

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

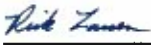
1. Name of Traveler: Lindsey Huber
2. a. Name of Accompanying Relative: _____ **OR** ☒ None
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: 8/25/26 Return: 8/25/26
b. Dates at Personal Expense, if any: _____ **OR** ☒ None
4. Departure City: Washington, DC Destination: Gettysburg, PA Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: National Park Foundation
6. Describe Meetings and Events Attended: meeting with National Park Service leadership and tour of restoration projects, meeting with American Battlefiled Trust (ABT) and tour of an ABT preserved area.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
 - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
 - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: 9/4/26

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rick Larsen Date: 9.4.2026

Signature of Supervising Member: 

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: National Park Foundation

2. Travel Destination(s): Gettysburg National Military Park - Gettysburg, PA

3. Date of Departure: August 25, 2026 Date of Return: August 25, 2026

4. Name(s) of Traveler(s): Brandon Belser, Ray Celeste, Hannah Devereaux, Tom Dinagar, Marcello Fischer, Celeste Gonzalez, Jonathan Halpern, Miran Hartnett, Caroline Kuhn, Solara Linehan, Amber Nejarl, George Plaster, Hannah Singer, Sean Terrey, William Wang, ~~Cameron Wickemeyer, Lindsey Huber~~

Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$49.46	N/A	\$17.68	\$2.00 (bag of chips/ bottle of water)
Accompanying Family Member				

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 8/27/2026

Name: Dan Cronin Title: Chief Financial Officer

Organization: National Park Foundation

☒ I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1500 K St. NW, Suite 700

Telephone: 202-796-2500 Email: dcronin@nationalparks.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Lindsey Huber

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Rep. Rick Larsen (WA-02)

Office Address: 2163 Rayburn House Office Building

Telephone Number: (202) 225-2605

Email Address of Contact Person: lindsey.huber@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Lindsey Huber
2. Sponsor(s) who will be paying or providing in-kind support for the trip: National Park Foundation
3. City and State **OR** Foreign Country of Travel: Gettysburg, PA
4. a. Date of Departure: 8/25/2026 Date of Return: 8/25/2026
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? If yes:
(1) Name of Accompanying Family Member: _____
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☒ No ☐ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
I am a Legislative Assistant for Rep. Larsen (WA-02) covering military issues and this trip's military history angle is relevant. I also cover historic preservation as it relates to Tribal policy, including NAGPRA. My boss represents extensive public lands and a national park, and is interested in historic preservation and national parks around the country.
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: Rich Larsen Date: 7/23/26

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

National Park Foundation

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. ☒ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: Gettysburg Foundation and American Battlefield Trust

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See attachment 1

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: 8/25/2026 Date of Return: 8/25/2026

7. a. City of departure: Washington, DC

b. Destination(s): Gettysburg, PA

c. City of return: Washington, DC

8. **Check only one.** I represent that

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. ☒ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. ☐ I checked 8(a) or (b) above; **OR**
b. ☒ I checked 8(c) above but am not offering any lodging; **OR**
c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

As the official nonprofit partner of the National Park Service, the National Park Foundation generates private support and builds strategic partnerships to protect and enhance America's national parks for present and future generations. NPF is the primary sponsor and did all of the organization and financial aspects of the trip. The Gettysburg Foundation is the official non-profit partner of Gettysburg National Military Park. The American Battlefield Trust preserves America's hallowed battlefields and educates the public about what happened there and why it matters. The Gettysburg Foundation and the American Battlefield Trust had a direct role in assisting NPF with the planning of the trip.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air ☐ Rail ☐ Bus ☒ Car ☐ Other ☐ (specify: _____)
b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**

- b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): **\$19**

2) Provide the reason for selecting the location of the event or trip: Gettysburg National Military Park has several projects that NPF has contributed to such as Little Round Top Rehabilitation: A multi-million-dollar, multi-year project to restore, stabilize, and improve trails and defenses around the iconic battlefield landmark.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$49	\$0	\$19
For each Accompanying Family Member	N/A	N/A	N/A

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	N/A	N/A
For each Accompanying Family Member	N/A	N/A

19. **Check only one:**

- a. ☒ I certify that I am an officer of the organization listed below; **OR**
b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
b. **I am not a registered federal lobbyist or registered foreign agent; and**
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 8/18/2026
Name: Dan Cronin Title: Chief Financial Officer
Organization: National Park Foundation
Address: 1500 K St. NW Suite 700
Email: dcronin@nationalparks.org Telephone: 202-796-2500

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
<https://Ethics.House.gov>

August 21, 2026

Ms. Lindsey Huber
Office of the Honorable Rick Larsen
2163 Rayburn House Office Building
Washington, DC 20515

Dear Ms. Huber:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Gettysburg, Pennsylvania, scheduled for August 25, 2026, sponsored by National Park Foundation, American Battlefield Trust, and Gettysburg Foundation. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:eme

Gettysburg National Military Park Site Visit

House Attendee List

August 25, 2026

Last Name	First Name	Office
Belser	Brandan	Rep. Sewell
Celeste	Ray	Rep. Murphy
Devereaux	Hannah	Committee on Natural Resources
Dinegar	Tom	Rep. Meng
Fischer	Marcello	Rep. Moskowitz
Gonzalez	Celeste	Rep. Hernandez
Halpern	Jonathan	Rep. Bishop
Hartnett	Hiram	Rep. Crank
Huber	Lindsey	Rep. Larsen
Kuhn	Caroline	Committee on Natural Resources
Linehan	Solara	Rep. Simpson
Nejjari	Amber	Rep. Rutherford
Plaster	George	Rep. Aderholt
Singer	Hannah	Rep. Morelle
Terrey	Sean	Rep. Dean
Wang	William	Rep. Ciscomani
Wickemeyer	Cameron	Rep. Gosar

