# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☐ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at gifttravelreports@mail.house.gov*, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Noelle Dana

2. a. Name of Accompanying Relative: _____ ***OR*** ☒ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

3. a. Dates: Departure: March 31, 2026 Return: April 2, 2026
   b. Dates at Personal Expense, if any: _____ ***OR*** ☒ None

4. Departure City: Arlington, VA Destination: Boston, MA Return City: Arlington, VA

5. Sponsor(s), Who Paid for the Trip: Massachusetts Institute of Technology's Open Learning & the Alfred P. Sloan Foundation

6. Describe Meetings and Events Attended: A variety of AI related policy lectures and few laboratories to talk about how AI impacts research.

7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☒ the letter from the Committee on Ethics approving my participation on this trip.

8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

**Signature of Traveler:** Mark A D **Date:** 4/16/26

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

**Name of Supervising Member:** Rep. Ryan Mackenzie **Date:** 04/16/2026

**Signature of Supervising Member:** Ryan Mackenzie

*last updated 7/2023*

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

■ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Massachusetts Institute of Technology's Open Learning & the The Alfred P. Sloan Foundation
2. Travel Destination(s): Washington, DC - Boston/Cambridge, MA - Washington, DC
3. Date of Departure: 3/31/2026 Date of Return: 4/2/2026
4. Name(s) of Traveler(s): Noelle Dana

   ***Note:*** You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total **Transportation** Expenses | Total **Lodging** Expenses | Total **Meal** Expenses | Total **Other** Expenses (dollar amount per item and description) |
|---|---|---|---|---|
| Traveler | $589.93 | $674.84 | $204.76 | N/A |
| Accompanying Family Member | N/A | N/A | N/A | N/A |

6. ■ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

**Signature:** [signature] **Date:** April 15, 2026

**Name:** Helen Haislmaier **Title:** Program Coordinator

**Organization:** Massachusetts Institute of Technology

☐ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

**Address:** 77 Massachusetts Avenue, Building 3-207, Cambridge, MA 02139

**Telephone:** 617 324 9105 **Email:** helenh@mit.edu

***Committee staff may contact the above-named individual if additional information is required.***

**If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.**

*last updated 7/2023*

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

**This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Noelle Dana

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: Noelle Dana

Name of Signatory (if other than traveler): Noelle Dana

For Staff (name of employing Member or Committee): Rep. Ryan Mackenzie

Office Address: 121 CHOB, Washington, DC 20515

Telephone Number: 202-225-6411

Email Address of Contact Person: noelle.dana@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: *travel.requests@mail.house.gov*.

*last updated 7/2023*

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Noelle Dana

2. Sponsor(s) who will be paying or providing in-kind support for the trip: Massachusetts Institute of Technology

3. City and State **OR** Foreign Country of Travel: Cambridge, MA

4. a. Date of Departure: March 31, 2026 Date of Return: April 2, 2026

   b. Yes ☐ No ■ Will you be extending the trip at your personal expense?

   If yes, list dates at personal expense: _____

5. a. Yes ☐ No ■ Will you be accompanied by a family member at the sponsor's expense? **If yes:**

   (1) Name of Accompanying Family Member: _____

   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?

6. a. Yes ☐ No ■ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

   b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes ■ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

   I am the legislative assistant covering SST and AI. This trip will deepend my understanding of the future of AI policy and allow me to make more informed recommendations for my boss.

9. **Yes ☐ No ■ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

**Signature of Employing Member:** Ryan Mackey **Date:** 2/25/2026

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

   Massachusetts Institute of Technology

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. ***Check only one.*** I represent that:
   a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☒ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

   If "c" is checked, list the names of the additional sponsors: The Alfred P. Sloan Foundation

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

   See attached list. All invitees have portfolios relevant to the topic of the seminar.

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: March 31, 2026 Date of Return: April 2, 2026
7. a. City of departure: Washington, DC
   b. Destination(s): Cambridge, MA
   c. City of return: Washington, DC
8. ***Check only one.*** I represent that
   a. ☒ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. ***Check only one of the following.***
   a. ☒ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ☐ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☒ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
   The Massachusetts Institute of Technology is a non-profit research university with multiple departments working on cutting-edge Artificial Intelligence technology & related policy. MIT faculty and staff have developed the seminar agenda & have been involved in all aspects of organizing the invitations to participants and speakers. The Alfred P. Sloan Foundation, a non-profit, provided a grant to MIT Open Learning which included sponsoring a seminar for congressional staff on Artificial Intelligence. No Foundation officials have been involved in any aspect of planning for the seminar.

