COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM

☐ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at* gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Elizabeth Adkins
2. a. Name of Accompanying Relative: _____ ***OR*** ☐ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: 4/6/2026 Return: 4/11/2026
   b. Dates at Personal Expense, if any: _____ ***OR*** ☐ None
4. Departure City: Washington, DC Destination: Dublin, Belfast, Lond Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Third Way Foundation (Progressive Policy Institute is a project of Thir
6. Describe Meetings and Events Attended: This trip visited Dublin, Belfast, and London as leading technolog
7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☐ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☐ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☐ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☐ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☐ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: Elizabeth Adkins **Date:** 4/20/26

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Valerie Foushee **Date:** 4/20/26

Signature of Supervising Member: Valerie Foushee

last updated 7/2023

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☐ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Third Way Foundation (Progressive Policy Insti
2. Travel Destination(s): Dublin, Ireland; Belfast, Northern Ireland; London, United Kingdom
3. Date of Departure: 4/6/2026 Date of Return: 4/11/2026
4. Name(s) of Traveler(s): Reggie Harris, Shahid Ahmed, Elizabeth Adkins, Mitchell Rivard

   Note: You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total **Transportation** Expenses	Total **Lodging** Expenses	Total **Meal** Expenses	Total **Other** Expenses (dollar amount per item and description)
Traveler	$1530	$620	$600	N/A
Accompanying Family Member	N/A	N/A	N/A	N/A

6. ■ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: _____ **Date:** 4/20/2026

Name: Lindsay Lewis **Title:** CEO

Organization: Third Way Foundation (PPI is a project of Third Way Foundation)

■ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

Address: 1919 M St NW, Suite 300, Washington, DC 20036

Telephone: 718-644-1762 **Email:** llewis@ppionline.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

last updated 7/2023

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Elizabeth Adkins

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: EWA

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Rep. Valerie Foushee

Office Address: 2452 Rayburn House Office Building

Telephone Number: 910-229-4491

Email Address of Contact Person: elizabeth.adkins@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: *travel.requests@mail.house.gov*.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Elizabeth Adkins
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Third Way Foundation
3. City and State **OR** Foreign Country of Travel: Ireland, Northern Ireland, UK
4. a. Date of Departure: April 6, 2026 Date of Return: April 11, 2026

   b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?

   If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**

   (1) Name of Accompanying Family Member: _____

   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

   b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

   I serve as Chief of Staff for Congresswoman Foushee who is Co-Chair of the House Democratic Commission on AI and plays a key role in crafting AI and technology policy. This trip will give me an opportunity to learn from other government officials and take it back to our office and my boss to better serve our district in Congress.
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: Valerie Foushee **Date:** 3-9-26

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

   Third Way Foundation (Progressive Policy Institute is a project of Third Way Foundation)

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. ***Check only one.*** I represent that:
   a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

   If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Please see attached

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: April 6, 2026 Date of Return: April 11, 2026
7. a. City of departure: Washington, DC
   b. Destination(s): Dublin, Ireland; Belfast, Northern Ireland; London, United Kingdom
   c. City of return: Washington, DC
8. ***Check only one.*** I represent that
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. ***Check only one of the following.***
   a. ☐ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☐ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ☐ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:

   PPI has conducted policy work and facilitating transatlantic dialogue between US policymakers and international partners since 1989. The mission specfic trip is aligned with PPI's trade, technology, and innovation policy projects and building ties between the EU and the US.

