

# COMMITTEE ON ETHICS

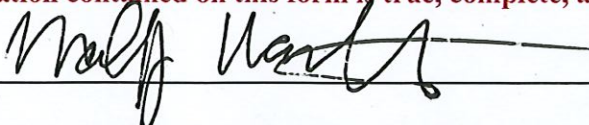
## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

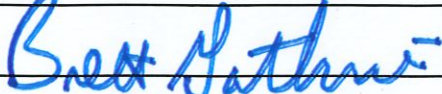
1. Name of Traveler: Molly Martin
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 2/17/2026 Return: 2/19/2026  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: Midland, TX Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: American Exploration and Production Council (AXPC) - Primary Trip Sponsor and Diamondback Energy (Additional Trip Sponsor)
6. Describe Meetings and Events Attended: We started out the event with a roundtable discussion on the significance of the Permian Basin along with an overview of Diamondback energy and their operations and then we toured a drilling rig site, e-frac location, and a production location.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 3/2/26

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Congressman Brett Guthrie Date: 3/2/26

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: \_\_\_\_\_

2. Travel Destination(s): \_\_\_\_\_

3. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

4. Name(s) of Traveler(s): \_\_\_\_\_

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler				
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature: Anna Bradley Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas  
Brad Knott, North Carolina

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

February 12, 2026

Ms. Molly Martin  
Office of the Honorable Brett Guthrie  
2161 Rayburn House Office Building  
Washington, DC 20515

Dear Ms. Martin:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Midland, Texas, scheduled for February 17 to 19, 2026, sponsored by American Exploration and Production Council and Diamondback Energy. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:tn

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

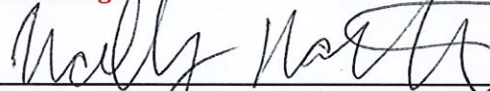
This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Molly Martin

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Congressman Brett Guthrie

Office Address: 2161 Rayburn House Office Building Washington DC, 20515

Telephone Number: 2026972183

Email Address of Contact Person: molly.martin@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

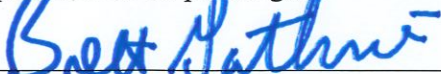
# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Molly Martin
2. Sponsor(s) who will be paying or providing in-kind support for the trip: American Exploration and Production Council
3. City and State **OR** Foreign Country of Travel: Midland, Texas
4. a. Date of Departure: February 17, 2026 Date of Return: February 19, 2026  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes, and you are requesting lodging for two nights, explain why the second night is warranted:**  
Given the distance and travel time to Midland, Texas, two nights allows for a full day of programming on February 18, 2026.  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
I am the Legislative Director for Chairman Brett Guthrie of House Energy and Commerce ~~Committee and I handle the energy and environment issues areas. This tour will give us an oil and gas operations overview and tour an actual drilling rig site so we can see first hand how energy is converted.~~  
\_\_\_\_\_
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  Date: 1/20/2026

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip: \_\_\_\_\_

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

7. a. City of departure: \_\_\_\_\_

b. Destination(s): \_\_\_\_\_

c. City of return: \_\_\_\_\_

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- \_\_\_\_\_
- \_\_\_\_\_

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_
    - 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_
- \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee			
For each Accompanying Family Member			

	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:         Anita Bradley         Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).


# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: American Exploration and Production Council (AXPC)
2. Name of your organization: Diamondback Energy
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: Midland, Texas on Date: February 18, 2026  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Lacy Sperry  Digitally signed by Lacy Sperry  
Date: 2026.01.16 13:28:07 -06'00' Date: January 16, 2026

Name: Lacy Sperry Title: Communications Director

Organization: Diamondback Energy

Address: 500 W. Texas Avenue, Midland, Texas 79701

Telephone: (432) 208-5907 Email: lsperry@diamondbackenergy.com

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).



