COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☑ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at gifttravelreports@mail.house.gov*, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Joseph Bachar
2. a. Name of Accompanying Relative: _____ ***OR*** ☒ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: 9/4 Return: 9/4
   b. Dates at Personal Expense, if any: _____ ***OR*** ☒ None
4. Departure City: Washington DC Destination: Lusby, MD Return City: Washington DC
5. Sponsor(s), Who Paid for the Trip: Foundation for Nuclear Studies
6. Describe Meetings and Events Attended: Facility tour of Calvert Cliffs Nuclear power plant
7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: _____ **Date:** 9/21/26

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Tony Wied **Date:** 9/21/26

Signature of Supervising Member: _____

last updated 7/2023

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Foundation for Nuclear Studies
2. Travel Destination(s): Calvert Cliffs Clean Energy Center, Lusby MD
3. Date of Departure: September 4, 2026 Date of Return: September 4, 2026
4. Name(s) of Traveler(s): See list attached

   Note: You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total **Transportation** Expenses	Total **Lodging** Expenses	Total **Meal** Expenses	Total **Other** Expenses (dollar amount per item and description)
Traveler	$114	N/A	$32.53	N/A
Accompanying Family Member	N/A	N/A	N/A	N/A

6. ☐ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: LeeAnn Petersen **Date:** 9/8/2026

Name: LeeAnn Petersen **Title:** Executive Director

Organization: Foundation for Nuclear Studies

☒ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

Address: 1432 Independence Avenue, SE, #101, Washington, DC 20003

Telephone: 202-744-6077 **Email:** leeann@foundationfornuclearstudies.com

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

last updated 7/2023

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Joseph Bachar
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Foundation for Nuclear Studies
3. City and State **OR** Foreign Country of Travel: Lusby, MD
4. a. Date of Departure: 9/4 Date of Return: 9/4
   b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?
   If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**
   (1) Name of Accompanying Family Member: _____
   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
   b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
   Legislative Assistant, I am responsible for energy policy in our office. This trip will give me a better understanding of how nuclear plants operate and how the technology differs from other power plants
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____ **Date:** 8/17/26

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

   Foundation for Nuclear Studies

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. ***Check only one.*** I represent that:
   a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

   If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

   Please see the list attached.

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: Friday, September 4, 2026 Date of Return: Friday, September 4, 2026
7. a. City of departure: Washington, D.C.
   b. Destination(s): Lusby, MD
   c. City of return: Washington, D.C.
8. ***Check only one.*** I represent that
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. ***Check only one of the following.***
   a. ☒ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
   FNS is a non-profit that informs and educates Congress, Congressional staff and the public about nuclear energy and technology. We host briefings, panel discussions, lunch and learns, round table discussions and conduct tours of nuclear facilities. Calvert Cliffs is one of the closest nuclear power plants to Washington, DC which makes it convenient and affordable to visit. Here participants can see how nuclear fission creates energy. FNS is the organizer and sponsor of the trip and has arranged all the logistical details.

13. ***Answer parts a and b. Answer part c if necessary:***
   a. Mode of travel: Air ☐ Rail ☐ Bus ☒ Car ☐ Other ☐ (specify: _____)
   b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
   _____
   _____

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☒ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): _____
      _____
      2) Provide the reason for selecting the location of the event or trip: _____
      _____

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: NA City: _____ Cost Per Night: _____
   Reason(s) for Selecting: NA
   Hotel Name: NA City: _____ Cost Per Night: _____
   Reason(s) for Selecting: NA
   Hotel Name: NA City: _____ Cost Per Night: _____
   Reason(s) for Selecting: NA

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	$114	NA	$30 (breakfast on the bus and a box lunch)
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	NA	NA
For each Accompanying Family Member		

19. ***Check only one:***
    a. ☒ I certify that I am an officer of the organization listed below; **OR**
    b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
    a. **I read and understand the Committee's Travel Regulations;**
    b. **I am not a registered federal lobbyist or registered foreign agent; and**
    c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: LeeAnn Petersen Date: July 29, 2026

