

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☐ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Christina Mahoney
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** ☒ None  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: August 2, 2026 Return: August 6, 2026  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** ☒ None
4. Departure City: Washington, DC Destination: Lexington, KY Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: SEEC Institute
6. Describe Meetings and Events Attended: I attended meetings and site visits about agriculture, energy, housing, and economic development issues facing people in Kentucky.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
  - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler: Christina Mahoney

Date: 8/13/2026

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Emanuel Cleaver

Date: 8/13/2026

Signature of Supervising Member: Emanuel Cleaver

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: The Sustainable Energy and Environment Coalition (SEEC) Institute

2. Travel Destination(s): Central and Eastern Kentucky (Lexington, Louisville, Frankfort, Midway, Hazard)

3. Date of Departure: 08/02/26 Date of Return: 08/05/26

4. Name(s) of Traveler(s): Christina Mahoney

**Note:** You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                            | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|----------------------------|-------------------------------|------------------------|---------------------|---------------------------------------------------------------|
| Traveler                   | \$952.21                      | \$673.09               | \$211.12            | Woodford Tour: \$42.50                                        |
| Accompanying Family Member | N/A                           | N/A                    | N/A                 | N/A                                                           |

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature: Max Frankel Date: 08/12/2026

Name: Max Frankel Title: Executive Director

Organization: The Sustainable Energy and Environment Coalition (SEEC) Institute

☒ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: Max Frankel

Telephone: 917-743-9318 Email: max@seecinstitute.org; arianna.sorasi@seecinstitute.org

**Committee staff may contact the above-named individual if additional information is required.**

**If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.**

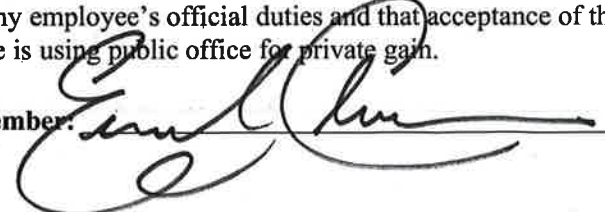
# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Christina Mahoney
2. Sponsor(s) who will be paying or providing in-kind support for the trip: SEEC Institute
3. City and State **OR** Foreign Country of Travel: Lexington, Louisville, Frankfort, Midway, Hazard Kentucky
4. a. Date of Departure: August 2nd, 2026 Date of Return: August 5, 2026  
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As the Chief of Staff and the person who handles agriculture issues for the office, the trip will help inform me about agriculture, energy, economic development and related issues so I can competently inform the Congressman as he votes on and considers those policy areas.  
\_\_\_\_\_  
\_\_\_\_\_
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: 

Date: 6/30/2026

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

SEEC Institute

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

See additional pages

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: August 2, 2026

Date of Return: August 5, 2026

7. a. City of departure: Washington, DC

b. Destination(s): Central and Eastern Kentucky (Lexington, Louisville, Frankfort, Midway, Hazard)

c. City of return: Washington, DC

8. **Check only one.** I represent that

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. ☒ I checked 8(a) or (b) above; **OR**  
b. ☐ I checked 8(c) above but am not offering any lodging; **OR**  
c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**  
d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*  
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.  
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☐ Other ☐ (specify: \_\_\_\_\_)  
b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)  
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**  
b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:  
1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_  
\$75  
2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Marriott City Center City: Lexington Cost Per Night: \$209 + tax/fees  
Reason(s) for Selecting: Located centrally for access to programming, safe, affordable, clean  
Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_  
Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

| <input type="checkbox"/> Actual Amounts<br><input checked="" type="checkbox"/> Good Faith Estimates | Total <b>Transportation</b><br>Expenses per Participant | Total <b>Lodging</b> Expenses<br>per Participant | Total <b>Meal</b> Expenses<br>per Participant |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|
| For each Member,<br>Officer, or Employee                                                            | \$800                                                   | \$650                                            | \$225                                         |
| For each Accompanying<br>Family Member                                                              |                                                         |                                                  |                                               |

|                                          | <b>Other Expenses</b><br>(dollar amount per item) | Identify Specific Nature of "Other" Expenses<br>(e.g., taxi, parking, registration fee, etc.) |
|------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------|
| For each Member,<br>Officer, or Employee |                                                   |                                                                                               |
| For each Accompanying<br>Family Member   |                                                   |                                                                                               |

