

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed. Please *do not* file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Stephanie Pendarvis
2. a. Name of Accompanying Relative: _____ OR None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: 5/10/26 Return: 5/11/26
b. Dates at Personal Expense, if any: _____ OR None
4. Departure City: Washington, DC Destination: New York, New York Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: UN Foundation

6. Describe Meetings and Events Attended: participated in meetings with various branches of the UN regarding humanitarian missions and efforts to counter corruption

7. Attached to this form are *each* of the following, *signify that each item is attached by checking the corresponding box*:
- a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, *including all attachments and the Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; *and*
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: 5/27/26

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Joe Wilson Date: 5/27/26

Signature of Supervising Member: 

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: United Nations Foundation

2. Travel Destination(s): New York, New York

3. Date of Departure: May 10, 2026 Date of Return: May 11, 2026

4. Name(s) of Traveler(s): Christopher Ferrari, Martha Gallagher, Tyler Giuliani, Matt Mullins, Jameson Parker, Stephanie Pendarvis, Diala Qasem, Vanessa Scott, Peter Trapp

Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$819.24	\$281.00	\$208.87	\$29.87 (tour)
Accompanying Family Member				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: May 19, 2026

Name: Peter Yeo Title: Senior Vice President

Organization: United Nations Foundation

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1750 Pennsylvania Ave NW Suite 300 Washington, DC 20006

Telephone: 202-887-9040 Email: pyeo@unfoundation.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM


1. Name of Traveler: Stephanie Pendarvis
2. Sponsor(s) who will be paying or providing in-kind support for the trip: United Nations Foundation
3. City and State OR Foreign Country of Travel: New York, New York
4. a. Date of Departure: May 10, 2026 Date of Return: May 11, 2026
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? If yes:
 - (1) Name of Accompanying Family Member: _____
 - (2) Relationship to Traveler: Spouse Child Other(specify): _____
 - (3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
As Deputy Chief of Staff and Legislative Director, I handle foreign policy for Representative Wilson, which includes oversight and engagement with the United Nations.

9. Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: 

Date: 4/30/2026

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

United Nations Foundation

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Please see attached.

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: May 10, 2026 Date of Return: May 11, 2026

7. a. City of departure: Washington, DC

b. Destination(s): New York, New York

c. City of return: Washington, DC

8. **Check only one.** I represent that

a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
Please see attached. _____

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided): \$138
 - 2) Provide the reason for selecting the location of the event or trip: Please see attached.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Westin Grand Central City: New York, New York Cost Per Night: \$281
 Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$965	\$281	\$138
For each Accompanying Family Member			


	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: April 4, 2026
 Name: Peter Yeo Title: Senior Vice President
 Organization: United Nations Foundation
 Address: 1750 Pennsylvania Ave NW Suite 300 Washington, DC 20006
 Email: pyeo@unfoundation.org Telephone: 202-887-9040

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

**UNF Congressional Learning Trip to United Nations Headquarters
May 10-11**

Sunday May 10

2:31pm – 6:02pm 156 Northeast Regional to Moynihan Train Hall at Penn Station (NYP)

Location: Washington Union Station

6:02pm – 6:35pm Transit via hired shuttle to Westin New York Grand Central

Pick up: 31st Street

6:35pm Arrive at Westin New York Grand Central

6:35pm – 6:45pm Executive Time

6:45pm – 7:00pm Transfer via foot to The Capital Grille

7:00pm – 9:00pm **Working Dinner with Niki Ganz, Deputy Director, Middle East Division, UN Department of Political and Peacebuilding Affairs**

The delegation will meet with Niki Ganz, Deputy Director of the Middle East Division, of the UN Department of Political and Peacebuilding Affairs to better understand how the UN is monitoring global political developments in the Middle East and providing support to the Secretary-General, Special Envoys, and UN political missions to help defuse crises and promote lasting solutions to conflict.

Location: The Capital Grille, 200 Park Avenue

9:30pm – 9:40pm Transfer via foot to hotel

Overnight Westin New York Grand Central
212 E. 42nd St, New York, NY 10017

Monday, May 11

8:15am – 8:45am Transit via foot to UN Headquarters / Entry

8:45am – 9:30am **Working Breakfast with Lieutenant General Cheryl Pearce, Military Adviser, Under Secretary General for Peace Operations**

Lieutenant General Cheryl Pearce of Australia is the Acting Military Adviser for Peacekeeping Operations and brings to this position more than 35 years of military experience. During the briefing, the delegation will learn about the UN's efforts to build and sustain peace in countries emerging from conflict, with a focus on missions in Africa and the Middle East.

Location: UN Headquarters, Delegates Dining Room, PDR 1-3

9:30am – 10:15am **Meeting with Lucia Elmi, Director of Emergency Operations, UNICEF Office of Emergency Programmes; Mandeep O'Brien, Global Director of Public Partnerships, UNICEF; and Paul Skoczylas, Director of Private Sector Partnerships Service, World Food Programme (WFP), New York**

The delegation will meet with senior leaders from UNICEF and WFP to learn how the UN is delivering lifesaving humanitarian assistance in Syria, Haiti, Sudan, Ukraine, and other complex, challenging environments. Paul from WFP will highlight transparency and accountability provisions.

