

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Kobe Walker
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** ☐ None  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: August 11, 2026 Return: August 14, 2026  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** ☐ None
4. Departure City: Washington, DC Destination: Sioux Falls, SD Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Foundation for Rural Service, SD Telecommunications Association, Iowa Communications Alliance, and Nebraska Telecommunications Association \_\_\_\_\_
6. Describe Meetings and Events Attended: Toured health clinic and nursing home on a reservation, farms in rural Iowa, small businesses in Minnesota, and broadband companies in all 4 states to see the importance of broadband and how important connection is to these different entities.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
  - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler: Kobe Walker Date: August 31, 2026

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Greg Landsman Date: August 31, 2026  
Signature of Supervising Member: [Signature]

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas  
Brad Knott, North Carolina

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
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1015 Longworth House Office Building  
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Telephone: (202) 225-7103  
<https://Ethics.House.gov>

August 7, 2026

Ms. Kobe Walker  
Office of the Honorable Greg Landsman  
2244 Rayburn House Office Building  
Washington, DC 20515

Dear Ms. Walker:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Flandreau and Sioux Falls, South Dakota, and Le Mars, Iowa, scheduled for August 11 to 14, 2026, sponsored by Foundation for Rural Service, South Dakota Telecommunications Association, Nebraska Telecommunications Association, and Iowa Telecommunications Association.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:ks



FOUNDATION FOR  
RURAL SERVICE

## **FRS Congressional Broadband Tour South Dakota, Minnesota, Iowa, and Nebraska August 11-14, 2026**

The Foundation for Rural Service (FRS) is a 501c3 non-profit dedicated to enhancing quality of life in America by promoting a better understanding of rural issues. The vision of FRS is to harness the power of the rural communications industry to enrich lives in America.

The purpose of this trip is to educate Capitol Hill staff on the geographic and financial challenges of providing robust broadband service to remote rural areas, as well as to highlight the role rural telecom companies play in providing these essential services that support education, commercial activity, agriculture, health, and public safety. Attendees will meet with a range of small, rural telecommunications companies in the selected areas as well as companies that rely on broadband to provide essential services to their communities. The group will also visit rural community leaders and discuss ways in which the states have been enhanced by broadband applications. Drive times will provide an opportunity for educational sessions on the bus, as well as illustrate the difficulty of serving “last mile” areas in rural states.

No registered federal lobbyists will attend this trip. All expenses will be paid in full by the Foundation for Rural Service (FRS) and will be subject to the daily per diem allowances for Senate and House employees—all meals, lodging, and transportation for staffers will be covered by FRS within these allowance rates. There will be at least 6.5 hours of educational content each day.

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### **ITINERARY**

#### **TUESDAY, AUGUST 11, 2026**

|                   |                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|
| 7:35 a.m.         | <b>Depart Reagan National Airport (DCA)</b> to Chicago, IL (ORD) AA#2304                 |
| 11:36 a.m.        | <b>Arrive Sioux Falls, SD (FSD)</b> on AA4991                                            |
| Noon - 12:15 p.m. | <b>Travel by bus to</b><br>Great Shots<br>2505 West Benson Road<br>Sioux Falls, SD 57107 |

- 12:15 - 1:15 p.m.      **Welcome, lunch and Broadband 101 briefing** – A basic primer to bring attendees up to speed on basic broadband and telecommunications technology, funding options, challenges and terminology.
- Speakers:
- **Ross Petrick**, CEO, Alliance Communications Cooperative
  - **Ryan Punt**, CEO, SDN Communications
  - **Chad Mutziger**, CEO, Midstate Communications, and member of the FRS Board of Directors
  - **Pam Becker**, Executive Director, Foundation for Rural Service
- 1:15 – 1:30 p.m.      **Travel to SDN datacenter**  
5300 N La Mesa Drive  
Sioux Falls, SD
- 1:30 – 2:15 p.m.      **Tour SDN Datacenter** -- Owned by SDN Communications, the SDN Communications Data Center serves as a colocation facility, data center operations, disaster recovery site and point of presence. Built with 12-inch-thick concrete walls, it's designed to withstand extreme weather conditions, ensuring a resilient infrastructure and redundant utility operations.
- SDN Communications is the premier business-to-business fiber internet service provider in South Dakota and southwestern Minnesota. Established in 1989, the 17 owner companies serve more than 90% of South Dakota's geography. The network is made up of more than 50,000 miles of fiber in eight states, including South Dakota, North Dakota, Nebraska, Minnesota, Iowa, Montana, Wyoming, and Colorado.
- Speakers:
- **Ryan Punt**, CEO, SDN Communications
  - **Chad Mutziger**, CEO, Midstate Communications, and member of the FRS Board of Directors
- 2:15 – 3:15 p.m.      **Travel to Madison Cyber Labs**  
Dakota State University  
820 N Washington Ave.  
Madison, SD 57042
- 3:15 – 4:30 p.m.      **Tour Madison Cyber Labs.** Recognized for technology and cybersecurity education, Dakota State University is a public, four-year university in Madison, SD, offering on-campus and online programs in humanities, sciences, business, and education. Undergraduate research at the Madison Cyber Labs – or MadLabs -- primarily focuses on projects that explore and advance technology application, information and quality assurance, adverse event planning for businesses, economic growth, and

policy improvement across multiple disciplines and fields. Other focus areas include cybersecurity, digital forensics, cyber defense, Artificial Intelligence (AI) and machine learning, reverse engineering, and malicious digital artifacts. MadLabs also fosters partnerships with public and private sectors, to cultivate ideas and transform their research to make a difference in the world.

Speaker:

- **Mike Waldner**, Director of Municipal Cybersecurity Grant Program, Research and Economic Development at Dakota State University

4:30 - 5:15 p.m.

**Travel to Royal River Casino and Hotel**

607 S Veterans Street  
Flandreau, SD 57028

5:30 -7:30 p.m.

**Dinner and discussion about providing broadband service to tribal lands**

-- Valley FiberCom traces its roots back to 1952, when residents formed a cooperative to secure federal REA funding to bring telephone service to their community. The company evolved into a 100% fiber, multi-service provider serving rural South Dakota for over seven decades. As a part of Valley FiberCom's expansion, it partnered with the Flandreau Santee Sioux Tribe to bring needed broadband to tribal residences.

Guests and Speakers:

- **Jeff Symens**, CEO, General Manager, Valley FiberCom
- **Kaye Vandervorst**, Marketing and Sales Manager, Valley FiberCom
- **Kara Semmler**, Executive Director, SD Telecommunications Association

**WEDNESDAY, August 12**

8:00 a.m.

Breakfast at hotel

8:30 – 10:30 a.m.

