COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☐ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at* gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Samanta Dunford
2. a. Name of Accompanying Relative: _____ ***OR*** ☒ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: 3/10/26 Return: 3/11/26
   b. Dates at Personal Expense, if any: _____ ***OR*** ☐ None
4. Departure City: Washington DC Destination: Columbia, SC Return City: Washington Dc
5. Sponsor(s), Who Paid for the Trip: Foundation for Nuclear Studies and The Edison Foundation
6. Describe Meetings and Events Attended: A dinner with speakers, A full day of tours of the vogtle plant (intro, control room for 1&2, full plant 3, cooling tower, lunch, additional powerpoint
7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: [signature] **Date:** 3-17-26

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Miller-Meeks **Date:** 3-17-26

Signature of Supervising Member: Mariannette J Miller Meeks

last updated 7/2023

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Foundation for Nuclear Studies and The Edison Foundation
2. Travel Destination(s): Columbia, SC
3. Date of Departure: 3/10/2026 Date of Return: 3/11/2026
4. Name(s) of Traveler(s): Lydia Angel, J.R. Walker, Tom Rigali, Sam Dunford, David Maestes

   Note: You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total **Transportation** Expenses	Total **Lodging** Expenses	Total **Meal** Expenses	Total **Other** Expenses (dollar amount per item and description)
Traveler	$872.80	$209.53	$165.63	NA
Accompanying Family Member	NA	NA	NA	NA

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: LeeAnn Petersen **Date:** 03/12/2026

Name: LeeAnn Petersen **Title:** Executive Director

Organization: Foundation for Nuclear Studies

☒ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

Address: 1432 Independence Avenue, SE #101, Washington, DC 20003

Telephone: 202-744-6077 **Email:** leeann@foundationfornuclearstudies.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

last updated 7/2023

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Samanta Dunford
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Foundation for Nuclear Studies
3. City and State **OR** Foreign Country of Travel: Waynesboro, GA; Columbia, SC
4. a. Date of Departure: March 10 Date of Return: March 11

   b. Yes ☐ No ☑ Will you be extending the trip at your personal expense?

   If yes, list dates at personal expense:
5. a. Yes ☐ No ☑ Will you be accompanied by a family member at the sponsor's expense? **If yes:**

   (1) Name of Accompanying Family Member:

   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify):

   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☐ No ☑ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

   b. **If yes,** and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes ☑ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

   I am a legislative assistant, covering energy issues. Energy & Commerce is discussing a ~~variety~~ variety of nuclear issues; including SMR, fuel cycle, supply chain, & workforce issues.
9. **Yes ☐ No ☑ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: Marianne Miller Meeks **Date:** ~~4~~ 2.4.26

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Samanta Dunford

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: [signature]

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Rep. Miller-Meeks

Office Address: 504 Cannon

Telephone Number: 202-225-6576

Email Address of Contact Person: sam.dunford@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: *travel.requests@mail.house.gov*.

last updated 7/2023

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

   Foundation for Nuclear Studies

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. ***Check only one.*** I represent that:
   a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☒ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

   If "c" is checked, list the names of the additional sponsors: The Edison Foundation, a non-profit organization that shares FNS' mission of educating Hill Staff about nuclear energy.

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

   Names provided on seperate document.

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: 3/10/2026 Date of Return: March 11, 2026
7. a. City of departure: 3/11/2026
   b. Destination(s): Columbia SC and Waynesboro, GA
   c. City of return: Washington, DC
8. ***Check only one.*** I represent that
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. ***Check only one of the following.***
   a. ☐ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☐ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ☐ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
   FNS Educates policy makers and their staff about nuclear energy and technology. We tour nuclear plants here and abroad to illustrate how electricity from nuclear is generated and how the spent fuel is stored. Plant Vogtle is America's largest and most modern facility. FNS is organizing the trip with the Edison Foundation. FNS is making all of the arrangements.