## AXPC Congressional Staff Field Trip – Diamondback Energy (February 2026)

### **Tuesday, February 17:**

*Travel to Midland, Texas via Southwest Airlines. No activity scheduled.*

Washington, DC (DCA) to Midland Airport (MAF)

- Departure: 12:40 p.m. (WN 2575)
- Layover: 1 hr – Dallas Love Field (DAL)
- Arrival: 5:35 p.m. (WN 4156)

5:45 PM CT - Travel from Midland Airport

6:00 PM CT Location: Residence Inn Marriott Midland 5509 Deauville Blvd, Midland, TX 79706

6:00 PM CT – Check into hotel (Residence Inn Marriott, Midland, TX)

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### **Wednesday, February 18:**

7:40 AM CT - ***Meet in Hotel Lobby to Board Bus***

7:45 AM CT Location: Residence Inn Marriott Midland 5509 Deauville Blvd, Midland, TX 79706

7:55 AM CT - ***Travel***

8:00 AM CT From: Location: Residence Inn Marriott Midland 5509 Deauville Blvd, Midland, TX 79706  
To: Diamondback Energy, 500 W Texas Ave, Midland TX 79701

8:05 AM CT - ***Oil & Gas Operations Overview***

9:20 AM CT Location: Diamondback Energy Headquarters, 500 W Texas Ave, Midland TX 79701  
Topics of Discussion: Overview of Diamondback Energy and their operations, significance of the Permian Basin, U.S. activity summary and oil production growth outlook, Q&A

*Presenters:*

- *Anne Bradbury, President & CEO, AXPC*
- *Kaes Van't Hof, CEO, Diamondback Energy*
- *Lacy Sperry Communications Director, Diamondback Energy*
- *Danny Wesson, EVP & Chief Operating Officer, Diamondback Energy*
- *Chad McAllaster, EVP, Operations, Diamondback Energy*
- *Al Barkmann, EVP and Chief Engineer, Diamondback Energy*
- *Hunter Landers, SVP, Drilling & Completions, Diamondback Energy*
- *Ben Ragsdale, VP, Planning and Reserves, Diamondback Energy*
- *Eric Erickson, VP and Advisor to Chief Engineer, Diamondback Energy*

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*



Takeaways: Participants will gain a foundational understanding of Diamondback Energy's operational approach, scale of development, and commitment to responsible resource production.

9:20 AM CT - **Travel to Drilling Rig Site – Ensign 774**

10:00 AM CT From: Diamondback Energy, 500 W Texas Ave, Midland TX 79701  
To: Drilling Location – Ensign 774 (31.9915866, -101.9584465)

10:00 AM CT - **Tour – Drilling Rig Site – Ensign 774**

11:30 AM CT Location: 31.9915866, -101.9584465

*Presenters:*

- *Kevin Northcutt, H&S Director*
- *Jeff Atwood, H&S Supervisor*
- *David Wantuck, Drilling Manager*
- *Santos Moroles, Drilling Advisor*

Topic of Discussion: Safety briefing, drilling process and well design, use of technology to improve efficiency and reduce surface footprint

Takeaways: Participants will observe modern drilling practices and understand how innovation enhances safety and efficiency.

11:30 AM CT - **Lunch on Drilling Rig Location**

12:15 PM CT Location: Drilling Site - Ensign 774 (31.9915866, -101.9584465)

12:15 PM CT - **Travel to E-Frac Location**

12:45 PM CT From: Drilling Location – Ensign 774 (31.9915866, -101.9584465)  
To: E-Frac Location – Pine Tar (31.8531285, -102.3139545)

12:45 PM CT - **Tour – E-Frac Location – Pine Tar**

2:30 PM CT Location: 31.8531285, -102.3139545

*Presenters:*

- *Robert Yancy, VP of Completions*
- *Andrew Jones, Completions Supervisor*

Topic of Discussion: Hydraulic fracturing process, electrified fracturing technology, emissions reductions and operational efficiencies

Takeaways: Participants will learn how electrification and advanced completion techniques reduce emissions and improve operational performance.

