

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Nathan Dadap
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** ☒ None  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: June 16, 2026 Return: June 18, 2026  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** ☒ None
4. Departure City: Oakland, CA Destination: San Diego, CA Return City: Oakland, CA
5. Sponsor(s), Who Paid for the Trip: Edison Foundation
6. Describe Meetings and Events Attended: Energy industry roundtables and presentations; tour of utility mission control center, skills training center, vegetation management roundtable, aviation operations hanger, wildfire and climate resilience center, and emergency operations center.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
  - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☐ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: I participated in all of the activities in the agenda except for the "breakfast policy roundtable" on the last day since I had to catch an early flight to attend another event with my boss in Berkeley

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler: Nathan Dadap

Digitally signed by Nathan Dadap  
Date: 2026.06.29 16:55:32 -04'00'

Date: 6/29/26

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Kevin Mullin

Date: 6/30/26

Signature of Supervising Member: \_\_\_\_\_



# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☐ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: The Edison Foundation

2. Travel Destination(s): San Diego, CA

3. Date of Departure: 6/16/26 Date of Return: 6/18/26

4. Name(s) of Traveler(s): Nathan Dadap

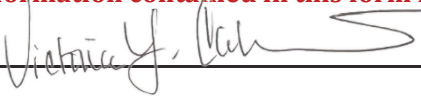
**Note:** You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                            | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|----------------------------|-------------------------------|------------------------|---------------------|---------------------------------------------------------------|
| Traveler                   | \$281.80                      | \$398                  | \$215               | \$500 (ground transportation)                                 |
| Accompanying Family Member |                               |                        |                     |                                                               |

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.  
*Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 6/23/26

Name: Victoria Calderon Title: Secretary

Organization: The Edison Foundation

☒ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 701 Pennsylvania Avenue NW, Washington, DC 2004

Telephone: 202-508-5757 Email: vcalderon@edisonfoundation.net

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

**This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Nathan Dadap

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: Nathan Dadap

Digitally signed by Nathan Dadap  
Date: 2026.05.11 12:56:23 -04'00'

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. Kevin Mullin

Office Address: 1404 Longworth

Telephone Number: 202-945-2174

Email Address of Contact Person: nathan.dadap@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103  
or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Nathan Dadap
2. Sponsor(s) who will be paying or providing in-kind support for the trip: The Edison Foundation
3. City and State OR Foreign Country of Travel: San Diego, CA (note I will be flying to and from SD from Oakland, not DC)
4. a. Date of Departure: 6/16/26 Date of Return: 6/18/26  
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? If yes:  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
I am a Senior Legislative Assistant overseeing the energy and environment portfolio for Rep. Mullin on the Energy and Commerce Committee. A staff delegation trip that includes a briefing on electricity demand and wildfire risk, and a tour of a utility wildfire and climate resilience center will deepen my understanding of opportunities and challenges facing the electric grid and directly inform legislative efforts in this space. It is particularly relevant given the unique wildfire issues facing our district (CA-15) in California.
9. Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_



Date: 5/14/26

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

The Edison Foundation

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**  
b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**  
c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See Attached.

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: June 16th, 2026 Date of Return: June 18th, 2026

7. a. City of departure: Arlington, VA

b. Destination(s): San Diego, California

c. City of return: Arlington, VA

8. **Check only one.** I represent that

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**  
b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**  
c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. ☒ I checked 8(a) or (b) above; **OR**  
b. ☐ I checked 8(c) above but am not offering any lodging; **OR**  
c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**  
d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*  
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

The Edison Foundation, a 501(c)(3) organization, organized the trip to educate congressional staff on electric utility operations, grid reliability, wildfire mitigation, and energy policy through briefings, panels, and site visits.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify: \_\_\_\_\_)  
b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)  
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
\_\_\_\_\_  
\_\_\_\_\_

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**

- b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_  
\$60 on June 16th, \$80 on June 17th, and \$60 on June 18th

2) Provide the reason for selecting the location of the event or trip: San Diego was selected because it allows facilities central to the educational purpose of the trip, including Sempra headquarters, SDG&

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Omni Hotel City: San Diego Cost Per Night: \$199  
Reason(s) for Selecting: Selected because it is within walking distance of the opening program at Sempra  
Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_  
Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

| <input type="checkbox"/> Actual Amounts<br><input checked="" type="checkbox"/> Good Faith Estimates | Total <b>Transportation</b><br>Expenses per Participant | Total <b>Lodging</b> Expenses<br>per Participant | Total <b>Meal</b> Expenses<br>per Participant |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|
| For each Member,<br>Officer, or Employee                                                            | \$547                                                   | \$398                                            | \$200                                         |
| For each Accompanying<br>Family Member                                                              |                                                         |                                                  |                                               |

|                                          | <b>Other</b> Expenses<br>(dollar amount per item) | Identify Specific Nature of "Other" Expenses<br>(e.g., taxi, parking, registration fee, etc.) |
|------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------|
| For each Member,<br>Officer, or Employee | \$500                                             | Ground transportation                                                                         |
| For each Accompanying<br>Family Member   |                                                   |                                                                                               |

19. **Check only one:**

- a. ☒ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

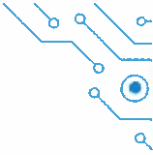
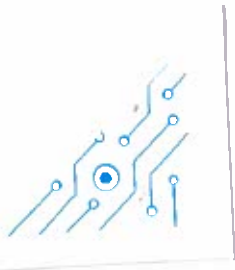
20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**  
b. **I am not a registered federal lobbyist or registered foreign agent; and**  
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Victoria Calderon Date: May 11, 2024  
Name: Victoria Calderon Title: Secretary  
Organization: The Edison Foundation  
Address: 701 Pennsylvania Ave., NW Washington, DC  
Email: VCalderon@edisonfoundation.net Telephone: 202.508.5757

