Jim Costa |
| Rachel | Colucci | Senior Legislative Assistant | Representative Brad Schneider |
| Mark | Coombs | Senior Policy Adviser | Representative Susie Lee |
| Noelle | Dana | Senior Legislative Assistant | Representative Ryan Mackenzie |
| Sam | DeVito | Legislative Director | Representative Donald Norcross |
| Andrew | Deshler | Senior Legislative Assistant | Representative Andrea Salinas |
| Risa | Fish | Legislative Assistant | Representative Brittany Pettersen |
| Leila | Fleming | Senior Policy Adviser | Representative Hillary Scholten |

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|---|---|---|---|
| Martha | Gallagher | Senior Legislative Assistant | Representative Gabe Evans |
| Max | Gehred | Legislative Aide | Representative Josh Harder |
| Curran | Gilster | Senior Legislative Assistant | Representative Don Bacon |
| Shelby | Haney | Legislative Assistant | Representative Mike Lawler |
| Karson | Healy | Legislative Assistant | Representative Jen Kiggans |
| Danny | Hess | Senior Legislative Assistant | Representative Bryan Steil |
| Rachel | Hunter | Senior Legislative Assistant | Representative Angie Craig |
| Liz | Jacobson | Legislative Assistant | Representative Jimmy Panetta |
| Delia | Kashat | Deputy Chief of Staff/Legislative Director | Representative Don Davis |
| Harrison | Kisber | Legislative Assistant | Representative Dave Joyce |
| William | Klepp | Legislative Aide | Representative David Valadao |
| Rachel | Kline | Deputy Chief of Staff/Legislative Director | Representative Hillary Scholten |
| Lisette | Linares | Legislative Correspondent/Legislative Aide | Representative Gabe Evans |
| Amy | Linhardt | Legislative Assistant | Representative Marie Gluesenkamp Perez |
| Oliver | McIntosh | Legislative Assistant | Representative Tom Kean |
| Owen | McTernan | Legislative Aide | Representative Rob Bresnahan |
| Johanna | Montiel | Deputy Chief of Staff/Legislative Director | Representative Salud Carbajal |
| Gabi | Negrin | Legislative Assistant | Representative Josh Gottheimer |
| Nick | Norce | Legislative Aide | Representative Dan Meuser |
| Mason | Ohnstad | Legislative Assistant | Representative Dusty Johnson |
| Jenna | Poleykett | Legislative Assistant | Representative Steven Horsford |
| Sydney | Powers | Senior Legislative Assistant | Representative Dusty Johnson |
| Cameron | Rickenbach | Legislative Assistant | Representative Brian Fitzpatrick |
| Owen | Rosenberg | Legislative Assistant | Representative Andrew Garbarino |
| MichaelAnthony | Sciacca | Legislative Director | Representative Jim Moylan |
| Gabbi | Sheitelman | Deputy Chief of Staff | Representative Juan Ciscomani |
| Sally | Smith | Legislative Assistant | Representative Debbie Dingell |
| Sean | Smith | Legislative Director | Representative Maria Salazar |
| Matt | Soska | Legislative Assistant | Representative Ryan Mackenzie |
| Olivia | Speno | Senior Legislative Assistant | Representative David Valadao |
| Liam | Steadman | Deputy Chief of Staff/Legislative Director | Representative Haley Stevens |
| Tia | Toombs | Legislative Assistant | Representative Emilia Sykes |
| Andrea | Valdes Valderrama | Legislative Director | Representative Darren Soto |
| Ryan | Vance | Senior Legislative Assistant | Representative Nick LaLota |
| Scott | Watson | Legislative Director | Representative Gabe Evans |
| Charlotte | Whittier | Legislative Assistant | Representative Chris Pappas |

