

COMMITTEE ON ETHICS

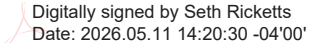
EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.


1. Name of Traveler: Seth Ricketts
2. a. Name of Accompanying Relative: _____ **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: 04/29/2026 Return: 05/01/2026
b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: Washington, DC Destination: Midland, TX Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Conservative Climate Foundation
6. Describe Meetings and Events Attended: We toured oil education, drilling, fracking, and production sites in the Permian Basin as well as received a briefing on clean energy production in the area
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: Seth Ricketts  Digitally signed by Seth Ricketts
Date: 2026.05.11 14:20:30 -04'00' Date: 05/11/2026

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Chairman Brett Guthrie Date: 5/12/26

Signature of Supervising Member: 

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Conservative Climate Foundation

2. Travel Destination(s): Midland, TX

3. Date of Departure: April 29, 2026 Date of Return: May 1, 2026

4. Name(s) of Traveler(s): Seth Ricketts

Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1,083.96	\$674.77	\$217.39	
Accompanying Family Member				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 5/11/26

Name: Elizabeth Daniels Title: Executive Director

Organization: Conservative Climate Foundation

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 10340 Democracy Lane Suite 300 Fairfax VA 22030 United States

Telephone: (360) 481 - 1856 Email: elizabeth@rightonclimate.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Seth Ricketts
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Conservative Climate Foundation
3. City and State **OR** Foreign Country of Travel: Midland, Texas
4. a. Date of Departure: April 29, 2026 Date of Return: May 1, 2026
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
 - (1) Name of Accompanying Family Member: _____
 - (2) Relationship to Traveler: Spouse Child Other (specify): _____
 - (3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
As clerk for both the Subcommittee on Environment and the Subcommittee on Energy for the House Committee on Energy and Commerce fossil fuel production is key part of our work and therefore a critical area for me to improve my knowledge in.
9. **Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  Date: 3/24/26

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

Conservative Climate Foundation

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See attached list.

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: April 29, 2026 Date of Return: May 1, 2026

7. a. City of departure: Washington D.C.

b. Destination(s): Midland, TX

c. City of return: Washington D.C.

8. **Check only one.** I represent that

a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____
-

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
attached
-

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

-

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided): _____
 - 2) Provide the reason for selecting the location of the event or trip: _____
-

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: SpringHill Suites City: Midland Cost Per Night: \$244
Reason(s) for Selecting: cost and location

Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$1,036.63	\$673.95	\$215.00
For each Accompanying Family Member	n/a	n/a	n/a

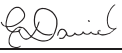
	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: March 18, 2026
 Name: Elizabeth Daniels Title: Executive Director
 Organization: Conservative Climate Foundation
 Address: 10340 Democracy Lane Suite 300 Fairfax VA 22030 United States
 Email: elizabeth@rightonclimate.org Telephone: (360) 481-1856

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
<https://Ethics.House.gov>

April 28, 2026

Mr. Seth Ricketts
Committee on Energy & Commerce
2125 Rayburn House Office Building
Washington, DC 20515

Dear Mr. Ricketts:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Midland, Texas, scheduled for April 29 to May 1, 2026, sponsored by Conservative Climate Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member



PERMIAN BASIN FIELD TOUR

Midland, Texas
April 29 – May 1, 2026



CCF Permian Basin Field Tour April 29 – May 1, 2026 Midland, TX

Wednesday, April 29

Travel Day

Attire: Casual

Delegation (4) arrives in Midland, TX

- Flight: United Airlines DCA > IAH > MAF
 - UA 2190, DCA > IAH, Departing 11:05 AM, Arriving 1:37 PM
 - UA 6322, IAH > MAF, Departing 2:20 PM, Arriving 4:02 PM

4:30 – 5:00 PM: Travel to SpringHill Suites Midland Odessa

5:00 – 5:45 PM: Executive Time

5:45 – 6:00 PM: Walk to Fair to Midland

6:00 – 9:00 PM: Welcome Reception & Dinner

The delegation will gather to meet one another and discuss the details of the upcoming agenda.