**Tour Flandreau Santee Sioux Reservation** -- The Flandreau Santee Sioux Tribe is comprised primarily of descendants of "Mdewakantonwan", a member of the Isanti division of the Great Sioux Nation, and refer to themselves as Dakota, which means friend or ally. The Flandreau Santee Sioux Indian Reservation is 2,500 acres of land located along and near the Big Sioux River in Moody County, South Dakota, in a region known as the Prairie Coteau, which consists primarily of undulating or gently rolling land. In 1934, the Flandreau Santee Sioux Tribe was formally organized and recognized under the authority of the Indian Reorganization Act of 1934. The Flandreau Santee Sioux Tribe uses Valley FiberCom broadband to connect tribal members with essential services, strengthen public

safety and government operations, and expand education, health care, and economic opportunities made possible by reliable rural broadband.

Speakers:

- **Jeff Symens, CEO**, General Manager, Valley FiberCom
- **Tyler Crosby**, Chief Information Officer, Flandreau Santee Sioux Tribe

10:30 – 11:00 a.m.    **Travel to Easy Street Gas Station  
(to pick up escort to installation location)**  
587 State Highway 30  
Lake Wilson, MN 56151

11:00 – 11:30 a.m.    **Visit fiber installation project** underway by Woodstock Telephone Company, an independently owned telecommunications company. Woodstock Communications installed Minnesota’s first fully underground telephone exchange in 1959 and now operates Southwest Minnesota’s only fiber-to-home network.

The fiber installation project is in the small town of Lake Wilson, population 254. Most of the main fiber line throughout town is completed and the final stage is burying all the fiber drops to the homes, as well as splicing, testing, and turning up first customers to multi-gig services including broadband, managed services such as Wi-Fi, parental controls, business and home telephone services, video options, and mobile cellular plans.

Speakers:

- **Terry Nelson**, General Manager, Woodstock Telephone Company
- **Brent Christensen**, CEO, Minnesota Telecom Alliance

11:30 – 12:10 p.m.    Travel to Pizza Ranch  
110 E Main Street  
Luverne, MN 56156

12:10 – 1:00 p.m.    Eat lunch

1:00 - 1:45 p.m.    Travel to Hull, IA  
1135 Main Street  
Hull IA 51239

1:45 – 2:15 p.m.    **Visit Premier fiber installation project** -- Premier is currently undergoing a full undergrounding of the old coax network and replacing it with a 100% fiber network. H&D Underground is the local contractor who is performing this work for Premier. Residential fiber install includes boring and vibrating plows.

Speakers:

- **Terry Hotzler**, Owner H&D Underground
- **Ryan Boone**, CEO, Premier Communications

2:15 – 2:30 p.m.      Travel to Dordt University  
Agriculture Stewardship Center  
700 7th Street NE  
Sioux Center, IA 51250-1606

2:30 – 3:30 p.m.      **Tour Agriculture Stewardship Center (ASC)** a 200-acre working research farm and laboratory owned by Dordt University in Sioux Center, Iowa. It provides agriculture and environmental science students with hands-on learning in livestock management, crop production, and sustainable creation care. Students in agriculture, biology, and environmental studies conduct group research projects on a diverse array of topics. The tour will also include a preview of the high-tech precision agriculture equipment that is more computer than equipment and a discussion about today's approach to agriculture and Iowa's reliance on modernizing the industry.

Speakers:

- **Tim Desink**, Regional Manager, Agri-Vision Precision Equipment
- **Matt Schuiteman**, Member, Iowa Farm Bureau Board
- **Ryan Boone**, CEO, Premier Communications

3:30 – 3:45 p.m.      **Travel to Premier Communications**  
339 1st Avenue NE  
Sioux Center, IA 51250

3:45 – 5:00 p.m.      **Tour and demonstration of fiber splicing** -- Premier Communications serves more than thirty communities in northwest Iowa and is one of Iowa's largest independent telephone companies. Providing internet through fiber-to-the-home connections, Premier is a leader in northwest Iowa's business and economic development community. Premier also serves as the Rural Development Loan and Grant recipient to numerous small businesses in their service territory. Premier will demonstrate fiber splicing with a hands-on demonstration of how fiber is cut, cleaned, and re-attached strand by strand.

Speakers:

- **Craig Wenande**, Mainline Plant Supervisor, Premier Communications
- **Ryan Boone**, CEO, Premier Communications

5:00 – 5:45 p.m.      **Travel to Golden Pheasant Steak House**  
44028 IA-3  
Remsen IA 51050

6:00 – 8:00 p.m.      **Discussion about various federal and state loan programs** and how Iowa broadband companies have used them to impact community development. Robust rural broadband services allow individuals to work remotely, telecommute, or be employed by companies in different states. Many companies themselves invest in the communities they serve through grants, pass through loans, and by encouraging employees to serve on local boards and commissions. Iowa broadband companies have leveraged USDA's Rural Economic Development Loan and Grant Program, Iowa Area Development Group's Ripple Effect Grants, and numerous others to grow Iowa's rural economy.

Speakers:

- **Mike Sexton**, State Director of Iowa Rural Development, U.S. Department of Agriculture
- **Dave Duncan**, CEO, Iowa Communications Alliance
- **Kristine Mohing**, General Manager, WesTel Systems
- **Robin Jennes**, Operations Manager, WesTel Systems

8:00 – 8:15 p.m.      Travel to Wells Visitor Center and Ice Cream Parlor  
115 Central Ave NE  
Le Mars, IA 51031

8:15 – 9:00 p.m.      Ice cream stop at Blue Bunny (participants to purchase their own ice cream)

9:00 – 9:05 p.m.      **Travel to Holiday Inn Express**  
1285 Sleepy Eye Drive  
Le Mars, IA 51031

#### **THURSDAY, August 13**

8:00--8:30 a.m.      Breakfast at hotel in Iowa

8:30 – 8:45 a.m.      **Travel to Schroeder Pork**  
2085 Polk Ave  
Remsen, IA

8:45 – 9:45 a.m.      **Tour Schroeder Pork** -- The Schroeders produce 50,000 pigs annually as part of a wean-to-finish operation for Schroeder Pork. They also farm 900 acres of corn and soybeans with their sons, Bryan and Camden. Remote monitoring of the farm and operation of solar fields is made possible by broadband service provided by WestTel Systems.

Locally based and family owned since 1926, WesTel Systems provides a variety of fiber internet, TV, and phone services to rural communities in Iowa.

Speakers:

- **Dean Schroeder**, owner, Schroeder Pork
- **Linda Schroeder**, Owner, Schroeder Pork
- **Kristine Mohning**, General Manager, WestTel Systems
- **Kyle Gengler**, Technician, WesTel Systems

9:45 – 10:45 a.m.      Travel to Siouxland Ethanol  
1501 Knox Blvd,  
Jackson, NE 68743

10:45 – 11:45 a.m.      **Tour Siouxland Ethanol** -- operational since 2007, this facility turns locally grown corn into 100 million gallons of renewable fuel each year. Northeast Nebraska Telephone Company provides the broadband service necessary for operations.

