

COMMITTEE ON ETHICS

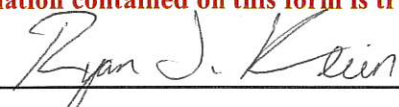
EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☐ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Ryan J. Klein
2. a. Name of Accompanying Relative: _____ **OR** ☒ None
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: August 24, 2026 Return: August 25, 2026
b. Dates at Personal Expense, if any: _____ **OR** ☒ None
4. Departure City: Washington D.C. Destination: Atlanta, Georgia Return City: Washington D.C.
5. Sponsor(s), Who Paid for the Trip: Malaria No More
6. Describe Meetings and Events Attended: Visit to the Centers for Disease Control and Prevention (CDC) Headquarters
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
 - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
 - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: September 1, 2026

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Glenn "GT" Thompson Date: September 1, 2026

Signature of Supervising Member: 

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Malaria No More

2. Travel Destination(s): Atlanta, Georgia: Centers for Disease Control and Prevention Headquarters

3. Date of Departure: August 24, 2026 Date of Return: August 25, 2026

4. Name(s) of Traveler(s): Ryan Klein

Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$567.22	\$215.00	\$97.06	
Accompanying Family Member				

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.
Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Vishni Samaraweera Date: Sept 2, 2026

Name: Vishni Samaraweera Title: Associate, US Policy & Adv

Organization: Malaria No More

☒ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 1301 Connecticut Ave, NW, Suite 502, Washington, DC 20036

Telephone: 617-721-6158 Email: vishni.samaraweera@malariano

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Ryan J. Klein
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Malaria No More
3. City and State **OR** Foreign Country of Travel: Atlanta, Georgia
4. a. Date of Departure: August 24, 2026 Date of Return: August 25, 2026
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: N/A
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**
 - (1) Name of Accompanying Family Member: _____
 - (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
 - (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☒ No ☐ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
N/A
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
Legislative Correspondent. My portfolio includes Health policy. The activities of this trip will expand my knowledge on crucial subject matter in this portfolio and allow me to meet public health officials at the CDC.
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  Date: 7/16/2026

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

Malaria No More

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
- ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
 - ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
 - ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Please refer to attach page.

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: August 24, 2026 Date of Return: August 25, 2026

7. a. City of departure: Washington D.C.

b. Destination(s): Atlanta, Georgia

c. City of return: Washington D.C.

8. **Check only one.** I represent that

- ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- ☒ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. ☐ I checked 8(a) or (b) above; **OR**
b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
c. ☒ I checked 8(c) above and am offering lodging and meals for one night; **OR**
d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

Malaria No More is an organization committed to ending deaths from malaria. The purpose of this trip is to demonstrate how the Centers for Disease Control and Prevention is playing a leading role in helping to end deaths from the disease.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☒ Other ☐ (specify: _____)
b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted: _____

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

- 1) Detail the cost *per day* of meals (approximate cost may be provided): _____

Monday will cost \$35 and Tuesday will cost \$79

- 2) Provide the reason for selecting the location of the event or trip: _____

Atlanta is the location of the Centers for Disease Prevention Headquarters.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Emory Conference Center City: Atlanta, GA Cost Per Night: \$256.34

Reason(s) for Selecting: Proximity to site visit

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$580	\$256.34	\$114
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	N/A	N/A
For each Accompanying Family Member		

19. **Check only one:**

- a. ☒ I certify that I am an officer of the organization listed below; **OR**
b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
b. **I am not a registered federal lobbyist or registered foreign agent; and**
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 7/15/2026
Name: Vishni Samaraweera Title: Associate, US Policy & Ad
Organization: Malaria No More
Address: 1301 Connecticut Ave, NW, Suite 502 Washington DC 20036
Email: vishni.samaraweera@malarianomore.org Telephone: 617-721-6158

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
<https://Ethics.House.gov>

August 21, 2026

Mr. Ryan Klein
Office of the Honorable Glenn Thompson
400 Cannon House Office Building
Washington, DC 20515

Dear Mr. Klein:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Atlanta, Georgia, scheduled for August 24 to 25, 2026, sponsored by Malaria No More and the Gates Foundation. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:eme

Malaria No More: Staff Delegation to Centers for Disease Control and Prevention Atlanta
August 24 -25, 2026

10.) Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees).