13. ***Answer parts a and b. Answer part c if necessary***:
   a. Mode of travel: Air ☐ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify:_____)
   b. Class of travel: Coach ☐ Business ☐ First ☐ Charter ☐ Other ☐ (specify:_____)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
   _____

14. ☐ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): $70/first day; $50 second day.
      2) Provide the reason for selecting the location of the event or trip: Plant Vogtle Units 3&4 are the first newly constructed units built in the U.S. in more than 30 years and are a model for future plants

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: Hampton Inn City: Columbia, SC Cost Per Night: $169
   Reason(s) for Selecting: Proximity to airport. Economical. Walking distance to restaurants. Private meeting space available.
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____

17. ☐ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☐ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	$672 plus tax	$169 plus tax	$120 plus tax
For each Accompanying Family Member	NA	NA	NA

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	NA	NA
For each Accompanying Family Member	NA	NA

19. ***Check only one:***
   a. ☒ I certify that I am an officer of the organization listed below; **OR**
   b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
   a. **I read and understand the Committee's Travel Regulations;**
   b. **I am not a registered federal lobbyist or registered foreign agent; and**
   c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: LeeAnn M Petersen Date: 03/12/2026

Name: LeeAnn Petersen Title: Executive Director

Organization: Foundation for Nuclear Studies

Address: 1432 Independence Avenue, SE #101, Washington, DC 20003

Email: leeann@foundationfornuclearstudies.org Telephone: 202-744-6077

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia

ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
https://Ethics.House.gov

March 5, 2026

Ms. Samanta Dunford
Office of the Honorable Mariannette Miller-Meeks
504 Cannon House Office Building
Washington, DC 20515

Dear Ms. Dunford:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Columbia, South Carolina, scheduled for March 10 to 11, 2026, sponsored by Foundation for Nuclear Studies and Edison Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:tn

February 2, 2026

Via Email

Dear Congressional Staff Colleague,

The Foundation for Nuclear Studies (FNS) would like to cordially invite you to tour Georgia Power's Vogtle Power Station in Waynesboro, GA from Tuesday, March 10 to Wednesday, March 11, 2026. On this educational trip, participants will be briefed on how a nuclear plant works, the safety systems in place, how the plant handles spent nuclear fuel, and the plant's commitment to environmental protection.

Plant Vogtle is America's first new investment in nuclear power in 30 years and generates more carbon-free electricity each year than any other energy facility currently operating in the US. At the plant new Units 3 & 4, along with existing Units 1 & 2, provide clean safe power to more than 1 million homes and businesses.

This tour is hosted by FNS in furtherance of our mission to educate and inform policy makers and their staff on the many aspects of nuclear energy and technology. Our goal is to give participants a firsthand look at what nuclear energy is, what it can do and where it comes from. These tours have the added benefit of connecting policy professionals from both political parties working in the energy and environment space so they can build a network to share information and cooperate on policy goals and initiatives. For more information about FNS please visit us at www.foundationfornuclearstudies.org.

Transportation, lodging and meals will be provided. If you no longer cover energy/environment issues in your portfolio, please feel free to suggest a colleague. Please RSVP to me at leeann@foundationfornuclearstudies.org.

Thank you for your consideration.

Best regards,

LeeAnn M. Petersen, MPA
Executive Director

Foundation for Nuclear Studies
1432 Independence Avenue, SE #101, Washington, DC 20003
(202) 744-6077

First Name	Last Name	Office	Party	Reason	Email
Owen	Drexel	Rep. Celest	R	Energy & Er	Owen.Drexel@mail.house.gov
Sarina	Weiss	Natural Res	D	Works for C	sarina.weiss@mail.house.gov
Arthur	Speck	Rep. Randy	R	Energy & Er	arthur.speck@mail.house.gov
Adrew	Furman	House Ener	R	Works for C	Andrew.Furman@mail.house.gov
Billy	Dwyer	Rep. Robin	D	Energy & Er	billy.dwyer@mail.house.gov
Thomas	Rigali	Rep. Harrig	R	Energy & Er	Thomas.Rigali@mail.house.gov
Bill	Ball	Office of Sp	R	Works in H	william.ball@mail.house.gov
Jackson	Long	Rep. Russe	R	MOC on Co	jackson.long@mail.house.gov
Sam	Dunford	Rep. Marior	R	MOC on Co	sam.dunford@mail.house.gov
J.R.	Walker	Rep. Morga	R	MOC on Co	jr.walker@mail.house.gov
Abby	Callaghan	Rep. Negus	D	Energy & Er	abby.callaghan@mail.house.gov
Casey	Fitzpatrick	Majority Le	R	Works in H	casey.fitzpatrick@mail.house.gov
Nate	Zimpher	Rep. Balder	R	MOC on Co	Nate.Zimpher@mail.house.gov
Thomas	Reckling	Rep. Pfluge	R	MOC on Co	thomas.reckling@mail.house.gov
Tuley	Wright	House Ener	R	Works for C	tuley.wright@mail.house.gov
Ian	Foley	Rep. Emme	R	Energy & Er	ian.foley@mail.house.gov
John	Byers	Rep. Pfluge	R	MOC on Co	john.byers@mail.house.gov
B.J.	Koohmarai	Majority Le	R	Works in H	bijan.Koohmaraie@mail.house.gov