In 2003, local leaders established the Dakota County Economic Development Committee, which was the impetus for Siouxland Ethanol, LLC. Project leaders contacted seed investors, who contributed \$1 million to fund a feasibility study and corn origination study. The committee knew the area's strong transportation system (including rail and hard-surface roads), reliable and cost-effective utilities, groundwater and discharge water sources, and abundant corn available in and around Dakota County could contribute to a successful ethanol plant.

Siouxland Ethanol was formed as a limited liability company in Nebraska in August 2004 and an equity drive quickly raised \$36 million. In addition to the equity drive, Siouxland Ethanol also used several economic development incentives from the State of Nebraska, as well as a Community Development Block Grant and a TIF district established by the Village of Jackson, to finance the plant.

Designed to produce 50 million gallons of ethanol each year, Siouxland Ethanol became operational in May 2007. The plant consumes 30 million bushels of corn each year to produce a clean-burning, high-octane gasoline additive. This corn is purchased from local farmers and elevators and the resources are returned to local communities.

Speakers:

- **Pat Baker**, Plant Manager, Siouxland Ethanol
- **Tim Stoppel**, Production Manager, Siouxland Ethanol

- **Pat McElory**, GM/CEO, Northeast Nebraska Telephone Co.

Noon – 12:05 p.m.    **Travel to The Lunch Box**  
262 E Elk  
Jackson, Nebraska 68743

12:05 – 1:00 p.m.    Eat lunch

1:00 – 1:45 p.m.    **Travel to Cedar County Veterinary Services**  
S Robinson Ave  
Hartington, NE 68739

1:45 – 2:45 p.m.    **Tour Cedar County Veterinary Services**, home to Veterinarians Ben and Erin Schroeder, stars of the NatGeoWild television show Heartland Docs, DVM. Rural healthcare services – including veterinary services – rely on broadband service for office operations, telehealth capability, and 24/7 communications.

Hartelco, established in 1905 as Cedar County Farmer’s Telephone Company, now provides a 100% fiber optic cable community with a total service area of 298 fiber route miles and approximately 1,000 broadband households.

Speakers:

- **Dr. Ben or Dr. Erin Schroeder**, veterinarians
- **Tom Noecker**, CEO, Hartelco
- **Lois Lammers**, General Manager, Hartelco

2:45 – 3:00 p.m.    **Travel to Avera Medical Clinic**  
W Darlene Street  
Hartington, NE 68739

3:00 – 4:00 p.m.    **Visit Avera Medical Clinic**, a department of Avera Sacred Heart Hospital in Yankton, South Dakota, the clinic provides a range of health care services, including a telehealth program that enables patients in rural areas to receive health care. Robust broadband service is essential for providing reliable rural healthcare.

Speakers:

- **Amanda Mueller**, Clinic Manager, Avera Medical Clinic
- **Tom Noecker**, CEO, Hartelco
- **Lois Lammers**, General Manager, Hartelco

- 4:00 – 4:15 p.m.      **Travel to Diane’s Green House**  
88781 557th Ave  
Fordyce, NE 68736
- 4:15 - 5:15 p.m.      **Tour Diane’s Green House** -- Started in 2000 as a small, home-based idea, the facility has grown into multiple greenhouses on more than two acres. This business draws customers from across the region and relies on broadband service from Hartelco for POS and business operations.
- Speakers:
- **Diane Dickes**, Owner, Diane’s Greenhouse
  - **Tom Noecker**, CEO, Hartelco
  - **Lois Lammers**, General Manager, Hartelco
- 5:15 – 6:30 p.m.      **Travel to The Good Earth Farm**  
28318 466th Ave  
Lennox, SD 57039
- 6:30 – 8:30 p.m.      **Dinner and discussion about the broadband industry at a national level.**  
Based in Mitchell, South Dakota and serving clients across the country, Vantage Point Solutions provides comprehensive engineering and consulting services to the broadband, energy, financial, agriculture, and business sectors.
- Speakers:
- **Larry Thompson**, Founder and Executive Director, Vantage Point Solutions
  - **Jacki Miskimins**, Member, FRS Board of Directors and Director of Communication and Engagement, Vantage Point Solutions
- 8:30 – 9:00 p.m.      **Travel to Holiday Inn**  
2040 W Russell Street  
Sioux Falls, SD 57104
- Overnight in Sioux Falls, SD.

## **FRIDAY, AUGUST 14, 2026**

- 7:30 a.m.              **Depart Sioux Falls (FSD) to DFW on AA1012**
- 3:59 p.m.              **Arrive Washington, DC (DCA) on AA1414**

