COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM

☑ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at* gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Brandan T. Belser Jr.
2. a. Name of Accompanying Relative: _____ ***OR*** ☒ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: Sept. 9, 2026 Return: Sept. 9, 2026
   b. Dates at Personal Expense, if any: _____ ***OR*** ☒ None
4. Departure City: Washington, D.C. Destination: Fredericksburg, VA Return City: Washington, D.C.
5. Sponsor(s), Who Paid for the Trip: The Third Way Foundation
6. Describe Meetings and Events Attended: See attached itinerary
7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: Brandan Belser Jr. **Date:** 09/24/26

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Hon. Terri A. Sewell **Date:** 09/24/26

Signature of Supervising Member: Terri Sewell

last updated 7/2023

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: The Third Way Foundation (PPI is a project of t
2. Travel Destination(s): Fredericksburg, Virginia
3. Date of Departure: Sept 9, 2026 Date of Return: Sept 9, 2026
4. Name(s) of Traveler(s): Shelby Adams, Isaiah Simpkins, Samantha Kirschner, Kent Ninomiya, Sarah Ho

   Note: You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total **Transportation** Expenses	Total **Lodging** Expenses	Total **Meal** Expenses	Total **Other** Expenses (dollar amount per item and description)
Traveler	45	n/a	53	
Accompanying Family Member				

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: _____ **Date:** 9/16/26

Name: Lindsay Lewis **Title:** CEO

Organization: The Third Way Foundation (PPI is a project of the Third Way Foundation)

☒ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

Address: 1919 M ST NW Suite 300

Telephone: 347-949-2741 **Email:** llewis@ppionline.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

last updated 7/2023

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Brandan T. Belser, Jr.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Brandan T. Belser Jr.

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Hon. Terri A. Sewell

Office Address: 1035 Longworth House Office Building

Telephone Number: 202-225-2665

Email Address of Contact Person: brandan.belser@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: *travel.requests@mail.house.gov*.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Brandan T. Belser, Jr.
2. Sponsor(s) who will be paying or providing in-kind support for the trip: The Third Way Foundation (Progressive Policy Institute is a project of Third Way Foundation)
3. City and State **OR** Foreign Country of Travel: Manassas, Virginia
4. a. Date of Departure: July 29, 2026 Date of Return: July 29, 2026

   b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?

   If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**

   (1) Name of Accompanying Family Member: _____

   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

   b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

   _____
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

   Educational travel to deepen understanding of technology and data center issues. This relates to my duties as a policy advisor handling rural affairs, natural resources, and technology issues for Congresswoman Sewell as a member of the Ways and Means Committee.
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: Terri Sewell **Date:** 6/29/26

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:
   The Third Way Foundation (Progressive Policy Institute is a project of Third Way Foundation)
2. ■ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. ***Check only one.*** I represent that:
   a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
   If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____
   See attached,
5. Yes ☐ No ■ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: July 29, 2026 Date of Return: July 29, 2026
7. a. City of departure: Washington DC
   b. Destination(s): Manassas, Virginia
   c. City of return: Washington DC
8. ***Check only one.*** I represent that
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ■ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. ***Check only one of the following.***
   a. ☐ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☐ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ☐ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
   PPI has been conducting policy work and faccilating dialogue between U.S policymakers and industry experts since 1989. The mission of this specific trip is aligned with PPI's energy and technology projects. PPI is arranging all meetings and organizing aspects of the trip.

13. ***Answer parts a and b. Answer part c if necessary***:
   a. Mode of travel: Air ☐ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify:_____)
   b. Class of travel: Coach ☐ Business ☐ First ☐ Charter ☐ Other ☐ (specify:_____)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☐ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): 45
      2) Provide the reason for selecting the location of the event or trip: Manassas is the center of innovative tec

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: N/A City: N/A Cost Per Night: N/a
   Reason(s) for Selecting: _____
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	45	N/a	45
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. ***Check only one:***
    a. ☒ I certify that I am an officer of the organization listed below; **OR**
    b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
    a. **I read and understand the Committee's Travel Regulations;**
    b. **I am not a registered federal lobbyist or registered foreign agent; and**
    c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: _____ Date: 6/29/2026

Name: Lindsay Lewis Title: CEO

Organization: The Third Way Foundation (PPI is a project of the Third Way Foundation)