19. **Check only one:**

- a. ☒ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**  
b. **I am not a registered federal lobbyist or registered foreign agent; and**  
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Max Frankel Date: 06/29/26  
Name: Max Frankel Title: Executive Director  
Organization: SEEC Institute  
Address: 611 Pennsylvania Ave. SE Suite 150. Washington, DC 20003  
Email: max@seecinstitute.org; pearson@seecinstitute.org Telephone: 828-384-3275

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas  
Brad Knott, North Carolina

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

July 29, 2026

Ms. Christina Mahoney  
Office of the Honorable Emanuel Cleaver  
2217 Rayburn House Office Building  
Washington, DC 20515

Dear Ms. Mahoney:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Lexington, Kentucky, scheduled for August 2 to 5, 2026, sponsored by Sustainable Energy and Environment Coalition (SEEC) Institute.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:amr

## **Primary Trip Sponsor Form Additional Pages: Kentucky Delegation**

**4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):**

Steffanie Bezruki, Rep. Dave Min  
Abby Carter, Rep. Suhas Subramanyam  
Jim Cho, Rep. Sydney Kamlager-Dove  
Aaron Harawa, Rep. Glenn Ivey  
Ata Khan, Rep. George Whitesides  
Yujin Lee, Rep. Rob Menendez  
Sheron Luk, SEEC Caucus  
Christina Mahoney, Rep. Emanuel Cleaver  
Connor McNutt, Rep. Ilhan Omar  
Faith Palguta, Rep. Chris Deluzio  
Nicole Saitta, Rep. Morgan McGarvey

This group was invited because they are senior congressional staff whose official responsibilities relate directly to the trip's focus areas, including energy and environmental policy, agriculture, rural economic development, water quality, disaster recovery, and community resilience.

The trip will provide firsthand educational exposure to how Kentucky communities, local officials, businesses, farms and food stakeholders, nonprofit organizations, and energy sector partners are addressing issues that regularly come before Congress. Through site visits and discussions, participants will examine clean energy development, former mine land reclamation, agricultural resilience, watershed restoration, rural economic transition, flood recovery, public health, and infrastructure needs.

The information gained will support participants' official duties, including policy development, legislative research, constituent issue analysis, and advising Members on relevant federal programs and policy decisions. The invitation is based on the relevance of the trip's subject matter to their congressional responsibilities and the educational value of direct engagement with local stakeholders and practitioners in Kentucky.

## 10. Agenda

| Address                                                              | Time                        | Activity and Details                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sunday, Aug. 2 — Arrival in Lexington, Kentucky</b>               |                             |                                                                                                                                                                                                                                                                                                                                                                                                               |
| DCA / LEX                                                            | 9:05–<br>10:41<br>PM        | DCA to LEX nonstop flight. Arrive this night to allow for full-day programming Monday.                                                                                                                                                                                                                                                                                                                        |
| Lexington Marriott City Center, 121 W. Vine St., Lexington, KY 40507 | 10:45–<br>11:15<br>PM       | Transit to Lexington Marriott City Center.                                                                                                                                                                                                                                                                                                                                                                    |
| Lexington Marriott City Center, 121 W. Vine St., Lexington, KY 40507 | 11:15<br>PM                 | Hotel check-in and end of night.                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Monday, Aug. 3 — Agriculture, Climate &amp; Rural Economies</b>   |                             |                                                                                                                                                                                                                                                                                                                                                                                                               |
| Lexington Marriott City Center, 121 W. Vine St., Lexington, KY 40507 | 8:15–<br>9:00 AM            | Depart hotel by bus for Paris, Kentucky.                                                                                                                                                                                                                                                                                                                                                                      |
| Claiborne Farm, 703 Winchester Rd., Paris, KY 40361                  | 9:00–<br>10:45<br>AM        | Claiborne Farm Tour — A look at one of Kentucky's most storied thoroughbred farms, with a focus on the land and long-term stewardship that underpin the racing industry. This visit will frame the role of horse farms in preserving open space, shaping rural economies, and adapting to changing climate conditions.                                                                                        |
| Claiborne Farm to Denali Stud Farm                                   | 10:45–<br>11:00<br>AM       | Transit to Denali Stud Farm.                                                                                                                                                                                                                                                                                                                                                                                  |
| Denali Stud Farm, 1700 Georgetown Rd., Paris, KY 40361               | 11:00<br>AM–<br>12:30<br>PM | Denali Stud Farm Tour — A visit to Denali Stud Farm focused on sustainability and renewable energy in Kentucky's thoroughbred industry. Denali is home to one of the most extensive solar installations in the state's equine sector, offering a concrete example of how farms can reduce energy costs, invest in long-term resilience, and model climate-conscious operations within a traditional industry. |
| Denali Stud Farm to Holly Hill Inn                                   | 12:30–<br>1:00 PM           | Transit to Holly Hill Inn.                                                                                                                                                                                                                                                                                                                                                                                    |
| Holly Hill Inn, 426 N. Winter St., Midway, KY 40347                  | 1:00–<br>3:00 PM            | Holly Hill Inn Tour, Garden Visit, and Lunch Roundtable — Tour the Holly Hill Inn space and gardens with a focus on their sustainability practices, followed by a lunch conversation with Chef Ouita Michel and local food systems leaders. This visit will connect Kentucky's culinary culture to                                                                                                            |