| First Name | Last Name      | Title                                        | Employer                              | Email                               |
|------------|----------------|----------------------------------------------|---------------------------------------|-------------------------------------|
| Ish        | Abuabara       | Legislative Assistant                        | Representative Joaquin Castro         | ishmael.abuabara@mail.house.gov     |
| Cole       | Adams          | Legislative Assistant                        | Representative Guy Reschenthaler      | cole.adams1@mail.house.gov          |
| Clark      | Agnew          | Legislative Assistant                        | Representative Derrick Van Orden      | clark.agnew@mail.house.gov          |
| Hannah     | Aiken          | Deputy Chief of Staff/Legislative Director   | Representative Jim Himes              | hannah.aiken@mail.house.gov         |
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| Deidre     | Alexander      | Legislative Director                         | Representative Bennie Thompson        | deidre.alexander@mail.house.gov     |
| Shinnola   | Alexander      | Policy Adviser                               | Representative Sara Jacobs            | shinnola@mail.house.gov             |
| Kevin      | Alkinburg      | Senior Legislative Assistant                 | Representative John Rutherford        | kevin.atkinburg@mail.house.gov      |
| Henry      | Allen          | Senior Legislative Assistant                 | Representative Tom Tiffany            | henry.allen@mail.house.gov          |
| John       | Altendorf      | Deputy Chief of Staff                        | Representative Brad Finstad           | john.altendorf@mail.house.gov       |
| Jorge      | Ambriz         | Legislative Assistant                        | Representative Adelita Grijalva       | jorge.ambriz@mail.house.gov         |
| Matt       | Amitay         | Legislative Assistant                        | Representative April McClain Delaney  | matt.amitay@mail.house.gov          |
| Josephine  | Amusa          | Policy Adviser                               | House Democratic Minority Leader      | josephine.amusa@mail.house.gov      |
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| Jamie      | Andrews        | Legislative Assistant                        | Representative Gregory Meeks          | jamie.andrews@mail.house.gov        |
| Chloe      | Anduiza        | Legislative Assistant                        | Representative Yvette Clarke          | chloe.anduiza@mail.house.gov        |
| Lydia      | Angel          | Policy Adviser                               | Representative Steny Hoyer            | lydia.angel@mail.house.gov          |
| Colin      | Anonsen        | Deputy Chief of Staff/Legislative Director   | Representative Brittany Pettersen     | colin.anonsen@mail.house.gov        |
| Sami       | Araboghli      | National Security Adviser                    | Representative Greg Steube            | sami.araboghli@mail.house.gov       |
| Elizabeth  | Arevalo        | Deputy Chief of Staff                        | Representative Teresa Leger Fernandez | elizabeth.arevalo@mail.house.gov    |
| Sofia      | Arias          | Legislative Assistant                        | Representative Jasmine Crockett       | sofia.arias@mail.house.gov          |
| Bardia     | Asefnia        | Legislative Director                         | Representative Deborah Ross           | bardia.asefnia@mail.house.gov       |
| Ethan      | Ashley         | Policy Adviser                               | Representative Brandon Gill           | ethan.ashley@mail.house.gov         |
| Zach       | Atran          | Senior Policy Adviser                        | Representative Ted Lieu               | zach.atran@mail.house.gov           |
| Valeria    | Aubrey Metzgen | Legislative Assistant                        | Representative Val Hoyle              | valeria@mail.house.gov              |
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| Chase      | Babair         | Legislative Director Staff Lead, Republican  | Representative Vern Buchanan          | chase.babair@mail.house.gov         |
| Jake       | Bachand        | Counsel                                      | Representative Troy Nehls             | jake.bachand1@mail.house.gov        |
| Joe        | Bachar         | Legislative Assistant                        | Representative Tony Wied              | joe.bachar@mail.house.gov           |
| Shaefer    | Bagwell        | Legislative Director                         | Representative George Whitesides      | shaefer.bagwell@mail.house.gov      |
| Sophia     | Baigorría      | Legislative Assistant                        | Representative Lauren Boebert         | sophia.baigorría@mail.house.gov     |
| Tejkarán   | Bains          | Legislative Assistant                        | Representative Tom Suozzi             | tejkarán.bains@mail.house.gov       |
| Vanessa    | Baker          | Legislative Aide/Legislative Correspondent   | Representative Lori Trahan            | vanessa.baker@mail.house.gov        |
| Mariah     | Baker          | Senior Policy Adviser                        | Representative Suzan DelBene          | mariah.baker@mail.house.gov         |
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| Andrew     | Bambrick       | Legislative Assistant                        | Representative Glenn Grothman         | andrew.bambrick@mail.house.gov      |
| Sarah      | Banafe         | Legislative Correspondent/Intern Coordinator | Representative Sylvia Garcia          | sarah.banafe@mail.house.gov         |
| Tristan    | Banks          | Scheduler/Legislative Aide                   | Representative Raja Krishnamoorthi    | tristan.banks@mail.house.gov        |
| Jocelyne   | Barajas        | Legislative Director                         | Representative Vicente Gonzalez       | jocelyne.barajas@mail.house.gov     |
| James      | Barbaccia      | Legislative Assistant                        | Representative Scott Perry            | james.barbaccia@mail.house.gov      |
| George     | Barber         | Legislative Assistant                        | Representative Warren Davidson        | george.barber@mail.house.gov        |
| Austin     | Barbera        | Communications Director                      | Representative Bobby Scott            | austin.barbera@mail.house.gov       |
| Meg        | Barnes         | Legislative Director                         | Representative Bonnie Watson Coleman  | meg.barnes@mail.house.gov           |
| Caleb      | Bartes         | Legislative Assistant                        | Representative John Moolenaar         | caleb.bartes@mail.house.gov         |
| Serena     | Baserman       | Legislative Assistant                        | Representative Pramila Jayapal        | serena.baserman@mail.house.gov      |
| Anna       | Baumstein      | Senior Legislative Assistant                 | Representative Darren Soto            | anna.baumstein@mail.house.gov       |
| Owen       | Beal           | Legislative Director                         | Representative Emilia Sykes           | owen.beal@mail.house.gov            |
| Austin     | Becera         | Legislative Assistant                        | Representative Brian Babin            | austin.becera@mail.house.gov        |
| Arian      | Beckwith       | Legislative Director                         | Representative John James             | arian.beckwith@mail.house.gov       |
| Matt       | Beiger         | Legislative Assistant                        | Representative Craig Goldman          | matt.beiger@mail.house.gov          |
| Laura      | Bell           | Legislative Director                         | Representative Josh Riley             | laura.bell@mail.house.gov           |
| Brandan    | Belser         | Legislative Aide                             | Representative Terri Sewell           | brandan.belser@mail.house.gov       |
| Nate       | Beltran        | Counsel                                      | Representative Marc Veasey            | nate.beltran@mail.house.gov         |
| Liz        | Beltran        | Senior Policy Adviser                        | Representative Troy Carter            | elizabeth.beltran@mail.house.gov    |
| Kelvin     | Bencosme       | Legislative Assistant                        | Representative Pat Fallon             | kelvin.bencosme@mail.house.gov      |
| Shawn      | Bengali        | Legislative Director                         | Representative Jodey Arrington        | shawn.bengali@mail.house.gov        |
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# COMMITTEE ON ETHICS

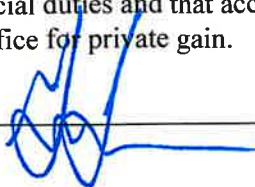
## TRAVELER FORM

1. Name of Traveler: Kobe Walker
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Foundation for Rural Service
3. City and State **OR** Foreign Country of Travel: Sioux Falls, SD; Flandreau, SD; LeMars, IA; and Hartington, NE
4. a. Date of Departure: August 11, 2026 Date of Return: August 14, 2026  
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As the legislative assistant to a member of the Energy and Commerce committee this trip will offer me the opportunity to learn more about rural broadband and how this technology is benefiting those in rural communities.  
This trip will allow me to see how rural telecom companies provide support to health care systems and agriculture two issue areas that I cover.
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_



Date: \_\_\_\_\_

7/13/26

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

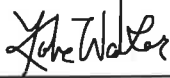
This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Kobe Walker

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. Greg Landsman

Office Address: 2244 Rayburn HOB

Telephone Number: 771-223-7974

Email Address of Contact Person: kobe.walker@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).



**Congressional Broadband Tour to  
South Dakota, Minnesota, Iowa, and Nebraska  
August 11-14, 2026**

**PARTICIPANTS**

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**Brandan Belser**

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Rep. Morgan Luttrell (TX-08)

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Legislative Assistant  
Rep. Greg Landsman (OH-01)



FOUNDATION FOR  
RURAL SERVICE

Updated with new  
dinner location on  
8/11

## **FRS Congressional Broadband Tour South Dakota, Minnesota, Iowa, and Nebraska August 11-14, 2026**

The Foundation for Rural Service (FRS) is a 501c3 non-profit dedicated to enhancing quality of life in America by promoting a better understanding of rural issues. The vision of FRS is to harness the power of the rural communications industry to enrich lives in America.

