

# COMMITTEE ON ETHICS

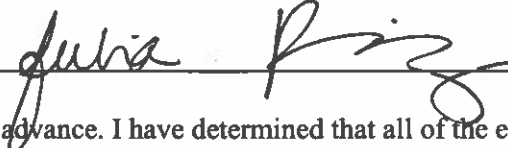
## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.


**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Julia Rodriguez
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 04/08/2026 Return: 04/10/2026  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington Destination: Cambridge Return City: Washington
5. Sponsor(s), Who Paid for the Trip: Massachusetts Institute of Technology
6. Describe Meetings and Events Attended: I attended panels on energy security, agriculture, national security, grid expansion, water usage.  
We also toured MIT labs where scientists were working on new energy projects.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 04/23/2026

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Melanie Stansbury Date: 04/23/2026  
Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Massachusetts Institute of Technology

2. Travel Destination(s): Boston-Cambridge, MA / Washington, DC

3. Date of Departure: April 8, 2026 Date of Return: April 10, 2026

4. Name(s) of Traveler(s): Julia Rodriguez

*Note: You may list more than one traveler on a form only if all information is identical for each person listed.*

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$618.09	\$674.84	\$222.34	N/A
Accompanying Family Member	N/A	N/A	N/A	N/A

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: April 22, 2026

Name: Helen Haislmaier Title: Program Coordinator

Organization: Massachusetts Institute of Technology

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 77 Massachusetts Avenue, 3-207, Cambridge, MA 02139

Telephone: 617 324 9105 Email: helenh@mit.edu

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Julia Rodriguez

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: Julia Rodriguez

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. Melanie Stansbury

Office Address: 1421 Longworth House Office Building

Telephone Number: 202-981-2809

Email Address of Contact Person: Julia.Rodriguez@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Julia Roddriguez
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Massachusetts Institute of Technology
3. City and State **OR** Foreign Country of Travel: Cambridge, MA
4. a. Date of Departure: 04/08/2026 Date of Return: 04/10/2026  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As Congresswoman Melanie Stansbury's Legislative Assistant covering the energy portfolio this seminar will be instrumental in growing my policy knowledge to help aid me to be a more effective staffer.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: 

Date: 04/06/2026

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Massachusetts Institute of Technology

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

See attached list. All invitees have portfolios relevant to the topic of the seminar.

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: April 8, 2026 Date of Return: April 10, 2026

7. a. City of departure: Washington, DC

b. Destination(s): Cambridge, MA

c. City of return: Washington, DC

8. **Check only one.** I represent that

- a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

The Massachusetts Institute of Technology is a non-profit research university with multiple departments working on cutting-edge energy and climate technology & related policy. MIT faculty and staff have developed the entire seminar agenda & have also been involved in all aspects of organizing the invitations to participants and speakers.

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
N/A

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): Day 1, approx. \$93.00  
Day 2, approx. \$120.00 ; Day 3, approx. \$37.00
    - 2) Provide the reason for selecting the location of the event or trip: The seminar is being held on the MIT campus to enable faculty participation and MIT Lab visits.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Marriott Residence Inn City: Cambridge, MA Cost Per Night: \$291+ tax = \$337.41  
 Reason(s) for Selecting: Best price and proximity to the MIT campus to enable faculty participation and access to campus facilities

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$577.32 + booking fee + \$56 buses Total: \$633.32	\$291 p.n + tax = \$337.41 Total: 2 nights = \$674.82	\$250.00
For each Accompanying Family Member			


	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	up to \$70.00	for either taxis to/from home & airport OR airport parking
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 2/6/26  
 Name: Evelyn N. Wang Title: Vice President for Energy & Climate  
 Organization: Massachusetts Institute of Technology  
 Address: 77 Massachusetts Avenue, NE36-7417, Cambridge, MA 02139  
 Email: enwang@mit.edu Telephone: 617-324-3311