13. ***Answer parts a and b. Answer part c if necessary***:
   a. Mode of travel: Air ☐ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify:_____)
   b. Class of travel: Coach ☐ Business ☐ First ☐ Charter ☐ Other ☐ (specify:_____)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

   _____

14. ☐ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): Average of $100 per day
      2) Provide the reason for selecting the location of the event or trip: This staff delegation trip will visit Dublin as leading technology and innovation hubs. Participants will engage with government liaisons

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

   Hotel Name: Hilton Dublin City: Dublin, Ireland Cost Per Night: $230
   Reason(s) for Selecting: _____
   Hotel Name: The Waldorf Hilton, London City: London, Ireland Cost Per Night: $350
   Reason(s) for Selecting: _____
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	$1530	$580	$500
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. ***Check only one:***
   a. ☒ I certify that I am an officer of the organization listed below; **OR**
   b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
   a. **I read and understand the Committee's Travel Regulations;**
   b. **I am not a registered federal lobbyist or registered foreign agent; and**
   c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: _____ Date: 3/3/2026

Name: Lindsay Lewis Title: CEO

Organization: Third Way Foundation

Address: 1919 M St NW, Suite 300, Washington, DC 20036

Email: llewis@ppionline.org Telephone: 718-644-1762

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

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**Note: all times are local*

Monday, April 6

7:10 PM	**United Airlines UA 310 departing at 7:20 AM** Departing from Washington Dulles (IAD), arriving at 7:20 AM+1 to Dublin Airport (DUB) Travel Time: 7 hours 10 minutes

Tuesday, April 7

7:20 AM	**Arrive at Dublin Airport (DUB)**
7:30 AM - 8:10 AM	**Depart DUB en route to Hilton Dublin** Travel Time: Approximately 40 minutes
8:15 - 11:00 AM	**Executive Time & Trip Briefing** Location: Hilton Dublin (Charlemont Pl, Saint Kevin's, Dublin, D02 A893, Ireland) Trip overview and briefing with Stu Malec and Jolie Libert to review meetings and events while in Dublin, Belfast, and London.
11:15 - 11:30 AM	**Depart en route to US Embassy** Travel Time: 10-15 minute drive
11:30 - 12:45 PM	**Lunch with US Embassy Meeting with Michael Clausen, Deputy Chief of Mission and Ted Danowitz, Political Counselor** Location: US Embassy in Dublin (42 Elgin Rd, Dublin 4, D04 TP03, Ireland) General overview of the Irish political landscape and big picture US-Ireland relationship
12:45 - 1:00 PM	**Depart en route to Leinster House** Travel Time: 15 minute drive
1:00 - 2:30 PM	**Meeting with Jerry Buttimer, a Teachta Dála (TD) for the Cork South-Central constituency, and Tour of Leinster House** Location: Kildare St, Dublin 2, D02 TK75, Ireland

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	Discussion on Ireland political landscape and guided tour of Leinster House, the parliament of Ireland.
2:30 - 2:45 PM	**Depart en route to Department of Foreign Affairs** Travel Time: 15 minute walk
3:00 - 4:00 PM	**Meeting with Neale Richmond, Minister of State at Department of Foreign Affairs** Location: Iveagh House, 80 St Stephen's Green, Dublin 2 Discussion on Irish foreign policy, state of immigration, and general US-Ireland relations.
4:00 - 4:15 PM	**Depart en route to Guiness Storehouse** Travel Time: 15 minute drive
4:15 - 5:30 PM	**Tour and Policy Discussion at Guinness Storehouse** Location: St. James's Gate, Dublin 8, D08 VF8H, Ireland Tour of the Guinness Storehouse factory and policy discussion with company representatives, including impact of US tariffs on exports.
5:30 - 5:50 PM	**Depart en route to Hilton Dublin** Travel Time: Approximately 15-20 minute drive
5:50 - 7:00 PM	**Executive Time** Location: Hilton Dublin (Charlemont Pl, Saint Kevin's, Dublin, D02 A893, Ireland)
7:00 - 7:15 PM	**Walk to Dinner with Irish Members of the Oireachtas** Travel Time: 15 minute drive
7:15 - 9:00 PM	**Dinner with Irish Members of the Oireachtas** Location: St Stephens Green Club, 9 St Stephen's Green, Dublin, D02 C891, Ireland Dinner conversation with Members of Parliament about US-Ireland relations.