Monday, August 24, 2026 <i>Travel day</i>		
2:30PM - 4:00PM	Check in Washington Ronald Reagan National Terminal 2	<i>Location: Ronald Reagan Washington National Airport (DCA), Washington, D.C.</i> <i>Group will meet at plane gate after security check-in</i> <i>POC: Vishni Samaraweera, Policy and Advocacy Associate, Malaria No More</i>
4:00PM - 6:05PM	Depart Washington Ronald Regan National Delta Flight DL0360	
6:05PM - 7:00PM	Arrive Atlanta Hartsfield-Jackson International and depart for Emory Conference Center Hotel	<i>Location: Atlanta Hartsfield-Jackson International, Atlanta, Georgia</i> <i>POC: Vishni Samaraweera, Policy and Advocacy Associate, Malaria No More</i>
7:00PM - 7:30PM	Check in at Emory Conference Center Hotel	<i>Location: Emory Conference Center Hotel 1615 Clifton Road, NE Atlanta, Georgia 30329 Phone: 404-712-6000</i> <i>POC: Johanna Simon, Senior Policy Advisor Malaria No More</i>
7:30PM - 9:00PM	Dinner briefing with Centers for Disease Control and Prevention (CDC) leadership and Malaria No More team:	<i>Location: Emory Conference Center Hotel, The Dining Room</i>

Malaria No More: Staff Delegation to Centers for Disease Control and Prevention Atlanta
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	- Chris Braden, Director (Acting), National Center for Emerging and Zoonotic Infectious Diseases (NCEZID) - Lyle Petersen, Director, Division of Vector-Borne Diseases (DVBD), NCEZID - Monica Parise, Director (acting), Division of Parasitic Diseases and Malaria (DPDM), NCEZID - Sue Visser, Deputy Director of Policy and Extramural Program, DVBD, NCEZID - Paige Armstrong, Director, Global Health Center (GHC) - Matt Buzzelli, Chief of Staff, CDC - John Vertefeuille, Director, Global Immunization Division, CDC - Spencer Knoll, Director of Policy and Advocacy, Malaria No More - Vishni Samaraweera, Policy and Advocacy Associate, Malaria No More - Johanna Simon, Senior Policy Advisor, Malaria No More <i>Welcome, introductions, and discussion of CDC's congressionally directed malaria program and the cross-department transition into the next phase of the President's Malaria Initiative (PMI).</i>	<i>Dress business casual</i> <i>POC: Johanna Simon, Senior Policy Advisor Malaria No More</i>
Tuesday, August 25, 2026 <i>Meetings and site visits at the Centers for Disease Control and Prevention to discuss efforts to combat malaria globally</i>		
7:00AM - 7:45AM	Optional breakfast at Emory Conference Center Hotel with the Malaria No More team including, Spencer Knoll, Director of Policy and Advocacy, Malaria No More, Vishni Samaraweera, Policy and Advocacy Associate, Malaria No More and Johanna Simon, Senior Policy Advisor, Malaria No More	<i>Location: Emory Conference Center Hotel 1615 Clifton Road NE Atlanta, Georgia 30329 Phone: 404-712-6000</i> <i>Please bring your luggage to breakfast; we will be checking out of the hotel. Please bring valid REAL Identification for entrance into the CDC.</i>

Malaria No More: Staff Delegation to Centers for Disease Control and Prevention Atlanta
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		<i>Dress business formal; We will be walking a short distance to the CDC so please wear comfortable shoes.</i>
7:45AM - 8:00AM	Depart for Centers for Disease Control and Prevention	<i>Location: Centers for Disease Control and Prevention 1600 Clifton Road NE Atlanta, GA 30329 Building 19</i> <i>POC: Johanna Simon, Senior Policy Advisor Malaria No More</i>
8:00AM - 8:10AM	Arrival at curbside adjacent to Building 19 for drop-off: Security check-in and meet and greet with <i>Sue Visser, Deputy Director of Policy and Extramural Program, DVBD, NCEZID</i>	<i>Location: Building 19, Visitors Center, Centers for Disease Control and Prevention 1600 Clifton Road NE Atlanta, GA 30329</i> <i>Please bring valid REAL Identification</i> <i>POC: Sue Visser, Deputy Director of Policy and Extramural Program, DVBD, NCEZID</i>
8:10AM - 8:15AM	Walk to Building 19, Second Floor	<i>POC: Sue Visser, Deputy Director of Policy and Extramural Program, DVBD, NCEZID</i>