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|---|---|---|---|
| Zoe | Wong | Legislative Director | Representative Tom Suozzi |
| Connor | Wood | Senior Policy Adviser | Representative Haley Stevens |
| Justin | Yamamura | Legislative Assistant | Representative Young Kim |
| Emma | Zafran | Legislative Director | Representative Chrissy Houlahan |
| Liz | Amster | Chief of Staff | Representative Jake Auchincloss |
| Alyssa | Anderson Becker | Chief of Staff | Representative Ryan Mackenzie |
| Nick | Bayer | Chief of Staff | Representative Jeff Hurd |
| Caroline | Bender | Chief of Staff | Representative Erin Houchin |
| Max | Berry | Legislative Director | Representative Rich McCormick |
| Lorissa | Bounds | Chief of Staff | Representative Jay Obernolte |
| Cara | Camacho | Chief of Staff | Representative Jim Himes |
| Yvanna | Cancela | Chief of Staff | Representative Steven Horsford |
| Dillon | Cooke | Legislative Director | Representative Scott Peters |
| Chris | Crawford | Chief of Staff | Representative Buddy Carter |
| Emily | Crerand | Chief of Staff | Representative Andrea Salinas |
| Tim | Del Monico | Chief of Staff | Representative Sam Liccardo |
| Kaylin | Dines | Chief of Staff | Representative Brittany Pettersen |
| Ravi | Doshi | Legislative Director | Representative Josh Harder |
| Toby | Douthat | Chief of Staff | Representative Chuck Edwards |
| Mark | Dreiling | Chief of Staff | Representative Don Bacon |
| Owen | Drexel | Legislative Director | Representative Celeste Maloy |
| Matt | Duglin | Legislative Director | Representative Don Bacon |
| Eric | Dunay | Legislative Director | Representative Sharice Davids |
| Tyler | Edmonds | Chief of Staff | Representative Jen Kiggans |
| Katy | Foley | Legislative Director | Representative Brittany Pettersen |
| Pierce | Frauenheim | Chief of Staff | Representative Rob Bresnahan |
| Eric | Gebhart | Legislative Director | Representative Rob Bresnahan |
| Justin | German | Chief of Staff | Representative Haley Stevens |
| Kellie | Hartl | Legislative Director | Representative David Valadao |
| Liz | Hittos | Chief of Staff | Representative Gus Bilirakis |
| Madison | Hughes | Legislative Director | Representative Steven Horsford |
| Eric | Kanter | Chief of Staff | Representative Adam Gray |
| Courtney | Kaufman | Legislative Director | Representative Mike Lawler |
| Kody | Keckler | Legislative Director | Representative Mike Quigley |
| Ata | Khan | Chief of Staff | Representative George Whitesides |
| Ella | Khorov | Legislative Director | Representative Sam Liccardo |
| Carolyn | King | Chief of Staff | Representative Rob Wittman |
| John | Lee | Chief of Staff | Representative Nikki Budzinski |
| Shine | Lee | Legislative Director | Representative Young Kim |
| Solara | Linehan | Legislative Director | Representative Mike Simpson |
| Alana | Lomis | Chief of Staff | Representative Michael McCaul |

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|---|---|---|---|
| Cam | Madsen | Legislative Director | Representative Michael McCaul |
| Andrew | Maloney | Legislative Director | Representative Rob Wittman |
| Anna | McCollough | Legislative Director | Representative Erin Houchin |
| James | McNamee | Chief of Staff | Representative Mike Lawler |
| Molly | McTaggart | Legislative Director | Representative Andrea Salinas |
| Connor | Mills | Legislative Director | Representative Buddy Carter |
| Bo | Morris | Chief of Staff | Representative Joe Neguse |
| Patrick | Paolini | Legislative Director | Representative Jay Obernolte |
| MaryAnne | Pintar | Chief of Staff | Representative Scott Peters |
| Andrew | Renteria | Assistant to Rep. Valadao Chief of Staff | Representative David Valadao |
| Rebekah | Rodriguez | Legislative Director | Representative Blake Moore |
| Merrilee | Rogers | Legislative Director | Representative Jake Auchincloss |
| Robyn | Russell | Chief of Staff | Representative Mike Quigley |
| Clay | Schroers | Chief of Staff | Representative Laura Friedman |
| Alex | Schroder | Legislative Director | Representative Nicole Malliotakis |
| Elisabeth | Shepard | Chief of Staff | Representative Janelle Bynum |
| Philip | Singleton | Chief of Staff | Representative Rich McCormick |
| Audrey | Smith | Legislative Director | Representative Maggie Goodlander |
| Kathryn | Sorenson | Chief of Staff | Representative Josh Harder |
| Jessica | Spence | Legislative Director | Representative Seth Magaziner |
| Allison | Sulier | Chief of Staff | Representative Sharice Davids |
| Britt | Van | Legislative Director | Representative Kristen McDonald Rivet |
| Jess | Vaughn | Chief of Staff | Representative Seth Magaziner |
| Angel | Vazquez | Chief of Staff | Representative Ritchie Torres |
| Kara | Verma | Legislative Director | Representative George Whitesides |
| Rachel | Wagley | Chief of Staff | Representative Blake Moore |
| Nikki | Wallace | Assistant to Rep. Simpson Chief of Staff | Representative Mike Simpson |
| Chris | Walsh | Chief of Staff | Representative Pat Ryan |
| Bryan | Wheat | Chief of Staff | Representative Celeste Maloy |
| Shane | Wolfe | Chief of Staff | Representative Kristen McDonald Rivet |
| Noah | Yantis | Chief of Staff | Representative Dan Newhouse |
| June | Zhu | Legislative Director | Representative Janelle Bynum |
| Mariana | de Vreeze | Chief of Staff | Representative Maggie Goodlander |
| Byron | Brown | Chief Counsel, Republican | House Energy and Commerce Committee Environment Subcommittee |
| Timia | Crisp | Professional Staff Member | House Energy and Commerce Committee Environment Subcommittee |
| Devon | Gorbey | American Association for the Advancement of Science Fellow | House Energy and Commerce Committee Environment Subcommittee |
| Anthony | Gutierrez | Professional Staff Member | House Energy and Commerce Committee Environment Subcommittee |

