

# COMMITTEE ON ETHICS


## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Faith Dynneson
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 8/25/2025 Return: 8/29/2025  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: STL Destination: Boise Return City: DC
5. Sponsor(s), Who Paid for the Trip: Leadership Idaho Agriculture Foundation
6. Describe Meetings and Events Attended: Toured livestock, row crop, and specialty crop operations to hear from producers. Visited the wildfire management facility and heard from co-ops regarding the state of the farm economy in Idaho.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 9/22/2025

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Mark Messmer Date: 9/22/2025

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE:** Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- Sponsor(s) who paid or provided in-kind support for the trip: Leadership Idaho Agriculture Foundation
- Travel Destination(s): Boise, ID
- Date of Departure: 8/25/25 Date of Return: 8/29/25

4. Name(s) of Traveler(s): Faith Dynneson

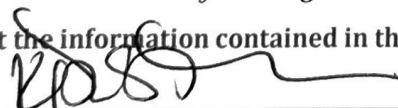
**Note:** You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$626.36- Air \$125.16-Uber/Bag	703.11	\$196.00	\$136 - Bus Snacks/ Drinks
Accompanying Family Member	n/a	n/a	n/a	n/a

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: ~~10/9/25~~ 9/9/25

Name: Kendra Dustin Title: Development Director

Organization: Leadership Idaho Agriculture

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 55 SW 5th Avenue Suite 100 Meridian, ID 83642

Telephone: 208-859-6780 Email: kendra@amgidaho.com

*Committee staff may contact the above-named individual if additional information is required.*

**If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.**

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

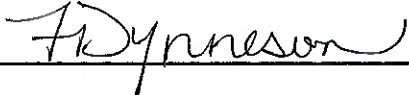
**This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Faith Dynneson

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Mark Messmer

Office Address: 1208 LHOB 15 Independence Ave SE, Washington DC 20515

Telephone Number: (812) 459-7293

Email Address of Contact Person: faith.dynneson@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).


# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Faith Dynneson
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Leadership Idaho Agriculture Foundation
3. City and State **OR** Foreign Country of Travel: Boise, Idaho
4. a. Date of Departure: 8/25/2025 Date of Return: 8/29/2025  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
I am a Legislative Assistant for Rep. Messmer covering agricultural policy matters. This trip will  
\_\_\_\_\_  
provide an in-depth tour of agribusiness and farms in the West in order to learn about the issues facing western agriculture and the intricacies of the supply chain not visible from D.C.  
\_\_\_\_\_
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  Date: 7/23/2025

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Leadership Idaho Agriculture Foundation

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

See attached list

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: 8/25/25 Date of Return: 8/29/25

7. a. City of departure: St. Louis, MO

b. Destination(s): Boise, ID

c. City of return: Washington DC

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:  
The LIA Foundation is the only sponsor of this trip. LIA feels it is vitally important to showcase issues facing western agriculture through immersive experiences. By educating staff, the foundation hopes that the information will translate to the member when issues arise.

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_  
As stated below meals are estimated at \$100 per day.
    - 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_  
The Boise area is a hub for diverse agriculture in Southern Idaho.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Hyatt Place City: Meridian, ID Cost Per Night: 175.00  
 Reason(s) for Selecting: Cost effective and close proximity to tour stops

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$900	\$750	\$300
For each Accompanying Family Member			


	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$150	Bottled water, snacks on bus, taxi parking
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 7/23/25  
 Name: Kendra Dustin Title: Development Director  
 Organization: LIA Foundation  
 Address: 55 SW 5th Avenue Suite 100 Meridian ID 83642  
 Email: kendra@amgidaho.com Telephone: 208-859-6780

