

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Lucas Drill
2. a. Name of Accompanying Relative: _____ **OR** ☒ None
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: August 25, 2026 Return: August 28, 2026
b. Dates at Personal Expense, if any: _____ **OR** ☒ None
4. Departure City: Washington, D.C. Destination: Idaho Falls, ID Return City: Washington, D.C.
5. Sponsor(s), Who Paid for the Trip: Foundation for Nuclear Studies
6. Describe Meetings and Events Attended: Tour of Idaho Falls Power Plant and several days touring Idaho National Laboratory, including opportunities to see historic and innovative nuclear reactors and to discuss nuclear energy with INL staff.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
 - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
 - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: Lucas Drill

Digitally signed by Lucas Drill
Date: 2026.09.09 15:21:24 -04'00'

Date: September 9, 2026

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Bruce Westerman

Date: 9/9/26

Signature of Supervising Member: Bruce Westerman

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☐ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Foundation for Nuclear Studies

2. Travel Destination(s): Idaho Falls, Idaho

3. Date of Departure: August 25, 2026 Date of Return: August 28, 2026

4. Name(s) of Traveler(s): See list attached.

Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1052.04	\$917.14	\$241.51	\$175
Accompanying Family Member	NA	NA	NA	NA

6. ☐ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.
Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: August 28, 2026

Name: LeeAnn Petersen Title: Executive Director

Organization: Foundation for Nuclear Studies

☒ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 1432 Independence Avenue, SE #101, Washington, DC 20003

Telephone: 202-744-6077 Email: leeann@foundationfornuclearstudies.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Lucas Drill

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Lucas Drill

Digitally signed by Lucas Drill
Date: 2026.07.23 15:51:22 -04'00'

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): House Committee on Natural Resources

Office Address: 1324 Longworth House Office Building

Telephone Number: (202) 819-0712

Email Address of Contact Person: lucas.drill@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Lucas Drill
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Foundation for Nuclear Studies
3. City and State **OR** Foreign Country of Travel: Idaho Falls, ID
4. a. Date of Departure: August 25, 2026 Date of Return: August 28, 2026
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**
(1) Name of Accompanying Family Member: _____
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other(specify): _____
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
I serve as Staff Director and Oversight Counsel for the Committee on Natural Resources' Subcommittee on Oversight and Investigations. This trip will allow me to learn about and witness innovations in energy development and technology, issues critical to the work we do as Committee staff and of great importance to our Members. Participating in this trip will allow me to bring back to the Committee new ideas and solutions related to our Committee's energy portfolio that will support oversight and legislative work.

9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: 

Date: 7/23/26

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

Foundation for Nuclear Studies

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____

Names provided on separate document

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: August 25, 2026 Date of Return: August 28, 2026

7. a. City of departure: August 28, 2026

b. Destination(s): Idaho Falls, ID

c. City of return: Washington, DC

8. **Check only one.** I represent that

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. ☒ I checked 8(a) or (b) above; **OR**
b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

~~FNS educates policymakers, staff and the public about nuclear energy and technology. We tour plants here and abroad to illustrate how electricity is generated from nuclear fission and spent fuel is stored. Idaho National Laboratory is home to several innovative new pilot projects for turbines intended to speed the U.S. to cleaner, more abundant more reliable energy source. FNS is making all of the arrangements.~~

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify: _____)
b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**

- b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): \$75 first day; \$125 second day, \$125 third day
\$0 fourth day.