13. ***Answer parts a and b. Answer part c if necessary***:
   a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☐ Other ☐ (specify: _____)
   b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
      n/a

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): Day 1, approx. $93.00 Day 2, approx. $120.00 ; Day 3, approx. $37.00
      2) Provide the reason for selecting the location of the event or trip: The seminar is being held on the MIT campus to enable faculty participation & MIT lab visits.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: Marriott Residence Inn City: Cambridge, MA Cost Per Night: $291+ tax = $337.41
   Reason(s) for Selecting: Price and proximity to the MIT campus to enable faculty participation and access to campus facilities
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____

17. ☐ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

| ☐ Actual Amounts<br>☐ Good Faith Estimates | Total **Transportation** Expenses per Participant | Total **Lodging** Expenses per Participant | Total **Meal** Expenses per Participant |
|---|---|---|---|
| For each Member, Officer, or Employee | $577.32 + booking fee + $56 buses Total: $633.32 | $291p.n + tax = $337.41 Total: 2 nights = $674.82 | $250.00 |
| For each Accompanying Family Member | | | |

| | **Other** Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|---|---|---|
| For each Member, Officer, or Employee | up to $70.00 | for either airport parking or taxi/Uber to/from home and Reagan National Airport. |
| For each Accompanying Family Member | N/A | |

19. ***Check only one:***
    a. ☐ I certify that I am an officer of the organization listed below; **OR**
    b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
    a. **I read and understand the Committee's Travel Regulations;**
    b. **I am not a registered federal lobbyist or registered foreign agent; and**
    c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: _____ Date: February 6, 2026

Name: Dimitris J. Bertsimas Title: Vice Provost for Open Learning

Organization: Massachusetts Institute of Technology

Address: 600 Technology Square, NE49 - 2nd Floor, Cambridge, MA 02139

Email: dbertsim@mit.edu Telephone: 617 253 4223

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
*Chairman*
Mark DeSaulnier, California
*Ranking Member*

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia

ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust
*Staff Director and Chief Counsel*

Jordan Downs
*Chief of Staff to the Chairman*

David Arrojo
*Counsel to the Ranking Member*

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
https://Ethics.House.gov

March 30, 2026

Ms. Noelle Dana
Office of the Honorable Ryan Mackenzie
121 Cannon House Office Building
Washington, DC 20515

Dear Ms. Dana:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Cambridge, Massachusetts, scheduled for March 31 to April 2, 2026, sponsored by Massachusetts Institute of Technology and the Alfred P. Sloan Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:nl

| First Nan | Last Name | Suf | Title | Organization Name (Parent) | Email | Address 1 |
|---|---|---|---|---|---|---|
| Sami | Araboghli | | National Security Advisor | Office of Representative Greg Steube | Sami.Araboghli@mail.house.gov | Rayburn House Office Building |
| Steve | Ackerman | | Legislative Director | Office of Representative Russ Fulcher | steve.ackerman@mail.house.gov | Longworth House Office Buildir |
| Vincent | Adamo | | Legislative Correspondent | Office of Congresswoman Nikki Budzinski | vincent.adamo@mail.house.gov | Longworth House Office Buildir |
| Hannah | Aiken | | Legislative Director | Office of Representative Jim Himes | hannah.aiken@mail.house.gov | Rayburn House Office Building |
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| Kossi | Anyinefa | | Legislative Director | Office of Representative Maxine Waters | kossi.anyinefa@mail.house.gov | Rayburn House Office Building, |
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| Matt | Beiger | | Legislative Assistant | Office of Representative Craig Goldman | matt.beiger@mail.house.gov | Longworth House Office Buildir |
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| Lila | Bernardin | | Economic Policy Adviser | Office of Representative Marilyn Strickland | lila.bernardin@mail.house.gov | Longworth House Office Buildir |
| Max | Berry | | Legislative Director | Office of Representative Richard McCormick | max.berry@mail.house.gov | Longworth House Office Buildir |
| Marshall | Bessey | | Legislative Assistant | Office of Representative Ken Calvert | marshall.bessey@mail.house.gov | Rayburn House Office Building, |
| Jordan | Blackwell | | Legislative Assistant | Office of Representative Ann Wagner | jordan.blackwell@mail.house.gov | Rayburn Office Building, RHOB |