- Location: Fair to Midland, *1115 Tradewinds Blvd, Midland, TX 79706*
- Speakers:
 - Elizabeth Daniels, Executive Director, Conservative Climate Foundation
 - Lisa Yonkers, Events Manager, Conservative Climate Foundation

Delegation (1) arrives in Midland, TX

- Flight: United Airlines DCA > IAH > MAF
 - UA 1785, DCA > IAH, Departing 4:37 PM, Arriving 7:06 PM
 - UA 2236, IAH > MAF, Departing 8:00 PM, Arriving 9:39 PM

RON: SpringHill Suites Midland Odessa

Thursday, April 30

Programming

Attire: Long pants required. Fire resistant jacket, steel-toed boots, and additional PPE will be provided.

7:30 – 8:00 AM: Travel to Oxy Midland Training Center

8:00 – 8:20 AM: Tour Oxy Midland Training Center

Attendees will tour a state-of-the-art Permian Basin training and operations hub, which features high-tech control rooms to manage regional field operations. The training center supports employee development and technical training for operators.

- Location: Oxy Midland Training Center, 6917 TX-349, Midland, TX 79705
- Speakers:
 - Marvin McElroy, Asset Manager, Occidental Petroleum

8:20 – 8:30 AM: Breakfast Served

8:30 – 9:30 AM: Policy Panel

Expert panelists will explore the role of the oil and natural gas sectors in reducing emissions in the United States and around the world. They will discuss the need for permitting reform that benefits all forms of energy in order to promote American energy dominance.

- Location: Oxy Midland Training Center, 6917 TX-349, Midland, TX 79705
- Speakers:
 - Nick Loris, President, C3 Solutions [Moderator]
 - Marilu Hastings, Executive Vice President, Mitchell Foundation
 - Dave Applegate, Policy Manager, Occidental Petroleum

9:30 – 9:45 AM: Safety Briefing & PPE Distribution

Attendees will receive a safety briefing and receive necessary PPE.

- Speakers:
 - Courtney Wardlaw, Permian PG&A Senior Advisor, ExxonMobil

9:45 – 11:00 AM: Travel to Drilling Location

11:00 AM – 12:00 PM: Tour Drilling Location

This tour will provide a firsthand look at electric drilling technology, which is being used to reduce emissions within the oil and gas sector.

- Location: *H&P 618 – Off 349/1787 South*
- Speakers:
 - Matt Waters, Drilling Execution Manager, ExxonMobil

12:00 – 12:40 PM: Travel to Water Facility

- Note: Lunch served on the bus.

12:40 – 1:20 PM: Tour Water Facility

Produced water is the largest byproduct of energy extraction. Increasingly, this water is used for reuse in hydraulic fracturing or for industrial and agricultural purposes. Attendees will learn how produced water is treated for these uses.

- Location: *MLP 7*
- Speakers:
 - Oscar Sanguino, Asset Manager for Permian & Delaware Water Infrastructure, ExxonMobil

1:20 – 2:10 PM: Travel to Frac Location

2:10 – 2:50 PM: Tour Frac Location

This tour will focus on how modern technology, engineering, and safety systems work together to extract energy resources responsibly at a hydraulic fracturing site.

- Location: Evo 6 at Nail Burley
- Speakers:
 - Nicholas Mitchell, Completion Execution Manager, ExxonMobil

2:50 – 3:05 PM: Travel to Production Site

3:05 – 3:50 PM: Tour Production Site & GHG Overview

The production site tour will provide an opportunity to see how extracted resources are prepared for distribution. Attendees will also learn about ongoing efforts to reduce and mitigate greenhouse gas emissions.

- Location: TBD – Near Evo 6
- Speakers:
 - Mike Boyea, Operations Manager Permian Basin, ExxonMobil
 - Julia Spadaccini, Permian GHG Program Manager, ExxonMobil

3:50 – 4:30 PM: Travel to SpringHill Suites Midland Odessa

4:30 – 6:30 PM: Executive Time

6:30 – 6:45 PM: Travel to Dinner

6:45 – 9:30 PM: Networking Reception & Dinner

Attendees will visit the Permian Basin Petroleum Museum, which exhibits the region's shared petroleum and energy story and its impact on daily lives. A representative from the museum will highlight the exhibits available and their tie to the region's energy economy, and a representative from the Federal Permitting Council will highlight the importance of permitting reform for energy development throughout the Permian Basin.