Location: UN Headquarters, Delegates Dining Room, PDR 1-3

10:15am – 11:00am **Meeting with Keith Stanski, Section Chief, Middle East and North Africa, UN Office for the Coordination of Humanitarian Affairs (OCHA), New York**

The delegation will meet with the Section Chief to discuss how they are working with partners and Member States to coordinate the effective delivery of humanitarian assistance across multiple protracted and emerging crises, with a focus on the Middle East. Mr. Stanski will also update on the recent memorandum of understanding (MOU) between the State Department and OCHA around pooled funding.

Location: UN Headquarters, Delegates Dining Room, PDR 1-3

11:00am – 11:40am **Expert-Guided Tour of UN Security Council Chamber and United Nations General Assembly Hall**

The delegation will receive an expert guided tour of the UN Security Council Chamber and UN General Assembly Hall (meetings permitted), highlighting the history, functions, and impact of each body.

11:45am - 12:45pm **Working Lunch with Ursula Wynhoven, Director and Representative to the United Nations, International Telecommunications Union (ITU); Laura Paterson, Representative and Coordinator to the United Nations and Other International Organizations in North America, World Meteorological Organization (WMO); Matteo Pasquali, Deputy Representative of the UN Office of Drugs and Crime (UNODC), and Werner H. Obermeyer, Director, World Health Organization (WHO)**

The delegation will have a working lunch with senior officials from ITU, WMO, UNODC, and WHO to discuss key challenges facing each organization, the importance of U.S. engagement, and partnerships with the private sector.

Location: UN Headquarters, Delegates Dining Room, PDR 1-3

1:15pm - 2:00pm **Conversation with Ambassador Jeff Bartos, U.S. Representative for UN Management and Reform, U.S. Mission to the United Nations**

The delegation will meet with Amb. Bartos to discuss U.S. priorities in UN management, ongoing UN80 reform efforts, and his monitoring and evaluation visits to the Democratic Republic of Congo (DRC), the Central African Republic (CAR), and Kenya.

Location: U.S. Mission to the UN, 22nd floor

2:00pm – 2:45pm Transit via hired shuttle to Moynihan Train Hall at Penn Station (NYP)

2:45pm Arrive Moynihan Train Hall at Penn Station (NYP)

2:45pm – 3:00pm Prepare for departure

3:00pm – 6:02pm Amtrak Acela #2163 to Washington Union Station

6:02pm Arrive Washington Union Station

Congressional Staff List

- 1) Jameson Parker, Legislative Assistant
Rep. Steve Womack, R (AR-3)
- 2) Martha Gallagher, Senior Legislative Assistant
Rep. Gabe Evans, R (CO-8)
- 3) Vanessa Scott, Legislative Assistant
Rep. Mario Diaz-Balart, R (FL-26)
- 4) Diala Qasem, Legislative Director
Rep. Andre Carson, D (IN-7)
- 5) William Barry, Deputy Chief of Staff & Communications Director
Rep. Mark Alford, R (MO-4)
- 6) Tyler Giuliacci, Legislative Assistant
Rep. Tom Barrett, R (MI-7)
- 7) Stephanie Pendarvis, Deputy Chief of Staff & Legislative Director
Rep. Joe Wilson, R (SC-2)
- 8) Christopher Ferrari, Military Legislative Assistant
Rep. Morgan Luttrell, R (TX-8)
- 9) Enrique Carrasco, Digital Director
House Foreign Affairs Committee,
Chairman Rep. Brian Mast, R (FL-21)
- 10) Jaelyn Evans, Legislative Assistant
Rep. Mike Quigley, D (IL-5)
- 11) Matt Mullins, Legislative Assistant
Rep. Mike Lawler, R (NY-17)
- 12) Andrew Heineman, Legislative Director
Rep. Kweisi Mfume, D (MD-7)
- 13) Peter Trapp, Senior Policy Advisor
Rep. Jason Crow, D (CO-6)
- 14) Jinwook Hwang, Deputy Communications Director, House Foreign Affairs Committee,
Chairman Brian Mast, R (FL-21)
- 15) Samuel West, Senior Health Policy Advisor
Sen. Bill Cassidy (R-LA)

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
<https://Ethics.House.gov>

May 5, 2026

Ms. Stephanie Pendarvis
Office of the Honorable Joe Wilson
1436 Longworth House Office Building
Washington, DC 20515

Dear Ms. Pendarvis:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to New York, New York, scheduled for May 10 to 11, 2026, sponsored by the United Nations Foundation.

