

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Michael Burnside
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: March 11, 2026 Return: March 13, 2026  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, D.C Destination: Austin, Houston Return City: Washington, D.C
5. Sponsor(s), Who Paid for the Trip: The Third Way Foundation (PPI is a project of the Third Way Foundati
6. Describe Meetings and Events Attended: Meetings and events attended focused on PPI's energy and recycling projects.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 3/17/26

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Veasey Date: 3/17/26

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: \_\_\_\_\_

2. Travel Destination(s): \_\_\_\_\_

3. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

4. Name(s) of Traveler(s): \_\_\_\_\_

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler				
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.


**This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Michael Burnside

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. Veasey

Office Address: 2186 RHOB

Telephone Number: 2022259897

Email Address of Contact Person: mike.burnside@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Michael Burnside
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Progressive Policy Institute
3. City and State **OR** Foreign Country of Travel: Houston, TX
4. a. Date of Departure: 03/11/26 Date of Return: 03/13/26  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes, and you are requesting lodging for two nights, explain why the second night is warranted:**  
\_\_\_\_\_  
\_\_\_\_\_

7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As a Senior Policy Advisor for Rep. Marc Veasey with responsibility for energy, infrastructure, and resource policy, participation in this delegation directly supports my official duties by providing firsthand exposure to emerging electronic and plastic waste recycling technologies and related stakeholder perspectives that inform federal policy development and oversight.

9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  Date: 2/9/26

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip: \_\_\_\_\_

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

7. a. City of departure: \_\_\_\_\_

b. Destination(s): \_\_\_\_\_

c. City of return: \_\_\_\_\_

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- \_\_\_\_\_
- \_\_\_\_\_

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_
    - 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_
- \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee			
For each Accompanying Family Member			


	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: \_\_\_\_\_  \_\_\_\_\_ Date: \_\_\_\_\_  
 Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas  
Brad Knott, North Carolina

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

March 6, 2026

Mr. Michael Burnside  
Office of the Honorable Marc Veasey  
2186 Rayburn House Office Building  
Washington, DC 20515

Dear Mr. Burnside:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Houston and Austin, Texas, scheduled for March 11 to 13, 2026, sponsored by the Third Way Foundation, Inc.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:nl

## **House Staff Invitees**

PPI March 2026 - Staff Del to Austin, Houston, and Baytown

Mike Burnside

Senior Policy Advisor for Congressman Marc Veasey (D-TX)

[mike.burnside@mail.house.gov](mailto:mike.burnside@mail.house.gov)

Sophia Garcia

Senior Policy Advisor for Congressman Adam Gray (D-CA)

[sophia.garcia@mail.house.gov](mailto:sophia.garcia@mail.house.gov)

Nathaniel Dullea

Policy Advisor/Legislative Assistant for Congressman Don Davis (D-NC)

[mitchell.rivard@mail.house.gov](mailto:mitchell.rivard@mail.house.gov)

Nathan Dadap

Senior Legislative Assistant for Congressman Kevin Mullin (D-CA)

[nathan.dadap@mail.house.gov](mailto:nathan.dadap@mail.house.gov)

Mitchell Heidenreich

Legislative Director for Congressman Dave Min (D-CA)

[mitchell.heidenreich@mail.house.gov](mailto:mitchell.heidenreich@mail.house.gov)

Mackenzi Matthews

Legislative Assistant for Congresswoman Nikki Budzinski (D-IL)

[mackenzi.matthews@mail.house.gov](mailto:mackenzi.matthews@mail.house.gov)

Peter Butkovich

Legislative Assistant for Congresswoman Kristen McDonald Rivet (D-MI)

[peter.butkovich@mail.house.gov](mailto:peter.butkovich@mail.house.gov)

Phil McLaughlin

Member Services Director for New Democrat Coalition

[phil.mclaughlin@mail.house.gov](mailto:phil.mclaughlin@mail.house.gov)

Michelle Fowler

Legislative Assistant for Congressman Adam Smith (D-WA)

[michelle.fowler@mail.house.gov](mailto:michelle.fowler@mail.house.gov)

Ryan Reed

Legislative Correspondent for Congressman George Latimer (D-NY)

ryan.reed@mail.house.gov

The U.S. House of Representative staff above have been invited because of their policy portfolios and senior roles within their respective offices.