- Location: Permian Basin Petroleum Museum, 1500 I-20, Midland, TX 79701
- Speakers:
 - Jonathan Conners, Rentals Manager, Permian Basin Petroleum Museum
 - Taylor Childress, Chief of Staff, Federal Permitting Council

9:30 – 9:45 PM: Travel to Hotel

RON: SpringHill Suites Midland Odessa

Friday, May 1

Programming + Travel Day

Attire: Casual

Note: Please bring luggage with you n the AM.

8:30 AM: Boxed Breakfasts Available

- Location: SpringHill Suites, Cowboys Room, 1st Floor

8:30 – 10:30 AM: Executive Time

10:30 AM – 11:30 AM: Permian Energy Center Presentation

- Location: SpringHill Suites, Cowboys Room, 1st Floor
- Speakers:
 - Todd Unrein, Director of Operations – Texas, Orsted
 - Jared Chapman, Plant Manager – Permian, Orsted

11:30 AM – 12:30 PM: Lunch Served

12:30 – 12:45: Travel to Airport

Delegation departs Midland, TX

- Flight: United Airlines MAF > IAH > DCA
 - UA 4061, MAF > IAH, Departing 2:13 PM, Arriving 3:47 PM
 - UA 1114, IAH > DCA, Departing 4:55 PM, Arriving 9:05 PM



**PERMIAN BASIN
FIELD TOUR**

Midland, Texas
April 29 - May 1, 2026



Answer to Question 4: Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited.

Explanation of the invites below: CCF invited legislative staff from member offices of the Conservative Climate Caucus and relevant committees interested in clean energy and climate policy.

First	Last	Title	Office
Andre	Beliveau	Senior Policy Advisor	Rep. Dan Crenshaw (R-TX)
Thomas	Reckling	Legislative Assistant	Rep. August Pfluger (R-TX)
Emma	Chance	Legislative Assistant	Rep. Nathan Moran (R-TX)
Jason	Moyer	Legislative Director	Rep. Wesley Hunt (R-TX)
Sam	Dunford	Legislative Assistant	Rep. Mariannette Miller-Meeks (R-IA)
Sydney	Branton	Legislative Assistant	Rep. Chuck Edwards (R-NC)
Owen	Rosenberg	Legislative Assistant	Rep. Andrew Garbarino (R-NY)
Michael	Shinholster	Legislative Assistant	Rep. Buddy Carter (R-GA)
Maddie	Mitchell	Legislative Director/Deputy Chief of Staff	Rep. Jen Kiggans (R-VA)
Karson	Healy	Legislative Assistant	Rep. Jen Kiggans (R-VA)
Adam	Littleton	Tax Policy Advisor/Legislative Assistant	Rep. Greg Murphy (R-NC)
Gabbi	Sheitelman	Deputy Chief of Staff	Rep. Juan Ciscomani (R-AZ)
Jeb	Houpt	Legislative Director	Rep. Tim Walberg (R-MI)
James	Fleming	Legislative Assistant	Rep. Richard Hudson (R-NC)
JR	Walker	Senior Advisor	Rep. Morgan Griffith (R-VA)
Arthur	Speck	Legislative Director	Rep. Randy Weber (R-TX)
Harrison	Kisber	Legislative Assistant	Rep. David Joyce (R-OH)
Matthew	Krall	Legislative Counsel	Rep. Barry Moore (R-AL)
William	Layton	Legislative Assistant	Rep. Mike Lawler (R-NY)
Berkley	Lane	Legislative Assistant	Rep. Bob Latta (R-OH)
Liz	Willis	Communications Director	Rep. William Timmons (R-SC)
Oliver	Petri	Legislative Assistant	Rep. Tom Kean (R-NJ)
Connor	Rose	Legislative Assistant	Rep. GT Thompson (R-PA)
Martha	Gallagher	Senior Legislative Assistant	Rep. Gabe Evans (R-CO)
Talmage	Tyler	Legislative Assistant	Rep. Julie Fedorchak (R-ND)
Katy	Albani	Senior Legislative Assistant	Rep. Vince Fong (R-CA)
Rob	MacGregor	Staff Director	House Committee on Natural Resources
Mary	Martin	Chief Counsel	House Committee on Energy & Commerce
Colen	Morrow	Legislative Assistant	Rep. Bruce Westerman (R-AR)
Daniel	Dziadon	Deputy Chief of Staff	Rep. Frank Lucas (R-OK)
David	Maestas	Legislative Director	Rep. Dan Newhouse (R-WA)
Keilah	Ilinykh	Legislative Assistant	Rep. Cliff Bentz (R-OR)
Kellie	Hartl	Legislative Director	Rep. David Valadao (R-CA)