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

| First Name | Last Name  | Title                                                                     | Email Address                                                                                | Office                                                                                                 | Party | Reason For Invitation                                        | Column1 |
|------------|------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|
| Katy       | Albiani    | Senior Legislative Assistant                                              | <a href="mailto:katy.albiani@mail.house.gov">katy.albiani@mail.house.gov</a>                 | Rep. Vince Fong (R-CA-20)                                                                              | R     | California Delegation                                        |         |
| Shinnola   | Alexander  | Policy Adviser                                                            | <a href="mailto:shinnola@mail.house.gov">shinnola@mail.house.gov</a>                         | Rep. Sara Jacobs (D-CA-51)                                                                             | D     | San Diego Delegation                                         |         |
| Henry      | Allen      | Senior Legislative Assistant                                              | <a href="mailto:henry.allen@mail.house.gov">henry.allen@mail.house.gov</a>                   | Rep. Tom Tiffany (R-WI-7)                                                                              | R     | House Natural Resources Committee/Western Caucus             |         |
| Alex       | Bedwell    | Legislative Assistant                                                     | <a href="mailto:alex.bedwell@mail.house.gov">alex.bedwell@mail.house.gov</a>                 | Rep. Lisa McClain (R-MI-9)                                                                             | R     | Republican Leadership                                        |         |
| Matt       | Beiger     | Legislative Assistant                                                     | <a href="mailto:matt.beiger@mail.house.gov">matt.beiger@mail.house.gov</a>                   | Rep. Craig Goldman (R-TX-12)                                                                           | R     | Energy & Commerce Committee                                  |         |
| Ellen      | Bottcher   | Legislative Assistant                                                     | <a href="mailto:ellen.bottcher@mail.house.gov">ellen.bottcher@mail.house.gov</a>             | Rep. Jeff Crank (R-CO-5)                                                                               | R     | House Natural Resources Committee                            |         |
| Brandon    | Bragato    | Staff Director, Democratic                                                | <a href="mailto:brandon.bragato@mail.house.gov">brandon.bragato@mail.house.gov</a>           | House Natural Resources Committee, Federal Lands Subcommittee Democrats                                | D     | House Natural Resources Committee                            |         |
| Mike       | Burnside   | Senior Policy Adviser                                                     | <a href="mailto:mike.burnside@mail.house.gov">mike.burnside@mail.house.gov</a>               | Rep. Marc Veasey (D-TX-33)                                                                             | D     | Energy & Commerce Committee                                  |         |
| Aniela     | Butler     | Staff Director, Republican                                                | <a href="mailto:aniela@mail.house.gov">aniela@mail.house.gov</a>                             | House Natural Resources Committee, Federal Lands Subcommittee Republicans                              | R     | House Natural Resources Committee                            |         |
| Abbie      | Callahan   | Senior Legislative Assistant                                              | <a href="mailto:abbie.callahan@mail.house.gov">abbie.callahan@mail.house.gov</a>             | Rep. Joe Neguse (D-CO-2)                                                                               | D     | House Natural Resources Committee                            |         |
| Andrew     | Carrillo   | Legislative Assistant                                                     | <a href="mailto:andrew.carrillo@mail.house.gov">andrew.carrillo@mail.house.gov</a>           | Rep. Juan Vargas (D-CA-52)                                                                             | D     | San Diego Delegation                                         |         |
| Emma       | Chance     | Legislative Assistant                                                     | <a href="mailto:emma.chance@mail.house.gov">emma.chance@mail.house.gov</a>                   | Rep. Nathaniel Moran (R-TX-1)                                                                          | R     | Ways & Means Committee                                       |         |
| Royce      | Chen       | Senior Legislative Assistant                                              | <a href="mailto:royce.chen@mail.house.gov">royce.chen@mail.house.gov</a>                     | Rep. Norma Torres (D-CA-35)                                                                            | D     | Southern California Delegation                               |         |
| Emma       | Consoli    | Legislative Assistant                                                     | <a href="mailto:emma.consoli@mail.house.gov">emma.consoli@mail.house.gov</a>                 | Rep. Derek Tran (D-CA-45)                                                                              | D     | Southern California Delegation                               |         |
| David      | Cook       | National Security Adviser                                                 | <a href="mailto:david.cook@mail.house.gov">david.cook@mail.house.gov</a>                     | Rep. Darrell Issa (R-CA-48)                                                                            | R     | San Diego Delegation                                         |         |
| Mark       | Coombs     | Senior Policy Adviser                                                     | <a href="mailto:mark.coombs@mail.house.gov">mark.coombs@mail.house.gov</a>                   | Rep. Susie Lee (D-NV-2)                                                                                | D     | House Natural Resources Committee                            |         |
| Hayden     | Crawford   | Legislative Director                                                      | <a href="mailto:hayden.crawford@mail.house.gov">hayden.crawford@mail.house.gov</a>           | Rep. Randy Weber (R-TX-14)                                                                             | R     | Energy & Commerce Committee                                  |         |
| Ryan       | Culross    | Legislative Director                                                      | <a href="mailto:ryan.culross@mail.house.gov">ryan.culross@mail.house.gov</a>                 | Rep. Mike Rulli (R-OH-6)                                                                               | R     | Energy & Commerce Committee                                  |         |
| Dante      | Cutrona    | Chief of Staff                                                            | <a href="mailto:dante.cutrona@mail.house.gov">dante.cutrona@mail.house.gov</a>               | Rep. John Joyce (R-PA-13)                                                                              | R     | Energy & Commerce Committee                                  |         |
| Ale        | D'agostino | Senior Legislative Assistant                                              | <a href="mailto:ale.dagostino@mail.house.gov">ale.dagostino@mail.house.gov</a>               | Rep. Raul Ruiz (D-CA-25)                                                                               | D     | House Energy & Commerce Committee                            |         |
