

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**


1. Name of Traveler: Tyler Giuliacci
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: May 10, 2026 Return: May 11, 2026  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: New York, New York Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: United Nations Foundation
6. Describe Meetings and Events Attended: Attended meetings with UN officials and Amb. Bartos of the U.S. Mission to discuss the work at the UN, their efforts overseas, and how the US plays a role.  
\_\_\_\_\_
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 5/25/2026

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Congressman Tom Barrett Date: 5/25/2026

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: United Nations Foundation

2. Travel Destination(s): New York, New York

3. Date of Departure: May 10, 2026 Date of Return: May 11, 2026

4. Name(s) of Traveler(s): Christopher Ferrari, Martha Gallagher, Tyler Giuliani, Matt Mullins, Jameson Parker, Stephanie Pendarvis, Diala Qasem, Vanessa Scott, Peter Trapp

**Note:** You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$819.24	\$281.00	\$208.87	\$29.87 (tour)
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: May 19, 2026

Name: Peter Yeo Title: Senior Vice President

Organization: United Nations Foundation

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 1750 Pennsylvania Ave NW Suite 300 Washington, DC 20006

Telephone: 202-887-9040 Email: pyeo@unfoundation.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: United Nations Foundation

2. Travel Destination(s): New York, New York

3. Date of Departure: May 10, 2026 Date of Return: May 11, 2026

4. Name(s) of Traveler(s): Benjamin Cooper

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$694.24	\$281.00	\$208.87	\$29.87 (tour)
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: May 19, 2026

Name: Peter Yeo Title: Senior Vice President

Organization: United Nations Foundation

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 1750 Pennsylvania Ave NW Suite 300 Washington, DC 20006

Telephone: 202-887-9040 Email: pyeo@unfoundation.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Tyler Giuliacci
2. Sponsor(s) who will be paying or providing in-kind support for the trip: United Nations Foundation
3. City and State **OR** Foreign Country of Travel: New York, New York
4. a. Date of Departure: May 10, 2026 Date of Return: May 11, 2026  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
I am Congressman Barrett's Foreign Affairs Legislative Assistant. This trip directly correlates to our work with foreign allies and our work to foster relationships overseas to improve the world. These meetings will help me better understand the UN and the work that happens overseas.
9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_



Date: \_\_\_\_\_

4/8/2026

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

United Nations Foundation

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Please see attached.

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: May 10, 2026 Date of Return: May 11, 2026

7. a. City of departure: Washington, DC

b. Destination(s): New York, New York

c. City of return: Washington, DC

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:  
**Please see attached.** \_\_\_\_\_
- 

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_
- 

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \$138
    - 2) Provide the reason for selecting the location of the event or trip: Please see attached.
- 

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Westin Grand Central City: New York, New York Cost Per Night: \$281  
 Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	<b>\$965</b>	<b>\$281</b>	<b>\$138</b>
For each Accompanying Family Member			


	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: April 4, 2026  
 Name: Peter Yeo Title: Senior Vice President  
 Organization: United Nations Foundation  
 Address: 1750 Pennsylvania Ave NW Suite 300 Washington, DC 20006  
 Email: pyeo@unfoundation.org Telephone: 202-887-9040

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas  
Brad Knott, North Carolina

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

May 5, 2026

Mr. Tyler Giuliacci  
Office of the Honorable Tom Barrett  
1232 Longworth House Office Building  
Washington, DC 20515

Dear Mr. Giuliacci:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to New York, New York, scheduled for May 10 to 11, 2026, sponsored by the United Nations Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

/MD:kjf

**UNF Learning Trip to UN Headquarters (May 10-11, 2026)**  
**Answers to Primary Trip Sponsor Form Questions 4 and 12**

**4. Names and titles of all House invitees and explanation of why the individual was invited:**

The following individuals have been invited to participate in this learning trip to UN Headquarters in New York because they work on issues related to U.S. foreign policy, U.S.-UN relations, international organizations, international development, humanitarian assistance, global health, and/or associated subjects.