2:30 PM CT - **Travel**

3:00 PM CT From: E-Frac Location – Pine Tar (31.8531285, -102.3139545)  
To: Production Location – Bulldog Battery (31.854797, -102.262082)

3:00 PM CT - **Tour – Production – Bulldog Battery**

4:00 PM CT Location: 31.854797, -102.262082

*Presenter:*

- *Joel Martin, VP of Production*

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*



Topic of Discussion: Production monitoring and optimization, leak detection and emissions management, long-term asset management

Takeaways: Participants will understand how production facilities are monitored, maintained, and optimized to ensure safe, efficient, and environmentally responsible operations.

4:00 PM CT - **Travel**

4:30 PM CT From: Production Location – Bulldog Battery (31.854797, -102.262082)  
To: Residence Inn Marriott Midland

4:30 PM CT - **Break in programming**

5:30 PM CT Group break at hotel before dinner

5:45 PM CT - **Travel**

6:00 PM CT From: Residence Inn Marriott Midland  
To: Permian Basin Petroleum Museum, 1500 I-200 E Bus, Midland, TX 79701

6:00 PM CT - **Arrive at Permian Basin Petroleum Museum for a Local & State Stakeholder Forum**

7:00 PM CT Location: 1500 I-200 E Bus, Midland, TX 79701

Featured Stakeholders:

- Midland Mayor
- Permian Basin Strategic Partnership representatives
- Midland ISD Superintendent
- Permian Resources employees
- Diamondback Energy employees

Notes: Discussion will focus on regional economic development, workforce, education, infrastructure, and the role of energy in supporting community growth.

7:00 PM CT - **Dinner at Permian Basin Petroleum Museum**

Location: 1500 I-200 E Bus, Midland, TX 79701

8:15 PM CT An informal dinner with local stakeholders to continue conversations around energy, economic growth, and regional priorities.

8:15 PM CT - **Travel**

8:20 PM CT From: Permian Basin Petroleum Museum  
To: Residence Inn

End of Programming

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## Thursday, February 19

*Fly to Washington D.C. via Southwest Airlines. No activity scheduled.*

Midland Airport (MAF) to DCA

- Departure: 7:40 a.m. (WN 2811)

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*



- Layover: 3 hr 10 min – Houston (HOU)
- Arrival: 4:15 p.m. (WN 1155)

**End of Programming**

9. d) Given the distance and travel time to Midland, Texas, two nights allows for a full day of programming on February 18, 2026.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

*The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing, and conducting the trip, with additional logistical support from Diamondback Energy, the company whose operations the group will tour.*

*Diamondback Energy is a leading independent producer in the Permian Basin, focused on operational efficiency, technological innovation, and responsible resource development. The company has a strong interest in providing policymakers and stakeholders with a firsthand understanding of modern oil and natural gas operations and the full lifecycle of development.*

*AXPC is providing this educational field trip to inform participants about independent upstream onshore industry practices and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 20 times over the last 24 years.*

15. b) 2. Midland, Texas is a central hub for U.S. oil and natural gas development and provides an opportunity to observe Diamondback Energy's exploration and production operations, including current industry practices related to efficiency, safety, and environmental management.