| Nathan     | Dadap      | Senior Legislative Assistant                                              | <a href="mailto:nathan.dadap@mail.house.gov">nathan.dadap@mail.house.gov</a>                 | Rep. Kevin Mullin (D-CA-15)                                                                            | D     | House Energy & Commerce Committee                            |         |
| Fabian     | De Armas   | Legislative Aide                                                          | <a href="mailto:fabian.dearnas@mail.house.gov">fabian.dearnas@mail.house.gov</a>             | Rep. Ted Lieu (D-CA-36)                                                                                | D     | House Leadership – California Delegation                     |         |
| Mike       | DeFilippis | Legislative Director                                                      | <a href="mailto:michael.defilippis@mail.house.gov">michael.defilippis@mail.house.gov</a>     | Rep. Jeff Hurd (R-CO-3)                                                                                | R     | House Natural Resources Committee                            |         |
| Isabelle   | Deibel     | Legislative Assistant                                                     | <a href="mailto:isabelle.deibel@mail.house.gov">isabelle.deibel@mail.house.gov</a>           | Rep. Diana DeGette (D-CO-1)                                                                            | D     | House Energy & Commerce Committee                            |         |
| Hannah     | Devereaux  | Legislative Assistant                                                     | <a href="mailto:Hannah.Devereaux@mail.house.gov">Hannah.Devereaux@mail.house.gov</a>         | Rep. Tom Tiffany (R-WI-7)                                                                              | R     | House Natural Resources Committee                            |         |
| Ravi       | Doshi      | Legislative Director                                                      | <a href="mailto:ravi.doshi@mail.house.gov">ravi.doshi@mail.house.gov</a>                     | Rep. Josh Hardy (D-CA-9)                                                                               | D     | California Delegation                                        |         |
| Owen       | Drexel     | Legislative Director                                                      | <a href="mailto:owen.drexel@mail.house.gov">owen.drexel@mail.house.gov</a>                   | Rep. Celeste Maloy (R-UT-2)                                                                            | R     | House Natural Resources Committee                            |         |
| Sam        | Dunford    | Legislative Assistant                                                     | <a href="mailto:sam.dunford@mail.house.gov">sam.dunford@mail.house.gov</a>                   | Rep. Marianne Miller-Meeks (R-IA-1)                                                                    | R     | Energy & Commerce Committee                                  |         |
| Adam       | Durand     | Deputy Chief of Staff                                                     | <a href="mailto:adam.durand@mail.house.gov">adam.durand@mail.house.gov</a>                   | Rep. Mike Thompson (D-CA-4)                                                                            | D     | California Delegation                                        |         |
| Ryan       | Ebrahimy   | Legislative Assistant                                                     | <a href="mailto:ryan.ebrahimy@mail.house.gov">ryan.ebrahimy@mail.house.gov</a>               | Rep. Dave Min (D-CA-47)                                                                                | D     | House Natural Resources Committee                            |         |
| Joe        | Edgar      | Legislative Assistant                                                     | <a href="mailto:joe.edgar@mail.house.gov">joe.edgar@mail.house.gov</a>                       | Rep. Pat Fallon (R-TX-4)                                                                               | R     | Western Caucus                                               |         |
| Cristian   | Figueredo  | Legislative Director                                                      | <a href="mailto:cristian.figueredo@mail.house.gov">cristian.figueredo@mail.house.gov</a>     | Rep. Cliff Bentz (R-OR-2)                                                                              | R     | Energy & Commerce Committee                                  |         |
| Ian        | Foley      | Policy Director                                                           | <a href="mailto:ian.foley@mail.house.gov">ian.foley@mail.house.gov</a>                       | Rep. Tom Emmer (R-MN-6)                                                                                | R     | House Leadership                                             |         |
| Kai        | Fujisawa   | Legislative Assistant                                                     | <a href="mailto:kei.fujisawa@mail.house.gov">kei.fujisawa@mail.house.gov</a>                 | Rep. Kim Schrier (D-WA-8)                                                                              | D     | Energy & Commerce Committee                                  |         |
| Sophia     | Garcia     | Senior Policy Adviser                                                     | <a href="mailto:sophia.garcia@mail.house.gov">sophia.garcia@mail.house.gov</a>               | Rep. Adam Gray (D-CA-13)                                                                               | D     | House Natural Resources Committee                            |         |
| Noelle     | Gasper     | Legislative Director                                                      | <a href="mailto:Noelle.gasper@mail.house.gov">Noelle.gasper@mail.house.gov</a>               | Rep. Rick Larsen (D-WA-2)                                                                              | D     | Transportation and Infrastructure Committee                  |         |
| Ellen      | Hamilton   | Executive Director for California Democratic Congressional Delegation     | <a href="mailto:Ellen.Hamilton@mail.house.gov">Ellen.Hamilton@mail.house.gov</a>             | Executive Director of California Delegation (Rep. Zoe Lofgren (D-CA-18))                               | D     | California Delegation                                        |         |
| Tobias     | Hendriksen | Legislative Assistant                                                     | <a href="mailto:tobias.hendriksen@mail.house.gov">tobias.hendriksen@mail.house.gov</a>       | Rep. Mike Kennedy (R-UT-3)                                                                             | R     | House Natural Resources Committee                            |         |
| Gabrielle  | Howard     | Legislative Director                                                      | <a href="mailto:gabrielle.howard@mail.house.gov">gabrielle.howard@mail.house.gov</a>         | Rep. Sydney Kamlager-Dove (D-CA-37)                                                                    | D     | Southern California Delegation                               |         |
| Madison    | Hughes     | Legislative Director                                                      | <a href="mailto:Madison.hughes@mail.house.gov">Madison.hughes@mail.house.gov</a>             | Rep. Steven Horsford (D-NV-4)                                                                          | D     | House Dem Leadership                                         |         |
| Chris      | Jackson    | Energy Policy Adviser                                                     | <a href="mailto:christopher.jackson3@mail.house.gov">christopher.jackson3@mail.house.gov</a> | Rep. Kathy Castor (D-FL-14)                                                                            | D     | House Energy & Commerce Committee Energy Sub RM              |         |