Name: LeeAnn Petersen Title: Executive Director

Organization: Foundation for Nuclear Studies

Address: 1432 Independence Avenue, SE, Washington, DC

Email: leeann@foundationfornuclearstudies.org Telephone: 202-744-6077

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia

ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
https://Ethics.House.gov

September 3, 2026

Mr. Joseph Bachar
Office of the Honorable Tony Wied
424 Cannon House Office Building
Washington, DC 20515

Dear Mr. Bachar:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Lusby, Maryland, scheduled for September 4, 2026, sponsored by Foundation for Nuclear Studies.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:nl

Congressional Staff Tour Calvert Cliffs Clean Energy Center
Friday, September 4, 2026
DRAFT AGENDA

NOTE: Strict dress code is enforced. Please do not wear open toe shoes, sandals or high heels. Long pants are required. No shorts, skirts or dresses. Casual or business casual attire is recommended. Government ID is required for tours so bring your Driver's License or Passport.

8:30 AM EST Congressional Staff Board a Motor Coach at Starbucks, 237 Pennsylvania Avenue, SE, Washington, D.C.

8:45 AM EST Motor Coach Departs for the Calvert Cliffs Clean Energy Center
Note: Educational Nuclear Overview with Subject Matter Expert TBD or video on the bus.

9:45 AM EST Coach Arrives at the Calvert Cliffs Nuclear Office Facility (NOF)
Location: 1650 Calvert Cliffs Pkwy, Lusby, MD 20657

10:00 am Arrival and Welcome

10:15 - 11:15 am Presentation by site leadership. Tentative speakers are site VP Pete Moodie and/or Plant Manager Jeremy Searer and/or Director of Site Operations John Phillipi. Presenters will give an overview of Calvert Cliffs, and how the plant operates along with some facts & figures about the company. Presenters will cover the type of technology used at the facility and how it differs from other nuclear facilities.

11:15 - 11:30 am Security Check-in (All must present ID to security officer)

11:30 - 12:30 am Walking Tour: Participants will visit the water intake structure, turbine deck, control room overlook, radiation protection observation area and the shift manager's office. Participants may also visit the simulation room and experience an emergency simulation to learn about the protocols in place for handling emergencies.

12:30 - 12:45 am Walk back to classroom/bio break

12:45 - 1:15 pm Lunch, tour debrief and question and answer period with plant leadership. Tentative speakers are site VP Pete Moodie and/or Plant Manager Jeremy Searer and/or Director of Site Operations John Phillipi.

1:15 - 1:30 pm Stop by the Spent Fuel Storage Area so participants can learn about the safe handling and storage of spent nuclear fuel.