#### 4. AXPC Field Tour: House Invitee List (February 17-19, 2026)

Reason: As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

First Name	Last Name	Title	Employer
Abbie	Callahan	Senior Legislative Assistant	Representative Joe Neguse
Abby	Brewington	Senior Legislative Assistant	Representative John Carter
Adam	McBride	Policy Adviser	Representative Doris Matsui
Albert	Mercer	Legislative Assistant	Representative Pete Sessions
Ale	D'agostino	Legislative Assistant	Representative Raul Ruiz
Alex	Eliassen	Legislative Assistant	Representative Lori Trahan
Alex	Karabatsos	Legislative Director	Representative Lori Trahan
Alexandra	Davis	Legislative Director	Representative August Pfluger
Alexandra	Heller	Legislative Director	Representative Raul Ruiz
Alicia	Seagraves	Legislative Director	Representative Lou Correa
Allen	Garnes	Legislative Director	Representative Nick Langworthy
Allie	Cavanagh	Policy Adviser	Representative Sarah Elfreth
Amy	Aaronson Levine	Legislative Director	Representative Jan Schakowsky
Anderson	Okoniewski	Senior Adviser	House Republican Conference
Andre	Beliveau	Senior Policy Adviser	Representative Dan Crenshaw
Andrea	Valdes Valderrama	Legislative Director	Representative Darren Soto
Andrew	Furman	Professional Staff Member	House Energy and Commerce Committee
Ann	Oliveira	Legislative Director	Representative Greg Casar
Anthony	Gutierrez	Professional Staff Member	House Energy and Commerce Committee Environment Subcommittee
Arian	Beckwith	Legislative Director	Representative John James
Ariana	Bhambhani	Senior Legislative Assistant	Representative Rick Allen
Arthur	Speck	Legislative Director	Representative Randy Weber
Austin	Welter	Legislative Director	Representative Mariannette Miller-Meeks
B.J.	Koohmaraie	Policy Director	House Republican Majority Leader
Ben	Rizk	Legislative Assistant	House Republican Conference
Berkley	Lane	Legislative Assistant	Representative Bob Latta
Bill	Ball	Senior Policy Adviser	House Speaker (Republican)
Billy	Dwyer	Senior Legislative Assistant	Representative Robin Kelly
Brandon	DiFulvio	Legislative Director	Representative Robin Kelly
Brayden	Woods	Legislative Director	Representative Beth Van Duyne
Brendon	Maloney	Legislative Director	Representative Lizzie Fletcher
Brooks	Akin	Legislative Director	Representative Roger Williams
Cade	Doerfler	Legislative Assistant	Representative Chip Roy
Caitlin	Haberman	Staff Director, Democratic	House Energy and Commerce Committee Environment Subcommittee
Cam	Shepherd	Legislative Director	Representative Rick Allen
Carlie	Tianello	Legislative Director	Representative Julie Johnson

Celeste	Gonzalez	Legislative Counsel	Representative Pablo Jose Hernandez
Chase	Hite	Legislative Director	Representative Jeff Crank
Chloe	Anduiza	Legislative Assistant	Representative Yvette Clarke
Chris	Jackson	Energy Policy Adviser	Representative Kathy Castor
Christi	Harsha	Senior Counsel	House Energy and Commerce Committee Environment Subcommittee
Christina	Lassiter	Legislative Director	Representative Kat Cammack
Christopher	Schell	General Counsel	Representative Michael McCaul
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Elliott	Shin	Legislative Assistant	Representative Kat Cammack
Emily	Mercado	Legislative Director	Representative Seth Magaziner
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JR	Lewis	Legislative Assistant	Representative Jake Ellzey