| Lauren     | Jacobs     | Legislative Assistant                                                     | <a href="mailto:lauren.jacobs@mail.house.gov">lauren.jacobs@mail.house.gov</a>               | Rep. Judy Chu (D-CA-28)                                                                                | D     | Southern California Delegation;                              |         |
| Liz        | Jacobson   | Legislative Assistant                                                     | <a href="mailto:liz.jacobson@mail.house.gov">liz.jacobson@mail.house.gov</a>                 | Rep. Jimmy Panetta (D-CA-19)                                                                           | D     | California Delegation; W&M                                   |         |
| Lauren     | Kaldenberg | Legislative Assistant                                                     | <a href="mailto:lauren.kaldenberg@mail.house.gov">lauren.kaldenberg@mail.house.gov</a>       | Rep. Mike Bost (R-IL-12)                                                                               | R     | Co-Chair Congressional Fire Services Caucus                  |         |
| Chiemi     | Kamaka     | Legislative Assistant                                                     | <a href="mailto:chiemi.kamaka@mail.house.gov">chiemi.kamaka@mail.house.gov</a>               | Rep. Ed Case (D-HI-01)                                                                                 | D     | SEEC Member                                                  |         |
| Ata        | Khan       | Chief of Staff                                                            | <a href="mailto:ata.khan@mail.house.gov">ata.khan@mail.house.gov</a>                         | Rep. George Whitesides (D-CA-27)                                                                       | D     | Southern California Delegation                               |         |
| William    | Klepp      | Legislative Aide                                                          | <a href="mailto:william.klepp@mail.house.gov">william.klepp@mail.house.gov</a>               | Rep. David Valadao (R-CA-22)                                                                           | R     | California Delegation                                        |         |
| Berkley    | Lane       | Legislative Assistant                                                     | <a href="mailto:berkley.lane@mail.house.gov">berkley.lane@mail.house.gov</a>                 | Rep. Bob Latta (R-OH-5)                                                                                | R     | Energy & Commerce Committee                                  |         |
| Brendan    | Larkin     | Deputy Chief of Staff                                                     | <a href="mailto:brendan.larkin@mail.house.gov">brendan.larkin@mail.house.gov</a>             | Rep. Paul Tonko (D-NY-20)                                                                              | D     | House Energy & Commerce Committee                            |         |
| Jack       | Lincoln    | Deputy Chief of Staff/Legislative Director                                | <a href="mailto:jack.lincoln@mail.house.gov">jack.lincoln@mail.house.gov</a>                 | Rep. Ken Calvert (R-CA-41)                                                                             | R     | California Delegation                                        |         |
| Rob        | MacGregor  | Staff Director, Republican, Subcommittee on Energy & Mineral Resources    | <a href="mailto:robert.macgregor@mail.house.gov">robert.macgregor@mail.house.gov</a>         | Committee Staff – Majority (Westernman/Stauber)                                                        | R     | House Natural Resources Committee                            |         |
| Troy       | MacMullan  | Legislative Director                                                      | <a href="mailto:troy.macmullan@mail.house.gov">troy.macmullan@mail.house.gov</a>             | Rep. Harriet Hageman (R-WY-1)                                                                          | R     | House Natural Resources Committee/Western Caucus             |         |
| Brendon    | Maloney    | Legislative Director                                                      | <a href="mailto:brendon.maloney@mail.house.gov">brendon.maloney@mail.house.gov</a>           | Rep. Lizzie Fletcher (D-TX-7)                                                                          | D     | Energy & Commerce Committee                                  |         |
| Mary       | Martin     | Chief Counsel, Republican, Energy & Environment Subcommittees             | <a href="mailto:mary.martin@mail.house.gov">mary.martin@mail.house.gov</a>                   | Committee Staff – Majority (Guthrie/Latta)                                                             | R     | House Energy & Commerce Committee                            |         |
| Adam       | McBride    | Policy Adviser                                                            | <a href="mailto:adam.mcbride@mail.house.gov">adam.mcbride@mail.house.gov</a>                 | Rep. Doris Matsui (D-CA-7)                                                                             | D     | House Energy & Commerce Committee                            |         |
| Brooks     | McVicker   | Legislative Assistant                                                     | <a href="mailto:brooks.mcvicker@mail.house.gov">brooks.mcvicker@mail.house.gov</a>           | Rep. Pete Aguilar (D-CA-33)                                                                            | D     | California Delegation                                        |         |
| Brandon    | Miller     | Professional Staff Member                                                 | <a href="mailto:brandon.miller@mail.house.gov">brandon.miller@mail.house.gov</a>             | House Natural Resources Committee, Federal Lands Subcommittee Republicans                              | R     | House Natural Resources Committee                            |         |
| Johanna    | Montiel    | Deputy Chief of Staff / Legislative Director                              | <a href="mailto:johanna.montiel@mail.house.gov">johanna.montiel@mail.house.gov</a>           | Rep. Salud Carbajal (D-CA-24)                                                                          | D     | California Delegation                                        |         |
| Tom        | Morel      | Legislative Assistant                                                     | <a href="mailto:tom.morel@mail.house.gov">tom.morel@mail.house.gov</a>                       | Rep. Jay Obernolte (R-CA-23)                                                                           | R     | House Energy & Commerce Committee                            |         |
| Yoshka     | Munyon     | Legislative Assistant                                                     | <a href="mailto:yoshka.munyon@mail.house.gov">yoshka.munyon@mail.house.gov</a>               | Rep. Scott Fitzgerald (R-WI)                                                                           | R     | Western Caucus                                               |         |
| Jordan     | Nasif      | Senior Policy Adviser                                                     | <a href="mailto:Jordan.Nasif@mail.house.gov">Jordan.Nasif@mail.house.gov</a>                 | Rep. Sara Jacobs (D-CA-51)                                                                             | D     | California Delegation                                        |         |
| Dominic    | Pastore    | Legislative Aide                                                          | <a href="mailto:dominic.pastore@mail.house.gov">dominic.pastore@mail.house.gov</a>           | Rep. Tom McClintock (R-CA-5)                                                                           | R     | House Natural Resources Committee                            |         |