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8:30AM - 9:30AM	Leadership welcome session with the CDC Team including: • Chris Braden, Director (Acting), NCEZID • Paige Armstrong, Director, GHC • Marita Eibl, Associate Director for Policy, GHC • Wendi Kuhnert, Deputy Director of Laboratory, Readiness, and Response, NCEZID • Lyle Petersen, Director, Division of Vector-borne Diseases (DVBD) • Sue Visser, Deputy Director, Division of Vector-borne Diseases (DVBD) • Monica Parise, Director (acting), Division of Parasitic Diseases and Malaria (DPDM), NCEZID • Melissa Kadzik, Associate Director for Global Health (acting), NCEZID <i>Welcome, introductions, and discussion of the cross-department transition into the next phase of the President's Malaria Initiative (PMI).</i>	Location: TBD, Building 21 <i>POC: Sue Visser, Deputy Director of Policy and Extramural Program, DVBD, NCEZID</i>
9:30AM - 9:45AM	Walk to Building 23	<i>POC: Sue Visser, Deputy Director of Policy and Extramural Program, DVBD, NCEZID</i>
9:45AM - 10:30AM	Tour of Parasitic Diseases Lab with Dr. Brian Raphael, Chief of the Laboratory Branch, DPDM. <i>Hear a presentation on the procedures for malaria and other parasitic disease diagnostics, including advanced molecular methods and the use of rapid telediagnosis of microscopic images to support laboratories across the United States.</i> <i>CDC's diagnostic parasitology laboratory maintains an extensive collection of reference specimens used to advance diagnostics, build testing capacity, and provide technical assistance to state and local public health laboratories on parasitic diseases.</i>	<i>Note: Group of 8-10 people</i> <i>POC: Sue Visser, Deputy Director of Policy and Extramural Program, DVBD, NCEZID</i>
10:45AM - 11:45AM	Tour of Insectary with Dr. Audrey Lenhart, Chief of the Entomology Branch, DPDM <i>See a demonstration of the capacity of CDC's world-class insectary, including rearing over 50 reference colonies mosquitoes and triatomine bugs, developing tests to detect</i>	<i>Note: Group of 8 people</i>

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	<i>emerging threats including insecticide resistance and invasive malaria mosquitoes, evaluating insecticide-treated military uniforms in collaboration with Department of War, and conducting research to optimize new tools to prevent vector-borne diseases.</i>	<i>POC: Sue Visser, Deputy Director of Policy and Extramural Program, DVBD, NCEZID</i>
11:45AM - 12:00PM	Walk to Building 21	
12:00PM - 1:00PM	Working lunch with Sue Visser, Deputy Director of Policy and Extramural Program, DVBD, NCEZID <i>Discussion on the current state of inter-agency coordination to combat malaria globally.</i>	<i>Location: Building 21</i> <i>Note: Pre-ordered buffet.</i> <i>POC: Sue Visser, Deputy Director of Policy and Extramural Program, DVBD, NCEZID</i>
1:00PM - 1:15PM	Walk to Building 21, 3 rd Floor, Emergency Operations Center (EOC)	
1:15PM - 2:00PM	Emergency Operations Center Tour and briefing with CDC's Incident Managers, Satish Pillai, Ebola Incident Manager, NCEZID and Paul Cantey, New World Screwworm Incident Manager, NCEZID <i>A tour of the EOC will include a history of the Center, an overview of EOC capacity, and a summary of current activations, including the level 1 Ebola and the level 3 New World Screwworm activations.</i>	<i>Location: Building 21, 3rd Floor, EOC</i> <i>POC: Sue Visser, Deputy Director of Policy and Extramural Program, DVBD, NCEZID</i>
2:00PM - 2:30PM	Wrap-up and adjourn; end of formal program	
2:30PM - 5:45PM	Depart for airport and check-in for flight Atlanta Hartsfield-Jackson Intl, Atlanta, GA – South Terminal	<i>Location: Atlanta Hartsfield-Jackson Intl, Atlanta, Georgia</i> <i>POC: Vishni Samaraweera, Policy and Advocacy Associate, Malaria No More</i>

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5:45PM - 7:34PM	Depart Atlanta Hartsfield- Jackson International Delta Flight DL0832	<i>POC: Vishni Samaraweera, Policy and Advocacy Associate, Malaria No More</i>
7:34PM	Arrive Washington Ronald Reagan National, Washington, VA - Terminal 2	

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4.) Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):

Explanation for all individuals invited: Each of the following House employees was invited based on their oversight of global health, malaria, and the Centers for Disease Control and Prevention.