The purpose of this trip is to educate Capitol Hill staff on the geographic and financial challenges of providing robust broadband service to remote rural areas, as well as to highlight the role rural telecom companies play in providing these essential services that support education, commercial activity, agriculture, health, and public safety. Attendees will meet with a range of small, rural telecommunications companies in the selected areas as well as companies that rely on broadband to provide essential services to their communities. The group will also visit rural community leaders and discuss ways in which the states have been enhanced by broadband applications. Drive times will provide an opportunity for educational sessions on the bus, as well as illustrate the difficulty of serving “last mile” areas in rural states.

No registered federal lobbyists will attend this trip. All expenses will be paid in full by the Foundation for Rural Service (FRS) and will be subject to the daily per diem allowances for Senate and House employees—all meals, lodging, and transportation for staffers will be covered by FRS within these allowance rates. There will be at least 6.5 hours of educational content each day.

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### **ITINERARY**

#### **TUESDAY, AUGUST 11, 2026**

|                   |                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|
| 7:35 a.m.         | <b>Depart Reagan National Airport (DCA) to Chicago, IL (ORD) AA#2304</b>                 |
| 11:36 a.m.        | <b>Arrive Sioux Falls, SD (FSD) on AA4991</b>                                            |
| Noon - 12:15 p.m. | <b>Travel by bus to</b><br>Great Shots<br>2505 West Benson Road<br>Sioux Falls, SD 57107 |

- 12:15 - 1:15 p.m.      **Welcome, lunch and Broadband 101 briefing** – A basic primer to bring attendees up to speed on basic broadband and telecommunications technology, funding options, challenges and terminology.
- Speakers:
- **Ross Petrick**, CEO, Alliance Communications Cooperative
  - **Ryan Punt**, CEO, SDN Communications
  - **Chad Mutziger**, CEO, Midstate Communications, and member of the FRS Board of Directors
  - **Pam Becker**, Executive Director, Foundation for Rural Service
- 1:15 – 1:30 p.m.      **Travel to SDN datacenter**  
5300 N La Mesa Drive  
Sioux Falls, SD
- 1:30 – 2:15 p.m.      **Tour SDN Datacenter** -- Owned by SDN Communications, the SDN Communications Data Center serves as a colocation facility, data center operations, disaster recovery site and point of presence. Built with 12-inch-thick concrete walls, it's designed to withstand extreme weather conditions, ensuring a resilient infrastructure and redundant utility operations.
- SDN Communications is the premier business-to-business fiber internet service provider in South Dakota and southwestern Minnesota. Established in 1989, the 17 owner companies serve more than 90% of South Dakota's geography. The network is made up of more than 50,000 miles of fiber in eight states, including South Dakota, North Dakota, Nebraska, Minnesota, Iowa, Montana, Wyoming, and Colorado.
- Speakers:
- **Ryan Punt**, CEO, SDN Communications
  - **Chad Mutziger**, CEO, Midstate Communications, and member of the FRS Board of Directors
- 2:15 – 3:15 p.m.      **Travel to Madison Cyber Labs**  
Dakota State University  
820 N Washington Ave.  
Madison, SD 57042
- 3:15 – 4:30 p.m.      **Tour Madison Cyber Labs.** Recognized for technology and cybersecurity education, Dakota State University is a public, four-year university in Madison, SD, offering on-campus and online programs in humanities, sciences, business, and education. Undergraduate research at the Madison Cyber Labs – or MadLabs -- primarily focuses on projects that explore and advance technology application, information and quality assurance, adverse event planning for businesses, economic growth, and

policy improvement across multiple disciplines and fields. Other focus areas include cybersecurity, digital forensics, cyber defense, Artificial Intelligence (AI) and machine learning, reverse engineering, and malicious digital artifacts. MadLabs also fosters partnerships with public and private sectors, to cultivate ideas and transform their research to make a difference in the world.

Speaker:

- **Mike Waldner**, Director of Municipal Cybersecurity Grant Program, Research and Economic Development at Dakota State University

4:30 - 5:15 p.m.

**Travel to El Rinconsito**

200 E Second Street

Flandreau, SD 57028

605-534-6096 (reserved for 25 people)

5:30 - 7:30 p.m.

**Dinner and discussion about providing broadband service to tribal lands**

-- Valley FiberCom traces its roots back to 1952, when residents formed a cooperative to secure federal REA funding to bring telephone service to their community. The company evolved into a 100% fiber, multi-service provider serving rural South Dakota for over seven decades. As a part of Valley FiberCom's expansion, it partnered with the Flandreau Santee Sioux Tribe to bring needed broadband to tribal residences.

Guests and Speakers:

- **Jeff Symens**, CEO, General Manager, Valley FiberCom
- **Kaye Vandervorst**, Marketing and Sales Manager, Valley FiberCom
- **Kara Semmler**, Executive Director, SD Telecommunications Association

7:30 – 7:35 p.m.

**Travel to Royal River Casino and Hotel**

607 S Veterans Street

Flandreau, SD 57028

Overnight in Flandreau, SD

**WEDNESDAY, August 12**

8:00 a.m.

Breakfast at hotel

8:30 – 10:30 a.m.

**Tour Flandreau Santee Sioux Reservation** -- The Flandreau Santee Sioux Tribe is comprised primarily of descendants of "Mdewakantonwan", a member of the Isanti division of the Great Sioux Nation, and refer to themselves as Dakota, which means friend or ally. The Flandreau Santee

Sioux Indian Reservation is 2,500 acres of land located along and near the Big Sioux River in Moody County, South Dakota, in a region known as the Prairie Coteau, which consists primarily of undulating or gently rolling land. In 1934, the Flandreau Santee Sioux Tribe was formally organized and recognized under the authority of the Indian Reorganization Act of 1934. The Flandreau Santee Sioux Tribe uses Valley FiberCom broadband to connect tribal members with essential services, strengthen public safety and government operations, and expand education, health care, and economic opportunities made possible by reliable rural broadband.

Speakers:

- **Jeff Symens**, CEO, General Manager, Valley FiberCom
- **Tyler Crosby**, Chief Information Officer, Flandreau Santee Sioux Tribe

10:30 – 11:00 a.m.

**Travel to Easy Street Gas Station  
(to pick up escort to installation location)**  
587 State Highway 30  
Lake Wilson, MN 56151

11:00 – 11:30 a.m.

**Visit fiber installation project** underway by Woodstock Telephone Company, an independently owned telecommunications company. Woodstock Communications installed Minnesota's first fully underground telephone exchange in 1959 and now operates Southwest Minnesota's only fiber-to-home network.

The fiber installation project is in the small town of Lake Wilson, population 254. Most of the main fiber line throughout town is completed and the final stage is burying all the fiber drops to the homes, as well as splicing, testing, and turning up first customers to multi-gig services including broadband, managed services such as Wi-Fi, parental controls, business and home telephone services, video options, and mobile cellular plans.