Daniel Black, Legislative Assistant  
Del. Aumua Amata Coleman Radewagen

Iyanla Kollock, Legislative Director  
Rep. Shomari Figures

Joenler Simon, Deputy Chief of Staff  
Rep. Robert Aderholt

Jameson Parker, Legislative Assistant  
Rep. Steve Womack

John Lynch, Foreign Policy Legislative Assistant  
Rep. Jim Costa

Sophie Jones, Democratic Staff Director  
Rep. Sara Jacobs

Sara Katsnelson, Foreign Policy Legislative Assistant  
Rep. Brad Sherman

Shine Lee, Foreign Policy Legislative Assistant  
Rep. Young Kim

Kasey Condon, Military Legislative Assistant  
Rep. Ted Lieu

Christopher Zhen, Senior Policy Advisor  
Rep. Jeff Hurd

Martha Gallagher, Senior Legislative Assistant  
Rep. Gabe Evans

Hatti Specter, Foreign Policy Legislative Assistant  
Rep. Sarah McBride

Clare Plassche, Deputy Chief of Staff  
Rep. Jared Moskowitz

Ross Dietrich, Foreign Policy Legislative Assistant  
Rep. Brian Mast

Adam Safran, Foreign Policy Legislative Assistant  
Rep. Sheila Cherfilus-McCormick

Austin Johnson, Foreign Policy Legislative Assistant  
Rep. Maria Elvira Salazar

Samuel Luna, Foreign Policy Legislative Assistant  
Rep. Anna Paulina Luna

Charlie Gann, Foreign Policy Legislative Assistant  
Rep. Randy Fine

Vanessa Scott, Legislative Assistant  
Rep. Mario Diaz Balart

Max Berry, Foreign Policy Legislative Assistant  
Rep. Rich McCormick

Juan San Nicolas, Foreign Policy Legislative Assistant  
Del. James Moylan

Michael Sciacca, Legislative Director  
Del. James Moylan

Marshale Bryant, Foreign Policy Legislative Assistant  
Rep. Mike Quigley

Tanner Brown, Foreign Policy Legislative Assistant  
Rep. Jim Baird

Adam Stasiewicz, Foreign Policy Legislative Assistant  
Rep. Jefferson Shreve

Diala Qasem, Legislative Director  
Rep. Andre Carson

Nick Bower, Legislative Director  
Rep. Ashley Hinson

Jack Reineke, Foreign Policy Legislative Assistant

Rep. Andy Barr

Wil Tener, Legislative Director

Rep. Hal Rogers

Samuel Mollin, Foreign Policy Legislative Assistant

Rep. Kweisi Mfume

Andrew Heineman, Legislative Director

Rep. Kweisi Mfume

Jack Berson, Foreign Policy Legislative Assistant

Rep. John Olszewski Jr.

Benjamin Cooper, Foreign Policy Legislative Assistant

Rep. William Keating

Alec Daman, Foreign Policy Legislative Assistant

Rep. Bill Huizenga

Jake Kochmansky, Foreign Policy Legislative Assistant

Rep. John Moolenaar

Tyler Giuliacci, Legislative Assistant

Rep. Tom Barrett

Tom Morrissey, Foreign Policy Legislative Assistant

Rep. Mark Alford

Ben Vansickle, Foreign Policy Legislative Assistant

Rep. Ryan Zinke

Colby Harriman, Foreign Policy Legislative Assistant

Rep. Dina Titus

John McDonough, Foreign Policy Legislative Assistant

Rep. Christopher Smith

Sarah Whiteley, Foreign Policy Legislative Assistant

Rep. Thomas Kean Jr.