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Wednesday, April 8

8:00 - 10:30 AM	**Travel to Belfast** Travel Time: Approximately 2 hours 30 minutes
10:30 AM - 1:30 PM	**Tour, Lunch, and Meetings with DUP and Sinn Féin at Stormont, Northern Ireland's Parliament** Location: Belfast BT4 3ST, UK Tour of Northern Ireland's Parliament buildings and lunch meetings with MPs to learn about navigating government relationships between DUP and.
1:30 - 2:00 PM	**Depart en route to Meeting with James Applegate** Travel Time: TBD
2:00 - 3:00 PM	**Meeting with James Applegate, US Consul General** Location: TBD Meeting with James Applegate to discuss state of US trade and business development with the US.
3:00 - 3:30 PM	**Depart en route to Queen's University Belfast** Travel Time: TBD
3:30 - 4:30 PM	**Meeting with Professor Katy Hayward** Location: Queen's University Belfast (University Road, Belfast, Northern Ireland, BT7 1NN) Discussion on the Good Friday Agreement, the peace and prosperity it brought, and the entrenched divisions and political instability that still persists.
4:30 - 5:00 PM	**Depart en route to Dinner with Sam McBride and James Applegate** Travel Time: TBD
5:00 - 6:40 PM	**Dinner with Sam McBride, Northern Ireland Editor, Belfast Telegraph & James Applegate, US Consul General** Location: TBD

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	Dinner and discussion on the general political landscape in Northern Ireland and ongoing efforts for a united Ireland.
6:40 - 7:00 PM	**Depart to Belfast City Airport (BHD)** Travel Time: 15-20 minutes
7:00 PM	**Arrive at BHD**
8:35 PM	**British Airways 1409 departing at 9:50 PM** Departing from BFS, arriving at 9:50 PM to London Heathrow Airport (LHR)
9:50 PM	**Arrive at London Heathrow Airport (LHR)**
10:15 - 11:15 PM	**Depart en route to The Waldorf Hilton, London** Travel Time: Approximately 1 hour bus
11:15 PM	**Arrive at The Waldorf Hilton, London** Location: Aldwych, London, WC2B 4DD, United Kingdom

Thursday, April 9

9:30 - 11:00 AM	**Tour of UK Parliament** Location: London SW1A 0AA, United Kingdom Tour of the House of Commons and House of Lords with Lord David Evans and Baroness Deborah Mattinson.
11:00 - 11:10 AM	**Depart en route to 10 Downing Street** Travel Time: 5-10 minute walk
11:10 AM - 12:00 PM	**Meeting with No. 10 Staffers** Location: 10 Downing Street, London SW1A 2AB, UK The delegation will take part in a private meeting at 10 Downing Street, provided by government staff, offering an inside look at the operations and history of the Prime Minister's Office and the role it plays at the center of UK government.
12:00 - 12:10 PM	**Depart en route to Surveyors House at RICS** Travel Time: 5-10 minute walk

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12:10 - 2:00 PM	**Lunch with Progressive Britain and MPs** Location: Surveyors House at RICS (11-12 Great George Street, London SW1P 3AD) Lunch with UK Members of Parliament about the state of affairs in the UK and US and the center-left landscape as a prominent platform for Labour and Democrats respectively.
2:00 - 2:10 PM	**Depart en route to Old Admiralty Building** Travel Time: 10 minute walk
2:10 - 3:30 PM	**Meeting with HM Trade Commissioners – Department of Business and Trade** Location: Old Admiralty Building (Admiralty Place, London, SW1A 2DY) Discussion on international trade initiatives, business growth, and the UK-US relationship on trade policy.
3:30 - 4:00 PM	**Depart en route to The Waldorf Hilton** Travel Time: 20 minute walk
4:00 - 6:15 PM	**Executive Time** Location: The Waldorf Hilton, London (Aldwych, London, WC2B 4DD, UK)
6:15 - 6:30 PM	**Depart en route to Smith and Wollensky** Travel Time: 5 minute walk
6:30 - 9:00 PM	**Dinner with Reporters from Politico UK and BBC** Location: Smith and Wollensky, 1-11 John Adam St, London WC2N 6HT, United Kingdom Discussion will focus on UK political coverage, transatlantic media dynamics, and exchanging perspectives on storytelling, public trust, and rebuilding broad-based political coalitions.