| Addison    | Porter     | Legislative Director                                                      | <a href="mailto:addison.porter@mail.house.gov">addison.porter@mail.house.gov</a>             | Rep. Carol Miller (R-WV-1)                                                                             | R     | Western Caucus                                               |         |
| Thomas     | Reckling   | Legislative Assistant                                                     | <a href="mailto:thomas.reckling@mail.house.gov">thomas.reckling@mail.house.gov</a>           | Rep. August Pfluger (R-TX-11)                                                                          | R     | Energy & Commerce Committee                                  |         |
| Nikki      | Roy        | Energy Policy Adviser                                                     | <a href="mailto:nikki.roy@mail.house.gov">nikki.roy@mail.house.gov</a>                       | Rep. Sean Casten (D-IL-6)                                                                              | D     | SEEC Clean Energy Task Force Co-Chair                        |         |
| Marcos     | Sanchez    | Senior Legislative Assistant                                              | <a href="mailto:marcos.sanchez@mail.house.gov">marcos.sanchez@mail.house.gov</a>             | Rep. Luz Rivas (D-CA-29)                                                                               | D     | House Natural Resources Committee                            |         |
| David      | Schutt     | Executive Director for House Sustainable Energy and Environment Coalition | <a href="mailto:David.Schutt@mail.house.gov">David.Schutt@mail.house.gov</a>                 | Executive Director, Sustainable Energy & Environment Coalition (SEEC) (Rep. Nikki Budzinski (D-IL-13)) | D     | SEEC Member                                                  |         |
| Alicia     | Seagraves  | Legislative Director                                                      | <a href="mailto:alicia.seagraves@mail.house.gov">alicia.seagraves@mail.house.gov</a>         | Rep. Lou Correa (D-CA-46)                                                                              | D     | California Delegation                                        |         |
| Ziyan      | Sears      | Senior Legislative Assistant, Energy Policy                               | <a href="mailto:ziyan.sears@mail.house.gov">ziyan.sears@mail.house.gov</a>                   | Rep. Scott Peters (D-CA-50)                                                                            | D     | San Diego Delegation / Energy & Commerce Committee           |         |
| Amanda     | Shafer     | Senior Legislative Assistant                                              | <a href="mailto:amanda.shafer@mail.house.gov">amanda.shafer@mail.house.gov</a>               | Rep. Mike Levin (D-CA-49)                                                                              | D     | San Diego Delegation / SEEC Clean Energy Task Force Co-Chair |         |
| Sarah      | Skirmont   | Legislative Director                                                      | <a href="mailto:sarah.skirmont@mail.house.gov">sarah.skirmont@mail.house.gov</a>             | Rep. Linda Sanchez (D-CA-38)                                                                           | D     | Southern California Delegation; W&M                          |         |
| Talmage    | Tyler      | Legislative Assistant                                                     | <a href="mailto:talmage.tyler1@mail.house.gov">talmage.tyler1@mail.house.gov</a>             | Rep. Julie Fedorchak (R-ND-AL)                                                                         | R     | House Energy & Commerce Committee                            |         |
| John       | Veale      | Executive Director for Congressional Western Caucus                       | <a href="mailto:john.veale@mail.house.gov">john.veale@mail.house.gov</a>                     | Executive Director, Western Caucus (Rep. Celeste Maloy (R-UT-2))                                       | R     | Western Caucus                                               |         |
| Scott      | Watson     | Legislative Director                                                      | <a href="mailto:scott.watson@mail.house.gov">scott.watson@mail.house.gov</a>                 | Rep. Gabe Evans (R-CO-8)                                                                               | R     | House Energy & Commerce Committee                            |         |
| Sarina     | Weiss      | Staff Director, Democratic; Subcommittee on Energy & Mineral Resources    | <a href="mailto:sarina.weiss@mail.house.gov">sarina.weiss@mail.house.gov</a>                 | Committee Staff Energy Sub-Minority (Huffman/Ansari)                                                   | D     | House Natural Resources Committee                            |         |
| Keaton     | Whittaker  | Legislative Assistant                                                     | <a href="mailto:keaton.whittaker@mail.house.gov">keaton.whittaker@mail.house.gov</a>         | Rep. Jill Tokuda (D-HI-2)                                                                              | D     | District impacted by wildfires                               |         |
| Olivia     | Wilhite    | Senior Legislative Assistant                                              | <a href="mailto:olivia.wilhite@mail.house.gov">olivia.wilhite@mail.house.gov</a>             | Rep. Val Hoyle (D-OR-4)                                                                                | D     | House Natural Resources Committee                            |         |
| Tuley      | Wright     | Staff Director, Democratic, Energy Subcommittee                           | <a href="mailto:tuley.wright@mail.house.gov">tuley.wright@mail.house.gov</a>                 | Committee Staff – Minority (Pallone/Castor)                                                            | D     | House Energy & Commerce Committee                            |         |
| Maxwell    | Wright     | Legislative Assistant                                                     | <a href="mailto:maxwell.wright2@mail.house.gov">maxwell.wright2@mail.house.gov</a>           | Rep. Ken Calvert (R-CA-41)                                                                             | R     | California Delegation                                        |         |
| Justin     | Yamamura   | Legislative Assistant                                                     | <a href="mailto:justin.yamamura@mail.house.gov">justin.yamamura@mail.house.gov</a>           | Rep. Young Kim (R-CA-40)                                                                               | R     | California Delegation                                        |         |
| Mark       | Zientek    | Senior Policy Adviser                                                     | <a href="mailto:mark.zientek@mail.house.gov">mark.zientek@mail.house.gov</a>                 | Rep. Teresa Leger Fernandez (D-NM-3)                                                                   | D     | House Natural Resources Committee                            |         |
| Hannah     | Zimmerman  | Legislative Aide                                                          | <a href="mailto:hannah.zimmerman@mail.house.gov">hannah.zimmerman@mail.house.gov</a>         | Rep. Marilyn Strickland (D-WA-10)                                                                      | D     | Grid Innovation Caucus Chair;                                |         |
| Nate       | Zimpher    | Legislative Director/Deputy Chief of Staff                                | <a href="mailto:nate.zimpher@mail.house.gov">nate.zimpher@mail.house.gov</a>                 | Rep. Troy Balderson (R-OH-12)                                                                          | R     | House Leadership / HEAT Caucus / Energy & Commerce Committee |         |