2) Provide the reason for selecting the location of the event or trip: Idaho National Laboratory is home to several new pilot projects to build and test new nuclear reactors to solve US energy demand.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Fairfield Inn and Suites City: Idaho Falls Cost Per Night: \$256

Reason(s) for Selecting: Proximity to airport and host facility; meeting space; price

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$440.30	\$256	\$325
For each Accompanying Family Member	NA	NA	NA

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	NA	NA
For each Accompanying Family Member	BA	NA

19. **Check only one:**

- a. ☒ I certify that I am an officer of the organization listed below; **OR**
b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
b. **I am not a registered federal lobbyist or registered foreign agent; and**
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: August 28, 2026
Name: LeeAnn Petersen Title: Executive Director
Organization: Foundation for Nuclear Studies
Address: 1432 Independence Avenue, SE #101, Washington, DC 20003
Email: leeann@foundationfornuclearstudies.org Telephone: 202-744-6077

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
<https://Ethics.House.gov>

August 21, 2026

Mr. Lucas Drill
Committee on Natural Resources
1324 Longworth House Office Building
Washington, DC 20515

Dear Mr. Drill:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Idaho Falls, Idaho, scheduled for August 25 to 28, 2026, sponsored by Foundation for Nuclear Studies.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:tn

First Name	Last Name	Job Title	Company
Ashleigh	Meador	Scheduler	Rep. Chuck Fleischmann
Calvin	Huggins	Policy Analyst	E&C, Sub on Energy
Matthew	Stanonis	Sr. Legislative Assistant	Rep. Erin Houchin
Kristophe	Pittard	Professional Staff	House Energy & Commerce Committee
Ray	Phillips	Professional Staff Member	House Natural Resources Committee
Lucas	Drill	Staff Director and Oversight Council	House Committee on Natural Resources, Subcommittee on Energy
Owen	Drexel	Legislative Director	Rep. Celeste Maloy

Subcommittee on Oversight & Investigations



July 20, 2026

Via Email

Dear Congressional Staff Colleague,

The Foundation for Nuclear Studies (FNS) would like to cordially invite you to tour Idaho National Laboratory in Idaho Falls, ID from Tuesday, August 25 to Friday, August 28, 2026. On this educational trip, participants will learn about innovative nuclear technologies and pilot projects sponsored by the U.S. Department of Energy intended to expedite the U.S.' ability to generate clean, safe energy to meet rising demand.

[Idaho National Laboratory \(INL\)](#) is a U.S. Department of Energy (DOE) national laboratory located in southeastern Idaho. It is managed by Battelle Energy Alliance and plays a crucial role in nuclear energy research and development, as well as addressing challenges in national security, energy, and the environment. INL leads the nation's advanced nuclear energy research, with scientists and engineers improving reactor efficiency and aiding space exploration. INL's cutting-edge work is making nuclear a more affordable and versatile component of the nation's energy future.

This tour is hosted by FNS in furtherance of our mission to educate and inform policy makers, Congressional staff and the public on the many aspects of nuclear energy and technology. Our goal is to give participants a firsthand look at what nuclear energy is, what it can do and where it comes from. These tours have the added benefit of connecting policy professionals from both political parties working in the energy and environment space so they can build a network to share information and cooperate on policy goals and initiatives. For more information about FNS please visit us at www.foundationfornuclearstudies.org.

Transportation, lodging and meals will be provided. If you no longer cover energy/environment issues in your portfolio, please feel free to suggest a colleague. Please RSVP to me at leeann@foundationfornuclearstudies.org.

Thank you for your consideration.

Best regards,

A handwritten signature in purple ink that reads "LeeAnn M. Petersen". The signature is fluid and cursive, with the first name "LeeAnn" and last name "Petersen" clearly legible.

LeeAnn M. Petersen, MPA
Executive Director



Idaho National Laboratory Visit
Tuesday, August 25 – Friday August 28, 2026
Draft Agenda

General Information

Attire: Business casual. Long pants, closed-toe and closed-heel shoes are required for site tours.

