

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Noah Yantis
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: April 23, 2026 Return: April 25, 2026  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: Philadelphia, PA Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: The Governing Majority Education Fund
6. Describe Meetings and Events Attended: Policy breakfast, site visit at Lily & Co to discuss healthcare, policy lunch with Philly Chamber of Commerce, tour of Philly Navy Yard/Shipyard to discuss manufacturing, dinner with a guest speaker on political divisiveness
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 4/28/2026

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Dan Newhouse (WA-04) Date: 4/28/2026

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: The Governing Majority Education Fund

2. Travel Destination(s): Philadelphia, Pennsylvania

3. Date of Departure: 04/23/26 Date of Return: 04/25/26

4. Name(s) of Traveler(s): Noah Yantis

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$240	\$478	\$164	\$15 (tips)
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 4/28/26

Name: Andrew Kent Title: Executive Director

Organization: The Governing Majority Education Fund

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 610 S. Boulevard, Tampa, FL 33606

Telephone: 903-372-2229 Email: dkent@tgmeff.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Noah Yantis
2. Sponsor(s) who will be paying or providing in-kind support for the trip: The Governing Majority Education Fund
3. City and State **OR** Foreign Country of Travel: Philadelphia, PA
4. a. Date of Departure: April 23, 2026 Date of Return: April 25, 2026  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: Mary Galey  
(2) Relationship to Traveler:  Spouse  Child  Other(specify): Significant Other  
(3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As Chief of Staff to a Representative who is interested in the upcoming USMCA review process, this trip will allow the Congressman and I to engage in policy conversations on trade and the global economy.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_

Date: March 23, 2026

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

The Governing Majority Education Fund

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See Attached

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: 4/23/26 Date of Return: 4/25/26

7. a. City of departure: \_\_\_\_\_

b. Destination(s): \_\_\_\_\_

c. City of return: \_\_\_\_\_

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:  
The Governing Majority Education Fund is a 501(c)4 nonprofit dedicated to advancing center-right policy solutions and responsible governance through research and education. This trip will provide Members of Congress and Staff the opportunity to hear from center-right thought

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: See Attached)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \$120
    - 2) Provide the reason for selecting the location of the event or trip: Proximity to Washington DC and central industry experts and thought leaders.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Kimpton Hotel Palomar City: Philadelphia Cost Per Night: \$239  
 Reason(s) for Selecting: Reasonable cost, central location, room availability, meeting space

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$250	\$500	\$250
For each Accompanying Family Member	\$250	\$0	\$250


	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 03/11/26  
 Name: Andrew Kent Title: Executive Director  
 Organization: The Governing Majority Education Fund  
 Address: 610 S. Boulevard, Tampa, Florida 33606  
 Email: dkent@tgmeff.org Telephone: 903-372-2229

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

# Governing Majority Education Fund

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## 2026 Policy Retreat – Philadelphia, PA

### *Invited Members of Congress and Staff*

*These members and staff were selected as they are leaders and members of the Republican Governance Group Caucus, an official Congressional Member Organization (CMO) recognized by the Committee on House Administration in the U.S. House of Representatives.*

#### **Members:**

Mark Amodei  
Don Bacon  
Troy Balderson  
Michael Baumgartner  
Cliff Bentz  
Mike Bost  
Rob Bresnahan  
Ken Calvert  
Buddy Carter  
Juan Ciscomani  
Mario Diaz-Balart  
Chuck Edwards  
Gabe Evans  
Julie Fedorchak  
Brian Fitzpatrick  
Andrew Garbarino  
Carlos Gimenez  
Jeff Hurd  
Tom Kean, Jr.  
Jennifer Kiggans  
Kevin Kiley  
Young Kim  
Nick LaLota  
Mike Lawler  
Laurel Lee  
Julia Letlow  
Ryan Mackenzie  
Nicole Malliotakis  
Rich McCormick  
Mark Messmer  
Mariannette Miller-Meeks  
Blake Moore

Dan Newhouse  
Jay Obernolte  
Amata Radewagen  
Michael Rulli  
John Rutherford  
Maria Elvira Salazar  
Pete Stauber  
Bryan Steil  
Glenn Thompson  
Michael Turner  
David Valadao  
Beth Van Duyne  
Rob Wittman  
Steve Womack

#### **Staff:**

Molly Cutrona  
Mark Dreiling  
Laura Engquist  
Jenny Gorski  
Nick Strader  
Matt McCullough  
Pierce Fraunheim  
Rebecca Keightley  
Chris Crawford  
Becky Freeman  
Cesar Gonzalez  
Tobi Douthat  
Tyler Moore  
Shana Bryant  
Joe Knowles  
Deena Tauster  
Alex Ferro

Patricia Clarke  
Nick Bayer  
Amanda Kain  
Dan Scharfenberger  
Tyler Edmonds  
Maddie Mitchell  
Bob Holste  
Patrick Mocete  
Nikki Rapanos  
James McNamee  
Landon Hoffman  
Ted Verrill  
Alyssa Anderson Becker  
Taylor Weyeneth  
Philip Singleton  
Michael Curcio  
Ken Clifford  
Rachel Wagley  
Noah Yantis  
Lorissa Bounds  
Leafaina Tavai  
Graham Lescallete  
Jenifer Nawrocki  
Tom Moran  
Desiree Koetzle  
Mark Ratner  
Matt Brennan  
Jason Galanes  
Andrew Renteria  
Madison Hardimon  
Carolyn King  
Nick Runkel  
Regan Delaney