1:30 pm Depart CCNPP

2:30 PM EST Motor Coach Returns to Washington, DC

Member Last Nam	Member First Na	Legislative Director
Western Caucus		John.Veale@mail.house.gov
Western Caucus		Stephanie.gross@mail.house.gov
Amodei	Mark	kenneth.brooke@mail.house.gov;
Begich	Nick	james.lundquist@mail.house.gov;
Bentz	Cliff	cristian.figueredo@mail.house.gov;
Fischbach	Michelle	savannah.bolender@mail.house.gov;
Hageman	Harriet	troy.macmullan@mail.house.gov;
Hurd	Jeff	michael.defilippis@mail.house.gov;
Johnson	Mike	tyler.fagan@mail.house.gov;
Maloy	Celeste	Owen.drexel@mail.house.gov;
Newhouse	Dan	josie.mclaurin@mail.house.gov;
Obernolte	Jay	Patrick.paolini@mail.house.gov;
Radewagen	Amata	richard.stanton@mail.house.gov;
Scalise	Steve	Holly.hendrix@mail.house.gov;
Smith	Adrian	abby.goins@mail.house.gov;
Stauber	Pete	allie.esau@mail.house.gov; Shawn.Rusterh
Westerman	Bruce	isabel.david@mail.house.gov;
Zinke	Ryan	ben.vansickle1@mail.house.gov;
	Regular Membership	
Alford	Mark	Matt.Alvero@mail.house.gov;
Arrington	Jodey	shawn.bengali@mail.house.gov;
Babin	Brian	sam.bryant@mail.house.gov;
Baird	Jim	akers.in04@mail.house.gov;
Balderson	Troy	Nate.Zimpher@mail.house.gov;
Biggs	Andy	logan.wolfe1@mail.house.gov;
Boebert	Lauren	sophia.baigorria@mail.house.gov;
Bost	Mike	lacey.bowersox@mail.house.gov;
Calvert	Ken	jack.lincoln@mail.house.gov;
Carter	Buddy	connor.mills@mail.house.gov;
Carter	John	sam.garrison@mail.house.gov;
Ciscomani	Juan	gabrielle.sheitelman@mail.house.gov;
Comer	James	Sarah.Coffman@mail.house.gov;
Crane	Eli	derrick.miller@mail.house.gov;
Crank	Jeff	
Crawford	Rick	nathan.barker@mail.house.gov;
Crenshaw	Dan	jerome.vainisi@mail.house.gov;
De La Cruz	Monica	eric.mendoza@mail.house.gov;
Downing	Troy	blayne.callas@mail.house.gov;
Ellzey	Jake	Owen.Dankworth@mail.house.gov;
Emmer	Tom	liz.stinebaugh@mail.house.gov;
Estes	Ron	Elizabeth.Young@mail.house.gov;
Fallon	Pat	
Fedorchak	Julie	ty.kennedy@mail.house.gov;
Finstad	Brad	meagan.daly@mail.house.gov;
Fitzgerald	Scott	thomas.blanford@mail.house.gov;
Fleischmann	Chuck	ian.merritt@mail.house.gov; ashleigh.meade
Flood	Mike	
Fong	Vince	trevor.smith@mail.house.gov;

Fry	Russell	Jackson.long@mail.house.gov;
Fulcher	Russ	clinton.daniel@mail.house.gov;
Gallagher	James	monika.konrad1@mail.house.gov;
Garbarino	Andrew	mk.sowers@mail.house.gov;
Gosar	Paul	Macayle.Fuchs@mail.house.gov;
Griffith	Morgan	Davis.Michols@mail.house.gov;
Grothman	Glenn	danny.brescia@mail.house.gov;
Hern	Kevin	jefferson.willis@mail.house.gov;
Higgins	Clay	jordan.sorenson@mail.house.gov;
Houchin	Erin	anna.mccollough@mail.house.gov;
Issa	Darrell	giulia.diguglielmo@mail.house.gov;
Joyce	Dave	Ashley.Roberts@mail.house.gov;
Kennedy	Mike	Connor.Meyers@mail.house.gov;
Kiley	Kevin	James.Zandstra@mail.house.gov;
Lucas	Frank	brooke.kramer@mail.house.gov;
Malliotakis	Nicole	rhett.styles@mail.house.gov;
McClintock	Tom	Tim.o'neill@mail.house.gov;
Messmer	Mark	will.salmon@mail.house.gov;
Miller	Max	michael.kraan@mail.house.gov;
Miller	Carol	addison.porter@mail.house.gov;
Moore	Barry	Davis.bunn@mail.house.gov;
Moore	Tim	grady.austin@mail.house.gov;
Moore	Riley	ryan.rasins@mail.house.gov;
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Scott	Austin	mckenzie.dallas@mail.house.gov;
Simpson	Mike	solara.linehan@mail.house.gov;
Smith	Jason	hilary.pinegar@mail.house.gov;
Steube	Greg	reed.powell@mail.house.gov;
Tiffany	Tom	mac.zimmerman@mail.house.gov;
Thompson	Glenn	faith.tuttle@mail.house.gov;
Valadao	David	Kellie.hartl@mail.house.gov;
Van Epps	Matt	eric.kim@mail.house.gov;
Walberg	Tim	jeb.houpt@mail.house.gov;
Wied	Tony	jenna.zantow@mail.house.gov;
Wittman	Rob	