Transportation: INL Motorcoach

Primary INL Contact: Anna Sadzewicz, Tour and Protocol Liaison – (404) 452-8530

Primary FNS Contact: LeeAnn Petersen, FNS Executive Director – (202) 744-6077

Day 1 – Tuesday, August 25, 2026

7:35 a.m.	Depart DCA on AA Flight 2304 to Idaho Falls via Chicago O'Hare
1:09 p.m.	Arrive IDA take bus to hotel
2:00 p.m.	Hotel check in Fairfield Inn and Suites 1293 West Broadway Idaho Falls, Idaho, USA, 83402
6:00–8:00 p.m.	Hosted Dinner: INL Welcome and Overview Location: Restaurant TBD
6:00–8:00 p.m.	Hosted Dinner: INL Welcome and Overview Location: Restaurant TBD

Day 2 – Wednesday, August 26, 2026

8:00 a.m.	Hotel Guest Pickup / Badging
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8:00–9:00 a.m.	Travel to Experimental Breeder Reactor-I
9:00–9:50 a.m.	Tour EBR-I
9:50–10:00 a.m.	Travel to INTEC
10:00–11:45 a.m.	Tour INTEC Facilities
11:45 a.m.–12:00 p.m.	Travel to Advanced Test Reactor Complex
12:00 p.m.–12:15 p.m.	Ingress ATR Complex
12:15–1:00 p.m.	Lunch Discussion: ATR Overview
1:00–1:10 p.m.	Comfort Break / Walk to ATR-670
1:10–1:50 p.m.	Tour ATR (Reactor Main Floor; Canal/Mezzanine)
1:50–2:00 p.m.	Leave ATR Complex
2:00–2:15 p.m.	Travel to Live Fire Range Complex
2:10–4:10 p.m.	Tour Live Fire Range Complex (Range Tours, Safety Brief, Live Fire Demonstrations)
4:10–5:10 p.m.	Return to hotel
6:30pm	Networking and refreshments w/INL staff Restaurant TBD
7:30 p.m.	Dinner w/ guest speaker TBD

9:00 p.m.	Return to hotel
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Day 3 – Thursday, August 27, 2026

9:00 a.m.	Hotel Guest Pickup / Badging
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9:00–9:45 a.m.	Travel to TREAT
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9:45 – 10:45 a.m.	Tour TREAT
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10:45–10:55 a.m.	Travel to Materials and Fuels Complex (MFC)
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11:10–12:40 p.m.	Lunch Discussions: AI for Energy; NRIC, Advanced Reactors and Industry Partnerships Tour Material Fuels Complex
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12:40–1:20 p.m.	MFC Walking Tour: DOME, RACE, A3F
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1:20–2:10 p.m.	Tour Fuel Conditioning Facility
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2:10–2:20 p.m.	Leave MFC walk to Reactors
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2:20–4:00 p.m.	Reactor Pilot Program and Advanced Reactor Demonstrations Tours
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4:00–4:45 p.m.	Bus transport back to hotel
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6:00 p.m.	Networking and refreshments w/INL staff Restaurant TBD
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7:00 p.m.	Dinner with Guest Speaker TBD
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9:00 p.m.	Return to hotel
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Day 4 – Friday, August 28, 2026