**PERMIAN BASIN
FIELD TOUR**

Midland, Texas
April 29 - May 1, 2026



Logan	Holt	Legislative Assistant	Rep. Stephanie Bice (R-OK)
William	Burns	Senior Legislative Assistant	Rep. Jay Obernolte (R-CA)
Shawn	Rusterholz	Energy and Natural Resources Policy Director	Rep. Pete Stauber (R-MN)
Owen	Drexel	Legislative Assistant	Rep. Celeste Maloy (R-UT)
Chance	Costello	Policy Advisor	Sen. John Thune (R-SD)
Molly	Martin	Legislative Director	Rep. Brett Guthrie (R-KY)
Meg	Maykoski	Senior Legislative Assistant	Rep. Kevin Hern (R-OK)
Matthew	Fontenot	Legislative Assistant	Rep. Mike Johnson (R-LA)
Bill	Ball	Senior Policy Advisor	Office of the Speaker
BJ	Koohmaraie	Policy Director	Office of the Majority Leader
Rebekah	Rodriguez	Legislative Director	Rep. Blake Moore (R-UT)
Faith	Tuttle	Legislative Director	Rep. Elise Stefanik (R-NY)
Jonathan	Van Buren	Deputy Chief of Staff	Rep. Erin Houchin (R-IN)
Chandler	Smith	Legislative Director	Rep. Guy Reschenthaler (R-PA)
Trevor	Hustus	Senior Legislative Assistant	Rep. Lisa McClain (R-MI)
Westin	Jablonowski	Senior Legislative Assistant	Rep. Michael Cloud (R-TX)
Jacqueline	Olvera	Chief of Staff	Rep. Morgan Luttrell (R-TX)
Luke	Sandlin	Senior Legislative Assistant	Rep. Tom Emmer (R-MN)

Answer to Question 12:

The Conservative Climate Foundation (CCF) is a not-for-profit charitable and educational organization organized, operated, and recognized as a tax exempt under Section 501(c)(3) of the Internal Revenue code as amended. The organization's mission is to engage and inform the public and policymakers about reducing global and domestic emissions with common sense, economic and environmentally sustainable strategies and solutions based on conservative principles. CCF's Permian Basin Field Tour will demonstrate the importance of an all-of-the-above energy strategy that reduces global emissions by giving attendees a firsthand look at energy production in Texas.



PERMIAN BASIN FIELD TOUR

Midland, Texas
April 29 – May 1, 2026



CCF Permian Basin Field Tour April 29 – May 1, 2026 Midland, TX

Wednesday, April 29

Travel Day

Attire: Casual

Delegation arrives in Midland, TX

- Flight: United Airlines DCA > IAH > MAF
 - UA 2190, DCA > IAH, Departing 11:05 AM, Arriving 1:37 PM
 - UA 6322, IAH > MAF, Departing 2:20 PM, Arriving 4:02 PM

4:30 – 5:00 PM: Travel to SpringHill Suites Midland Odessa

5:00 – 5:45 PM: Executive Time

5:45 – 6:00 PM: Walk to Fair to Midland

6:00 – 9:00 PM: Welcome Reception & Dinner

The delegation will gather to meet one another and discuss the details of the upcoming agenda.

- Location: Fair to Midland, *1115 Tradewinds Blvd, Midland, TX 79706*
- Speakers:
 - Elizabeth Daniels, Executive Director, Conservative Climate Foundation
 - Lisa Yonkers, Events Manager, Conservative Climate Foundation

RON: SpringHill Suites Midland Odessa

Thursday, April 30

Programming

Attire: Long pants required. Fire resistant jacket, steel-toed boots, and additional PPE will be provided.

8:00 – 8:30 AM: Travel to Oxy Midland Training Center

8:30 – 8:50 PM: Tour Oxy Midland Training Center

8:50 – 10:00 AM: Policy Panel

Expert panelists will explore the role of the oil and natural gas sectors in reducing emissions in the United States and around the world. They will discuss the need for permitting reform that benefits all forms of energy in order to promote American energy dominance.