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Pre	First Name	Last Name	Si	Title	Organization Name (Parent)	Email
	Arlene	Abrahamian		Senior Legislative Counsel	Office of Representative Zoe Lofgren	arlet.abrahamian@mail.house.gov
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	Clark	Agnew		Legislative Assistant	Office of Representative Derrick Van Orden	clark.agnew@mail.house.gov
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Kenneth	Brooke	Deputy Chief of Staff/Legislative Director	Office of Representative Mark E. Amodei	kenneth.brooke@mail.house.gov
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**Massachusetts Institute of Technology**  
**Senior Congressional Staff Seminar**

**Energizing the Economy of the Future**

April 8-10, 2026

**AGENDA**

**DAY 1: Wednesday, April 8**

**Seminar location:** MIT Samberg Conference Center, 50 Memorial Drive, Cambridge, MA 02142, 6<sup>th</sup> floor, Dining Rooms 5 & 6

**8:40 am** Delta Flight 5687 from Washington, D.C. to Boston, MA

**10:25 am** Land in Boston, MA

**10:35-11:00 am** Ground transportation from Boston Logan Airport to Residence Inn by Marriott Boston Cambridge (MIT bus)

**11:00-11:40 am** Check into Residence Inn by Marriott Boston Cambridge  
120 Broadway, Cambridge, MA 02142

**11:40-11:50 am** Bus from Residence Inn by Marriott Boston Cambridge to MIT Samberg Conference Center

**11:50 am-12:00 pm** Registration for participants

**12:00-1:30 pm** Welcome, introductions and luncheon  
MIT Samberg Conference Center, 6<sup>th</sup> floor, Dining Rooms 5 & 6

**12:15-12:30 pm** Participants introduce themselves

**12:50-1:20 pm** Evelyn N. Wang  
MIT Vice President for Energy and Climate, Ford Professor of Engineering  
**Shaping the Energy Future: MIT's Cross-Disciplinary Strategy for Impact**  
*This talk will outline how energy research at MIT is structured across multiple centers and disciplines. It will illustrate how technical research, economic analysis, and policy engagement are coordinated across MIT to examine energy system challenges such as those discussed throughout the seminar.*

**1:20-1:30 pm** Attendees transition from lunch space to main seminar space

**1:30-2:45 pm** PANEL 1:

**Building Data Centers to Last: Durable Infrastructure for a Fast AI Cycle**

*Data centers are vital for our digital economy. But the projected demand for hundreds of megawatts of resilient, high-reliability electricity to power future U.S. data centers is a major engineering and policy challenge. The panel will explore how to manage these challenges and how data centers can provide valuable grid services.*

- Moderator: **Deepjyoti Deka**, Program Manager, Data Center Power Forum, MIT Energy Initiative
- **Anuradha Annaswamy**, Senior Research Scientist, MIT Department of Mechanical Engineering; Director, Active-adaptive Control Laboratory
- **Pablo Duenas-Martinez**, Research Scientist, MIT Energy Initiative
- **Dean Price**, Atlantic Richfield Career Development Professor in Energy Studies and Assistant Professor, MIT Department of Nuclear Science and Engineering

**2:45-4:00 pm**

**PANEL 2:  
The Abundant Grid**

*Expanding the capacity of the electrical grid to provide abundant, affordable power wherever it is needed is among our country's biggest infrastructure and policy challenges. The panel will discuss how innovative technology, policy, market design, and resilience strategies can achieve this goal.*

- Moderator: **John E. Parsons**, Deputy Director for Research, MIT Center for Energy and Environmental Policy Research; Senior Lecturer, MIT Sloan School of Management
- **Priya Donti**, Silverman (1968) Family Career Development Professor, MIT Department of Electrical Engineering and Computer Science
- **Paul Joskow**, Elizabeth and James Killian Professor of Economics Emeritus, MIT Department of Economics
- **Sungho Shin**, Texaco-Mangelsdorf Career Development Chair Assistant Professor, MIT Department of Chemical Engineering
- **Andy Sun**, Iberdrola-Avangrid Professor in Electric Power Systems and Associate Professor in Operations Research and Statistics, MIT Sloan School of Management