5:30 a.m.	Depart for Idaho Falls Airport
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7:00 a.m.	AA Flight 6466 to DCA Via Dallas Fort Worth
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3:59 p.m.	Arrive DCA
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Name	Title	Office	Political Party
Chris Jackson	Energy Policy Advisor	Rep. Kathy Castor	Democratic
Kei Fujisawa	Legislative Assistant	Rep. Kim Schrier	Democratic
Peter Spencer	Senior Professional Staff	House Energy and	Republican (Majority staff)
Kris Pittard	Professional Staff	House Energy and	Republican (Majority staff)
Ashleigh Meade	Energy Fellow	Rep. Chuck Fleischmann	Republican
Maxwell Wright	Energy LA	Rep. Ken Calvert	Republican
Matthew Stanonis		Rep. Erin Houchin	Republican
Owen Drexel	Legislative Director	Rep. Celeste Maloy	Republican
Calvin Huggins		House Energy and Commerce Committee	
Thomas Rigali	Senior Legislative	Rep. Pat Harrigan	Republican
Ian Foley	Policy Director	Office of the House	Republican
James Flemming	Senior Legislative	Rep. Richard Hudson	Republican
Bill Ball	Senior Policy Advisor	Office of Speaker Mike	Republican
Andrew Furman	Professional Staff	House Energy and	Republican (Majority staff)
Tuley Wright	Staff Director	House Energy and	Republican (Majority staff)
Berkley Lane	Legislative Assistant	Rep. Bob Latta	Republican
Laura Cylke	Clerk	House Appropriations	Republican (Majority staff)
Scott McKee	Clerk	House Appropriations	Republican (Majority staff)
Jackson Long	Legislative Director	Rep. Russell Fry	Republican
Troy Hall	Staff Director	House Science, Space,	Republican (Majority staff)
Adam Rosenberg	Staff Director	House Science, Space,	Democratic (Minority staff)
Lucas Drill	Staff Director and	House Natural Resources	Republican (Majority staff)
Joe Valente	Senior Legislative	Rep. Jake Auchincloss	Democratic
Ziyan Sears	Legislative Assistant /	Rep. Scott Peters	Democratic
Brendon Maloney	Legislative Director	Rep. Lizzie Fletcher	Democratic
Brendan Larkin	Deputy Chief of Staff	Rep. Paul Tonko	Democratic
Mike Burnside	Senior Advisor	Rep. Marc Veasey	Democratic
Andy Knox	Defense Fellow	Rep. George Whitesides	Democratic
Zach Monroe	Legislative Director	Rep. Troy Carter	Democratic
Connor Wood	Senior Policy Adviser, Energy	Rep. Haley Stevens	Democratic
Elizabeth Cooper	Legislative Assistant, Energy	Rep. Suhas Subramanyam	Democratic
Bardia Asefnia	Legislative Director	Rep. Deborah Ross	Democratic
Penny Stehlik	Senior Legislative Assistant	Rep. Mike Simpson	Republican
Steven Clark	Legislative Assistant	Rep. Mike Kennedy	Republican
Bob Bolster		Rep. Russ Fulcher	Republican

State/District	Invited YN	RSVP Y/N
Florida — 14th District	Yes 7/9/26	NO
Washington — 8th District	Yes 7/9/26	NO
Committee — no district	Yes 7/9/26	YES
Committee — no district	Yes 7/9/26	YES
Tennessee — 3rd District	Yes 7/9/26	YES
California — 41st District	Yes 7/9/26	YES
Indiana — 9th District	Yes 7/22/26	YES
Utah — 2nd District	Yes 7/9/26	YES
Committee — no district	Yes 7/22/26	YES
North Carolina — 10th District	Yes 7/9/26	
Minnesota — 6th District	Yes 7/9/26	
North Carolina — 9th District	Yes 7/9/26	
Louisiana — 4th District	Yes 7/9/26	
Committee — no district	Yes 7/9/26	
Committee — no district	Yes 7/9/26	
Ohio — 5th District	Yes 7/9/26	
Committee — no district	Yes 7/9/26	
Committee — no district	Yes 7/9/26	
South Carolina — 7th District	Yes 7/9/26	
Committee — no district	Yes 7/9/26	
Committee — no district	Yes 7/9/26	
Committee — no district	Yes 7/9/26	
Massachusetts — 4th District	Yes 7/9/26	
California — 50th District	Yes 7/9/26	
Texas — 7th District	Yes 7/9/26	
New York — 20th District	Yes 7/9/26	
Texas — 33rd District	Yes 7/9/26	
California — 27th District	Yes 7/9/26	
Louisiana — 2nd District	Yes 7/22/26	
Michigan — 11th District	Yes 7/22/26	
Virginia — 10th District	Yes 7/22/26	
North Carolina — 2nd District	Yes 7/22/26	
Idaho — 2nd District	Yes 7/22/26	
Utah — 3rd District	Yes 7/22/26	
Idaho — 1st District	Yes 7/22/26	