

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: \_\_\_\_\_
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: \_\_\_\_\_ Return: \_\_\_\_\_  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: \_\_\_\_\_ Destination: \_\_\_\_\_ Return City: \_\_\_\_\_
5. Sponsor(s), Who Paid for the Trip: \_\_\_\_\_
6. Describe Meetings and Events Attended: \_\_\_\_\_  
\_\_\_\_\_
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_  
\_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler: Jeffrey Bishop Date: \_\_\_\_\_

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Supervising Member: Jefferson Shreve

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Republican Main Street Partnership

2. Travel Destination(s): Las Vegas, NV

3. Date of Departure: March 6, 2026 Date of Return: March 8, 2026

4. Name(s) of Traveler(s): Jeffrey Bishop

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                            | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|----------------------------|-------------------------------|------------------------|---------------------|---------------------------------------------------------------|
| Traveler                   | \$1,059.80                    | \$918                  | \$250               | \$79 (registration)<br>\$150 (taxis/                          |
| Accompanying Family Member |                               |                        |                     |                                                               |

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 3/10/26

Name: Sarah Chamberlain Title: President & CEO

Organization: Republican Main Street Partnership

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 411 New Jersey Ave SE, Washington DC, 20003

Telephone: 202-288-1141 Email: david@rmsp.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Jeffrey Bishop

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: Jeffrey Bishop

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. Jefferson Shreve

Office Address: 224 Cannon HOB

Telephone Number: 53021

Email Address of Contact Person: jeff.bishop@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

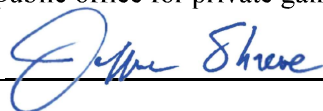
## TRAVELER FORM

1. Name of Traveler: Jeffrey Bishop
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Republican Main Street Partnership
3. City and State **OR** Foreign Country of Travel: Las Vegas, NV
4. a. Date of Departure: 3/6/26 Date of Return: 3/8/26  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As Chief of Staff, this trip will help me better understand how federal policy impacts Cummins in Columbus, IN and CIT in Richmond —two major employers in Rep. Shreve's district. The agenda focuses on diagnostic tools, autonomous equipment, and AI-enabled safety systems that are shaping modern manufacturing. Attending will give me firsthand insight into workforce, infrastructure, and cybersecurity challenges, and the working lunch offers a direct industry perspective on balanced repair and data-security policies.  
\_\_\_\_\_
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_



Date: 2/3/26

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Republican Main Street Partnership

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

Please see addendum

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: March 6, 2026 Date of Return: March 7th/8th, 2026

7. a. City of departure: Washington DC or Home District

b. Destination(s): Las Vegas, NV

c. City of return: Washington DC or Home District

8. **Check only one.** I represent that

- a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:  
**Please see addendum**
- 

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_
- 

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): Friday: Dinner \$150  
Saturday: Breakfast \$50, Lunch \$50 (approximate)
    - 2) Provide the reason for selecting the location of the event or trip: Please see addendum
- 

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Wynn Las Vegas City: Las Vegas, NV Cost Per Night: \$459  
 Reason(s) for Selecting: Please see addendum

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

| <input type="checkbox"/> Actual Amounts<br><input checked="" type="checkbox"/> Good Faith Estimates | Total <b>Transportation</b> Expenses per Participant | Total <b>Lodging</b> Expenses per Participant | Total <b>Meal</b> Expenses per Participant |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|--------------------------------------------|
| For each Member, Officer, or Employee                                                               | \$750-900                                            | \$918                                         | \$250                                      |
| For each Accompanying Family Member                                                                 |                                                      |                                               |                                            |

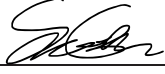
|                                       | <b>Other</b> Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|---------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|
| For each Member, Officer, or Employee | Approx \$150                                   | Taxi & Ride Share                                                                          |
| For each Accompanying Family Member   |                                                |                                                                                            |

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 1/21/2026  
 Name: Sarah Chamberlain Title: President & CEO  
 Organization: Republican Main Street Partnership  
 Address: 411 New Jersey Ave SE, Washington D.C. 20003  
 Email: david@rmsp.org Telephone: 202-288-1141

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.



#### **4. List of All House Members and Employees with Explanation of Why the Individual Was Invited:**

##### **Rep. Jefferson Shreve (IN-06)**

Rep. Shreve was invited because the agenda features Cummins in Columbus, Indiana, and C-I-T in Richmond, Indiana, two manufacturers located in his district that anchor the region's advanced manufacturing economy. He will see how off-road engine technology, customized equipment systems, and data-enabled construction tools are transforming job sites nationwide. The tour also connects his district's employers to national leaders like Caterpillar, Volvo, and Link-Belt. The working lunch on repair access, uptime, and cybersecurity reinforces how policy impacts Indiana manufacturers.