|                                                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                             |                  | the farmers, producers, and supply chains that sustain it, while exploring how local food economies can support small farms and strengthen rural resilience.                                                                                                                                                                                                                                                  |
| Holly Hill Inn to Lexington                                                                 | 3:00–3:30 PM     | Transit back to Lexington.                                                                                                                                                                                                                                                                                                                                                                                    |
| Lexington Marriott City Center, 121 W. Vine St., Lexington, KY 40507                        | 3:30–3:50 PM     | Brief hotel refresh stop, schedule permitting. Alternative: proceed directly to the afternoon discussion if timing is tight.                                                                                                                                                                                                                                                                                  |
| TBD                                                                                         | 3:50–4:00 PM     | Transit.                                                                                                                                                                                                                                                                                                                                                                                                      |
| TBD, Lexington                                                                              | 4:00–6:00 PM     | Culture x Climate Changemakers Discussion — A moderated conversation with Kentucky-based writers, artists, cultural leaders, and organizers exploring how storytelling, music, literature, and place-based culture can shape public understanding of climate change. This session will bring together voices working at the intersection of art, rural identity, environmental change, and civic imagination. |
| Dudley's on Short, 259 W. Short St., Lexington, KY 40507                                    | 6:00–7:30 PM     | Dinner at Dudley's Restaurant in Lexington.                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Tuesday, Aug. 4 — Ohio River Restoration, Water Systems &amp; Bourbon Sustainability</b> |                  |                                                                                                                                                                                                                                                                                                                                                                                                               |
| Lexington Marriott City Center, 121 W. Vine St., Lexington, KY 40507                        | 8:30 AM          | Depart Lexington for Louisville.                                                                                                                                                                                                                                                                                                                                                                              |
| TBD, Louisville / Ohio River site                                                           | 9:30 AM–12:00 PM | Ohio River Restoration and Watershed Visit — Site visit on the Ohio River, exact location TBD, and discussion with experts focused on river restoration, water quality, climate impacts, public health, and community resilience. Potential speakers: Kentucky Waterways Alliance, University of Louisville Water Institute, Envirome, and the Ohio River Basin Alliance.                                     |
| TBD, Louisville                                                                             | 12:00–1:00 PM    | Lunch conversation with stakeholders continuing the morning's themes, with emphasis on how climate, health, water quality, infrastructure, and community well-being intersect in Louisville and along the Ohio River.                                                                                                                                                                                         |
| Louisville to Frankfort area                                                                | 1:00–2:00 PM     | Transit.                                                                                                                                                                                                                                                                                                                                                                                                      |