Congressional Staff Delegation Trip to Plant Vogtle
Tuesday, March 10, 2026 – Wednesday, March 11, 2026

Tuesday, March 10, 2026

5:14 pm – 6:56 pm	**AA Flight 5095 Departs DCA and Arrives at CAE, Columbia, SC** **Transfer to Bus**
7:15 pm – 7:30 pm	**Arrive hotel Hampton Inn Downtown Columbia** **822 Gervais Street, Columbia, South Carolina, 29201**
8:00 pm – 10:00 pm	**Dinner at Ruth's Chris Steakhouse, Columbia Center, 924-A-Senate Street Hilton, 924 Senate St, Columbia, SC 29201 (Inside the Hilton Hotel)** Joel Leopard, Plant Vogtle Communications Coordinator, will present an overview of Plant Vogtle, Units 1,2,3,4.

Wednesday, March 11, 2026

7:00am – 8:00am	**Breakfast included at hotel.**
8:00 am – 10:00 am	**Transfer to Plant Vogtle, 7821 River Rd, Waynesboro, GA** Video Presentation: "US Nuclear Power Project: Plant Vogtle – Units 3&4".
10:00 am - 11:00 am	**Welcome, overview and safety presentation at visitor's center with Eric Loehlein, Vogtle 3&4 Plant Manager.**
11:00am – 12:00 pm	**Lunch Presentation:** Eric Loehlein, Vogtle 3&4 Plant Manager, will provide a briefing on differences between the AP1000 – Vogtle Units 3&4 – Gen III+ reactors vs. conventional pressured water reactors as well as an overview of the construction of the new units and the efficiencies gained from the construction of Unit 3 to Unit 4. Eric will also discuss the advanced passive safety features of the AP1000 as well as the Flex Dome components.
12:00 pm - 12:15 pm	**Process through Security, walk by office buildings /**

	maintenance shops toward generating facilities.
12:15 pm - 1:30 pm	**See spent fuel canisters, visit Vogtle 1&2 turbines.** Vogtle 1&2**,** which began operation in 1987 and 1989 respectively, were state of the art at the time and represent the standard design for turbines until Vogtle 3&4. Together these units can generate enough energy to reliably power more than 500,000 Georgia homes and businesses simultaneously. It is helpful to understand the previous technology to appreciate the huge advancements made in development of the new turbines 3&4. Mike McCracken, Communications Coordinator - Plant Vogtle, and Joel Leopard, Communications Coordinator - Plant Vogtle.
1:30 pm – 1:45pm	**Walk by office buildings / maintenance shops toward generating facilities.**
1:45 pm – 2:30 pm	**Tour Vogtle Unit 3, visit Vogtle control room and Unit 3 turbine.** Vogtle 3 is a Westinghouse AP1000 is Gen III+. It is extremely different than the turbines used in the existing fleet, and Vogtle is the only place in the U.S. where they can see one. Plant Vogtle will soon be the largest nuclear generation site in America, surpassing Pinnacle West's, Palo Verde, site. Additionally, Georgia Power and Westinghouse are working with Poland on their effort to build 3 AP1000s. Nuclear power generation and energy self-sufficiency in Europe is key to global stability and security. Mike McCracken, Communications Coordinator, Plant Vogtle, and Joel Leopard, Communications Coordinator, Plant Vogtle.
2:30 pm – 2:45 pm	**Process out through Security and return to Bldg 301**
2:45 pm - 3:00 pm	**Debrief and Q&A:** Opportunity for participants to ask questions about any aspect of the tour/plant. Mike McCracken, Communications Coordinator, Plant Vogtle, and Joel Leopard, Communications Coordinator, Plant Vogtle.
3:00 pm – 5:00 pm	**Bus departs for CAE airport (two-hour drive)**
7:26 pm - 9:14 pm	**AA Flight 5095 departs Columbia, SC and arrives DCA**