Address: 1919 M ST NW Suite 300

Email: llewis@ppionline.org Telephone: 347-949-2741

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia

ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
https://Ethics.House.gov

August 31, 2026

Mr. Brandan Belser
Office of the Honorable Terri Sewell
1035 Longworth House Office Building
Washington, DC 20515

Dear Mr. Belser:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Fredericksburg, Virginia, scheduled for September 9, 2026, sponsored by the Third Way Foundation, Inc.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:nl

House Staff Invitees

PPI July 2026 Staff Del to Loudoun County

Jonathan Miller
Defense Policy Advisor/Legislative Assistant for Congressman Don Davis (D-NC)
jonathan.miller@mail.house.gov

Kevin Griffen
Senior Policy Advisor for Congressman Andre Carson (D-IN)
kevin.griffen@mail.house.gov

Jessica Myers
Communications Director for Congresswoman Yvette Clarke (D-NY)
jessica.myers@mail.house.gov

Brandon Johnson
Legislative Assistant for Congresswoman Nikema Williams (D-GA)
Brandon.johnson@mail.house.gov

Isaiah Simpkins
Legislative Assistant for Congressman Steven Horsford (D-NV)
Isaiah.simpkins@mail.house.gov

Brandan Belsner
Legislative Aide for Congresswoman Terri Sewell (D-AL)
brandan.belsner@mail.house.gov

Jamie Andrews
Legislative Assistant for Congressman Greg Meeks (D-NY)
jamie.andrews@mail.house.gov

Zoey Young
Executive Assistant for Congressman Don Davis (D-NC)
zoey.young@mail.house.gov

The U.S. House of Representative staff above have been invited because of their policy portfolios and senior roles within their respective offices.

1156 15th Street NW, Ste 400
Washington, DC 20005
Tel: 202-525-3926
Fax: 202-525-3941
info@ppionline.org

Congressional Staff Delegation to Loudoun County, VA

Wednesday, July 29, 2026

Wednesday, July 29

9:00 - 10:00 AM **Travel to STACK Infrastructure Campus (bus)**

Pick Up Location: 1919 M ST NW, *PPI Office*

10:00 - 11:00 **Policy Briefing with PPI**
Location: 9590 Hornbaker Rd, Manassas, VA 20109

Briefing on the policy landscape surrounding data centers, including energy demand, electric grid reliability, permitting and infrastructure, and the role of public policy in supporting investment in digital infrastructure.

11:00 - 12:30 PM **Data Center Tour**
Location: 9590 Hornbaker Rd, Manassas, VA 20109

Staff will tour STACK Infrastructure's NVA02 Campus, including Buildings D and E, which are part of a 10-building data center campus located within the Prince William County Innovation Park. Company representatives will provide an overview of data center operations, infrastructure requirements, economic impact, and the role data centers play in supporting the modern digital economy.

Attendees:
Nick Minor, Ryan Rosenfelt, STACK Infrastructure

1:00 - 2:00 PM **Lunch with IBEW Union Representatives and Workers**
Location: Katerina's Greek Cuisine

Participants will join labor representatives for a working lunch to discuss workforce development, skilled trades, construction and infrastructure employment, and the growing demand for union labor driven by data center investment.

2:00 - 3:00 PM **Departure to Washington DC**

1919 M St NW, Ste 300
Washington, DC 20036
Tel: 202-525-3926
Fax: 202-525-3941
info@ppionline.org

June 23, 2026

Brandan Belsner
Office of U.S. Representative Terri Sewell
1035 Longworth Office Building

Dear Brandan,

On behalf of PPI, we'd like to invite you to join our congressional staff delegation for a day-trip to Loudoun County, Virginia as we tour a data center and discuss technology, energy and other policy issues related to the modern digital economy.

For over a decade, PPI has organized congressional trips with elected officials and staff to learn more about pressing policy issues. In that spirit, this trip to Loudoun County will bring together a group of congressional staff who are committed to advancing pragmatic, forward-looking approaches to technology, economic growth, energy, and infrastructure policy.

The rapid growth of artificial intelligence, cloud computing, and other digital technologies is creating new demands on America's physical and energy infrastructure. Policymakers are increasingly grappling with questions related to electricity generation and transmission, economic competitiveness, technological innovation, land use, workforce development, and the future of America's digital infrastructure.