|                                                                                                                                                                                                             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Castle &amp; Key Distillery,<br/>4445 McCracken Pike,<br/>Frankfort, KY 40601</p> <p><i>TENTATIVELY ALSO:<br/>Buffalo Trace Distillery,<br/>113 Great Buffalo<br/>Trace, Frankfort, KY<br/>40601</i></p> | <p>2:15–<br/>5:15 PM</p>              | <p>Distillery Sustainability Visit — Visit focused on how Kentucky’s bourbon industry is responding to climate, energy, waste, and resource-use challenges. Conversation with distillery leadership and sustainability staff on operational changes, climate goals, renewable energy, waste reduction, and the broader role of bourbon in Kentucky’s climate and economic story. Tentative visits to one or both: Castle &amp; Key Distillery — renewable energy / solar; Buffalo Trace Distillery — waste upcycling / circular systems.</p>   |
| <p>Frankfort area to<br/>Lexington</p>                                                                                                                                                                      | <p>5:15–<br/>6:00 PM</p>              | <p>Travel back to Lexington.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <p>TBD, Lexington</p>                                                                                                                                                                                       | <p>6:00–<br/>7:00 PM</p>              | <p>Dinner in Lexington.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p><b>Wednesday, Aug. 5 — Clean Energy and Community Resilience in Eastern Kentucky</b></p>                                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p>Lexington Marriott City<br/>Center, 121 W. Vine St.,<br/>Lexington, KY 40507</p>                                                                                                                         | <p>8:00–<br/>10:00<br/>AM</p>         | <p>Depart Lexington and travel to Hazard, Kentucky.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p>Lost Mountain Project<br/>site, Hazard area —<br/>exact meeting point<br/>TBD</p>                                                                                                                        | <p>10:00<br/>AM–<br/>12:30<br/>PM</p> | <p>Lost Mountain Project Site Visit — Tour one of the largest former surface mine sites in the country. View areas where active mining is visible nearby. See where the clean energy redevelopment project began and where it is headed. Discuss the scale of the project: approximately 7,000 acres at full buildout. Discuss projected energy generation: up to 820 MW at peak. One of the largest solar projects in the eastern U.S. and one of the most significant coal-to-solar redevelopment projects in the country.</p>               |
| <p>The Grand, 434 N Main<br/>St, Hazard, KY</p>                                                                                                                                                             | <p>12:30–<br/>1:30 PM</p>             | <p>Lunch at The Grand in Downtown Hazard, with presentations at the adjacent green space. Discussion of work around economic revitalization, reclamation, and clean energy; downtown Hazard revitalization efforts; and solar installations on local government buildings.</p> <p>Tentative speakers: Mayor of Hazard; County Executive; city commissioners; local and state elected officials; other regional organizations and project partners; Mountain Association solar representatives; Appalachian Voices; The Nature Conservancy.</p> |

|                                                                                           |              |                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Housing Development Alliance / community rebuilding site, Hazard area — exact address TBD | 1:30–2:30 PM | Hazard Housing Visit with Housing Development Alliance and Community Rebuilding Partners — See new clean energy and resilient housing development in areas impacted by flooding in 2022 on reclaimed mine land. Learn how communities are rebuilding in ways that account for future climate risk. |
| Hazard area to Knoxville                                                                  | 2:30 PM      | Depart Hazard area for Knoxville.                                                                                                                                                                                                                                                                  |
| McGhee Tyson Airport, 2055 Alcoa Hwy., Alcoa, TN 37701                                    | Timing TBD   | Depart on flight from Knoxville to DC.                                                                                                                                                                                                                                                             |

**12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:**

SEEC Institute's interest in the subject matter of the trip is rooted in our mission to advance congressional education around climate, clean energy, environmental resilience, and economic opportunity. The Kentucky trip is designed to help participants better understand how climate and energy issues intersect with agriculture, rural economies, reclamation, water quality, cultural storytelling, and community resilience across the state.

SEEC Institute is serving as the sponsor and organizer of the trip, responsible for developing the trip agenda, identifying and coordinating site visits, inviting and preparing participants and speakers, managing trip logistics, and facilitating discussions throughout the program. SEEC Institute's role is educational and convening in nature: the organization is bringing participants into direct conversation with local leaders, practitioners, experts, and community representatives so they can learn firsthand about Kentucky's climate, energy, and economic transition work.