All House Employees Invited:

Malka Berro
Office of Representative Mark Pocan
Senior Policy Advisor, Health and Labor
malka.berro@mail.house.gov

Israel Garcia
Office of Representative Pete Aguilar
Senior Legislative Assistant
israel.garcia@mail.house.gov

Jack Berson
Office of Representative Johnny Olszewski
Foreign Policy Legislative Assistant
jack.berson@mail.house.gov

Grace Hayden
Office of Representative Johnny Olszewski
Legislative Assistant
Grace.Hayden@mail.house.gov

Jennifer Miller
Office of Representative Lois Frankel
Foreign Policy Advisor
jennifer.miller1@mail.house.gov

Emma Bruce
Office of Representative Ami Bera
Staff Director for the Indo-Pacific
emma.bruce@mail.house.gov

Lilah Pomerance
Office of Representative Pramila Jayapal
Chief of Staff
lilah.pomerance@mail.house.gov

Malaria No More: Staff Delegation to Centers for Disease Control and Prevention Atlanta
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Cesar Gonzalez
Office of Representative Mario Diaz-Balart

Chief of Staff
cesar.gonzalez@mail.house.gov

Grace White
Office of Representative Bryan Steil
Chief of Staff
grace.white@mail.house.gov

Daniel Hess
Office of Representative Bryan Steil
Legislative Director/Senior Legislative Assistant
daniel.hess@mail.house.gov

Katie Heller
Office of Representative Sara Jacobs
Chief of Staff
katie.heller@mail.house.gov

Heba Mohiuddin
Office of Representative Sara Jacobs
Legislative Correspondent/Staff Assistant
heba.mohiuddin@mail.house.gov

Mary E. (McDermott) Noonan
Office of Representative Chris Smith
Chief of Staff
mary.mcdnoonan@mail.house.gov

McKayla Mulhern
Office of Representative Tim Kennedy
Chief of Staff
mckayla.mulhern@mail.house.gov

Matthew Brennan
Office of Representative Glenn "GT" Thompson
Chief of Staff
matthew.brennan@mail.house.gov

Ryan Klein
Office of Representative Glenn "GT" Thompson
Legislative Correspondent
Ryan.Klein1@mail.house.gov

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Frank Debrosse
Office of Representative Mike Turner
Chief of Staff
frank.debrosse@mail.house.gov

Clay Schroers
Office of Representative Laura Friedman
Chief of Staff
clay.schroers@mail.house.gov

Jeremy Tittle
Office of Representative Salud Carbajal
Chief of Staff
jeremy.tittle@mail.house.gov

Jesse Ebadi
Office of Representative Salud Carbajal
Legislative Assistant
Jesse.Ebadi@mail.house.gov

John McDonough
Office of Representative Chris Smith
Legislative Director
john.mcdonough@mail.house.gov

Allison Cantrell
Professional Staff Member
House Committee on Foreign Affairs
Chairman Brian Mast
Allison.Cantrell@mail.house.gov



June 11, 2026

Ryan Klein
Office of U.S. Representative Glenn W. Thompson Jr.
Cannon House Office Building
400
Washington, DC 20515

Dear Ryan Klein,

Given your congressional oversight role, Malaria No More is pleased to invite you, or another appropriate colleague from your office, to participate in a congressional staff delegation to the Centers for Disease Control and Prevention (CDC) in Atlanta, Georgia, from August 24–25, 2026, to examine the agency's critical contributions to global malaria prevention, control, and elimination efforts.

The delegation will provide participants with a firsthand look at CDC's malaria work and broader global health activities, including briefings with senior leadership and technical experts. Staff will have the opportunity to learn about CDC's role in advancing malaria research, surveillance, outbreak response, and vector control, as well as how these efforts support U.S. global health and national security priorities. The program will also highlight CDC's work under the Department of State's new model for global health foreign assistance and showcase key operational capabilities.

We hope that you will consider joining us. A detailed itinerary will be sent in the coming weeks. If you have questions, please contact me at spencer.knoll@malarianomore.org or (240) 626-5525.

Thank you for your consideration.

Respectfully,

A handwritten signature in black ink, appearing to read "Spencer Knoll", written in a cursive style.

Spencer Knoll
Director of US Policy and Advocacy
Malaria No More