- Location: Oxy Midland Training Center, 6917 TX-349, Midland, TX 79705
- Speakers:
 - Nick Loris, President, C3 Solutions [Moderator]
 - Kate Farr, Senior Director, Government Affairs, Oxy
 - Emily Domenech, Executive Director, Permitting Council [Invited]
 - Rep. Drew Darby, Texas State Legislature [Invited]
 - Ashley Nunes, Director of Policy, Department of Energy [Invited]

10:00 – 10:30 AM: Travel to Oil and Natural Gas Tour

10:30 AM – 5:30 PM: Oil and Natural Gas Tour

Attendees will see firsthand how an oil and natural gas company is driving emissions reduction by touring a drill rig, an electric hydraulic fracturing site, production site, and water recycling site. Lunch will be provided with briefing on methane mitigation.

- Location: Midland and Martin Counties, TX
- Speakers:
 - Matt Mathis, Production Manager, ExxonMobil
 - Courtney Wardlaw, Permian PG&A Senior Advisor, ExxonMobil
 - Matt Waters, Drilling Execution Manager, ExxonMobil
 - JR Beck, Completions Execution Manager, ExxonMobil
 - Mike Boyea, Operations Manager Permian Basin, ExxonMobil
 - Julia Spadaccini, Permian GHG Program Manager, ExxonMobil
 - Oscar Sanguino, Asset Manager for Permian & Delaware Water Infrastructure, ExxonMobil

5:30 – 6:00 PM: Travel to Hotel

6:00 – 6:30 PM: Executive Time

6:30 – 6:45 PM: Travel to Dinner

6:45 – 9:30 PM: Networking Reception & Dinner

Attendees will visit the Permian Basin Petroleum Museum, which exhibits the region's shared petroleum and energy story and its impact on daily lives. The Museum offers a journey through millions of years of history.

- Location: Permian Basin Petroleum Museum, 1500 I-20, Midland, TX 79701

9:30 – 9:45 PM: Travel to Hotel

RON: SpringHill Suites Midland Odessa

Friday, May 1

Programming + Travel Day

Attire: Long pants and closed-toed shoes with tread required. PPE will be provided.

Note: Please bring luggage with you on the bus in the AM.

8:30 – 9:10 AM: Travel to Permian Energy Center

9:10 – 11:30 AM: Permian Energy Center Tour

Attendees will visit and tour the Permian Energy Center. The tour aims to demonstrate how renewable energy supports the region's oil and gas industry in West Texas and the importance of an all-of-the-above energy approach. Lunch will be provided.

- Location: Permian Energy Center O&M Building, 8038 SW 1501, Andrews, TX 79714
- Speakers:
 - TBD, Orsted

11:30 AM – 12:10 PM: Travel to Airport

Delegation departs Midland, TX

- Flight: United Airlines MAF > IAH > DCA
 - UA 4061, MAF > IAH, Departing 2:13 PM, Arriving 3:47 PM
 - UA 1114, IAH > DCA, Departing 4:55 PM, Arriving 9:05 PM

From: [Elizabeth Daniels](#)
To: [Ricketts, Seth](#)
Subject: INVITE: CCF Permian Basin Field Tour
Date: Monday, March 16, 2026 12:02:39 PM
Attachments: [Outlook-42zg5vi0.png](#)
[2026 Permian Basin Field Tour - Staff.pdf](#)
[CCF Permian Basin Field Tour Agenda.pdf](#)

Seth,

You are invited to join the Conservative Climate Foundation's Permian Basin Field Tour in Midland, TX, from April 29 – May 1.

This privately-sponsored field tour in the iconic hub of all-of-the-above American energy production will offer a comprehensive overview of upstream oil and gas operations and an opportunity to see firsthand the technologies and practices driving U.S. emissions reduction. Please see the attached agenda for more details.

CCF will arrange and pay for all travel, accommodations, and meals related to our trip's agenda, and we will assist in coordinating with the House/Senate Ethics Committee to facilitate this trip.

Please note that spots are limited, so we request your RSVP as soon as possible. Don't hesitate to reach out if you have any questions.

Thank you,
Liz

Elizabeth Daniels

Executive Director

[Conservative Climate Foundation](#)

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C: (360) 481-1856