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

First Name	Last Name	Title	Email	Reason for invitation
Majeda	Abu-Alghanam	Legislative Assistant	<a href="mailto:majeda.abu-alghanam@mail.house.gov">majeda.abu-alghanam@mail.house.gov</a>	Works on Agricultural Issues
John	Altendorf	Legislative Director	<a href="mailto:john.altendorf@mail.house.gov">john.altendorf@mail.house.gov</a>	Works on Agricultural Issues
Courtney	Ball	Legislative Director	<a href="mailto:courtney.ball@mail.house.gov">courtney.ball@mail.house.gov</a>	Works on Agricultural Issues
Paul	Balzano	Senior Professional Staff Member	<a href="mailto:paul.balzano@mail.house.gov">paul.balzano@mail.house.gov</a>	Works on Agricultural Issues
Justin	Benavidez	Chief Economist	<a href="mailto:justin.benavidez@mail.house.gov">justin.benavidez@mail.house.gov</a>	Works on Agricultural Issues
Lauren	Berry	Legislative Assistant	<a href="mailto:lauren.berry@mail.house.gov">lauren.berry@mail.house.gov</a>	Works on Agricultural Issues
Jackson	Blodgett	Chief Clerk	<a href="mailto:jackson.blodgett@mail.house.gov">jackson.blodgett@mail.house.gov</a>	Works on Agricultural Issues
Jackie	Bossman	Legislative Director/Counsel	<a href="mailto:jackie.bossman@mail.house.gov">jackie.bossman@mail.house.gov</a>	Works on Agricultural Issues
Lacey	Bowersox	Legislative Director	<a href="mailto:lacey.bowersox@mail.house.gov">lacey.bowersox@mail.house.gov</a>	Works on Agricultural Issues
Parish	Braden	Staff Director, Republican	<a href="mailto:parish.braden@mail.house.gov">parish.braden@mail.house.gov</a>	Works on Agricultural Issues
Heath	Brandt	Legislative Assistant	<a href="mailto:heath.brandt@mail.house.gov">heath.brandt@mail.house.gov</a>	Works on Agricultural Issues
Rodney	Brooks	U.S. Department of Agriculture Detailee	<a href="mailto:rodney.brooks@mail.house.gov">rodney.brooks@mail.house.gov</a>	Works on Agricultural Issues
Tanner	Brown	Deputy Chief of Staff	<a href="mailto:tanner.brown@mail.house.gov">tanner.brown@mail.house.gov</a>	Works on Agricultural Issues
Davis	Bunn	Legislative Director	<a href="mailto:davis.bunn@mail.house.gov">davis.bunn@mail.house.gov</a>	Works on Agricultural Issues
Britton	Burdick	Communications Director, Democratic	<a href="mailto:britton.burdick@mail.house.gov">britton.burdick@mail.house.gov</a>	Works on Agricultural Issues
John	Busovsky	Professional Staff Member	<a href="mailto:john.busovsky@mail.house.gov">john.busovsky@mail.house.gov</a>	Works on Agricultural Issues
Claire	Case	Chief of Staff	<a href="mailto:claire.case@mail.house.gov">claire.case@mail.house.gov</a>	Works on Agricultural Issues
Ryan	Casman	Legislative Assistant	<a href="mailto:ryan.casman@mail.house.gov">ryan.casman@mail.house.gov</a>	Works on Agricultural Issues
Suzie	Cavalier	Senior Adviser	<a href="mailto:suzie.cavalier@mail.house.gov">suzie.cavalier@mail.house.gov</a>	Works on Agricultural Issues
Jennifer	Chandler	Chief of Staff	<a href="mailto:jennifer.chandler@mail.house.gov">jennifer.chandler@mail.house.gov</a>	Works on Agricultural Issues
Laurel Lee	Chatham	Law Clerk	<a href="mailto:laurellee.chatham@mail.house.gov">laurellee.chatham@mail.house.gov</a>	Works on Agricultural Issues
Kyla	Cole	Legislative Assistant	<a href="mailto:kyla.cole@mail.house.gov">kyla.cole@mail.house.gov</a>	Works on Agricultural Issues
Fabiana	Corsi Mendez	Senior Legislative Assistant	<a href="mailto:fabiana.corsimendez@mail.house.gov">fabiana.corsimendez@mail.house.gov</a>	Works on Agricultural Issues
Nadia	Cortez	Senior Legislative Assistant	<a href="mailto:nadia.cortez@mail.house.gov">nadia.cortez@mail.house.gov</a>	Works on Agricultural Issues
McKenzie	Dallas	Legislative Director	<a href="mailto:mckenzie.dallas@mail.house.gov">mckenzie.dallas@mail.house.gov</a>	Works on Agricultural Issues
Georgia	Davies	Legislative Assistant	<a href="mailto:georgia.davies@mail.house.gov">georgia.davies@mail.house.gov</a>	Works on Agricultural Issues
Austin	DeBerry	Staff Assistant	<a href="mailto:austin.deberry@mail.house.gov">austin.deberry@mail.house.gov</a>	Works on Agricultural Issues
Sam	Dorsey	Legislative Assistant	<a href="mailto:sam.dorsey@mail.house.gov">sam.dorsey@mail.house.gov</a>	Works on Agricultural Issues
Caroline	Drury	Senior Policy Adviser	<a href="mailto:caroline.drury@mail.house.gov">caroline.drury@mail.house.gov</a>	Works on Agricultural Issues
Brian	Duckworth	Legislative Director	<a href="mailto:brian.duckworth@mail.house.gov">brian.duckworth@mail.house.gov</a>	Works on Agricultural Issues