| | | | | | |
|---|---|---|---|---|---|
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| Clint | Blaes | Legislative Director | Office of Representative Derek Schmidt | clint.blaes@mail.house.gov | Longworth House Office Buildir |
| Thomas | Blanford | Legislative Director | Office of Representative Scott L. Fitzgerald | thomas.blanford@mail.house.gov | Rayburn House Office Building, |
| Steven | Blattner | Deputy Chief of Staff/Scheduler | Office of Representative Yvette D. Clarke | steven.blattner@mail.house.gov | Rayburn House Office Building, |
| John | Bleed | National Security Advisor/Senior I | Office of Representative Blake Moore | john.bleed@mail.house.gov | Longworth House Office Buildir |
| Chelsea | Blink | Legislative Director | Office of Representative Lauren Underwood | chelsea.blink@mail.house.gov | Rayburn House Office Building, |
| Whit | Blount | Legislative Assistant | Office of Representative Maria Elvira Salazar | whit.blount@mail.house.gov | Rayburn House Office Building, |
| Tia | Bogeljic | Legislative Director | Office of Representative Joe Neguse | tia.bogeljic@mail.house.gov | Rayburn House Office Building, |
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| Grace | Brightbill | Legislative Assistant | Office of Representative Don Beyer | grace.brightbill@mail.house.gov | Longworth House Office Buildir |
| Layla | Brooks | Legislative Director | Office of Representative LaMonica McIver | layla.brooks@mail.house.gov | Cannon House Office Building |
| Lavell | Brown | Senior Legislative Assistant | Office of Representative Danny K. Davis | lavell.brown@mail.house.gov | Rayburn House Office Building, |
| Julia | Brunner | Legislative Assistant | Office of Representative Brad Schneider | julia.brunner@mail.house.gov | Cannon House Office Building, |
| Stetson | Bryson | Deputy Chief of Staff/Legislative I | Office of Representative Ronny Lynn Jackson | stetson.bryson@mail.house.gov | Cannon House Office Building, |
| Davis | Bunn | Legislative Director | Office of Representative Barry Moore | davis.bunn@mail.house.gov | Longworth House Office Buildir |
| William | Burns | Senior Legislative Assistant | Office of Representative Jay Obernolte | william.burns@mail.house.gov | Rayburn House Office Building, |
| Chase | Busch | Legislative Assistant | Office of Representative Sheri Biggs | chase.busch@mail.house.gov | Longworth House Office Buildir |
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| Carson | Cameron | Legislative Assistant | Office of Representative Kevin Kiley | carson.cameron@mail.house.gov | Rayburn House Office Building, |
| Andrew | Caprio | Military Legislative Assistant | Office of Representative Celeste Maloy | andrew.caprio@mail.house.gov | Cannon House Office Building, |
| Catherine | Carter | Staff Assistant | Office of Rep. Valerie Foushee | catherine.carter@mail.house.gov | Rayburn House Office Building, |
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| Jonathan | Casas | Legislative Assistant | Office of Representative Richard McCormick | jonathan.casas@mail.house.gov | Longworth House Office Buildir |
| John | Castillo | Legislative Director | Office of Representative John J. McGuire III | john.castillo@mail.house.gov | Longworth House Office Buildir |
| Carlos | Castro | Legislative Counsel | Office of Representative Carlos A. Gimenez | carlos.castro@mail.house.gov | Cannon House Office Building, |

| | | | | | |
|---|---|---|---|---|---|
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| Lily | Chang | Legislative Assistant | Office of Representative Laura Friedman | lily.chang@mail.house.gov | Longworth House Office Buildir |
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Massachusetts Institute of Technology

# Senior Congressional Staff Seminar
# THE FUTURE OF AI
March 31-April 2, 2026

## AGENDA

***Tuesday, March 31: Day 1***

**Seminar location**: MIT Samberg Center, 50 Memorial Drive, Cambridge, MA 02142
6th Floor, Dining Rooms 5 & 6

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|---|---|
| 8:40 am | **Delta Flight 5687 from Washington Reagan National Airport** |
| 10:25 am | **Staff arrive at Boston Logan airport** |
| 10:40-11:15 am | **MIT Bus from Boston Logan Airport to Residence Inn by Marriott Boston Cambridge** |
| 11:15 -11:45 am | **Check into Residence Inn by Marriott Boston Cambridge**<br>120 Broadway, Cambridge, MA 02142 |
| 11:45am - Noon | **Bus from Residence Inn by Marriott Boston Cambridge to Samberg Conference Center** |
| Noon – 1:15 pm | **Registration, welcome, introductions, and luncheon**<br>**Samberg Conference Center**, 6th floor, Dining Rooms 5 & 6 |
| 12:15 – 12:30 pm | **Participants introduce themselves** |
| 12:45 – 1:00 pm | **Welcome Remarks & Overview of AI at MIT**<br>**Daniel Huttenlocher**, Dean, MIT Stephen A. Schwarzman College of Computing<br>**Dimitris Bertsimas,** Vice Provost for Open Learning and Boeing Professor of Management<br>W*elcome participants and provide an overview of the program* |
| 1:00 – 1:10 pm | **Move from Dining Room 6 to Dining Room 5** |
| 1:10 - 2:30 pm | **Overview of AI**<br>*The session will provide an overview of the basics of how AI works, how it is likely to develop, and issues AI raises for policymakers*<br>**Jacob Andreas,** Associate Professor, Electrical Engineering and Computer Science |
| 2:30 – 4:00 pm | **Foundation AI Models** |