# THE Edison FOUNDATION

## The Edison Foundation Staff Delegation Agenda San Diego, CA

### Tuesday, June 16, 2026

Transportation via private charter bus provided from San Diego International Airport to the Omni Hotel at The Ballpark. Please meet us by baggage claim at 12:15pm for departure.

**12:45-1:45PM:** Hotel Arrival/Check-in/Lunch on your own

Travelers will arrive at the Omni Hotel at The Ballpark and check in. Please meet in the hotel lobby at 1:45 p.m. The group will walk approximately 15 minutes to the afternoon programming location.

**2:00-2:15PM:** Welcome to The Edison Foundation's Staff Delegation to San Diego: Introduction remarks and attendee introductions.

Location: Omni Hotel at The Ballpark, Gaslamp 1 Room (same location as the 2:15 p.m. and 3:00 p.m. sessions)

Speaker:

- Katelyn Williams, Senior Director, Edison Foundation

**2:15-3:00PM:** Welcome to San Diego: A Conversation on Energy, Growth, and the Future. A discussion on the evolving energy landscape, the opportunities and challenges shaping the electric system, and the investments being made to support reliability, affordability, and economic growth.

Speakers:

- Allison Hull, Director, Government Affairs, Sempra
- Kiel Weaver, Chief Advocacy Officer, Edison Electric Institute
- Devlin Daneshforouz, Chief of Staff, Berkshire Hathaway Energy
- Mary Kate Zimprich, Director, Xcel Energy

**3:00-4:00 PM:** Washington Outlook Roundtable: The State of Play for the Energy Industry. This session will provide a high-level overview of the legislative, regulatory, and political landscape, key issues facing electric companies, and what to watch as Congress and the Administration navigate growing energy demand, infrastructure investment, and grid reliability challenges.

- Ben Jackson, Senior Director, Edison Electric Institute

We will walk back to the hotel together at 4:00pm. There will be no scheduled activities from 4:15pm until 5:30pm. Please meet us in the hotel lobby at 5:30pm to walk to dinner.

**5:45 – 7:45 PM:** Working Dinner and Policy Briefing: Electric Sector Trends, Reliability and Affordability



# THE Edison FOUNDATION

## The Edison Foundation Staff Delegation Agenda San Diego, CA

During dinner, staffers will receive substantive briefings and participate in a moderated discussion regarding current electric sector trends, including grid reliability and resilience, electricity demand growth, infrastructure investment, affordability, and regional energy issues affecting California and the broader western grid.

- Katelyn Williams, Senior Director, Edison Foundation
- Ali McGuigan, Manager, Government Affairs, Semptra

Location: 935 J St, San Diego, CA 92101 (Casa Octavio)

### Wednesday, June 17, 2026

~2 minute walk from the Omni Hotel to Semptra's HQ. Please meet us in the hotel lobby at 7:50am for departure.