Speakers:

- **Terry Nelson**, General Manager, Woodstock Telephone Company
- **Brent Christensen**, CEO, Minnesota Telecom Alliance

11:30 – 12:10 p.m.

Travel to Pizza Ranch  
110 E Main Street  
Luverne, MN 56156

12:10 – 1:00 p.m.

Eat lunch

- 1:00 - 1:45 p.m. Travel to Hull, IA  
1135 Main Street  
Hull IA 51239
- 1:45 – 2:15 p.m. **Visit Premier fiber installation project** -- Premier is currently undergoing a full undergrounding of the old coax network and replacing it with a 100% fiber network. H&D Underground is the local contractor who is performing this work for Premier. Residential fiber install includes boring and vibrating plows.
- Speakers:
- **Terry Hotzler**, Owner H&D Underground
  - **Ryan Boone**, CEO, Premier Communications
- 2:15 – 2:30 p.m. Travel to Dordt University  
Agriculture Stewardship Center  
700 7th Street NE  
Sioux Center, IA 51250-1606
- 2:30 – 3:30 p.m. **Tour Agriculture Stewardship Center (ASC)** a 200-acre working research farm and laboratory owned by Dordt University in Sioux Center, Iowa. It provides agriculture and environmental science students with hands-on learning in livestock management, crop production, and sustainable creation care. Students in agriculture, biology, and environmental studies conduct group research projects on a diverse array of topics. The tour will also include a preview of the high-tech precision agriculture equipment that is more computer than equipment and a discussion about today's approach to agriculture and Iowa's reliance on modernizing the industry.
- Speakers:
- **Tim Desink**, Regional Manager, Agri-Vision Precision Equipment
  - **Matt Schuiteman**, Member, Iowa Farm Bureau Board
  - **Ryan Boone**, CEO, Premier Communications
- 3:30 – 3:45 p.m. **Travel to Premier Communications**  
339 1st Avenue NE  
Sioux Center, IA 51250
- 3:45 – 5:00 p.m. **Tour and demonstration of fiber splicing** -- Premier Communications serves more than thirty communities in northwest Iowa and is one of Iowa's largest independent telephone companies. Providing internet through fiber-to-the-home connections, Premier is a leader in northwest Iowa's business and economic development community. Premier also serves as the Rural Development Loan and Grant recipient to numerous small businesses in their service territory. Premier will demonstrate fiber

splicing with a hands-on demonstration of how fiber is cut, cleaned, and re-attached strand by strand.

Speakers:

- **Craig Wenande**, Mainline Plant Supervisor, Premier Communications
- **Ryan Boone**, CEO, Premier Communications

5:00 – 5:45 p.m.

**Travel to Golden Pheasant Steak House**

44028 IA-3

Remsen IA 51050

6:00 – 8:00 p.m.

**Discussion about various federal and state loan programs** and how Iowa broadband companies have used them to impact community development. Robust rural broadband services allow individuals to work remotely, telecommute, or be employed by companies in different states. Many companies themselves invest in the communities they serve through grants, pass through loans, and by encouraging employees to serve on local boards and commissions. Iowa broadband companies have leveraged USDA's Rural Economic Development Loan and Grant Program, Iowa Area Development Group's Ripple Effect Grants, and numerous others to grow Iowa's rural economy.

Speakers:

- **Mike Sexton**, State Director of Iowa Rural Development, U.S. Department of Agriculture
- **Dave Duncan**, CEO, Iowa Communications Alliance
- **Kristine Mohing**, General Manager, WesTel Systems
- **Robin Jennes**, Operations Manager, WesTel Systems

8:00 – 8:15 p.m.

**Travel to Wells Visitor Center and Ice Cream Parlor**

115 Central Ave NE

Le Mars, IA 51031

8:15 – 9:00 p.m.

Ice cream stop at Blue Bunny (participants to purchase their own ice cream)

9:00 – 9:05 p.m.

**Travel to Holiday Inn Express**

1285 Sleepy Eye Drive

Le Mars, IA 51031

**THURSDAY, August 13**

8:00--8:30 a.m.

Breakfast at hotel in Iowa

- 8:30 – 8:45 a.m.      **Travel to Schroeder Pork**  
2085 Polk Ave  
Remsen, IA
- 8:45 – 9:45 a.m.      **Tour Schroeder Pork** -- The Schroeders produce 50,000 pigs annually as part of a wean-to-finish operation for Schroeder Pork. They also farm 900 acres of corn and soybeans with their sons, Bryan and Camden. Remote monitoring of the farm and operation of solar fields is made possible by broadband service provided by WestTel Systems.
- Locally based and family owned since 1926, WestTel Systems provides a variety of fiber internet, TV, and phone services to rural communities in Iowa.
- Speakers:
- **Dean Schroeder**, owner, Schroeder Pork
  - **Linda Schroeder**, Owner, Schroeder Pork
  - **Kristine Mohning**, General Manager, WestTel Systems
  - **Kyle Gengler**, Technician, WestTel Systems
- 9:45 – 10:45 a.m.      Travel to Siouxland Ethanol  
1501 Knox Blvd,  
Jackson, NE 68743
- 10:45 – 11:45 a.m.      **Tour Siouxland Ethanol** -- operational since 2007, this facility turns locally grown corn into 100 million gallons of renewable fuel each year. Northeast Nebraska Telephone Company provides the broadband service necessary for operations.
- In 2003, local leaders established the Dakota County Economic Development Committee, which was the impetus for Siouxland Ethanol, LLC. Project leaders contacted seed investors, who contributed \$1 million to fund a feasibility study and corn origination study. The committee knew the area's strong transportation system (including rail and hard-surface roads), reliable and cost-effective utilities, groundwater and discharge water sources, and abundant corn available in and around Dakota County could contribute to a successful ethanol plant.
- Siouxland Ethanol was formed as a limited liability company in Nebraska in August 2004 and an equity drive quickly raised \$36 million. In addition to the equity drive, Siouxland Ethanol also used several economic development incentives from the State of Nebraska, as well as a Community Development Block Grant and a TIF district established by the Village of Jackson, to finance the plant.

Designed to produce 50 million gallons of ethanol each year, Siouxland Ethanol became operational in May 2007. The plant consumes 30 million bushels of corn each year to produce a clean-burning, high-octane gasoline additive. This corn is purchased from local farmers and elevators and the resources are returned to local communities.

Speakers:

- **Pat Baker**, Plant Manager, Siouxland Ethanol
- **Tim Stoppel**, Production Manager, Siouxland Ethanol
- **Pat McElory**, GM/CEO, Northeast Nebraska Telephone Co.

Noon – 12:05 p.m.

**Travel to The Lunch Box**  
262 E Elk  
Jackson, Nebraska 68743

12:05 – 1:00 p.m.