**4:00-4:15 pm**

**Break**

**4:15-4:45 pm**

**PLENARY TALK:  
Dual-Use Innovation for National Security and Defense Energy Needs**

**Gene Keselman**

Lecturer, MIT Sloan School of Management; Managing Director, Proto

Ventures, MIT; Executive Director, MIT Mission Innovation X; Colonel,  
U.S. Air Force Reserve

*Gene Keselman will discuss how MIT Mission Innovation X aligns defense and commercial technology needs in energy and national security, creating accelerated pathways from proof-of-concept in the laboratory to deployment at scale.*

**4:45-6:00 pm**

**PANEL 3:**

**Delivering on the Promise of Fusion, Small Modular Reactors, and Advanced Geothermal Technology**

*This panel will examine how emerging firm energy technologies can complement variable energy generators to create robust grids delivering electricity 24/7. The characteristics and development timelines of generating facilities powered by fusion, next-generation nuclear fission, and geothermal energy will be discussed, with examples of how each can contribute to the future energy mix.*

- Moderator: **Bilge Yildiz**, Breene M. Kerr (1951) Professor, MIT Departments of Materials Science and Engineering and Nuclear Science and Engineering
- **Jacopo Buongiorno**, Battelle Energy Alliance Professor of Nuclear Engineering, MIT Department of Nuclear Science and Engineering
- **Andrew Inglis**, Venture Builder, Geothermal Channel, MIT Proto Ventures
- **Ju Li**, Carl Richard Soderberg Professor of Power Engineering, MIT Departments of Nuclear Science and Engineering and Materials Science and Engineering
- **Cristina Rea**, Principal Research Scientist and Data Science Division Head, MIT Plasma Science and Fusion Center

**6:00 pm**

***Walk to Residence Inn by Marriott Boston Cambridge***

Residence Inn by Marriott Boston Cambridge  
120 Broadway, Cambridge, MA 02142

**Dinner Location:**

Doc Edgerton Room, Residence Inn by Marriott Boston Cambridge

**6:45-8:30 pm**

**Dinner Discussion:**

**Led by Christopher Knittel**, Associate Dean for Climate & Sustainability, MIT Sloan School of Management and **Catherine Wolfram**, William Barton Rogers Professor of Energy Economics, MIT Sloan School of Management

*Professors Knittel and Wolfram will lead a discussion on energy policy research at MIT and will explore gaps in current policy research where universities might play a role in filling those gaps.*

**Panelists:**

- **Marilyn Pereboom**, Predoctoral Research Associate, MIT Sloan School of Management
- **Juan Senga**, Postdoctoral Associate, MIT Center for Energy and Environmental Policy Research and MIT Climate Policy Center

**Massachusetts Institute of Technology**  
**Senior Congressional Staff Seminar**

**Energizing the Economy of the Future**

April 8-10, 2026

**AGENDA**

**Day 2: Thursday, April 9**

**Seminar location:** MIT Sloan School of Management, 100 Main Street, Cambridge, MA  
Room E62-350

**7:30-8:30 am**      **Breakfast at Residence Inn by Marriott Boston Cambridge**  
120 Broadway, Cambridge, MA 02142

**8:30-8:45 am**      **Walk to MIT Sloan School of Management, 100 Main Street, Cambridge,  
MA, Room E62-350**

**9:00-9:30 am**      **PLENARY TALK:**  
**Why the Future of Computing Is About Energy and Quantum Physics**

**William D. Oliver**, Henry Ellis Warren (1894) Professor of Electrical  
Engineering and Computer Science, MIT Department of Electrical  
Engineering and Computer Science; Professor, MIT Department of Physics

*Quantum computers are fundamentally different than conventional computers. They promise to address certain problems that are practically prohibitive and even impossible to solve using today's supercomputers. The challenge is building one that is large enough to be useful. In this talk, Professor Oliver will provide an overview of contemporary quantum computing at an intuitive level, including the technology, the promise, the hype, the impact on energy usage, and the challenges ahead associated with realizing useful quantum computers at scale.*

**9:30-10:45 am**      **PANEL 4:**  
**What Will Power Long-Distance Transportation?**  
*The panel will discuss strategies for decarbonizing long-distance transportation while ensuring continued security, reliability, economic growth, and supply chain integrity.*