Energy LA	Natural Resources LA
kenneth.brooke@mail.house.gov;	ken.brooke@mail.house.gov;
joshua.walton@mail.house.gov;	joshua.walton@mail.house.gov;
cristian.figueredo@mail.house.gov;	mason.justice@mail.house.gov;
jack.long@mail.house.gov;alex.sells@mail	jack.long@mail.house.gov;alex.sells@
troy.macmullan@mail.house.gov;	troy.macmullan@mail.house.gov;San
michael.defilippis@mail.house.gov;	michael.defilippis@mail.house.gov;
Valerie.Bynog@mail.house.gov;	Valerie.Bynog@mail.house.gov;
owen.drexel@mail.house.gov;	owen.drexel@mail.house.gov;
josie.mclaurin@mail.house.gov;katie.paxor	josie.mclaurin@mail.house.gov;
patrick.paolini@mail.house.gov;	patrick.paolini@mail.house.gov;
jared.christel@mail.house.gov;	jared.christel@mail.house.gov;
lonnie.smith@mail.house.gov;	lonnie.smith@mail.house.gov;
abby.goins@mail.house.gov;	abby.goins@mail.house.gov;
shawn.rusterholz@mail.house.gov;	shawn.rusterholz@mail.house.gov;
John.Bockmier@mail.house.gov;	John.Bockmier@mail.house.gov;
anica.choi@mail.house.gov;	anica.choi@mail.house.gov;
shawn.bengali@mail.house.gov;	shawn.bengali@mail.house.gov;
austin.becera@mail.house.gov;	austin.becera@mail.house.gov;
sara.hasselbring@mail.house.gov;	sara.hasselbring@mail.house.gov;
Nate.Zimpher@mail.house.gov;	Nate.Zimpher@mail.house.gov;
logan.wolfe1@mail.house.gov;	logan.wolfe1@mail.house.gov;
sophia.baigorria@mail.house.gov;	
lauren.kaldenberg@mail.house.gov;	lauren.kaldenberg@mail.house.gov;
jack.lincoln@mail.house.gov;	jack.lincoln@mail.house.gov;
michael.shinholster@mail.house.gov;matth	michael.shinholster@mail.house.gov;
gabbi@mail.house.gov;	gabbi@mail.house.gov;
Zack.Settle@mail.house.gov;	Zack.Settle@mail.house.gov;
matthew.schuetz@mail.house.gov;	matthew.schuetz@mail.house.gov;
ellen.bottcher@mail.house.gov;	ellen.bottcher@mail.house.gov;
james.hodges@mail.house.gov;	james.hodges@mail.house.gov;
andre.beliveau@mail.house.gov;	andre.beliveau@mail.house.gov;
samuel.havard@mail.house.gov;	samuel.havard@mail.house.gov;
grace.dunlap@mail.house.gov;	Grace.Dunlap@mail.house.gov;
emma.diehl@mail.house.gov;	emma.diehl@mail.house.gov;
Jason.Morganti@mail.house.gov;Klein.Hull	Jason.Morganti@mail.house.gov;Klei
joe.edgar@mail.house.gov;	hannah.crossman@mail.house.gov;
spencer.c.talley@mail.house.gov;	spencer.c.talley@mail.house.gov;
meagan.daly@mail.house.gov;	derek.roberts@mail.house.gov;
yoshka.munyon@mail.house.gov;	yoshka.munyon@mail.house.gov;
ian.merritt@mail.house.gov;	lewis.player@mail.house.gov;
	maggie.andersen@mail.house.gov;
Matthew.smith6@mail.house.gov;Kevin@m	Matthew.smith6@mail.house.gov;Kev

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