J.R.	Walker	Senior Adviser/Environmental Policy Liaison	Representative Morgan Griffith
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Jackie	Olvera	Legislative Director	Representative Morgan Luttrell
Jacob	Greenberg	Legislative Assistant	House Natural Resources Committee Energy and Mineral Resources Subcommittee
Jacob	Pratt	Legislative Assistant	Representative Brian Babin
Jalaina	Douglas	Senior Legislative Assistant	Representative Al Green
James	Fleming	Legislative Assistant	Representative Richard Hudson
James	Leavitt	Legislative Director	Representative Celeste Maloy
James	Lundquist	Legislative Director	Representative Nick Begich
Jaqlyn	Alderete	Senior Legislative Assistant	Representative Jan Schakowsky
Jason	Moyer	Legislative Director	Representative Wesley Hunt
Jason	Blore	Deputy Chief Counsel	House Natural Resources Committee
Jeb	Haupt	Legislative Director	Representative Tim Walberg
Jermaca	Brown	Legislative Assistant	Representative Julie Johnson
Jerome	Vainisi	Legislative Director	Representative Dan Crenshaw
Jessica	Donlon	General Counsel	House Energy and Commerce Committee
Jillian	Smith	Senior Legislative Assistant	Representative Lloyd Doggett
Jocelyne	Barajas	Legislative Director	Representative Vicente Gonzalez
Joe	Valente	Senior Legislative Assistant	Representative Jake Auchincloss
Josephine	Amusa	Policy Adviser	House Democratic Minority Leader
Josh	Shapiro	Senior Legislative Assistant	Representative Debbie Dingell
Joshua	Walton	Legislative Assistant	Representative Nick Begich
Joshua	Adams	Senior Legislative Assistant	Representative Keith Self
Joshua	Orlaski	Senior Policy Adviser	House Republican Policy Committee
Julia	Block	Legislative Assistant	Representative Diana Harshbarger
Julia	Rodriguez	Legislative Assistant	Representative Melanie Stansbury
Julian	Johnson	Legislative Director	Representative Sanford Bishop
Kaitlyn	Peterson	Policy Analyst	House Energy and Commerce Committee Environment Subcommittee
Kate	Rohr	Legislative Director	Representative Kim Schrier
Katharine	Willey	Senior Counsel	House Energy and Commerce Committee
Katherine	Getty	Legislative Director	Representative Rob Wittman
Kei	Fujisawa	Legislative Assistant	Representative Kim Schrier
Kellie	Chong	Legislative Director	Representative Tony Gonzales
Kelsey	Hartman	Professional Staff Member	House Natural Resources Committee Energy and Mineral Resources Subcommittee
Ken	Brooke	Assistant to Rep. Amodei Deputy Chief of Staff/Legislative Director	Representative Mark Amodei
Kesten	Bozinovic	Legislative Assistant	Representative Julia Brownley
Kris	Pittard	Professional Staff Member	House Energy and Commerce Committee Energy Subcommittee

Kristin	Fritsch	Professional Staff Member	House Energy and Commerce Committee
Luke	Dube	Legislative Director/Deputy Chief of Staff	Representative Marc Veasey
Macayle	Fuchs	Legislative Director	Representative Paul Gosar
Maddie	Mitchell	Deputy Chief of Staff/Legislative Director	Representative Jen Kiggans
Marcos	Sanchez	Senior Legislative Assistant	Representative Luz Rivas
Mark	Coombs	Senior Policy Adviser	Representative Susie Lee
Mark	Zientek	Policy Adviser	Representative Teresa Leger Fernandez
Mary	Hurrell	Communications Director Deputy Chief of Staff/Communications Director	Representative Jared Huffman
Mary	Martin	Chief Counsel	House Energy and Commerce Committee Environment Subcommittee/Energy Subcommittee
Mason	Reyes	Legislative Assistant	Representative Troy Nehls
Matt	Beiger	Legislative Assistant	Representative Craig Goldman
Matt	Dernoga	Legislative Director	Representative Nanette Barragan
Medha	Surampudy	Professional Staff Member	House Energy and Commerce Committee Energy Subcommittee
Megan	Jackson	Staff Director	House Energy and Commerce Committee
Meghan	Lake	Policy Adviser	House Republican Majority Leader
Merrilee	Rogers	Legislative Director	Representative Jake Auchincloss
Michael	Shinholster	Legislative Assistant	Representative Buddy Carter
Mike	Burnside	Senior Policy Adviser	Representative Marc Veasey
Mike	DeFilippis	Legislative Director	Representative Jeff Hurd
Miranda	Peterson	Policy Adviser	Representative Frank Pallone
Mitch	Heidenreich	Legislative Director	Representative Dave Min
Molly	Buening	Legislative Director	Representative Neal Dunn
Molly	Martin	Legislative Director	Representative Brett Guthrie
Morgan	McCue	Legislative Director Senior Adviser	Representative Jared Huffman
Nate	Zimpher	Legislative Director	Representative Troy Balderson
Nathan	Dadap	Senior Legislative Assistant	Representative Kevin Mullin
Nathan	Stamps	Senior Policy Adviser	Representative Gus Bilirakis
Nick	Wooldridge	Professional Staff Member	House Energy and Commerce Committee
Nick	Tilson	Legislative Correspondent/Legislative Assistant	Representative Monica De La Cruz
Niel	Schrage	Legislative Assistant	Representative Erin Houchin
Nisha	Thanawala	Legislative Director	Representative Yvette Clarke
Nolan	Ahern	Deputy Policy Director	House Republican Whip
Oliver	McIntosh	Legislative Assistant	Representative Tom Kean
Olivia	Wilhite	Senior Legislative Assistant	Representative Val Hoyle
Owen	Drexel	Legislative Assistant	Representative Celeste Maloy
Owen	Dankworth	Legislative Director	Representative Jake Ellzey
Paniz	Rezaeerod	Legislative Director	Representative Yassamin Ansari
Patrick	Paolini	Legislative Director	Representative Jay Obernolte