#### **8:15 – 9:30 AM:** Welcome Remarks & Breakfast Panel with Q&A

Location: 488 8th Ave. San Diego, CA 92101 (Downtown – Semptra HQ), 1<sup>st</sup> Floor Auditorium

Introduction (EEI):

- Katelyn Williams, Senior Director, Edison Foundation
- Kiel Weaver, Chief Advocacy Officer, Edison Electric Institute

Speaker:

- Caroline Winn, Executive Vice President, Semptra

Utility 101 Discussion: This mini session will introduce staffers to how Semptra is building America's leading utility growth business in California and Texas. Speakers will provide an overview of the investor-owned utility model and Semptra's capital plan to highlight the importance of access to capital markets for utilities to make investments that balance growth, affordability, and innovation. There will be time allotted for a brief audience Q&A.

Speakers:

- Lisa Alexander, Senior Vice President, Corporate Affairs, Semptra
- Sandeep Mor, Senior Vice President, Corporate Development, Semptra

Investor Perspectives Fireside Chat: This mini session will bring together an energy industry sell-side analyst and Semptra investor relations leader for a candid discussion on how investors are viewing the utility sector today. The session will explore capital investment priorities, regulatory considerations, and growth opportunities amid changing demand and policy environments. There will be time allotted for a brief audience Q&A.

- Louise Bick, Vice President of Investor Relations, Semptra
- Richard Sunderland, Equity Research, Power & Utilities, Truist Securities

~15-20 min drive to SDG&E Mission Control Center. We will depart via Private charter bus at 9:30am.

#### **9:45 – 11:30 AM:** Tour of SDG&E Mission Control & Skills Training Center

Location: 9060 Friars Rd, San Diego, CA 92108





# THE Edison FOUNDATION

## The Edison Foundation Staff Delegation Agenda San Diego, CA

**Mission Control Tour Description:** SDG&E mission control is a critical hub for operating a reliable network. For over 140 years, San Diego Gas & Electric (SDG&E) has powered the growth of San Diego and Southern Orange counties, delivering safe, reliable energy to 3.7 million people across a 4,100-square-mile area. This portion of the tour will provide an overview of how SDG&E monitors and manages grid operations in real time to support safe and reliable service. Travelers will learn how utility personnel oversee system conditions, respond to outages and other operational events, and coordinate decision-making to maintain electric reliability across the service territory.

**Skills Training Center Description:** SDG&E's Skills Training Facility is where SDG&E field employees including electrical, gas, and customer service representatives are trained. During this portion of the tour, travelers will observe demonstrations by SDG&E personnel, including line workers, gas operations instructors, and substation electricians, and will learn about the training, safety protocols, and operational practices that support utility field work, service restoration, and fire-suppression preparedness. Closed-toed shoes required.

**Speakers:**

- John Jenkins, Vice President of Electric Operations, SDG&E
- Brittany Syz, Vice President of External Affairs & Communications, SDG&E

**Key topics:** safety, reliability

~15min drive. Private charter bus provided.

**12:00 – 1:00 PM:** Vegetation Management Roundtable Discussion over Lunch.

**Location:** 8680 Balboa Ave. San Diego, CA 92123

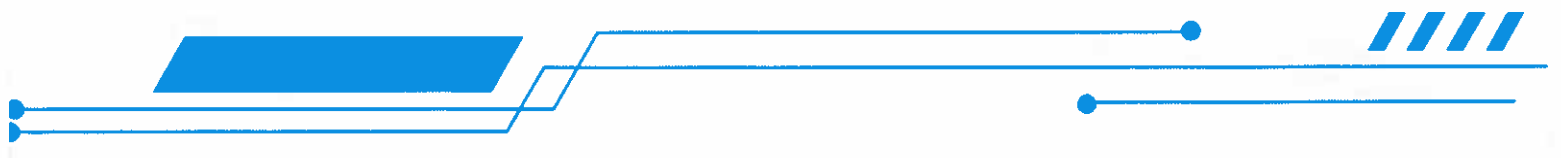
**Vegetation Management Roundtable:** SDG&E enlists a goat herd to graze through dry brush in transmission corridors and hard-to-reach areas, reducing flammable vegetation that could fuel wildfires. There are more than 2,000 goats working throughout the area grazing on SDG&E sites. The fire safety grazing goats have cleared several thousand acres of high-risk land across San Diego County since 2021. This working lunch session will provide an overview of SDG&E's vegetation management strategy and its role in wildfire mitigation. This session will include video footage of SDG&E's goat herd in action and feature a roundtable discussion with SDG&E's Vegetation Management team. The discussion is intended to be interactive and to allow congressional staff the opportunity to ask questions. Lunch paid for and provided by The Edison Foundation.

**Speakers:**

- Linh-chi Hua, Director of Construction and Vegetation, SDG&E
- Bill Click, Vegetation Program Manager, SDG&E

**Key topics:** vegetation management, wildfire mitigation

~20-25 min drive. Private charter bus provided.





## The Edison Foundation Staff Delegation Agenda San Diego, CA

**1:30 – 2:30 PM:** Tour of SDG&E Aviation Operations Hangar  
Location: 1960 Joe Crosson Dr, El Cajon, CA 92020

**Speakers:**

- Thom Porter, Director of Emergency Management, SDG&E (former Chief of CAL FIRE) (invited)
- Tom Fries, Aviation Services Manager, SDG&E

**Description:** Taking place at the SDG&E Aviation Operations Hangar, this session will give travelers a first-hand look at SDG&E's aviation fleet as vehicles used in emergency operations. The session will feature SDG&E experts highlighting their work with local community partners and fire department representatives, to emphasize the critical role of aviation in wildfire response and the strength of regional collaboration. San Diego is a leader in aerial firefighting capabilities. The region's fleet of 19 helicopters available for wildfire suppression includes SDG&E's five aircraft, a cornerstone of year-round fire defense. SDG&E operates a versatile fleet of helicopters, each playing a unique role in both utility operations and emergency wildfire response. Together, these assets form a dynamic aviation program that supports both SDG&E's core mission of delivering safe, reliable energy and its commitment to wildfire safety.