Wick	Dudley	Counsel	<a href="mailto:wick.dudley@mail.house.gov">wick.dudley@mail.house.gov</a>	Works on Agricultural Issues
Nathaniel	Dullea	Legislative Assistant	<a href="mailto:nathaniel.dullea@mail.house.gov">nathaniel.dullea@mail.house.gov</a>	Works on Agricultural Issues
Nolan	Dunnahoo	Senior Legislative Assistant	<a href="mailto:nolan.dunnahoo@mail.house.gov">nolan.dunnahoo@mail.house.gov</a>	Works on Agricultural Issues
Faith	Dynneson	Legislative Assistant	<a href="mailto:faith.dynneson@mail.house.gov">faith.dynneson@mail.house.gov</a>	Works on Agricultural Issues
Daniel	Feingold	Professional Staff Member	<a href="mailto:daniel.feingold@mail.house.gov">daniel.feingold@mail.house.gov</a>	Works on Agricultural Issues
Kate	Fink	Policy Director, Democratic	<a href="mailto:kate.fink@mail.house.gov">kate.fink@mail.house.gov</a>	Works on Agricultural Issues
Katy	Foley	Senior Legislative Assistant	<a href="mailto:kathleen.foley@mail.house.gov">kathleen.foley@mail.house.gov</a>	Works on Agricultural Issues
Alexa	Fox	Senior Legislative Assistant	<a href="mailto:alexa.fox@mail.house.gov">alexa.fox@mail.house.gov</a>	Works on Agricultural Issues
Luke	Franklin	Digital Coordinator	<a href="mailto:luke.franklin@mail.house.gov">luke.franklin@mail.house.gov</a>	Works on Agricultural Issues
Renee	Gamela	Deputy Chief of Staff	<a href="mailto:renee.gamela@mail.house.gov">renee.gamela@mail.house.gov</a>	Works on Agricultural Issues
Eric	Gebhart	Legislative Assistant	<a href="mailto:eric.gebhart@mail.house.gov">eric.gebhart@mail.house.gov</a>	Works on Agricultural Issues
Ben	Goldey	Communications Director	<a href="mailto:ben.goldey@mail.house.gov">ben.goldey@mail.house.gov</a>	Works on Agricultural Issues
Justina	Graff	Professional Staff Member	<a href="mailto:justina.graff@mail.house.gov">justina.graff@mail.house.gov</a>	Works on Agricultural Issues
Marie	Guallieri	Legislative Director	<a href="mailto:marie.guallieri@mail.house.gov">marie.guallieri@mail.house.gov</a>	Works on Agricultural Issues
Elsie	Guerrero	Legislative Director	<a href="mailto:elsie.guerrero@mail.house.gov">elsie.guerrero@mail.house.gov</a>	Works on Agricultural Issues
Zachary	Hampton	Legislative Assistant	<a href="mailto:zachary.hampton@mail.house.gov">zachary.hampton@mail.house.gov</a>	Works on Agricultural Issues
Anetra	Harbor	U.S. Department of Agriculture Detailee	<a href="mailto:anetra.harbor@mail.house.gov">anetra.harbor@mail.house.gov</a>	Works on Agricultural Issues
Hunter	Harris	Legislative Assistant	<a href="mailto:hunter.harris@mail.house.gov">hunter.harris@mail.house.gov</a>	Works on Agricultural Issues
Emily	Hartshorn	Legislative Assistant	<a href="mailto:emily.hartshorn1@mail.house.gov">emily.hartshorn1@mail.house.gov</a>	Works on Agricultural Issues
John	Hendrix	Legislative Assistant	<a href="mailto:john.hendrix@mail.house.gov">john.hendrix@mail.house.gov</a>	Works on Agricultural Issues
James	Hodges	Senior Legislative Assistant	<a href="mailto:james.hodges2@mail.house.gov">james.hodges2@mail.house.gov</a>	Works on Agricultural Issues
Harlea	Hoelscher	Professional Staff Member	<a href="mailto:harlea.hoelscher@mail.house.gov">harlea.hoelscher@mail.house.gov</a>	Works on Agricultural Issues
Sofia	Jones	Member Services and Coalitions Director	<a href="mailto:sofia.jones@mail.house.gov">sofia.jones@mail.house.gov</a>	Works on Agricultural Issues
Sophia	Jorgenson	Legislative Assistant	<a href="mailto:sophia.jorgenson@mail.house.gov">sophia.jorgenson@mail.house.gov</a>	Works on Agricultural Issues
Aleksi	Knepp	Legislative Assistant	<a href="mailto:aleksi.knepp@mail.house.gov">aleksi.knepp@mail.house.gov</a>	Works on Agricultural Issues
John	Konya	Information Technology Director/Policy Director	<a href="mailto:john.konya@mail.house.gov">john.konya@mail.house.gov</a>	Works on Agricultural Issues
Reagan	Larkin	Senior Legislative Assistant	<a href="mailto:reagan.larkin@mail.house.gov">reagan.larkin@mail.house.gov</a>	Works on Agricultural Issues
Josh	Lobert	Senior Counsel	<a href="mailto:joshua.lobert@mail.house.gov">joshua.lobert@mail.house.gov</a>	Works on Agricultural Issues
Nick	Luna	Legislative Director	<a href="mailto:nick.luna@mail.house.gov">nick.luna@mail.house.gov</a>	Works on Agricultural Issues
Brian	Martin-Haynes	U.S. Government Printing Office Detailee	<a href="mailto:brian.martin-haynes@mail.house.gov">brian.martin-haynes@mail.house.gov</a>	Works on Agricultural Issues
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# Leadership Idaho Agriculture Foundation