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|---|---|---|---|
| Caitlin | Haberman | Staff Director, Democratic | House Energy and Commerce Committee Environment Subcommittee |
| Christi | Harsha | Senior Counsel | House Energy and Commerce Committee Environment Subcommittee |
| Berkley | Lane | Legislative Assistant Professional Staff Member | Representative Bob Latta |
| William | Layton | Policy Analyst | House Energy and Commerce Committee Environment Subcommittee |
| Mary | Martin | Chief Counsel, Republican | House Energy and Commerce Committee Environment Subcommittee |
| Kris | Pittard | Professional Staff Member | House Energy and Commerce Committee Energy Subcommittee |
| Arthur | Speck | Professional Staff Member | House Energy and Commerce Committee Energy Subcommittee |
| Medha | Surampudy | Professional Staff Member | House Energy and Commerce Committee Energy Subcommittee |
| Tuley | Wright | Staff Director, Democratic | House Energy and Commerce Committee Energy Subcommittee |
| Chris | Jackson | Energy Policy Advisor | Representative Kathy Castor |
| Tim | Nelson | Chief of Staff | Representative Ed Case |
| Jonathan | Miller | Senior Policy Adviser | Representative Don Davis |
| Lauren | Toy | Chief of Staff | Representative Susie Lee |
| Emily | Kolano | Chief of Staff | Representative Marie Gluesenkamp Perez |
| Regan | Delaney | Executive Director | Republican Governance Group |
| Oliver | Hicklin Coorey | Legislative Correspondent | Representative Donald Davis |
| Christopher | Schell | General Counsel | Representative Michael McCaul |
| Pooja | Patel | Senior Legislative Assistant | Representative Michael McCaul |
| Brooks | McVicker | Legislative Assistant | Representative Pete Aguilar |

**9(d).** The second night of lodging is warranted because the distance to Midland, Texas, and available flight schedules require participants to arrive the evening before and depart the following morning, allowing for a full day of substantial educational programming on October 6.

**12.** Ovintiv and Diamondback Energy are oil and natural gas producers with operations in the Permian Basin and direct expertise in the operational, technological and environmental topics covered during the trip. As co-sponsors, the companies are assisting AEPC with site access, safety coordination and logistical planning and will provide technical experts to lead educational discussions and tours of drilling, completions, production and water-management operations. AEPC is responsible for the overall organization, lodging, transportation, meals, and administration of the trip.

**15(a).** Meal costs will be based on the FY 2026 GSA meals and incidental expenses for Midland, Texas: approximately $74 per person for the full programming day and $55.50 per person for each travel day. The approximate total is $185 per person for the three-day trip.

**15(b).** Midland, Texas, was selected because it is located in the Permian Basin, one of the country's leading oil and natural gas-producing regions, and provides direct access to the Diamondback Energy and Ovintiv operations that are the subject of the educational program. The location allows participants to visit active drilling, completions, production and water-management sites and learn directly from technical and operational experts at these locations.