Congressional Staff Site Visit

Gettysburg National Military Park · August 25, 2026

9:00 AM	Attendees arrive in Washington, D.C. to board bus 300 2nd St. NE
9:20 AM – 11:30 AM	Depart Washington, D.C. for Gettysburg National Military Park <i>Spotlight: NPF and American Battlefield Trust staff brief House and Senate staff on organizational history, mission, and partnership with the National Park Service, including an overview of the deferred maintenance backlog across the National Park System and how the Legacy Restoration Fund is used to reduce it. (15-20 minutes of briefing)</i>
11:30 AM – 11:45 AM	Group debusses at the Historic Gettysburg Lincoln Railroad Station <i>Spotlight: Gettysburg Foundation – President and CEO Barbara Sardella and Board Member Gene Barr welcome the group and give a brief background on the Gettysburg Foundation and the partnership between it, the National Park Foundation, and the National Park Service. (10-15 minutes)</i>
11:45 AM – 12:30 PM	National Park Service briefing and lunch <i>Spotlight: Acting Superintendent Zach Bolitho leads discussion for the park – Acting Superintendent Bolitho will provide an overview of Gettysburg National Military Park’s historical significance and the National Park Service’s responsibilities for preserving, interpreting, and managing the park. He will also address how the park works with its partners to protect resources and provide meaningful educational experiences for visitors. (10-20 minutes)</i>
12:30 PM – 12:45 PM	Depart for battlefield tour (NPS ranger-led)
12:45 PM – 1:20 PM	Stop 1: Lee's Headquarters <i>Spotlight: First day of battle — Lee's Headquarters, Doubleday Inn. Speakers: Acting Superintendent Bolitho and Chris Gwinn, Chief of Interpretation and Education; American Battlefield Trust President David Duncan.</i> <i>This stop will examine the first day of the Battle of Gettysburg, including the command decisions and battlefield terrain that shaped the fighting. Participants will also learn how restoration work at Lee’s Headquarters completed by the American Battlefield Trust has helped recover the historic landscape and strengthen its interpretation. The American Battlefield Trust will describe their role in the project and the importance of preserving battlefields for future generations. (20 minutes)</i>
1:20 PM – 1:55 PM	Stop 2: Little Round Top <i>Spotlight: Day two of the battle — Speakers: Acting Superintendent Bolitho and Chief Gwinn; Bryn McLaughlin, National Park Foundation; David Duncan, American Battlefield Trust; and Britt Isenburg, Gettysburg Foundation.</i> <i>This stop will explore the critical fighting on the second day of the battle and demonstrate how terrain influenced the decisions and experiences of the soldiers who fought there. It will also examine the recent joint rehabilitation project at Little Round Top and its goals of protecting the historic landscape, improving visitor access, and strengthening interpretation. Staff from NPF, ABT and GF will briefly mention their roles in the project. (20 minutes)</i>
1:55 PM – 2:15 PM	Stop 3: Weikert House <i>Spotlight: Legacy Restoration Fund project – Speakers: Acting Superintendent Bolitho and Chief Gwinn; Toby Watkins and Ben Hosansky, National Park Foundation. Participants will learn about the preservation of historic buildings and battlefield landscapes, using the Weikert House and related</i>

	<i>Legacy Restoration Fund projects as examples. The stop will highlight how restoration projects protect nationally significant resources and help visitors better understand the people and events connected to the site. (20 minutes)</i>
2:15 PM – 2:40 PM	Stop 4: High Water Mark <i>Spotlight: Day three of the battle – Speakers: Acting Superintendent Bolitho and Chief Gwinn The final battlefield stop will convey the third day of the battle and its human consequences. Participants will consider the military tactics of both sides including Pickett’s Charge. They will also examine the enduring meaning of Abraham Lincoln’s Gettysburg Address. (20 minutes)</i>
2:40 PM – 3:00 PM	Stop 5: Main Visitor Center – <i>Opportunity to purchase memorabilia, use restroom, and ask any final questions of National Park Service staff.</i>
3:00 PM	Conclusion of tour
5:10 PM	Return to Washington, D.C. 300 2nd St. NE

COMMITTEE ON ETHICS

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Name of Primary Trip Sponsor for this trip: National Park Foundation
2. Name of your organization: American Battlefield Trust
3. Yes ☐ No ☐ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☐ No ☐ Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
 - a. ☐ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
 - b. ☒ Has had a direct role in the organizing, planning, or conducting of a trip to
Destination: Gettysburg NMP on Date: 8/25/2026
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
 - c. ☐ Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
 - a. ☐ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
 - b. ☒ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: David N. Duncan Date: 13 Aug. 2026

Name: DAVID N. DUNCAN Title: President

Organization: American Battlefield Trust

Address: 1030 15th Street, NW STE. 900 E

Telephone: (202) 367-1861 Email: dduncan@battlefields.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Name of Primary Trip Sponsor for this trip: National Park Foundation
2. Name of your organization: Gettysburg Foundation
3. Yes ☒ No ☐ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☐ No ☒ Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
 - a. ☐ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
 - b. ☐ Has had a direct role in the organizing, planning, or conducting of a trip to
Destination: Gettysburg National Military Park on Date: 8/25/2026
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
 - c. ☐ Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
 - a. ☒ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
 - b. ☐ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 08/12/2026
Name: Jonathan Bright Title: VP of Finance & Operations

Organization: Gettysburg Foundation

Address: 1195 Baltimore Pike, Gettysburg, PA 17325

Telephone: (717) 339-2116 Email: jbright@gettysburgfoundation.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.