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Friday, April 10

9:30 - 10:30 AM	**Meeting with Policy Staff from Tony Blair Institute** Location: TBI Main Office (80 Great Portland Street, London W1W 7NW, UK) Overview of TBI's Global Political Engagement strategy and their work with allies in the US.
10:30 - 11:00 AM	**Depart en route to Google London Offices** Travel Time: 15-20 minute walk
11:00 - 12:00 PM	**Meeting with Google Public Policy Team** Location: 1-13 St Giles High St, London WC2H 8AG, UK Overview of Google's global public policy priorities, including digital governance, AI regulation, online safety, competition policy, and transatlantic regulatory alignment.
12:00 - 1:00 PM	**Depart en route to Sky News London** Travel Time: Approximately 1 hour train ride
1:15 - 3:00 PM	**Working Lunch and Tour of Sky News London** Location: Grant Way, Isleworth, Middlesex, TW7 5QD, UK Visit to Sky News's London headquarters for an overview of how a UK's main newsroom operates, including a tour highlighting coordination across editorial, production, and communications teams. The discussion will address key US storylines Sky News is covering and how they resonate with audiences, as well as the network's use of new platforms and technologies to remain competitive.
3:00 - 4:30 PM	**Depart en route to The Waldorf Hilton, London** Travel Time: Approximately 1 hour train ride
4:30 - 6:30 PM	**Executive Time** Location: Aldwych, London, WC2B 4DD, United Kingdom
6:45 - 7:00 PM	**Depart en route to Zaika** Travel Time: Approximately 15 minute drive

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7:00 - 9:30 PM	**Dinner with PPI CEO Lindsay Lewis and Claire Ainsley, Director of PPI's Project on Center-Left Renewal** Location: Zaika, 1 Kensington High St, London W8 5NP, United Kingdom Closing dinner to discuss key takeaways from the trip and follow-up discussion from meetings in Dublin, Belfast and London.

Saturday, April 11

9:00 - 10:15 AM	**Depart en route to London Heathrow Airport (LHR)** Travel Time: Approximately 1 hour 15 minutes
10:15 AM	**Arrive at LHR**
12:15 PM	**United Airlines UA 919 departing at 12:15 PM** Departing from London Heathrow Airport (LHR), arriving at 3:30 PM to Dulles International Airport (IAD) Travel Time: 8 hours 15 minutes
3:30 PM	**Arrive at Dulles International Airport (IAD)**

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House Staff Invitees
Staff Delegation Trip to Dublin, Belfast, and London
PPI April 2026

Elizabeth Adkins
Chief of Staff, Representative Valerie Foushee (NC-04)
elizabeth.adkins@mail.house.gov

Reggie Harris
Chief of Staff, Representative Greg Landsman (OH-01)
reggie.harris@mail.house.gov

Mitchell Rivard
Chief of Staff, Representative Jason Crow (CO-06)
mitchell.rivard@mail.house.gov

Shahid Ahmed
Chief of Staff, Representative Jennifer McClellan (VA-04)
shahid.ahmed@mail.house.gov

Megan Ruane
Chief of Staff, Representative Madeleine Dean (PA-04)
megan.ruane@mail.house.gov

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia

ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
https://Ethics.House.gov

April 6, 2026

Ms. Elizabeth Adkins
Office of the Honorable Valerie P. Foushee
2452 Rayburn House Office Building
Washington, DC 20515

Dear Ms. Adkins:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Ireland and the United Kingdom,[1] scheduled for April 6 to 11, 2026, sponsored by the Third Way Foundation, Inc.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House employees may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently $525] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

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[1] Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or ohsstaff@mail.house.gov. House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at https://step.state.gov.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:nl