Peter	Stein	Legislative Director	Representative Diana Harshbarger
Peter	Spencer	Senior Professional Staff Member	House Energy and Commerce Committee
Quentin	Hout	Policy Adviser	House Republican Majority Leader
Rachel	Montoya	Policy Adviser	Representative Teresa Leger Fernandez
Raphael	Cohen-Fuentes	Policy Adviser	Representative Al Green
Ray	Phillips	Professional Staff Member	House Natural Resources Committee Energy and Mineral Resources Subcommittee
Renata	Beca-Barragan	Legislative Director	Representative Nydia Velazquez
Richard	Stanton	Legislative Director	Representative Amata Radewagen
Rick	Podliska	Legislative Director/Policy Adviser	Representative Daniel Webster
Rob	MacGregor	Staff Director, Republican	House Natural Resources Committee Energy and Mineral Resources Subcommittee
Rohan	Suri	Legislative Assistant	Representative Pat Fallon
Rumer	LeGendre	Deputy Legislative Director/Senior Legislative Assistant	Representative Nydia Velazquez
Rune	Moore	Legislative Assistant	Representative Addison McDowell
Ryan	Culross	Legislative Director	Representative Michael Rulli
Ryan	Ebrahimi	Legislative Assistant	Representative Dave Min
Rylee	Stirn	Legislative Assistant	Representative Rob Menendez
Sam	Dorsey	Senior Legislative Assistant	Representative Doug LaMalfa
Sam	Dunford	Legislative Assistant	Representative Mariannette Miller-Meeks
Sam	Bryant	Legislative Assistant	Representative Brian Babin
Sam	Garrison	Legislative Director	Representative John Carter
Sarah	Houle	Operations Aide/Legislative Aide	Representative Jennifer McClellan
Scott	Watson	Legislative Director	Representative Gabe Evans
Shanta	Katipamula	Legislative Director	Representative Emily Randall
Shawn	Rusterholz	Energy and Natural Resources Policy Director	Representative Pete Stauber
Shawn	Bengali	Senior Legislative Assistant/Trade Policy Adviser	Representative Jodey Arrington
Shelby	Davis-Prettiman	Energy and Environment Policy Adviser	House Democratic Whip
Shourya	Jain	Tech Congress Fellow	Representative Kevin Mullin
Sophia	Baigorria	Legislative Assistant	Representative Lauren Boebert
Sophia	Garcia	Senior Policy Adviser	Representative Adam Gray
Stetson	Bryson	Deputy Chief of Staff/Legislative Director	Representative Ronny Jackson
Steve	Ackerman	Legislative Director	Representative Russ Fulcher
Steven	Bolen	Senior Policy Adviser	Representative Keith Self
Tabby	Rosenthal	Legislative Director	Representative Lauren Boebert
Talmage	Tyler	Legislative Assistant	Representative Julie Fedorchak
Tammy	Pham	Legislative Director	Representative Sylvia Garcia
Tamzin	Astani	Professional Staff Member	House Budget Committee