**Congressional Staff Delegation to Austin, Houston and Baytown, TX**

Wednesday, March 11, 2026 – Friday, March 13, 2026

**Wednesday, March 11**

- 1:05 - 3:58 PM**      **Flight to Austin, TX**  
United 2746 IAD-AUS,  
(non-stop)
- 4:30 PM*              *Travel to Hilton Garden Inn hotel - Taxi/rideshare*
- 5:00 PM*              *Drop bags and check-in*
- 7:00 - 9:00 PM**      **Welcome Dinner and Trip Briefing with PPI Team**  
Location: Ranch 616, 616 Nueces St, Austin, TX 78701
- Overview of PPI trip and policy discussion led by Neel Brown, Managing Director at PPI

**Thursday, March 12**

- 8:00 - 8:45 AM**      **Breakfast in hotel**
- 8:45 - 9:30 AM*      *Travel to Material Recovery Lab Presentation - Bus*
- 9:30 - 10:30 AM**      **E-Waste Material Recovery Lab: Pre-Tour Presentation**  
*6800 W Parmer Ln, Austin, TX 78729*
- Staff will receive a presentation at Apple's Austin campus prior to embarking on a tour of their Material Recovery Lab. Company representatives will provide the presentation on e-waste issues and technology recycling innovation.
- 10:30 - 10:45 AM*      *Travel to Material Recovery Lab Tour - Bus*
- 10:45 - 11:45 AM**      **E-Waste Material Recovery Lab Guided Tour**  
*30.431646, -97.755947 (North Austin)*
- Staff will embark on a guided tour of the Material Recovery Lab, which will include a "meeting" with Apple's Daisy, a state-of-the-art recycling robot that disassembles and recycles parts from discarded smartphones.

**12:30 - 1:45 PM**      **Lunch with City of Austin Officials**  
Location: TBD

Discussion with City of Austin officials on the City's energy and recycling policy initiatives.

*2:00 - 2:30 PM*      *Travel to AUS - Bus*

**4:23 - 5:29 PM**      **Flight to Houston, TX**  
United 686, AUS - IAH  
(non-stop)

*6:00 - 6:40 PM*      *Travel to Hilton Tapestry Collection - rideshare/taxi*

**7:00 - 9:00 PM**      **Dinner in Houston with Recycling Policy Experts**  
Location: The Pearl Restaurant and Bar

A discussion on advanced recycling technology and public policy with experts from academia, non-profits, and industry leaders.

### Friday, March 13

**9:00 - 9:45 AM**      **Breakfast in hotel**

*9:45 - 10:15 AM*      *Travel to Baytown, TX - bus*

**10:30 - 2:00 PM**      **Guided Tour of Baytown Collection, Sorting, Advanced Recycling Facilities**  
**Location:** 5000 Bayway Dr., Baytown, Texas 77520

Staff will embark on a guided tour of three key facilities in the advanced recycling process. Tour will also feature a lunch discussion with industry experts and opportunity for Q&A

*Travel to airport - bus*

**4:55 - 8:56 PM**      **Flight to Washington D.C**  
United 462, IAH-DCA  
(non-stop)

January 27, 2026

Mike Burnside  
Office of U.S Representative Marc Veasey  
2186 Rayburn House Office Building

Dear Mike,

On behalf of PPI, we'd like to invite you to join our congressional staff delegation to Austin, Houston, and Baytown, Texas, from March 11–13 to explore innovative electronic and advanced plastic waste recycling technologies.

For over a decade, PPI has organized congressional trips with elected officials and staff to learn more about pressing policy issues. In that spirit, this trip to Texas will bring together a group of bipartisan congressional staff who are committed to advancing pragmatic, forward-looking solutions to address electronic and plastic waste.

Both electronic and plastic waste represent a rapidly escalating problem for policymakers. Roughly 91 percent of plastic waste worldwide is not recycled, with U.S. recycling rates even lower, resulting in nearly 30 million tons of plastic sent to landfills each year. At the same time, electronic waste is growing at an alarming pace. In the United States alone, an estimated 150 million phones are discarded annually, with only a small fraction being properly recycled.

Our trip will showcase two examples of new technologies currently being deployed to address these challenges. In Austin, we will tour an e-waste recycling facility which features “Daisy,” a robotic system that disassembles cell phones to recover materials for reuse. We will then travel to Houston and visit several facilities utilizing advanced technologies to collect, sort, and recycle plastics in nearby Baytown. Along the way, we will also meet with local officials, industry representatives, academics, and other policy experts with insight on these issues.

PPI is a non-profit 501 (c) (3) organization with the mission of providing educational programming on current policy issues. As such, this trip will comply with House and Senate ethics rules.

**Please RSVP no later than Friday, February 6, 2026.** Space is limited; please contact John Michael Dieng at 347-949-2741 and [jdieng@ppionline.org](mailto:jdieng@ppionline.org) if you have questions or require further information.

We hope you can join us.

Sincerely,

Neel Brown  
Managing Director, PPI

Stu Malec  
VP of Public Affairs, PPI