*This session will review more deeply the current state of large language models and computer vision, and their strengths and limitations*
**Moderator: Tom Giancola,** Policy Associate, MIT Washington Office
**Vincent Sitzmann***,* Assistant Professor, Electrical Engineering and Computer Science
**Dylan Hadfield-Menell,** Bonnie and Marty (1964) Tenenbaum Career Development Associate Professor of Electrical Engineering and Computer Science
**Yoon Kim,** Associate Professor, Electrical Engineering and Computer Science

4:00 pm- 4:30 pm **Training an AI-Ready Workforce**
*This session will review efforts to develop curricula and infrastructure to advance training for the skills nececcasry for the work of the future*
**Cynthia Breazeal,** MIT Dean for Digital Learning, Director of the MIT RAISE Initiative

4:30 - 4:45 pm **Break/walk to tour**

4:45-5:30 pm **Tour of MIT Media Lab**
*This tour will explore the MIT Media Lab's research in AI and robotics, human-machine interactions, and AI's impact in media and telecommunications.*
**Jessica Rosenworcel** -Executive Director, MIT Media Lab

5:30 – 5:45 pm **Walk to Residence Inn by Marriott Boston Cambridge**
Residence Inn by Marriott Boston Cambridge, 120 Broadway, Cambridge,

6:00-8:15 pm **Dinner with talk - AI and Ethics**
**The Doc Egerton Room,** Ground Floor, Residence Inn
**Caspar Hare**, Professor of Philosophy in the Department of Linguistics and Philosophy at MIT

*This discussion will provide an overview of ethical frameworks with which to analyze new and evolving applications of AI in society.*

***Wednesday April 1: Day 2***

**Seminar Location - Ragon Institute, 600 Main Street, Cambridge, MA**

7:30-8:45 am **Breakfast at Residence Inn by Marriott Boston Cambridge**
Residence Inn by Marriott Boston Cambridge, 120 Broadway, Cambridge,

8:45-9:00 am **Walk to Ragon Institute of MGB, MIT, and Harvard**
600 Main Street, Cambridge, MA 02139

9:00-10:30 am **AI, Data, and Society– Select Policy Topics**
*This session will explore the societal implications of the broad adoption of AI and its use of data.*
**Moderator: Asu Ozdaglar**, MathWorks Professor of Electrical Engineering and Computer Science; Department Head, Electrical Engineering and Computer Science; Deputy Dean of Academics, Schwarzman College of Computing
**Daniel Huttenlocher**, Dean, MIT Schwarzman College of Computing; Henry Ellis Warren (1894) Professor of Electrical Engineering and Computer Science.
**Chara Podimata**, Assistant Professor, MIT Sloan School of Management
**Alessandro Acquisti**, T. Wilson Professor in Management and Professor of Information Technology, MIT Sloan School of Management

10:30 – 12:00 pm **AI and the Economy**
*This session will explore how AI is likely to change the economy, with a focus on economic behavior in finance and information.*
**Moderator: Tom Giancola,** Policy Associate MIT Washington Office
**Andrew W. Lo**, Charles E. and Susan T. Harris Professor of Finance, and the Director of the Laboratory for Financial Engineering at the MIT Sloan School of Management.
**Ben Armstrong,** Director, MIT Industrial Performance Center

12:00 – 1:15 pm **Lunch with presentation – Air Force AI Accelerator**
*This session will describe work the Air Force is doing with MIT and Lincoln Laboratory to apply AI to Air Force operations.*
**Col. Scott Ruppel**, Department of the U.S. Air Force Director, Department of the Air Force-MIT Artificial Intelligence Accelerator
**Daniela Rus,** Andrew (1956) and Erna Viterbi Professor of Electrical Engineering and Computer Science and Director of the Computer Science and Artificial Intelligence Laboratory (CSAIL) at MIT.