Tashia	Roberson-Wing	Senior Legislative Assistant	Representative Greg Landsman
Thomas	Reckling	Legislative Assistant	Representative August Pfluger
Tim	O'Neill	Legislative Director	Representative Tom McClintock
Timia	Crisp	Professional Staff Member	House Energy and Commerce Committee Environment Subcommittee
Tobias	Hendriksen	Legislative Assistant	Representative Mike Kennedy
Trey	Webster	Legislative Director	Representative Susie Lee
Troy	MacMullan	Legislative Director	Representative Harriet Hageman
Tuley	Wright	Staff Director	House Energy and Commerce Committee Energy Subcommittee
Tyler	Mortier	Legislative Assistant	Representative John Joyce
Tyler	Sawyer	Legislative Director	Representative Pete Sessions
Westin	Jablonowski	Senior Legislative Assistant	Representative Michael Cloud
William	Schlager	Senior Legislative Assistant	Representative John James
William	David	Chief Counsel	House Natural Resources Committee
William	Mascaro	RSC Director of Legislative Strategy and Coalitions	Republican Study Committee
Zach	Monroe	Legislative Director	Representative Troy Carter
Zach	Kahan	Legislative Director	Representative Luz Rivas
Ziyan	Sears	Climate and Energy Legislative Assistant	Representative Scott Peters
Casey	Fitzpatrick	Policy Adviser	House Majority Leader
Clara	Cargile	Professional Staff Member	House Energy and Commerce Committee

## Martin, Molly

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**From:** Kayla Mainella <kmainella@axpc.org>  
**Sent:** Monday, January 5, 2026 5:11 PM  
**To:** Kayla Mainella  
**Cc:** AXPC Rig Tour  
**Subject:** Re: You're Invited | Educational Field Tour in the Birthplace of the American Energy Revolution  
**Attachments:** 2026 TX Field Tour Invitation.pdf  
**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Happy New Year—I hope 2026 is off to a great start!

I wanted to share a brief reminder regarding AXPC's educational field tour in **Midland, Texas, February 17–19**, hosted by [Diamondback Energy](#). As we kick off AXPC's 20+ year tradition of hosting congressional field tours, we're starting the year in Midland, at the heart of the Permian Basin.

The tour will offer a firsthand look at modern oil and natural gas development, including site visits and direct engagement with operators and technical experts. Additional details and logistics are included in the attached overview, and AXPC will provide all necessary materials to support congressional ethics and reporting requirements.

Participation is limited and available on a first-come, first-served basis. Invitations are office-specific and non-transferable; however, if you're unable to attend, we'd appreciate it if you could point us to the appropriate energy or environmental policy staffer from your office who may be interested.

We hope you'll be able to join us and look forward to hearing from you!

**Kayla Mainella (Azoy)**  
Manager, Public Affairs  
C: 561.542.2944



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**From:** Kayla Mainella  
**Sent:** Monday, December 22, 2025 12:26 PM  
**To:** Kayla Mainella <kmainella@axpc.org>  
**Cc:** AXPC Rig Tour <rigtour@axpc.org>  
**Subject:** You're Invited | Educational Field Tour in the Birthplace of the American Energy Revolution

AXPC invites you to join us for an educational field tour in **Midland, Texas, from February 17–19**, in the heart of the Permian Basin—where the American shale revolution began and continues today—hosted by [Diamondback Energy](#).

The tour will provide an on-the-ground look at modern oil and natural gas development, including:

- The full lifecycle of operations, from drilling and completion to production
- How technology and scale drive efficiency across large Permian assets
- Direct engagement with operators and technical experts in the field

Additional details and logistics are included in the attached overview. AXPC will provide all necessary materials to support congressional ethics and reporting requirements.