Understanding how these systems operate and interact is becoming increasingly important as Congress considers policies that will shape the nation's economic and technological future. Our trip will provide an opportunity to engage directly with industry, local officials and other experts at the forefront of these developments. We will also visit with union leaders building these centers, have lunch with some key workers in the data center, and hear from community leaders.

PPI is a non-profit 501 (c) (3) organization with the mission of providing educational programming on current policy issues. As such, this trip will comply with House and Senate ethics rules.

Please RSVP no later than Friday, June 26, 2026. Space is limited; please contact John Michael Dieng at 347-949-2741 and jdieng@ppionline.org if you have questions or require further information.

We hope you can join us.

Sincerely,

Neel Brown
Managing Director, PPI

Stu Malec
VP of Public Affairs, PPI

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

   The Third Way Foundation (Progressive Policy Institute is a project of Third Way Foundation)

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. ***Check only one.*** I represent that:
   a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

   If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____

   See attached,

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: Sept 9, 2026 Date of Return: September 9, 2026
7. a. City of departure: Sept 9, 2026
   b. Destination(s): Fredericksburg, VA
   c. City of return: Washington DC
8. ***Check only one.*** I represent that
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. ***Check only one of the following.***
   a. ☐ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☐ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ☐ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:

   PPI has been conducting policy work and faccilating dialogue between U.S policymakers and industry experts since 1989. The mission of this specific trip is aligned with PPI's energy and technology projects. PPI is arranging all meetings and organizing aspects of the trip.

13. ***Answer parts a and b. Answer part c if necessary***:
   a. Mode of travel: Air ☐ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify:_____)
   b. Class of travel: Coach ☐ Business ☐ First ☐ Charter ☐ Other ☐ (specify:_____)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

   _____

14. ☐ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): 45
      2) Provide the reason for selecting the location of the event or trip: Fredericksburg is the center of innovativ

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

   Hotel Name: N/A City: N/A Cost Per Night: N/a
   Reason(s) for Selecting: _____
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	45	N/a	45
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. ***Check only one:***
   a. ☒ I certify that I am an officer of the organization listed below; **OR**
   b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
   a. **I read and understand the Committee's Travel Regulations;**
   b. **I am not a registered federal lobbyist or registered foreign agent; and**
   c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: _____ Date: 9/16/26

Name: Lindsay Lewis Title: CEO

Organization: The Third Way Foundation (PPI is a project of the Third Way Foundation)

Address: 1919 M ST NW Suite 300

Email: llewis@ppionline.org Telephone: 347-949-2741

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Congressional Staff Delegation to Fredericksburg, VA

Wednesday, September 9

8:45 - 10:00 AM Depart on bus to Fredericksburg, VA
Pick Up Location: 1919 M ST NW, *PPI Office*

10:15 - 11:45 AM Tour of Pre-Fab Center with IBEW and Policy Briefing with PPI
Location: 210 Centreport Parkway, Fredericksburg, VA

Briefing on the policy landscape surrounding data centers, including energy demand, electric grid reliability, permitting and infrastructure, and the role of unions and public policy in supporting investment in digital Infrastructure.

11:45 - 12:00 PM Bus to lunch

12:00 - 1:30 PM Lunch with IBEW Union Representatives, Workers, Black Chamber of Commerce Representatives
Location: The Port Oysteria and Brewery, 106 George Street, Fredericksburg VA

Participants will join labor representatives for a working lunch to discuss workforce development, skilled trades, construction and infrastructure employment, and the growing demand for union labor driven by data center investment.

1:30 - 2:00 PM Bus to STACK Data Center

2:00 - 3:15 PM STACK Data Center Tour
Location: 1318 Richmond Highway, Fredericksburg, VA 22405

Staff will tour STACK Infrastructure's NVA02 Campus, including Buildings D and E, which are part of a 10-building data center campus located within the Prince William County Innovation Park. Company representatives will provide an overview of data center operations, infrastructure requirements, economic impact, and the role data centers play in supporting the modern digital economy.
Attendees: *Nick Minor, Ryan Rosenfelt, STACK Infrastructure*

3:15 - 4:15 PM Departure on bus to Washington DC
Drop-off location: 1919 M ST NW, *PPI Office*