Eat lunch

1:00 – 1:45 p.m.

**Travel to Cedar County Veterinary Services**  
S Robinson Ave  
Hartington, NE 68739

1:45 – 2:45 p.m.

**Tour Cedar County Veterinary Services**, home to Veterinarians Ben and Erin Schroeder, stars of the NatGeoWild television show Heartland Docs, DVM. Rural healthcare services – including veterinary services – rely on broadband service for office operations, telehealth capability, and 24/7 communications.

Hartelco, established in 1905 as Cedar County Farmer’s Telephone Company, now provides a 100% fiber optic cable community with a total service area of 298 fiber route miles and approximately 1,000 broadband households.

Speakers:

- **Dr. Ben or Dr. Erin Schroeder**, veterinarians
- **Tom Noecker**, CEO, Hartelco
- **Lois Lammers**, General Manager, Hartelco

2:45 – 3:00 p.m.

**Travel to Avera Medical Clinic**  
W Darlene Street  
Hartington, NE 68739

3:00 – 4:00 p.m.

**Visit Avera Medical Clinic**, a department of Avera Sacred Heart Hospital in Yankton, South Dakota, the clinic provides a range of health care

services, including a telehealth program that enables patients in rural areas to receive health care. Robust broadband service is essential for providing reliable rural healthcare.

Speakers:

- **Amanda Mueller**, Clinic Manager, Avera Medical Clinic
- **Tom Noecker**, CEO, Hartelco
- **Lois Lammers**, General Manager, Hartelco

4:00 – 4:15 p.m.

**Travel to Diane’s Green House**

88781 557th Ave  
Fordyce, NE 68736

4:15 - 5:15 p.m.

**Tour Diane’s Green House** -- Started in 2000 as a small, home-based idea, the facility has grown into multiple greenhouses on more than two acres. This business draws customers from across the region and relies on broadband service from Hartelco for POS and business operations.

Speakers:

- **Diane Dickes**, Owner, Diane’s Greenhouse
- **Tom Noecker**, CEO, Hartelco
- **Lois Lammers**, General Manager, Hartelco

5:15 – 6:30 p.m.

**Travel to The Good Earth Farm**

28318 466th Ave  
Lennox, SD 57039

6:30 – 8:30 p.m.

**Dinner and discussion about the broadband industry at a national level.**

Based in Mitchell, South Dakota and serving clients across the country, Vantage Point Solutions provides comprehensive engineering and consulting services to the broadband, energy, financial, agriculture, and business sectors.

Speakers:

- **Larry Thompson**, Founder and Executive Director, Vantage Point Solutions
- **Jacki Miskimins**, Member, FRS Board of Directors and Director of Communication and Engagement, Vantage Point Solutions

8:30 – 9:00 p.m.

**Travel to Holiday Inn**

2040 W Russell Street  
Sioux Falls, SD 57104

Overnight in Sioux Falls, SD.

**FRIDAY, AUGUST 14, 2026**

7:30 a.m.                      **Depart Sioux Falls (FSD) to DFW on AA1012**

3:59 p.m.                      **Arrive Washington, DC (DCA) on AA1414**

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☐ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: \_\_\_\_\_

2. Travel Destination(s): \_\_\_\_\_

3. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

4. Name(s) of Traveler(s): \_\_\_\_\_

**Note:** You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                            | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|----------------------------|-------------------------------|------------------------|---------------------|---------------------------------------------------------------|
| Traveler                   |                               |                        |                     |                                                               |
| Accompanying Family Member |                               |                        |                     |                                                               |

6. ☐ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.  
*Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature: Pamela Becker Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

☐ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

| First Name | Last Name      | Title                                        | Employer                              | Email                               |
|------------|----------------|----------------------------------------------|---------------------------------------|-------------------------------------|
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| Josephine  | Amusa          | Policy Adviser                               | House Democratic Minority Leader      | josephine.amusa@mail.house.gov      |
| Melissa    | Andrade        | Legislative Assistant                        | Representative Jared Huffman          | melissa.andrade@mail.house.gov      |
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| Chloe      | Anduiza        | Legislative Assistant                        | Representative Yvette Clarke          | chloe.anduiza@mail.house.gov        |
| Lydia      | Angel          | Policy Adviser                               | Representative Steny Hoyer            | lydia.angel@mail.house.gov          |
| Colin      | Anonsen        | Deputy Chief of Staff/Legislative Director   | Representative Brittany Pettersen     | colin.anonsen@mail.house.gov        |
| Sami       | Araboghli      | National Security Adviser                    | Representative Greg Steube            | sami.araboghli@mail.house.gov       |
| Elizabeth  | Arevalo        | Deputy Chief of Staff                        | Representative Teresa Leger Fernandez | elizabeth.arevalo@mail.house.gov    |
| Sofia      | Arias          | Legislative Assistant                        | Representative Jasmine Crockett       | sofia.arias@mail.house.gov          |
| Bardia     | Asefnia        | Legislative Director                         | Representative Deborah Ross           | bardia.asefnia@mail.house.gov       |
| Ethan      | Ashley         | Policy Adviser                               | Representative Brandon Gill           | ethan.ashley@mail.house.gov         |
| Zach       | Atran          | Senior Policy Adviser                        | Representative Ted Lieu               | zach.atran@mail.house.gov           |
| Valeria    | Aubrey Metzgen | Legislative Assistant                        | Representative Val Hoyle              | valeria@mail.house.gov              |
| Grace      | Ayyildiz       | Legislative Assistant                        | Representative Rob Menendez           | grace.ayyildiz@mail.house.gov       |
| Chase      | Babair         | Legislative Director Staff Lead, Republican  | Representative Vern Buchanan          | chase.babair@mail.house.gov         |
| Jake       | Bachand        | Counsel                                      | Representative Troy Nehls             | jake.bachand1@mail.house.gov        |
| Joe        | Bachar         | Legislative Assistant                        | Representative Tony Wied              | joe.bachar@mail.house.gov           |
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| Hannah     | Balash         | Legislative Assistant                        | Representative Eric Burlison          | hannah.balash@mail.house.gov        |
| Isabella   | Ballesteros    | Staff Assistant                              | Representative James Walkinshaw       | isabella.ballesteros@mail.house.gov |
| Andrew     | Bambrick       | Legislative Assistant                        | Representative Glenn Grothman         | andrew.bambrick@mail.house.gov      |
| Sarah      | Banafe         | Legislative Correspondent/Intern Coordinator | Representative Sylvia Garcia          | sarah.banafe@mail.house.gov         |
| Tristan    | Banks          | Scheduler/Legislative Aide                   | Representative Raja Krishnamoorthi    | tristan.banks@mail.house.gov        |
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| James      | Barbaccia      | Legislative Assistant                        | Representative Scott Perry            | james.barbaccia@mail.house.gov      |
| George     | Barber         | Legislative Assistant                        | Representative Warren Davidson        | george.barber@mail.house.gov        |
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| Meg        | Barnes         | Legislative Director                         | Representative Bonnie Watson Coleman  | meg.barnes@mail.house.gov           |
| Caleb      | Bartes         | Legislative Assistant                        | Representative John Moolenaar         | caleb.bartes@mail.house.gov         |
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## ATTACHMENT B – Answer to question #12

For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:

FRS is the primary sponsor of the trip, with planning assistance from the South Dakota Telecommunications Association (SDTA), the Iowa Communications Alliance (ICA), and the Nebraska Telecommunications Association, which provided guidance in identifying potential visits on the trip, as well as meal and hotel locations. FRS will incur all expenses. The mission of FRS is to enhance the quality of life in rural America through philanthropic and education programs.