1:15 – 1:30 pm: **Walk to Plasma Science & Fusion Center**
190 Albany Street Building NW21

1:30 - 2:30 pm **AI and Fusion Energy**
**Tour of Plasma Science & Fusion Center (PSFC)**
*The MIT Plasma Science and Fusion Center is an international leader in the development of fusion energy. This tour will explore how AI is being used to advance the field of fusion energy.*

**Cristina Rea**, Principal Research Scientist and Head of Data Science Division, MIT Plasma Science and Fusion Center

**Tour Instructions**:
• *Closed-toe shoes should be worn on the lab tour.*
• *During the tour, information on the hallway walls may be photographed.*
• *In the lab, there are a few areas that cannot be photographed. Tour location staff will confirm these locations upon arrival.*

2:30 – 2:45 pm: **Walk to Schwarzman Building,** 50 Vassar St. Cambridge, MA, 02139

2:45 – 4:10 pm **AI and National Security**
*This session will explore the implications of AI for U.S. national security, including how AI may increase threats to the U.S. and how the U.S. could use AI to enhance its security.*
**Moderator: Tom Giancola,** MIT Washington Office
**Eric Evans**, Professor of Practice, MIT Aeronautics and Astronautics; Director Emeritus (2006-2024), MIT Lincoln Laboratory
**Gene R. Keselman**, Lecturer, MIT Sloan School of Management; Executive Director, MIT Mission Innovation Experimental (MIx); Managing Director, MIT Proto Ventures.
**Dennis Ross,** Group Leader, AI Technology and Systems, MIT Lincoln Laboratory

4:10-4:25pm **Break**

4:25-5:30 pm **Fireside chat- China Competition**
*This fireside chat will feature a discussion covering a range of topics relevant to geopolitical competition between the U.S. and China, with a particular focus on AI development and adoption, semiconductors, and trade.*
**Moderator: David Rotman,** Editor at Large, MIT Technology Review
**Yasheng Huang,** Professor of Global Economics and Management at the MIT Sloan School of Management

5:30 – 5:45 pm **Walk to Residence Inn Cambridge**

6:15-6:30pm **Walk to Samberg Center**

6:30 – 7:00pm **Reception**

7:00 – 8:30 pm **Dinner and Talk - AI and Transportation**
*This discussion will explore how AI is impacting mobility and transportation, with a focus on autonomous systems.*
**Jinhua Zhao**, Class 1941 Professor of Cities and Transportation; Founder, MIT Mobility Initiative

***Thursday, April 2: Day 3***

**Seminar Location:** **The Doc Egerton Room, Ground Floor, Residence Inn**

7:45 – 8:45 am **Continental breakfast at hotel/check out.** *(Bags should be packed and ready to go with you on the bus and can be left with the front desk.)*

9:00 – 10:15 am **AI and Scientific Discovery**
*This session will discuss how AI is being used in research and lab settings to advance scientific discovery and what factors are driving its adoption.*
**Neil Thompson**, Principal Research Scientist, MIT CSAIL; Director, MIT FutureTech Project
**Marzyeh Ghassemi**, Associate Professor, Electrical Engineering and Computer Science
**James Collins,** Termeer Professor of Medical Engineering & Science and Professor of Biological Engineering at MIT

10:15am- 10:30 am **Walk to tour**

10:30 – 11:45 am **Tour- MIT Belcher Laboratory**
*This session will explore how AI is being used to accelerate scientific discovery in biomolecular materials.*
**Angela Belcher,** James Mason Crafts Professor of Biological Engineering and Materials Science

11:45 – Noon **Walk to The Doc Egerton Room,** Ground Floor, Residence Inn

Noon – 1:45 pm **Lunch and session:**
**AI and Industry**
*This session will explore the different ways AI is being put to use, and could be put to use in industry, particularly in manufacturing*
**Faez Ahmed,** Associate Professor of Mechanical Engineering
**Roberto Rigobon**, Professor Sloan School
**Thomas Malone,** Patrick J. McGovern Professor, Management; Director for CCI

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| 1:45 – 3:00 pm | **AI in K-12**<br>*This session will explore how AI is being, and could be used in education, particularly K-12 education in the U.S.*<br>**Tom Giancola**, Policy Associate, MIT Washington Office<br>**Daniella Dipaola**, Graduate Researcher, MIT Media Lab<br>**Justin Reich**, Associate Professor of Digital Media, Comparative Media Studies and Writing Department; Director of the MIT Teaching Systems Lab. |
| 3:00 – 4:00 pm | **Fitting it all together, discussion & seminar evaluation**<br>*This session will review the entire program and provide participants a chance to ask questions about the full picture that has emerged, about what they have learned and what information, pertinent to their jobs, they would like to discuss.*<br>**Moderator: Kathleen Kennedy**, Senior Director, MIT Horizon |
| 4:00 – 4:45 pm | **Collect bags/board bus. Travel to Boston Logan Airport** |
| 6:05 – 7:55 pm | **Delta Flight 5667 from Boston to Reagan National Airport, Washington, DC.**<br><br>NB: On April 2, staff received an update from Delta Airlines that the flight would be taking off at 5:40pm instead of 6:05pm. As a result, we had to cut the last session short to just 30 minutes so the bus could leave by 3:40 pm to take the staff to the airport in time for the earlier flight. |