- Moderator: **William H. Green**, Director, MIT Energy Initiative; Hoyt C. Hottel Professor, MIT Department of Chemical Engineering

- **Florian Allroggen**, Principal Research Scientist, MIT Department of Aeronautics and Astronautics; Executive Director, MIT Laboratory for Aviation and the Environment
- **Jennifer Morris**, Principal Research Scientist, MIT Center for Sustainability Science and Strategy and MIT Energy Initiative
- **Yuriy Román-Leshkov**, Robert T. Haslam (1911) Professor of Chemical Engineering, MIT Department of Chemical Engineering
- **Themistoklis Sapsis**, William I. Koch Professor of Mechanical and Ocean Engineering, MIT Department of Mechanical Engineering; Director, MIT Center for Ocean Engineering

**10:45 am-12:00 pm PANEL 5:**

**Food, Water, and Energy for a Changing World**

*This panel will explore how climate change, population growth, and geopolitical shocks are tightening the links among food, water, and energy systems and raising risks to affordability, reliability, and public health.*

*Panelists will discuss innovations in water desalination and reuse, low-carbon fertilizers, resilient agricultural practices, and strategies for advancing scalable solutions.*

- **Moderator: Rohit Karnik**, Director, MIT Abdul Jameel Water & Food Systems Lab; Abdul Latif Jameel Professor, MIT Department of Mechanical Engineering
- **Mary Gehring**, HHMI Investigator; David Baltimore Chair in Biomedical Research, Whitehead Institute; Professor, MIT Departments of Biology and Biological Engineering
- **Benedetto Marelli**, Associate Professor, MIT Department of Civil and Environmental Engineering
- **Kripa K. Varanasi**, Professor, MIT Department of Mechanical Engineering

**12:00-12:15 pm Break**

**12:15-1:40 pm Lunch with presentation of MIT Tools for Analysis of Energy Systems**

*This lunch session will cover MIT's climate and energy modeling capabilities, demonstrating how they have been and can be used to analyze economic impacts of energy policy.*

- Moderator: **Bethany Patten**, Executive Director, MIT Climate Policy Center speaking on En-ROADS
- **Emre Gençer**, Co-Founder and CEO, Sesame Sustainability speaking on SESAME
- **Sergey Paltsev**, Deputy Director, MIT Center for Sustainability Science and Strategy speaking on EPPA

- **Juan Senga**, Postdoctoral Associate, MIT Center for Energy and Environmental Policy Research and MIT Climate Policy Center speaking on GenX/Macro

**1:40-3:00 pm**

**PANEL 6:**

**Beyond Single Points of Failure: Diversifying Critical Mineral Supply**

*This panel will present new approaches to domestic mining and processing of minerals and related production of high-performance materials. It will explore how increased supply chain diversity can support advanced manufacturing of high-value products and critical technologies within the United States and in partnership with trusted neighbors and allies.*

- Moderator: **Elsa A. Olivetti**, Jerry McAfee (1940) Professor in Engineering, MIT Department of Materials Science and Engineering
- **Martin Z. Bazant**, E. G. Roos (1944) Professor of Chemical Engineering and Mathematics, MIT Departments of Chemical Engineering and Mathematics
- **Ariel L. Furst**, Associate Professor, MIT Department of Chemical Engineering
- **Elisabeth B. Reynolds**, Professor of the Practice, MIT Department of Urban Studies and Planning
- **Richard Roth**, Director, MIT Materials Systems Laboratory

**3:00-5:30 pm**

**Tour of Campus Research Laboratories**

**3:00-3:25 pm:**

***Walk to MIT Earth Resources Laboratory***

**MIT Green Building 54, 2<sup>nd</sup> floor, 21 Ames St., Cambridge, MA 02139**

**3:25-4:25 pm**

**Tour of Earth Resources Laboratory**

*The Earth Resources Laboratory develops innovative strategies for sustainably addressing societal needs including energy production, critical minerals access, and capture of atmospheric carbon dioxide.*

**Oliver Jagoutz**, Cecil & Ida Green Professor of Geology, MIT Department of Earth, Atmospheric & Planetary Sciences; Director, Earth Resources Laboratory

**Instructions for tour attendees:**

- Normal street shoes are okay.
- Photography is allowed.