**Invitation**

Hi all,

Thanks for your interest in joining SEEC Institute's Kentucky Delegation. We're happy to formally invite you to participate in the trip, which will take place August 2nd-5th with programming across Central and Eastern Kentucky.

The attached agenda includes the current schedule, including visits related to Kentucky's thoroughbred and food economies, Ohio River restoration, bourbon industry sustainability, and clean energy development.

**Please RSVP by EOD next Friday 06/26. We'll send paperwork for the Committee on Ethics on Monday 06/29 and it will be due to the Committee on Thursday 07/02. Following that, we'll share logistics information and an updated agenda.**

**Hope to have you along on what will be a fun and insightful trip to Kentucky!**

**Best,  
Max**

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**Max Frankel  
Executive Director  
SEEC Institute**



**SEEC** Institute  
Sustainable Energy & Environment Coalition

# KENTUCKY STAFF DELEGATION

## STAFF PARTICIPANT MEMO

August 2-5, 2026 | Lexington, Central Kentucky, Louisville, and Hazard

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### Delegation itinerary

#### Sunday, August 2

*Arrival in Lexington.*

**Upon arrival | Lexington Marriott City Center, 121 W. Vine St., Lexington, KY 40507**

A reservation has been made under your name. You do not need to provide a credit card or any payment. Arianna Soresi will travel on the late Sunday Delta flight with the group. Travelers are responsible for reaching the hotel after landing. Ubers or taxis will be reimbursed by SEEC Institute.

#### Monday, August 3

*Agriculture, rural economies, and Kentucky culture*

**Before departure | Breakfast on your own, SEEC Institute will reimburse. Please save receipts and record what each staff member ordered. GSA recommended per diem: \$20**

Café available in hotel lobby. Local Recommendations : Lussi Brown Coffee, Old School Coffee

**8:45-9:30 AM | Transit: Lexington to Paris**

Bus introductions from Alyson Lee on carbon management and rural opportunity; Katherine Lee on clean-energy project investment, workforce, and community considerations; and Katie Sarro on the policies businesses consider when making long-term investments.

**9:30-10:45 AM | Claiborne Farm | 703 Winchester Road, Paris, KY 40361**

Walking tour and discussion with farm management about land stewardship, open-space preservation, rural economies, and climate-related challenges facing the thoroughbred industry.

**10:45-11:00 AM | Transit to Denali Stud Farm, snacks on bus**

**11:00 AM-12:30 PM | Denali Stud Farm | 1700 Georgetown Road, Paris, KY 40361**

Walking tour and discussion about sustainability and renewable energy in the thoroughbred industry, including Denali's solar installation and efforts to reduce energy costs and strengthen operational resilience.

**12:30-1:00 PM | Transit to Holly Hill Inn**

Continued discussion led by Alyson Lee on how carbon management can create opportunities for farmers and landowners and what policies are needed to support responsible deployment.

**1:00-3:00 PM | Holly Hill Inn | 426 N. Winter Street, Midway, KY 40347**

Garden tour, lunch, and local-food roundtable with James Beard award winning Chef Ouita Michel; farmers David and Arwen Wagoner; and Sharon Stone of Bluegrass Urban Farm Friends and Seedleaf. Discussion will connect small farms, restaurants, regional supply chains, and rural economic resilience.

**3:00-3:30 PM | Transit to Lexington**

**3:30-4:15 PM | Hotel**

Brief personal break.

**4:15-4:30 PM | Transit to Country Boy Brewing**

**4:30-6:00 PM | Country Boy Brewing | 436 Chair Ave., Lexington, KY 40508**

Moderated discussion with Ben Aguilar, The Berry Center; Dave Helmers, producer; Guy Mendes, photographer; Tom Thurman, documentarian; Mandi Fugate Sheffel, author; and Reba Mariarty, Institute 193, on culture, rural identity, environmental change, and public understanding of climate change.

**6:00-7:30 PM | Country Boy Brewing | 436 Chair Ave., Lexington, KY 40508**

Group dinner and reflection on agriculture, local food systems, rural economies, and Kentucky culture.