**Key topics:** wildfire mitigation, emergency response, community engagement

~20-30 min drive. Private charter bus provided.

**3:00 – 4:30 PM:** Tour of SDG&E Wildfire & Climate Resilience Center (WCRC), Emergency Operations Center, and Resilience Zone  
Location: 8315 Century Park Court, San Diego, CA 92123

**Speakers:**

- Scott Crider, President, SDG&E [confirmed]
- Brian D'Agostino, Vice President of Wildfire & Climate Resilience, SDG&E [confirmed]
- Dan Skopec, Senior Vice President and Chief Regulatory Officer, SDG&E

**Description:** The WCRC is home to SDG&E's cutting-edge fire science, weather forecasting, and supercomputing modeling. The site also serves as SDG&E's Emergency Operations Center. During this tour, travelers will learn how SDG&E uses advanced technologies like AI and predictive modeling to anticipate and respond to both immediate weather risks and long-term climate to protect the grid and local communities from the increasing threat of wildfires.

The tour will include an educational overview of how utilities and the State of California have adapted to respond to the threat of wildfires over the years and execute Public Safety Power Shutoffs (PSPS). Additionally, the tour involves a demonstration of SDG&E's modeling, drone technology, and 100+ state-of-the-art live camera network, that help CAL FIRE more quickly locate and size up wildfires to develop plans of attack for first responders prior to arrival. These cameras and the entire network have become vital to SDG&E's prevention of wildfire spread. The Center also includes an interactive Resilience Zone designed to educate community stakeholders.





## **The Edison Foundation Staff Delegation Agenda San Diego, CA**

~30 min drive. Private charter bus provided. Arrival location: 488 8th Ave. San Diego, CA 92101 (Downtown – Sempra HQ).

4:30 – 5:00 PM: Discussion on the bus back to the Omni Hotel– Tour Debrief & Q&A

Speaker: Katelyn Williams, Senior Director, Edison Foundation

Session Description: Travelers will participate in a structured debrief to synthesize key lessons from the day's site visits and discussions, including utility operations, wildfire mitigation, vegetation management, aviation response, and emergency preparedness. The discussion will focus on how those observations may inform congressional oversight, legislative analysis, and broader energy-policy considerations.

No further scheduled activities for Day 2.

### **Thursday, June 18, 2026**

Please meet in the hotel lobby at 8:00 a.m. The group will walk approximately 5 minutes to the morning programming location.

**8:15-9:30 AM:** Breakfast Policy Roundtable: Energy Policymaking, Stakeholder Engagement, and Case Studies  
Location: Broken Yolk Cafe (355 Sixth Ave, San Diego)

Breakfast will be provided.

Veteran congressional and electric industry leaders will discuss real-world policy case studies involving electric reliability, infrastructure investment, permitting, affordability, tax and appropriations issues, and coordination among federal, state, industry, consumer, and other stakeholders. Panelists will share practical lessons from prior legislative and oversight efforts affecting the electric power sector, with a focus on how congressional offices can evaluate competing policy considerations, gather information from affected stakeholders, and understand the implications of federal energy policy decisions.

#### **Speakers:**

Kiel Weaver, Chief Advocacy Officer, Edison Electric Institute

Mike DeFilippis, Legislative Director, Office of Congressman Jeff Hurd

**10:00am:** Please meet us in the hotel lobby at 10:00am for departure. Transportation via private charter provided from the Omni Hotel at The Ballpark to San Diego International Airport

~30 min drive. Private charter bus provided. We will arrive at SAN at 10:30am.

There will be no further activities for Day 3.



Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas  
Brad Knott, North Carolina

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

June 15, 2026

Mr. Nathan Dadap  
Office of the Honorable Kevin Mullin  
1404 Longworth House Office Building  
Washington, DC 20515

Dear Mr. Dadap:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to San Diego, California, scheduled for June 16 to 18, 2026, sponsored by Edison Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:nl



## CONGRESSIONAL STAFF DELEGATION

### **SAVE THE DATE: June 17, 2026** **Sempra and San Diego Gas & Electric (SDG&E)** **San Diego, California**

*All travel and program-related expenses, including airfare, lodging, and meals, will be covered by the Edison Foundation.*

This invitation-only program convenes a select group of senior congressional staff for an immersive, firsthand look at how the electric power industry is preparing for and responding to one of the most pressing challenges facing the grid: wildfire risk.

Through a curated, on-the-ground experience, participants will see how advanced technologies, operational strategy, and real-time decision-making come together to protect communities, strengthen grid resilience, and ensure reliable energy delivery in high-risk environments.

### **Program Highlights**

- Executive briefing on rising electricity demand and the intersection of growth, affordability, and wildfire risk
- Tour of the Wildfire and Climate Resilience Center, featuring cutting-edge forecasting, AI-driven modeling, and emergency coordination
- Firsthand look at vegetation management strategies, including innovative wildfire mitigation approaches in the field
- Visit to aviation operations supporting rapid wildfire detection and response
- Inside access to mission control operations responsible for maintaining grid safety and reliability during extreme conditions

### **Invitation Only**

Additional details and full agenda to follow.

This trip is subject to applicable congressional privately-sponsored travel rules.

**Please RSVP to Katelyn Williams at [Katelyn@edisonfoundation.net](mailto:Katelyn@edisonfoundation.net) by May 12, 2026.**

For more information about The Edison Foundation please visit [www.edisonfoundation.net](http://www.edisonfoundation.net)