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Massachusetts Institute of Technology

# Senior Congressional Staff Seminar
# THE FUTURE OF AI
March 31-April 2, 2026

## AGENDA

***Tuesday, March 31: Day 1***

**Seminar location**: MIT Samberg Center, 50 Memorial Drive, Cambridge, MA 02142
6th Floor, Dining Rooms 5 & 6

| | |
|---|---|
| 8:40 am | **Delta Flight 5687 from Washington Reagan National Airport** |
| 10:25 am | **Staff arrive at Boston Logan airport** |
| 10:40-11:15 am | **MIT Bus from Boston Logan Airport to Residence Inn by Marriott Boston Cambridge** |
| 11:15 -11:45 am | **Check into Residence Inn by Marriott Boston Cambridge**<br>120 Broadway, Cambridge, MA 02142 |
| 11:45am - Noon | **Bus from Residence Inn by Marriott Boston Cambridge to Samberg Conference Center** |
| Noon – 1:15 pm | **Registration, welcome, introductions, and luncheon**<br>**Samberg Conference Center**, 6th floor, Dining Rooms 5 & 6 |
| 12:15 – 12:30 pm | **Participants introduce themselves** |
| 12:45 – 1:00 pm | **Welcome Remarks & Overview of AI at MIT**<br>**Daniel Huttenlocher**, Dean, MIT Stephen A. Schwarzman College of Computing<br>**Dimitris Bertsimas,** Vice Provost for Open Learning and Boeing Professor of Management<br>W*elcome participants and provide an overview of the program* |
| 1:00 – 1:10 pm | **Move from Dining Room 6 to Dining Room 5** |
| 1:10 - 2:30 pm | **Overview of AI**<br>*The session will provide an overview of the basics of how AI works, how it is likely to develop, and issues AI raises for policymakers*<br>**Jacob Andreas,** Associate Professor, Electrical Engineering and Computer Science |
| 2:30 – 4:00 pm | **Foundation AI Models** |

*This session will review more deeply the current state of large language models and computer vision, and their strengths and limitations*
**Moderator: Tom Giancola,** Policy Associate, MIT Washington Office
**Vincent Sitzmann***,* Assistant Professor, Electrical Engineering and Computer Science
**Dylan Hadfield-Menell,** Bonnie and Marty (1964) Tenenbaum Career Development Associate Professor of Electrical Engineering and Computer Science
**Yoon Kim,** Associate Professor, Electrical Engineering and Computer Science

3:45 pm- 4:00 pm **Break/walk to tour**

4:00 - 5:00 pm **Tour of MIT Media Lab**
*This tour will explore the MIT Media Lab's research in AI and robotics, human-machine interactions, and AI's impact in media and telecommunications.*
**Jessica Rosenworcel** -Executive Director, MIT Media Lab

5:00 – 5:15 pm **Walk to Residence Inn by Marriott Boston Cambridge**
Residence Inn by Marriott Boston Cambridge, 120 Broadway, Cambridge,

6:00-8:15 pm **Dinner with talk - AI and Ethics**
**The Doc Egerton Room,** Ground Floor, Residence Inn
**Brian Hedden**, Associate Dean for Social and Ethical Responsibilities (SERC), MIT Schwarzman College of Computing, and Professor of Philosophy
*This discussion will provide an overview of ethical frameworks with which to analyze new and evolving applications of AI in society.*

***Wednesday April 1: Day 2***

**Seminar Location - Ragon Institute, 600 Main Street, Cambridge, MA**

7:30-8:45 am **Breakfast at Residence Inn by Marriott Boston Cambridge**
Residence Inn by Marriott Boston Cambridge, 120 Broadway, Cambridge,

8:45-9:00 am **Walk to Ragon Institute of MGB, MIT, and Harvard**
600 Main Street, Cambridge, MA 02139

9:00-10:30 am **AI, Data, and Society– Select Policy Topics**
*This session will explore the societal implications of the broad adoption of AI and its use of data.*