Dharamjeet Singh, Foreign Policy Legislative Assistant

Rep. Gregory Meeks

Courtney Kaufman, Foreign Policy Legislative Assistant

Rep. Mike Lawler

Matt Mullins, Legislative Assistant  
Rep. Mike Lawler

Jessica Merritt, Foreign Policy Legislative Assistant  
Rep. George Latimer

Rhett Styles, Legislative Director  
Rep. Nicole Malliotakis

Dawson Connell, Foreign Policy Legislative Assistant  
Rep. Chuck Edwards

Zachary Suero, Legislative Aide  
Rep. Addison McDowell

Gus Desch, Foreign Policy Legislative Assistant  
Rep. Warren Davidson

Omar Hossino, National Security Advisor  
Rep. Kevin Hern

Sofia Diero, Legislative Director  
Rep. Tom Cole

Chandler Smith, Foreign Policy Legislative Assistant  
Rep. Guy Reschenthaler

Sarah Jacobs, Foreign Policy Legislative Assistant  
Rep. Madeleine Dean

Abigail Jung, Foreign Policy Legislative Assistant  
Rep. Scott Perry

Anna Zimmerman, Foreign Policy Legislative Assistant  
Rep. Gabe Amo

Stephanie Pendarvis, Foreign Policy Legislative Assistant  
Rep. Joe Wilson

Chris Ringer, Foreign Policy Legislative Assistant  
Rep. Sheri Biggs

Cameron Madsen, Foreign Policy Legislative Assistant  
Rep. Michael McCaul

Katie Wallach, Foreign Policy Legislative Assistant  
Rep. Ronny Jackson

Crystal Sung, Foreign Policy Legislative Assistant  
Rep. Julie Johnson

Joshua Adams, Foreign Policy Legislative Assistant  
Rep. Keith Self

Xiomara Villareal, Senior Legislative Assistant  
Rep. John Carter

Christopher Ferrari, Military Legislative Assistant  
Rep. Morgan Luttrell

Diego Sanchez, Foreign Policy Legislative Assistant  
Rep. Pramila Jayapal

Jane Scarborough, Foreign Policy Legislative Assistant  
Rep. Michael Baumgartner

Nancy Hoggatt, Professional Staff Member  
House Foreign Affairs Committee

Enrique Carrasco, Digital Director  
House Foreign Affairs Committee

Elaina Murphy, Professional Staff Member  
Energy and Commerce Committee

**12. Description of the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:**

The UN Foundation (UNF) works to educate all Americans, including the U.S. Congress, on the importance of a strong U.S.-UN relationship. Over the course of this trip, the delegation will meet with several high-level UN officials, offering policymakers an opportunity to learn about multilateral efforts to address a number of interconnected humanitarian, development, and foreign policy challenges. UNF is the primary sponsor of this trip and is organizing all aspects of the program and logistics. UNF handles all outreach to congressional offices and is the contact for planning purposes.



**Agenda for UNF Congressional Learning Trip to UN Headquarters**

**May 10-11, 2026**

**Sunday, May 10**

2:31pm – 6:02pm 156 Northeast Regional to Moynihan Train Hall at Penn Station (NYP)

*Location: Washington Union Station*

6:02pm – 6:35pm Transit via hired shuttle to Westin New York Grand Central

*Pick up: 31st Street*

6:35pm Arrive at Westin New York Grand Central

6:35pm – 6:45pm Executive Time

6:45pm – 7:00pm Transfer via foot to The Capital Grille

7:00pm – 9:00pm **Working Dinner with Niki Ganz, Deputy Director, Middle East Division, UN Department of Political and Peacebuilding Affairs**

The delegation will meet with Niki Ganz, Deputy Director of the Middle East Division, of the UN Department of Political and Peacebuilding Affairs to better understand how the UN is monitoring global political developments in the Middle East and providing support to the Secretary-General, Special Envoys, and UN political missions to help defuse crises and promote lasting solutions to conflict.