##### **Jeff Bishop, Chief of Staff (IN-06)**

Mr. Bishop was invited to better understand how federal policy affects Cummins in Columbus and C-I-T in Richmond, two major employers in Rep. Shreve's district. The agenda highlights diagnostic tools, autonomous equipment, and AI-enabled safety systems shaping modern manufacturing. He will gain first-hand insight into workforce, infrastructure, and cybersecurity policy challenges. The working lunch provides direct industry perspective on balanced repair and data-security policies.

##### **Rep. Mariannette Miller Meeks (IN-06)**

Rep. Miller-Meeks was invited because John Deere, Vermeer, Stellar Industries, and WEILER all manufacture equipment in her Iowa district. These companies showcase precision construction, employee-owned manufacturing, and road-building equipment that power local jobs. The tour demonstrates how federal manufacturing and infrastructure policy directly supports Iowa's economy. She will also engage in national policy discussions on repair access, cybersecurity, and equipment innovation.

##### **Ken Clifford, Chief of Staff (IN-06)**

Mr. Clifford was invited because the agenda highlights John Deere, Vermeer, Stellar Industries, and WEILER, all located in Rep. Miller-Meeks' district. He will see how automation, diagnostics, and advanced construction technologies are reshaping manufacturing. These demonstrations inform legislative work on workforce, infrastructure, and manufacturing competitiveness. The working lunch offers direct industry input on repair access and cybersecurity.

##### **Rep. Chuck Edwards (NC-11)**

Rep. Edwards was invited because the agenda features manufacturers adjacent to his district, including John Deere/Wirtgen in Kernersville and Power Curbers in Salisbury, North Carolina. These companies demonstrate advanced vision systems, paving technologies, and precision construction tools. The tour connects North Carolina manufacturing to national infrastructure priorities. He will also engage in policy discussions on AI, automation, cybersecurity, and jobsite safety.



### **Rep. Mike Flood (NE-01)**

Rep. Flood was invited to CONEXPO-CON/AGG to engage directly with the equipment manufacturers and technology leaders driving America's infrastructure and construction economy. The agenda highlights advanced construction equipment, precision technologies, autonomous systems, and diagnostics that are transforming job sites and supply chains nationwide. These innovations align with Nebraska's strong manufacturing, logistics, and agricultural equipment sectors, which depend on reliable infrastructure and modern construction tools. The working lunch and CEO dinner provide valuable opportunities to discuss workforce, supply chain, and regulatory policies that impact job creators across the Midwest.

### **Jake Dumas, Chief of Staff (NE-01)**

Mr. Dumas was invited to gain first-hand exposure to the technologies and manufacturing processes shaping the future of construction and infrastructure. The agenda offers insight into automation, cybersecurity, equipment repair ecosystems, and data-driven jobsite solutions that influence federal policy decisions. These discussions directly support legislative work related to manufacturing competitiveness, workforce development, and infrastructure investment. The tour provides practical context that will inform Rep. Flood's office as it advances policies supporting job creation and economic growth in Nebraska.

### **Dan Scharfenberger, Chief of Staff (NJ-07)**

Mr. Scharfenberger was invited to CONEXPO-CON/AGG to gain first-hand exposure to the equipment manufacturers and technology leaders driving America's infrastructure and construction economy. The agenda highlights advanced construction equipment, diagnostics, automation, and AI-enabled systems that are reshaping job sites nationwide. These innovations are directly relevant to New Jersey's infrastructure needs and workforce priorities. The tour and policy discussions provide practical insight to inform legislative work on manufacturing competitiveness, infrastructure investment, and regulatory policy.

### **Ted Verrill, Chief of Staff (LA-05)**

Mr. Verrill was invited to CONEXPO-CON/AGG to gain direct exposure to the equipment manufacturers and technology leaders driving America's infrastructure and construction economy. The agenda highlights advanced construction equipment, diagnostics, automation, and AI-enabled systems that are reshaping job sites nationwide. These innovations are especially relevant to Louisiana's infrastructure, energy, and transportation sectors, which rely heavily on modern construction capabilities. The tour and policy discussions provide practical insight to inform legislative work on manufacturing competitiveness, workforce development, and infrastructure investment.

### **Christopher Hall, Chief of Staff (VA-05)**

Mr. Hall was invited to CONEXPO-CON/AGG to gain first-hand exposure to the equipment manufacturers and technology leaders driving America's infrastructure and construction economy. The agenda highlights advanced construction equipment, diagnostics, automation, and AI-enabled systems that are reshaping job sites nationwide. These innovations are directly relevant to Virginia's infrastructure priorities, particularly in rural and growing regions across the Fifth District. The tour and policy



discussions provide practical insight to inform legislative work on manufacturing competitiveness, workforce development, and infrastructure investment.