**4:25-4:40 pm**

***Walk to the Atomistic Simulation & Energy Lab***

**MIT Building 31, 3<sup>rd</sup> floor, 70 Vassar St., Cambridge, MA, 02139**

**4:40-5:40 pm**

**Tour of Atomistic Simulation & Energy Lab**

*Researchers in the Atomistic Simulation and Energy Lab are using new insights into the process of heat transfer to develop novel systems for efficiently storing energy. The tour will highlight technologies such as a prototype Thermal Energy Grid Storage system, which takes a “sun in a box” approach to low-cost, large-scale energy storage.*

**Asegun Henry**, Hatsopoulos Professor in Thermodynamics & Area Head for Energy Science and Engineering, MIT Department of Mechanical Engineering; Founder, Thermal Battery Corporation

**Instructions for tour attendees:**

- Closed-toe shoes are required.

**5:40-5:50 pm**

***Walk back to Residence Inn***

**6:30-6:45 pm**

***Walk to Samberg Conference Center***

50 Memorial Drive, Cambridge, MA, 02142

**6:45- 8:45 pm**

**DINNER TALK**

MIT Samberg Conference Center, 7<sup>th</sup> Floor, Salon M, 50 Memorial Drive, Cambridge, MA, 02142

**Accelerating Energy Innovation: Promising Technologies for Deployment at Scale**

**Libby Wayman**, Senior Partner, Breakthrough Energy Ventures

*Libby Wayman will discuss strategies to drive affordable and reliable clean energy technologies to scale and explain how investors like Breakthrough Energy Ventures identify, evaluate, and support innovative approaches to decarbonizing the global economy.*

**Massachusetts Institute of Technology**  
**Senior Congressional Staff Seminar**

**Energizing the Economy of the Future**

April 8-10, 2026

**AGENDA**

**Day 3: Friday, April 10**

**Seminar location:** Doc Edgerton Room, Residence Inn by Marriott Boston Cambridge  
120 Broadway, Cambridge, MA 02142

**7:30-8:45 am**      **Continental breakfast at hotel/check out**  
*(Bags should be packed and left with the front desk)*

**9:00-9:30 am**      **Introductory remarks**  
**Carolyn Ruppel**, Deputy Director for Science and Technology,  
MIT Energy Initiative

**PLENARY TALK:**  
**Transforming discoveries into market-ready innovations to provide  
affordable, clean, and reliable energy**

**William H. Green**  
Director, MIT Energy Initiative; Hoyt C. Hottel Professor of  
Chemical Engineering

*Professor Green will discuss the path that researchers must navigate to  
move the most promising basic research outcomes from the lab to  
commercialization, touching on some related investment and policy challenges.*

**9:30-10:45 am**      **PANEL 7:**  
**Innovation: The Long Road from Invention to Impact**  
*This panel will explore the challenges to “Tough Tech” commercialization in the  
energy sector and energy-intensive industries. To integrate new technology  
into established infrastructure and legacy industries, innovators must address  
long development timelines and large capital needs. Panelists will discuss how  
scientists from MIT and other research organizations interact with investors  
and technology accelerators to overcome these challenges.*

- Introductory remarks and moderator: **Michael Kearney**, General Partner, The Engine Ventures
- **Antoine Allanore**, Professor of Metallurgy, MIT Department of Materials Science and Engineering; Co-Founder, Boston Metal

- **Matthew Munderville**, Senior Program Director, MIT Plasma Science and Fusion Center and MIT Energy Initiative
- **Veronika Stelmakh**, CEO and Co-Founder, Mesodyne

**10:45-11:00 am**    *Break*

**11:00 am-12:30 pm** **Lunch and Discussion:**

**Fitting it all together, discussion & seminar evaluation**

*To help seminar attendees synthesize a fuller picture of evolving energy systems, Professors Green, Knittel, and Wang will facilitate a review of the entire seminar and lead a question-and-answer session.*