*Location: The Capital Grille, 200 Park Avenue*

9:30pm – 9:40pm Transfer via foot to hotel

Overnight Westin New York Grand Central  
212 E. 42nd St, New York, NY 10017

**Monday, May 11**

8:00am – 8:15am Bring luggage to lobby, check out of hotel

8:15am – 8:45am Transit via foot to UN Headquarters / Entry

8:45am – 9:30am **Working Breakfast with Lieutenant General Cheryl Pearce, Military Adviser, Under Secretary General for Peace Operations**

The delegation will meet with Lieutenant General Cheryl Pearce of Australia, the Acting Military Adviser for Peacekeeping Operations to learn about the UN's efforts to build and sustain peace in countries emerging from conflict, with a focus on missions in Africa and the Middle East.

*Location: UN Headquarters, Delegates Dining Room, PDR 1-3*

9:30am – 10:15am **Meeting with Lucia Elmi, Director of Emergency Operations, UNICEF Office of Emergency Programmes; Mandeep O'Brien, Global Director of Public Partnerships, UNICEF; and Paul Skoczylas, Director of Private Sector Partnerships Service, World Food Programme (WFP), New York**

The delegation will meet with senior leaders from UNICEF and WFP to learn how the UN is delivering lifesaving humanitarian assistance in Syria, Haiti, Sudan, Ukraine, and other complex, challenging environments.

*Location: UN Headquarters, Delegates Dining Room, PDR 1-3*

10:15am – 11:00am **Meeting with Keith Stanski, Section Chief, Middle East and North Africa, UN Office for the Coordination of Humanitarian Affairs (OCHA), New York**

The delegation will meet with the OCHA Section Chief to discuss how they are working with partners and member states to coordinate the effective delivery of humanitarian assistance across multiple protracted and emerging crises, with a focus on the Middle East. Mr. Stanski will also update on the recent memorandum of understanding (MOU) between the State Department and OCHA around pooled funding.

*Location: UN Headquarters, Delegates Dining Room, PDR 1-3*

11:00am – 11:40am **Expert-Guided Tour of UN Security Council Chamber and United**

## **Nations General Assembly Hall**

The delegation will receive an expert guided tour of the UN Security Council Chamber and UN General Assembly Hall (meetings permitted), highlighting the history, functions, and impact of each body.

- 11:40am – 11:45am Transit via foot to UN Headquarters, Delegates Dining Room, PDR 1-3
- 11:45am – 12:45pm **Working Lunch with Ursula Wynhoven, Director and Representative to the United Nations, International Telecommunications Union (ITU); Laura Paterson, Representative and Coordinator to the United Nations and Other International Organizations in North America, World Meteorological Organization (WMO); Matteo Pasquali, Deputy Representative of the UN Office of Drugs and Crime (UNODC), and Werner H. Obermeyer, Director, World Health Organization (WHO)**

The delegation will have a working lunch with senior officials from ITU, WMO, UNODC, and WHO to discuss key challenges facing each organization, the importance of U.S. engagement, and partnerships with the private sector.

*Location: UN Headquarters, Delegates Dining Room, PDR 1-3*

- 12:45pm – 1:15pm Break / Transit via foot to U.S. Mission to the UN / Entry
- 1:15pm – 2:00pm **Conversation with Ambassador Jeff Bartos, U.S. Representative for UN Management and Reform, U.S. Mission to the United Nations**

The delegation will meet with Amb. Jeff Bartos, U.S. Representative for UN Management and Reform, to discuss ongoing UN reform efforts and the importance of U.S. leadership.

*Location: U.S. Mission to the UN, 22<sup>nd</sup> floor*

- 2:00pm – 2:45pm Transit via hired shuttle to Moynihan Train Hall at Penn Station (NYP)
- 2:45pm Arrive Moynihan Train Hall at Penn Station (NYP)
- 2:45pm – 3:00pm Prepare for departure

3:00pm – 6:02pm Amtrak Acela #2163 to Washington Union Station

6:02pm Arrive Washington Union Station