**Bryan Wheat, Chief of Staff (UT-02)**

Mr. Wheat was invited to CONEXPO-CON/AGG to engage with the technology and manufacturing leaders shaping the future of construction and infrastructure. The agenda showcases autonomous equipment, precision construction tools, and next-generation diagnostics that are transforming job sites. These developments are especially relevant to Utah’s rapid growth and infrastructure demands across the Second District. The tour and policy discussions offer valuable context to support legislative work on workforce, manufacturing competitiveness, and infrastructure investment.

**Rep. Celeste Maloy (UT-02)**

Rep. Maloy was invited to CONEXPO-CON/AGG to engage directly with the equipment manufacturers and technology leaders shaping the future of construction and infrastructure. The agenda highlights autonomous equipment, precision construction tools, advanced diagnostics, and AI-enabled systems transforming job sites nationwide. These innovations are especially relevant to Utah’s rapid growth and expanding infrastructure needs across the Second District. The tour and policy discussions provide practical insight to support legislative work on manufacturing competitiveness, workforce development, and infrastructure investment.

**Brian Calabrese, Chief of Staff (CO-05)**

Mr. Calabrese was invited to CONEXPO-CON/AGG to gain direct exposure to the equipment manufacturers and technology leaders driving America’s infrastructure and construction economy. The agenda highlights advanced construction equipment, diagnostics, automation, and AI-enabled systems that are reshaping job sites nationwide. These innovations are especially relevant to Colorado’s growing infrastructure demands and workforce needs across the Fifth District. The tour and policy discussions provide practical insight to inform legislative work on manufacturing competitiveness, workforce development, and infrastructure investment.

**Greg Lammers, Special Assistant to Rep. Mike Flood (NE-01)**

Mr. Lammers was invited to CONEXPO-CON/AGG because of his close role supporting Rep. Flood’s in-district engagements and ensuring the Congressman’s safety during official travel. The agenda provides direct exposure to the equipment manufacturers and technology leaders driving America’s infrastructure and construction economy. This experience supports his work coordinating in-district meetings with employers, workers, and community leaders tied to manufacturing and infrastructure.

**10. Agenda**

| Friday, March 6, 2026 |              |                  |
|-----------------------|--------------|------------------|
| TIME                  | TOUR DETAILS | LOCATION DETAILS |



|                                |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <p>Late Afternoon /Evening</p> | <p>Arrival Harry Reid International Airport (LAS)</p>                                                                                                                                                                                                                                                                                                                      | <p>Drop off:<br/>Wynn Las Vegas, 3131 Las Vegas Blvd S. Las Vegas NV 89109</p> |
| <p>8:00 - 10:00 PM</p>         | <p>Dinner with CEOs from the equipment manufacturing industry at La Cave at the Wynn. Attendees TBA.</p>                                                                                                                                                                                                                                                                   |                                                                                |
| <p>Saturday, March 7, 2026</p> |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |
| <p>7:30 AM</p>                 | <p>Breakfast at the Wynn Las Vegas Hotel</p>                                                                                                                                                                                                                                                                                                                               |                                                                                |
| <p>8:30 AM</p>                 | <p>Rideshare from Wynn Las Vegas to Las Vegas Convention Center Silver Lot</p>                                                                                                                                                                                                                                                                                             |                                                                                |
| <p>9:00 AM</p>                 | <p>John Deere Construction &amp; Forestry/Wirtgen Group (SV2415) - House attendees will see a demonstration of new advanced vision and object detection systems and precision construction technologies. This equipment is manufactured in Waterloo, Iowa which is in Rep. Miller-Meeks' district and in Kernersville, NC which is adjacent to Rep. Edwards' district.</p> |                                                                                |
| <p>9:30 AM</p>                 | <p>Walk to South Hall</p>                                                                                                                                                                                                                                                                                                                                                  |                                                                                |
| <p>9:35 AM</p>                 | <p>Vermeer (S61422) House attendees will receive a presentation about a range of equipment that helps underground, tree care, rental, landscape, wood waste recycling, and construction professionals. This equipment is manufactured in Pella, Iowa which is in Rep. Miller-Meeks' district.</p>                                                                          |                                                                                |
| <p>9:45 AM</p>                 | <p>Stellar Industries (S61822) House attendees will learn about Stellar's line of high-quality work trucks and service cranes used in the utility industry, as well as learn about its 100 percent employee-owned and -operated structure. This equipment is manufactured in Garner, Iowa which is in Rep. Miller-Meeks' district.</p>                                     |                                                                                |
| <p>9:55 AM</p>                 | <p>Cummins (S80414) House attendees will learn about engine technology used in off-road equipment applications. This equipment is manufactured in Columbus, Indiana which is in Rep. Shreve's district.</p>                                                                                                                                                                |                                                                                |
| <p>10:05 AM</p>                | <p>Walk/Golf cart to Platinum Lot</p>                                                                                                                                                                                                                                                                                                                                      |                                                                                |