**12:30-3:30 pm**    **Lab Tours**

**12:30-12:45 pm:**    *Bus to The Engine*

750 Main St, Cambridge, MA 02139

**12:45-1:45 pm**    **Tour of The Engine**

*The Engine is an MIT-affiliated incubator and accelerator that supports early-stage companies working to develop solutions to “Tough Tech” challenges like the energy transition. The tour will highlight the work of two companies currently in residency at The Engine that illustrate its approach to bringing new ideas from lab to market.*

Host: **Will Rasky**, Public Policy Advisor, The Engine

1:25-1:30 pm: Arrival + belongings drop (Event Space)

1:31-1:35 pm: Welcome + overview of The Engine

1:35-1:39 pm: Copernic presentation in Event Space

1:40-1:44 pm: Mantel presentation in Event Space

1:45-1:58 pm: Comments from Founders and Q&A (2-3 questions total, facilitated by The Engine)

2:00-2:15 pm: Split into 2 tour groups (~20 each)

2:15-2:20 pm: Wrap + departures

**Instructions for tour attendees:**

- Closed-toe shoes are ideal.
- Photography does need to be limited in certain spaces.

**Highlighted Companies in Residence:**

- **Mantel**

**Sean Robertson**, Chief Technology Officer

*Mantel is developing a carbon capture technology which can operate at the high temperatures found inside boilers, kilns, and furnaces, enabling highly efficient reduction of industrial emissions.*

**Instructions for tour attendees:**

- Closed toe shoes and pants are required.
  - No food or beverage.
  - All other PPE will be provided on site.
  - Photos are allowed.
- **Copernic Catalysts**  
**Jacob Grose**, CEO and Co-Founder  
*Copernic Catalysts is using computational design to develop revolutionary catalysts for sustainable, low-cost production of ammonia, low-carbon drop-in replacement fuels, and other chemicals used in large-scale energy and agricultural applications.*

**Instructions for tour attendees:**

- All participants must wear closed toe shoes.
- No photography or videos.

**1:45-2:00 pm**

***Bus to the MIT Plasma Science & Fusion Center***

Building NW16, 175 Albany St., Cambridge, MA 02139

**2:00-3:30 pm**

**Tour of MIT Plasma Science & Fusion Center**

*Scientists and engineers at the MIT Plasma Science and Fusion Center will highlight recent advances in fusion science and technology and showcase the experimental facilities of the internationally renowned center. They will describe ongoing work at the PSFC, including collaborations with MIT spinout Commonwealth Fusion Systems and other commercial fusion companies aiming to put the first grid-scale fusion power plants online in the early 2030s.*

Host: **Earl S. Marmor**, Associate Director, MIT Plasma Science and Fusion Center; Senior Scientist, MIT Department of Physics

**Instructions for tour attendees:**

- All participants must wear closed toe shoes and ankle-length pants or skirts.
- Photos of MIT PSFC hallway walls may be photographed
- MIT PSFC lab spaces cannot be photographed. The tour guides in these spaces will confirm whether photography is permitted.

**3:30-4:00 pm**

**Board bus in front of MIT Plasma Science & Fusion Center/Travel to Boston Logan Airport**

**5:55 pm**

**Delta Flight 5667 from Boston Logan Airport to Washington, D.C. Ronald Reagan National Airport**

**7:55 pm**

**Land at Ronald Reagan National Airport, Washington, D.C.**

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas  
Brad Knott, North Carolina

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Sahas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

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David Arrojo  
*Counsel to the Ranking Member*

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Telephone: (202) 225-7103  
<https://Ethics.House.gov>

April 7, 2026

Ms. Julia Rodriguez  
Office of the Honorable Melanie Stansbury  
1421 Longworth House Office Building  
Washington, DC 20515

Dear Ms. Rodriguez:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Cambridge, Massachusetts, scheduled for April 8 to 10, 2026, sponsored by Massachusetts Institute of Technology.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:nl