## **Tuesday, August 4**

*Ohio River restoration and bourbon-industry sustainability*

**Before departure | Breakfast on your own, SEEC Institute will reimburse. Please save receipts and record what each staff member ordered. GSA recommended per diem: \$20**

Café available in hotel lobby. Local Recommendations : Lussi Brown Coffee, Old School Coffee

**8:00-9:15 AM | Transit: Lexington to Louisville**

Thirty-minute presentation from Michael Washburn and Nick Hart of Kentucky Waterways Alliance on river restoration and protection, followed by questions and discussion.

**9:15-11:30 AM | Louisville Community Boathouse | 1325 River Road, Louisville, KY 40206**

Presentations followed by a canoe paddle on the Ohio River. Discussion will address how the river and restoration efforts shape community well-being, including recreation, public health, and resilience. Speakers: David Wicks, Forest Clevenger, and Molly Pope, Ohio River Way; Lauren Anderson, University of Louisville Envirome Institute; Jordan Lubetkin, National Wildlife Federation; and Chris Lorenz, Ohio River Basin Alliance.

**11:30 AM-12:30 PM | Transit to Woodford Reserve**

Katie Sarro leads a discussion on what businesses need to invest in rural communities, including infrastructure, workforce, regulatory certainty, and energy access.

**12:30-1:00 PM | Woodford Reserve Distillery | 7785 McCracken Pike, Versailles, KY 40383**

Boxed lunch.

**1:00-2:30 PM | Woodford Reserve Distillery | 7785 McCracken Pike, Versailles, KY 40383**

Distillery tour and discussion led by Andy Battjes, Brown-Forman Director of Global Environmental Health, Safety, and Sustainability, on energy and water use, waste reduction, renewable energy, climate goals, operational changes, and bourbon's role in Kentucky's economy.

**2:30-2:50 PM | Transit to Buffalo Trace Distillery**

**2:50-4:15 PM | Buffalo Trace Distillery | 113 Great Buffalo Trace, Frankfort, KY 40601**

Distillery tour and discussion with Sazerac staff on climate impacts, a \$40 million waste-upcycling program, advanced wastewater treatment, and local ecological health.

**4:15-5:15 PM | Transit to Lexington**

**5:15-5:45 PM | Hotel**

Brief personal break.

**5:45-6:00 PM | Walk to Italx**

**6:00-7:00 PM | Italx | 160 W. Main St., Lexington, KY 40507**

Group dinner and reflection on river restoration, community well-being, sustainable business practices, and Kentucky's bourbon economy.

**Wednesday, August 5**

*Clean energy and community resilience in Eastern Kentucky*

**Before departure | Breakfast on your own, SEEC Institute will reimburse. Please save receipts and record what each staff member ordered. GSA recommended per diem: \$20**

Café available in hotel lobby. Local Recommendations : Lussi Brown Coffee, Old School Coffee

**8:00-10:00 AM | Transit: Lexington to Hazard**

Katherine Lee presents on what it takes to turn a clean-energy proposal into a community-serving project, followed by questions and discussion.

**10:00 AM-12:00 PM | Lost Mountain Project site | Hazard, KY - exact navigation point pending**

Site tour and discussion with Adam Edelen and the Edelen Renewables team about redeveloping a former surface mine for solar generation, including reclamation, deployment, economic development, and Kentucky's energy transition.

**12:00-2:30 PM | The Grand | 434 N. Main Street, Hazard, KY 41701**

Lunch and presentations on economic revitalization, mine-land reclamation, clean energy, downtown redevelopment, and local-government solar installations. Speakers include the Mayor of Hazard, a City Commissioner, Mountain Association, Appalachian Voices, and The Nature Conservancy.

**2:30-5:30 PM | Transit: Hazard to McGhee Tyson Airport | 2055 Alcoa Highway, Alcoa, TN 37701**

One-hour closing discussion on the bus. Arrival target: 5:30 PM.

**5:30-7:31 PM | McGhee Tyson Airport**

Check-in, security, and wait for flight.

**7:31-9:23 PM | TYS-DCA | AA 5224**

All congressional travelers.





# COMMITTEE ON ETHICS

8/15/2012

Chief of Police

8/15/2012

*[Signature]*