Please note that participation is limited and available on a first-come, first-served basis. Invitations are office-specific and non-transferable; however, if you are unable to attend, we would appreciate it if you could identify the appropriate energy or environmental policy staffer from your office who may be interested.

We hope you can join us!

**Kayla Mainella (Azoy)**

Manager, Public Affairs

C: 561.542.2944



9. d) Given the distance and travel time to Midland, Texas, two nights allows for a full day of programming on February 18, 2026.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

*The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing, and conducting the trip, with additional logistical support from Diamondback Energy, the company whose operations the group will tour.*

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15. b) 2. Midland, Texas is a central hub for U.S. oil and natural gas development and provides an opportunity to observe Diamondback Energy's exploration and production operations, including current industry practices related to efficiency, safety, and environmental management.

#### 4. AXPC Field Tour: House Invitee List (February 17-19, 2026)

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Kesten	Bozinovic	Legislative Assistant	Representative Julia Brownley
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Mark	Coombs	Senior Policy Adviser	Representative Susie Lee
Mark	Zientek	Policy Adviser	Representative Teresa Leger Fernandez
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Matt	Dernoga	Legislative Director	Representative Nanette Barragan
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Megan	Jackson	Staff Director	House Energy and Commerce Committee
Meghan	Lake	Policy Adviser	House Republican Majority Leader
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Mike	Burnside	Senior Policy Adviser	Representative Marc Veasey
Mike	DeFilippis	Legislative Director	Representative Jeff Hurd
Miranda	Peterson	Policy Adviser	Representative Frank Pallone
Mitch	Heidenreich	Legislative Director	Representative Dave Min
Molly	Buening	Legislative Director	Representative Neal Dunn
Molly	Martin	Legislative Director	Representative Brett Guthrie
Morgan	McCue	Legislative Director Senior Adviser	Representative Jared Huffman
Nate	Zimpher	Legislative Director	Representative Troy Balderson
Nathan	Dadap	Senior Legislative Assistant	Representative Kevin Mullin
Nathan	Stamps	Senior Policy Adviser	Representative Gus Bilirakis
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Niel	Schrage	Legislative Assistant	Representative Erin Houchin
Nisha	Thanawala	Legislative Director	Representative Yvette Clarke
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Olivia	Wilhite	Senior Legislative Assistant	Representative Val Hoyle
Owen	Drexel	Legislative Assistant	Representative Celeste Maloy
Owen	Dankworth	Legislative Director	Representative Jake Ellzey
Paniz	Rezaeerod	Legislative Director	Representative Yassamin Ansari
Patrick	Paolini	Legislative Director	Representative Jay Obernolte

Peter	Stein	Legislative Director	Representative Diana Harshbarger
Peter	Spencer	Senior Professional Staff Member	House Energy and Commerce Committee
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Richard	Stanton	Legislative Director	Representative Amata Radewagen
Rick	Podliska	Legislative Director/Policy Adviser	Representative Daniel Webster
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Ryan	Ebrahimi	Legislative Assistant	Representative Dave Min
Rylee	Stirn	Legislative Assistant	Representative Rob Menendez
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Sam	Dunford	Legislative Assistant	Representative Mariannette Miller-Meeks
Sam	Bryant	Legislative Assistant	Representative Brian Babin
Sam	Garrison	Legislative Director	Representative John Carter
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Steven	Bolen	Senior Policy Adviser	Representative Keith Self
Tabby	Rosenthal	Legislative Director	Representative Lauren Boebert
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Tamzin	Astani	Professional Staff Member	House Budget Committee

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William	Mascaro	RSC Director of Legislative Strategy and Coalitions	Republican Study Committee
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Zach	Kahan	Legislative Director	Representative Luz Rivas
Ziyan	Sears	Climate and Energy Legislative Assistant	Representative Scott Peters
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Clara	Cargile	Professional Staff Member	House Energy and Commerce Committee