Committee travel regulations require that you submit your complete pre-trip approval request to the Committee at least 30 days before the commencement of the trip or it will not be granted. Despite your failure to do so in this instance, we are approving your current request. However, any future requests must adhere to the 30-day requirement or they will be denied.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Michael Guest
Chairman

MG/MD:kjf



Mark DeSaulnier
Ranking Member



Agenda for UNF Congressional Learning Trip to UN Headquarters

May 10-11, 2026

Sunday, May 10

2:31pm – 6:02pm 156 Northeast Regional to Moynihan Train Hall at Penn Station (NYP)

Location: Washington Union Station

6:02pm – 6:35pm Transit via hired shuttle to Westin New York Grand Central

Pick up: 31st Street

6:35pm Arrive at Westin New York Grand Central

6:35pm – 6:45pm Executive Time

6:45pm – 7:00pm Transfer via foot to The Capital Grille

7:00pm – 9:00pm **Working Dinner with Niki Ganz, Deputy Director, Middle East Division, UN Department of Political and Peacebuilding Affairs**

The delegation will meet with Niki Ganz, Deputy Director of the Middle East Division, of the UN Department of Political and Peacebuilding Affairs to better understand how the UN is monitoring global political developments in the Middle East and providing support to the Secretary-General, Special Envoys, and UN political missions to help defuse crises and promote lasting solutions to conflict.

Location: The Capital Grille, 200 Park Avenue

9:30pm – 9:40pm Transfer via foot to hotel

Overnight Westin New York Grand Central
212 E. 42nd St, New York, NY 10017

Monday, May 11

8:00am – 8:15am Bring luggage to lobby, check out of hotel

8:15am – 8:45am Transit via foot to UN Headquarters / Entry

8:45am – 9:30am **Working Breakfast with Lieutenant General Cheryl Pearce, Military Adviser, Under Secretary General for Peace Operations**

The delegation will meet with Lieutenant General Cheryl Pearce of Australia, the Acting Military Adviser for Peacekeeping Operations to learn about the UN's efforts to build and sustain peace in countries emerging from conflict, with a focus on missions in Africa and the Middle East.

Location: UN Headquarters, Delegates Dining Room, PDR 1-3

9:30am – 10:15am **Meeting with Lucia Elmi, Director of Emergency Operations, UNICEF Office of Emergency Programmes; Mandeep O'Brien, Global Director of Public Partnerships, UNICEF; and Paul Skoczylas, Director of Private Sector Partnerships Service, World Food Programme (WFP), New York**

The delegation will meet with senior leaders from UNICEF and WFP to learn how the UN is delivering lifesaving humanitarian assistance in Syria, Haiti, Sudan, Ukraine, and other complex, challenging environments.

Location: UN Headquarters, Delegates Dining Room, PDR 1-3

10:15am – 11:00am **Meeting with Keith Stanski, Section Chief, Middle East and North Africa, UN Office for the Coordination of Humanitarian Affairs (OCHA), New York**

The delegation will meet with the OCHA Section Chief to discuss how they are working with partners and member states to coordinate the effective delivery of humanitarian assistance across multiple protracted and emerging crises, with a focus on the Middle East. Mr. Stanski will also update on the recent memorandum of understanding (MOU) between the State Department and OCHA around pooled funding.

Location: UN Headquarters, Delegates Dining Room, PDR 1-3

11:00am – 11:40am **Expert-Guided Tour of UN Security Council Chamber and United**

Nations General Assembly Hall

The delegation will receive an expert guided tour of the UN Security Council Chamber and UN General Assembly Hall (meetings permitted), highlighting the history, functions, and impact of each body.

- 11:40am – 11:45am Transit via foot to UN Headquarters, Delegates Dining Room, PDR 1-3
- 11:45am – 12:45pm **Working Lunch with Ursula Wynhoven, Director and Representative to the United Nations, International Telecommunications Union (ITU); Laura Paterson, Representative and Coordinator to the United Nations and Other International Organizations in North America, World Meteorological Organization (WMO); Matteo Pasquali, Deputy Representative of the UN Office of Drugs and Crime (UNODC), and Werner H. Obermeyer, Director, World Health Organization (WHO)**

The delegation will have a working lunch with senior officials from ITU, WMO, UNODC, and WHO to discuss key challenges facing each organization, the importance of U.S. engagement, and partnerships with the private sector.

Location: UN Headquarters, Delegates Dining Room, PDR 1-3

- 12:45pm – 1:15pm Break / Transit via foot to U.S. Mission to the UN / Entry
- 1:15pm – 2:00pm **Conversation with Ambassador Jeff Bartos, U.S. Representative for UN Management and Reform, U.S. Mission to the United Nations**

The delegation will meet with Amb. Jeff Bartos, U.S. Representative for UN Management and Reform, to discuss ongoing UN reform efforts and the importance of U.S. leadership.

Location: U.S. Mission to the UN, 22nd floor

- 2:00pm – 2:45pm Transit via hired shuttle to Moynihan Train Hall at Penn Station (NYP)
- 2:45pm Arrive Moynihan Train Hall at Penn Station (NYP)
- 2:45pm – 3:00pm Prepare for departure

3:00pm – 6:02pm Amtrak Acela #2163 to Washington Union Station

6:02pm Arrive Washington Union Station