|                  |                                                                                                                                                                                                                                                                                                 |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:10 AM         | Midland Machinery (P7147) House attendees will learn about specialized road maintenance equipment built by this manufacturer and learn about the challenges facing small business manufacturers.                                                                                                |
| 10:25 AM         | Walk/Golf cart to Central Hall                                                                                                                                                                                                                                                                  |
| 10:35 AM         | WEILER (C32302) House attendees will learn more about critical equipment used in the construction of road, highways, and bridges, including commercial pavers, material transfer vehicles, and road wideners. This equipment is built in Knoxville, IA which is in Rep. Miller-Meeks' district. |
| 10:50 AM         | Power Curvers (C31272) House attendees will learn about equipment that paves curbs, gutters, and other hard to reach infrastructure assets. This equipment is built in Salisbury, NC which is adjacent to Rep. Edwards' district                                                                |
| 11:00 AM         | Walk/Golf cart West Hall                                                                                                                                                                                                                                                                        |
| 11:15 AM         | C-I-T (W42315) House attendees will learn how customized off-road equipment cabs are designed, tooled, prototyped and produced. This equipment is manufactured in Richmond, Indiana which is in Rep. Shreve's district.                                                                         |
| 11:30 AM         | Topcon Positioning Systems (W42921) House attendees will learn about the technology on the equipment that helps trench and grade construction projects, capture jobsite data, provide 3D visualizations, as well as geomatics.                                                                  |
| 12:00 - 12:45 PM | <i>Working Lunch (West Hall 3rd Floor Terrace) House attendees will hear from representatives of the equipment manufacturing industry to learn about the equipment repair ecosystem, uptime &amp; cybersecurity and discuss balanced policy approaches to repair access.</i>                    |
| 12:45 PM         | <i>Walk back to West Hall main floor.</i>                                                                                                                                                                                                                                                       |
| 12:50 PM         | <i>CASE Construction Equipment (W40701) House attendees will see a live demonstration of diagnostic tools used to repair equipment and maximize update for contractors.</i>                                                                                                                     |
| 1:30 PM          | Ride share to Festival Lot                                                                                                                                                                                                                                                                      |



|         |                                                                                                                                                                                                                                        |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1:45 PM | Link-Belt Cranes and Link-Belt Excavators (F35029 and F35043) House attendees will learn about the how the engineering of boom cranes builds infrastructure and learn about the latest innovations in autonomous excavator technology. |
| 2:00 PM | Caterpillar (F29029) House attendees will learn about the AI assistance and autonomy are shaping the jobsite of the future in terms of safety and productivity.                                                                        |
| 2:30 PM | Volvo Construction Equipment (F24029) House attendees will learn about next generation excavators, articulated dump trucks, and wheel loaders focused on reducing downtime and controlling infrastructure project costs.               |
| 3:00 PM | Tour concludes                                                                                                                                                                                                                         |

**12. Republican Main Street Partnership’s Interest in the Subject Matter of the Trip and Role in Organizing and/or Conducting the Trip:**

The Republican Main Street Partnership is a coalition of conservatives who get things done. This March, we are excited to be sending four Members of Congress to CONEXPO-CON/AGG, the largest construction trade show in North America. Held in Las Vegas, the convention brings together industry leaders in asphalt, aggregates, concrete, earthmoving, hauling, lifting, trucking, and more. Sending Members of Congress and their staff ensures that our elected officials get firsthand knowledge about the latest technology and innovation in the construction sector.

**15(b)(2). The Reasoning for Selecting the Location of the Event or Trip**

CONEXPO-CON/AGG is the international gathering place for the construction industries, focusing on construction, aggregates, and ready-mixed concrete. The event features exhibits of the latest technologies and innovations in equipment, products, and services, plus extensive industry-targeted education. It takes place every three years in Las Vegas, Nevada. More than 1,000 education sessions take place for contractors, business owners, construction material producers, and end-users to obtain cutting-edge information for today's challenging economy and business model. Hundreds of industry meetings, including annual conventions of industry associations, are also held in conjunction with the show.

**16. Reasons for Selecting Hotel**

Closest hotel to the Las Vegas Convention Center with availability and low room rate. Additionally, the Wynn is one of the most secure hotels in Las Vegas, ensuring the safety of Members and Congressional staff.

**Flight Schedule:**

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas  
Brad Knott, North Carolina

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Sahas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

March 3, 2026

Mr. Jeffrey Bishop  
Office of the Honorable Jefferson Shreve  
224 Cannon House Office Building  
Washington, DC 20515

Dear Mr. Bishop:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Las Vegas, Nevada, scheduled for March 6 to 8, 2026, sponsored by Republican Main Street Partnership.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:amr