SDTA's membership is comprised of South Dakota's cooperative, small commercial, municipal and tribal telecommunications companies. These companies provide broadband, telephone and video services to approximately three-quarters of South Dakota's land mass. SDTA provides educational and training opportunities on the newest and best technologies available - all in an effort to assist our member companies in their efforts to bring the best service possible to their customers and communities.

The ICA represents more than 116 community-based telecommunications providers who offer broadband, telephone and digital television services to rural Iowans. The organization strives to achieve better telecommunications by educating members, policymakers, legislators, customers and the media about the indispensable services ICA members provide to their communities, customers and the entire state of Iowa.

Members of the NTA provide quality, affordable, and reliable communications services to all Nebraskans. The mission of the NTA is to enhance the opportunities of its members by advocating member interests, offering education, and promoting a positive image of the industry.

# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: Foundation for Rural Service
2. Name of your organization: Nebraska Telecommunications Association
3. Yes ☐ No ☒ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☐ No ☒ Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a. ☐ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b. ☐ Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: \_\_\_\_\_ on Date: \_\_\_\_\_  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c. ☒ Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a. ☒ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b. ☐ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Thomas J. O'Neill, Jr. Date: 07/09/2026

Name: Thomas J. O'Neill, Jr. Title: President

Organization: Nebraska Telecommunications Association

Address: 528 S. 13th St., Suite B Lincoln NE 68508

Telephone: 402-476-2423 Email: toneill@nebraskatelecom.com

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: \_\_\_\_\_
2. Name of your organization: \_\_\_\_\_
3. Yes ☐ No ☐ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☐ No ☐ Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a. ☐ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b. ☐ Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: \_\_\_\_\_ on Date: \_\_\_\_\_  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c. ☐ Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a. ☐ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b. ☐ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

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# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

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1. Name of Primary Trip Sponsor for this trip: \_\_\_\_\_
2. Name of your organization: \_\_\_\_\_
3. Yes ☐ No ☐ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☐ No ☐ Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a. ☐ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b. ☐ Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: \_\_\_\_\_ on Date: \_\_\_\_\_  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c. ☐ Has provided in-kind support to the above-named Primary Trip Sponsor (*e.g.*, meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a. ☐ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b. ☐ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Kara Semmler Date: 7/10/26

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: P.O. Box 57

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

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# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip: \_\_\_\_\_

2. ☐ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

**The staff members invited were those identified with a portfolio that includes at least one of the following issues: agriculture, telecommunications, rural development, infrastructure, commerce, or science and technology**

5. Yes ☐ No ☐ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

7. a. City of departure: \_\_\_\_\_

b. Destination(s): \_\_\_\_\_

c. City of return: \_\_\_\_\_

8. **Check only one.** I represent that

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. ☐ I checked 8(a) or (b) above; **OR**  
b. ☐ I checked 8(c) above but am not offering any lodging; **OR**  
c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**  
d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10. ☐ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. ☐ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*  
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air ☐ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify: \_\_\_\_\_)  
b. Class of travel: Coach ☐ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)  
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☐ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**  
b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): 8/11/26 (travel day) = \$51; 8/12/26 = \$68; 8/13/26 = \$68; 8/14/26 (travel day) = \$51

2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17. ☐ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

| <input type="checkbox"/> Actual Amounts<br><input type="checkbox"/> Good Faith Estimates | Total <b>Transportation</b><br>Expenses per Participant | Total <b>Lodging</b> Expenses<br>per Participant | Total <b>Meal</b> Expenses<br>per Participant |
|------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|
| For each Member,<br>Officer, or Employee                                                 |                                                         |                                                  |                                               |
| For each Accompanying<br>Family Member                                                   |                                                         |                                                  |                                               |

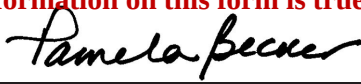
|                                          | <b>Other</b> Expenses<br>(dollar amount per item) | Identify Specific Nature of "Other" Expenses<br>(e.g., taxi, parking, registration fee, etc.) |
|------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------|
| For each Member,<br>Officer, or Employee |                                                   |                                                                                               |
| For each Accompanying<br>Family Member   |                                                   |                                                                                               |

19. **Check only one:**

- a. ☐ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**  
b. **I am not a registered federal lobbyist or registered foreign agent; and**  
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

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# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

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**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip: \_\_\_\_\_
2. ☐ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
  - a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
  - b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
  - c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_
5. Yes ☐ No ☐ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_
7. a. City of departure: \_\_\_\_\_  
b. Destination(s): \_\_\_\_\_  
c. City of return: \_\_\_\_\_
8. **Check only one.** I represent that
  - a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
  - b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
  - c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. ☐ I checked 8(a) or (b) above; **OR**  
b. ☐ I checked 8(c) above but am not offering any lodging; **OR**  
c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**  
d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_  
\_\_\_\_\_

10. ☐ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. ☐ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*  
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air ☐ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify: \_\_\_\_\_)  
b. Class of travel: Coach ☐ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)  
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
\_\_\_\_\_  
\_\_\_\_\_

14. ☐ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**  
b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:  
1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_  
\_\_\_\_\_  
2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_  
\_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17. ☐ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

| <input type="checkbox"/> Actual Amounts<br><input type="checkbox"/> Good Faith Estimates | Total <b>Transportation</b><br>Expenses per Participant | Total <b>Lodging</b> Expenses<br>per Participant | Total <b>Meal</b> Expenses<br>per Participant |
|------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|
| For each Member,<br>Officer, or Employee                                                 |                                                         |                                                  |                                               |
| For each Accompanying<br>Family Member                                                   |                                                         |                                                  |                                               |

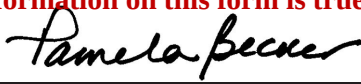
|                                          | <b>Other</b> Expenses<br>(dollar amount per item) | Identify Specific Nature of "Other" Expenses<br>(e.g., taxi, parking, registration fee, etc.) |
|------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------|
| For each Member,<br>Officer, or Employee |                                                   |                                                                                               |
| For each Accompanying<br>Family Member   |                                                   |                                                                                               |

19. **Check only one:**

- a. ☐ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**  
b. **I am not a registered federal lobbyist or registered foreign agent; and**  
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

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