**Moderator: Asu Ozdaglar**, MathWorks Professor of Electrical Engineering and Computer Science; Department Head, Electrical Engineering and Computer Science; Deputy Dean of Academics, Schwarzman College of Computing
**Daniel Huttenlocher**, Dean, MIT Schwarzman College of Computing; Henry Ellis Warren (1894) Professor of Electrical Engineering and Computer Science.
**Chara Podimata**, Assistant Professor, MIT Sloan School of Management
**Alessandro Acquisti**, T. Wilson Professor in Management and Professor of Information Technology, MIT Sloan School of Management

10:30 – 12:00 pm **AI and the Economy**
*This session will explore how AI is likely to change the economy, with a focus on economic behavior in finance and information.*
**Moderator: TBC**
**Andrew W. Lo**, Charles E. and Susan T. Harris Professor of Finance, and the Director of the Laboratory for Financial Engineering at the MIT Sloan School of Management.

12:00 – 1:15 pm **Lunch with presentation – Air Force AI Accelerator**
*This session will describe work the Air Force is doing with MIT and Lincoln Laboratory to apply AI to Air Force operations.*
**Col. Scott Ruppel**, Department of the U.S. Air Force Director, Department of the Air Force-MIT Artificial Intelligence Accelerator
**Daniela Rus,** Andrew (1956) and Erna Viterbi Professor of Electrical Engineering and Computer Science and Director of the Computer Science and Artificial Intelligence Laboratory (CSAIL) at MIT.

1:15 – 1:30 pm: **Walk to Plasma Science & Fusion Center**
167 Albany St, Cambridge, MA 02139

1:30 - 2:30 pm **AI and Fusion Energy**
**Tour of Plasma Science & Fusion Center (PSFC)**
*The MIT Plasma Science and Fusion Center is an international leader in the development of fusion energy. This tour will explore how AI is being used to advance the field of fusion energy.*
**Cristina Rea**, Principal Research Scientist and Head of Data Science Division, MIT Plasma Science and Fusion Center

**Tour Instructions**:
• *Closed-toe shoes should be worn on the lab tour.*
• *During the tour, information on the hallway walls may be photographed.*
• *In the lab, there are a few areas that cannot be photographed. Tour*

*location staff will confirm these locations upon arrival.*

2:30 – 2:45 pm: **Walk to Schwarzman Building,** 50 Vassar St. Cambridge, MA, 02139

2:45 – 4:10 pm **AI and National Security**
*This session will explore the implications of AI for U.S. national security, including how AI may increase threats to the U.S. and how the U.S. could use AI to enhance its security.*
**Moderator: Tom Giancola,** MIT Washington Office
**Eric Evans**, Professor of Practice, MIT Aeronautics and Astronautics; Director Emeritus (2006-2024), MIT Lincoln Laboratory
**Gene R. Keselman**, Lecturer, MIT Sloan School of Management; Executive Director, MIT Mission Innovation Experimental (MIx); Managing Director, MIT Proto Ventures.
**Sertac Karaman,** Professor of Aeronautics and Astronautics; Director of the Laboratory for Information and Decision Systems (LIDS)

4:10-4:25pm **Break**

4:25-5:30 pm **Fireside chat- China Competition**
*This fireside chat will feature a discussion covering a range of topics relevant to geopolitical competition between the U.S. and China, with a particular focus on AI development and adoption, semiconductors, and trade.*
**Moderator: David Rotman,** Editor at Large, MIT Technology Review
**Yasheng Huang,** Professor of Global Economics and Management at the MIT Sloan School of Management

5:30 – 5:45 pm **Walk to Residence Inn Cambridge**

6:15-6:30pm **Walk to Samberg Center**

6:30 – 7:00pm **Reception**

7:00 – 8:30 pm **Dinner and Talk - AI and Transportation**
*This discussion will explore how AI is impacting mobility and transportation, with a focus on autonomous systems.*
**Jinhua Zhao**, Class 1941 Professor of Cities and Transportation; Founder, MIT Mobility Initiative

***Thursday, April 2: Day 3***

**Seminar Location:** **The Doc Egerton Room, Ground Floor, Residence Inn**

7:45 – 8:45 am **Continental breakfast at hotel/check out.** *(Bags should be packed and ready to go with you on the bus and can be left with the front desk.)*

9:00 – 10:15 am **AI and Scientific Discovery**
*This session will discuss how AI is being used in research and lab settings to advance scientific discovery and what factors are driving its adoption.*
**Neil Thompson**, Principal Research Scientist, MIT CSAIL; Director, MIT FutureTech Project
**Marzyeh Ghassemi**, Associate Professor, Electrical Engineering and Computer Science