## Thursday, April 23

- 4:00 PM**                    **Members of Congress and Staff Arrival**
- 5:00 PM**                    **Check-In at Hotel**  
Location:     Kimpton Hotel Palomar Philadelphia – 117 S. 17th Street, Philadelphia, PA 19103
- 6:30–7:00 PM**            **Bus transportation to Welcome Reception**
- 7:00–8:30 PM**            **Welcome Reception & Trade Discussion**  
Location:     Reading Terminal Market – 1136 Arch Street  
Topic:         *With Philadelphia hosting a transformative slate of 2026 global events, the regional economy is uniquely positioned to attract international investment and trade. This briefing will connect the dots between the local tourism surge and federal legislative agenda, focusing on how a successful USMCA renewal provides the regulatory certainty Philadelphia businesses need to scale alongside this once-in-a-generation spotlight.*
- 8:30–9:00PM**            **Bus transportation for return to hotel**

## Friday, April 24

- 8:30–10:00 AM**        **Breakfast & Member Policy Discussion**  
Moderator:   Drew Kent, Executive Director, The Governing Majority Education Fund  
Location:     Kimpton Hotel Palomar Philadelphia, 117 S. 17th St.  
Topic:         *This will be a facilitated policy discussion with Members of Congress regarding goals and priorities for the remainder of the 119<sup>th</sup> Congress and beyond and the strategy and tactics for the members of the Republican Governance Group in trying to advance these goals within both a divided Republican party and Congress more broadly.*
- 10:15–10:30 AM**        **Bus transportation to Gateway Labs Philadelphia**
- 10:30–11:45 AM**        **Gateway Labs Philadelphia Tour & Meeting**  
Location:     Gateway Labs Philadelphia – 2300 Market Street

Topic: *Members will evaluate the intersection of AI and biotechnology, assessing how public-private partnerships and regulatory frameworks can accelerate the development of life-saving therapies while driving economic growth and high-skilled job creation.*

**11:45AM-12:00PM Bus transportation to the Chamber of Commerce**

**12:00-1:15PM Working Lunch & Discussion with Local Leaders**

Location: The Chamber of Commerce for Greater Philadelphia – 200 S Broad Street, #700

Topic: *This working lunch briefing will examine the strategic impact of federal research funding on Greater Philadelphia’s healthcare, education and technology ecosystems.*

**1:15-1:45PM Bus transportation to Hanwha Philly Shipyard**

**1:45-3:15PM Tour and Discussion on Strengthening the Maritime Industrial Base**

Location: Hanwha Philly Shipyard – 2100 Kitty Hawk Avenue

Topic: *Members will observe large-scale maritime manufacturing and discuss strategies for revitalizing the domestic shipyard industrial base, to ensure national security, strengthen global supply chain resilience, and foster high-skilled workforce development in the manufacturing sector.*

**3:15–3:45PM Bus transportation to Kimpton Hotel Palomar**

**6:00–8:00PM Keynote Dinner**

Speaker: Michael Smerconish, Independent Policy Analyst, CNN Host & Author

Location: Harper’s Garden – 31 S. 18th Street, Philadelphia

Topic: *This keynote and moderated discussion will examine strategies for fostering bipartisan cooperation and common-sense policymaking with a focus on navigating the complexities of the federal appropriations process and achieving consensus on high-priority national issues.*

## Saturday, April 25

**8:30 AM – 9:30 AM**

**Breakfast and Check Out / Departures**

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas  
Brad Knott, North Carolina

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Sahas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

April 22, 2026

Mr. Noah Yantis  
Office of the Honorable Dan Newhouse  
460 Cannon House Office Building  
Washington, DC 20515

Dear Mr. Yantis:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Philadelphia, Pennsylvania, scheduled for April 23 to 25, 2026, sponsored by Governing Majority Education Fund.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:tn

Hello,

The Governing Majority Education Fund (a 501c4 non-profit) will be hosting a **policy retreat to Philadelphia on April 23-25, 2026, and we would like to invite your Member and Chief of Staff to join.**

This retreat will connect governing-minded policymakers, thought leaders and industry experts to discuss center-right policy solutions and advance pragmatism in our nation's governance processes. Details are below.

**What: The Governing Majority 2026 Policy Retreat**

**Date: April 23-25, 2026**

**Location: Kimpton Hotel Palomar – Philadelphia, PA**

The Governing Majority Education Fund is a 501c4 policy arm of RG2 PAC. The policy retreat will adhere to privately sponsored travel guidelines established by House Ethics as all travel, lodging, meals, and incidental expenses for Members (and their spouse) and Chiefs of Staff will be covered.

If you are interested in participating in this policy retreat, kindly RSVP to Annie Shuey ([annie@baileystrategies.net](mailto:annie@baileystrategies.net)) and me ([dkent@tgmeff.org](mailto:dkent@tgmeff.org)) as soon as possible. We are happy to answer any questions you may have and hope you are able to join.

Thank you,

Drew Kent

#### **About The Governing Majority Education Fund**

The Governing Majority Education Fund is dedicated to promoting center-right policy solutions and advancing responsible governance through research and education. To impact public policy, The Governing Majority Education Fund promotes center-right policies and solutions, engages policy makers and issue experts, conducts policy research, and educates voters on the need for a responsible governing majority in Congress.

#### **Board of Directors**

*The Honorable Jaime Herrera Beutler | The Honorable Susan Brooks | The Honorable Rodney Davis  
The Honorable Jeff Denham | The Honorable John Faso | The Honorable John Katko  
The Honorable Erik Paulsen | The Honorable Pat Tiberi | The Honorable Mimi Walters*

Contact: Drew Kent – Executive Director | [DKent@TGMEF.org](mailto:DKent@TGMEF.org) | (903) 372-2229