10:15am- 10:30 am **Walk to tour**

10:30 – 11:45 am **Tour- MIT Belcher Laboratory**
*This session will explore how AI is being used to accelerate scientific discovery in biomolecular materials.*
**Angela Belcher,** James Mason Crafts Professor of Biological Engineering and Materials Science

11:45 – Noon **Walk/return to The Doc Egerton Room,** Ground Floor, Residence Inn

Noon – 1:45 pm **Lunch and session:**
**AI and Industry**
*This session will explore the different ways AI is being put to use, and could be put to use in industry, particularly in manufacturing*
**Faez Ahmed,** Associate Professor of Mechanical Engineering
**Roberto Rigobon**, Professor Sloan School
**Thomas Malone,** Patrick J. McGovern Professor, Management; Director for CCI

1:45 – 3:00 pm **AI in K-12**
*This session will explore how AI is being, and could be used in education, particularly K-12 education in the U.S.*
**Daniella Dipaola**, Graduate Researcher, MIT Media Lab
**Justin Reich**, Associate Professor of Digital Media, Comparative Media Studies and Writing Department; Director of the MIT Teaching Systems Lab.

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| 3:00 – 4:00 pm | **Fitting it all together, discussion & seminar evaluation**<br>*This session will review the entire program and provide participants a chance to ask questions about the full picture that has emerged, about what they have learned and what information, pertinent to their jobs, they would like to discuss.*<br>**Moderator: Kathleen Kennedy**, Senior Director, MIT Horizon |
| 4:00 – 4:45 pm | **Collect bags/board bus. Travel to Boston Logan Airport** |
| 6:05 – 7:55 pm | **Delta Flight 5667 from Boston to Reagan National Airport, Washington, DC.** |

# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: Massachusetts Institute of Technology
2. Name of your organization: The Alfred P. Sloan Foundation
3. Yes ☒ No ☐ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☐ No ☒ Does your organization receive funding from any foreign government or multinational organization?
5. ***Check one.*** I certify that my organization:
   a. ☒ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
   b. ☐ Has had a direct role in the organizing, planning, or conducting of a trip to
      Destination: _____ on Date: _____
      that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
   c. ☐ Has provided in-kind support to the above-named Primary Trip Sponsor (*e.g.,* meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. ***Check only one:***
   a. ☒ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
   b. ☐ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
   a. I read and understand the Committee's Travel Regulations;
   b. I am not a registered federal lobbyist or registered foreign agent;
   c. I am an officer of this organization and am duly authorized to sign this form; and
   d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: _____ Date: 2/6/2026

Name: Doron Weber Title: VP & Program Director

Organization: Alfred P. Sloan Foundation

Address: 630 Fifth Avenue, # 2200, New York, NY 10111

Telephone: 212-649-1652 Email: weber@sloan.org

**If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.**

*last updated 7/2023*

Open Learning

February 5, 2026

Ms. Noelle Dana
Legislative Assistant
Office of Representative Ryan E. Mackenzie
121 Cannon House Office Building
Washington, DC 20515

Dear Ms. Dana,

I am writing to invite you to attend an MIT seminar for senior Congressional staff on the topic of Artificial Intelligence. The seminar**, "The Future of AI,"** will take place on the MIT campus in Cambridge, MA from March 31-April 2, 2026. To allow for robust discussion, invitations are being extended only to senior Congressional staff who work on Artificial Intelligence-related policy areas.

We will cover the cost of travel and hotel accommodations and are carefully following House and Senate Ethics Committee requirements. The necessary ethics approval forms will be provided to you should you apply to attend.

As you will see in the agenda below, the seminar will cover a range of topics related to AI and its uses, with talks by MIT faculty experts and plenty of time for Q&A. The seminar will also include a tour of MIT's Media Lab and the Plasma Science Fusion Center.

The seminar, which is sponsored by MIT's Open Learning with a grant from the Alfred P. Sloan Foundation, was organized by the MIT Washington Office and MIT Open Learning. If you would like to attend, please apply no later than close of business on Thursday, February 26 by clicking here. This will allow sufficient time for filing the necessary paperwork with your Ethics Committee by Monday, March 2nd. Spaces are limited, so early application is strongly suggested.

If you have received this invitation in error and the seminar is not relevant to your portfolio, please feel free to forward it to a colleague who focuses on issues related to AI.

Helen Haislmaier in the MIT Washington Office will be happy to answer any questions, and she can be reached at (202) 744 5835 or at helenh@mit.edu.

Sincerely,

Dimitris Bertsimas
Vice Provost for Open Learning