## 2025 Congressional Aides Fact Finding Tour Agenda Boise, ID- August 25-29, 2025

### Monday, August 25

11:59pm Congressional Staff Arrive

### Tuesday, August 26

**7:30 am** Welcome to Idaho Breakfast  
Chanel Tewalt, Director - Idaho State Department of Ag Director  
***"We have a lot to Offer in Idaho Agriculture"***

**9:30 am** Bus departs hotel

**10:00 am** ***"Water - Idaho's Lifeblood"***  
Ridenbaugh Canal Headworks and New York Canal  
Paul Arrington, Idaho Water Users

**12:30 pm** Lunch at Idaho State Department of Agriculture (ISDA) Conference Room  
Tour participants will be joined by invited ISDA staff

**1:15 pm** Idaho State Department of Agriculture  
***"Federal Issues Impacting Idaho Agriculture"***  
Brucellosis Discussion – Scott Leibsle  
Marketing Orders - Jared Stuart  
Food Safety Modernization Act – Casey Monn

**3:00 pm** The Teff Company  
*Introduction of Gluten Intolerant Grains, one of the newest crops for Idaho Agriculture*  
Royd Carlson

**5:15 pm** Bus departs for BBQ  
**6:15 pm** Dinner @ Lorell and Janet Skogsberg  
6424 Elm Ln, Nampa

Adjourn

### Wednesday, August 27

*Breakfast at hotel/available each morning for those staying at hotel*

**7:30 am** Bus Departs Hotel

**9:00 am** J and S Farms  
Potatoes, Onions, Drip Irrigation Systems  
Jarom Jemmett

- 10:45 am**     **The Hops Industry in Idaho**  
Michelle Gooding, Gooding Farms
- 1:00 pm**     Alejandra's for lunch
- 2:00 pm**     Wilder Cattle Feeders, LLC  
Cow Calf Operation, Feedlot, and using Hop byproducts for Feed  
John Hepton
- 3:30 pm**     Valley Wide Cooperative  
2114 N 20th St Suite B, Nampa, ID 83687  
**"The Reality of How the Immigration System is Impacting Agriculture"**  
Jen Uranga, Micaela Swall, Kelly Henggeler
- 5:30 pm**     **How Farmers Markets impact Local Producers**  
Lakeview Market – Jen Uranga, hosting  
*Catered by Grubbin' BBQ*  
Young Farmer/Rancher Panel - **"The Challenges We Face"**  
Miguel Villafana, Mike Siegersma Jr., Terry Walton, Derrick Wanders
- Adjourn

**Thursday August 28<sup>th</sup>**

- 7:30 am**     Bus Departs Hotel
- 8:45 am**     Sunridge Dairies  
Dairy – Idaho's largest cash commodity  
Ryan Kroes
- 10:00 am**     Rasgorshek Farms  
Sugarbeets and Alfalfa Seed  
Paul Rasgorshek and Leland Tiegs
- 12:30 pm**     Lunch @ Idaho Pizza Company  
Homedale
- 1:30 pm**     McIntyre Farms – Making the Change from Traditional to Organic Farming, Cover Crops  
and the impact of direct to consumer sales in agriculture  
Brad McIntyre
- 4:00 pm**     Marsing Boat Inspection Station  
Invasive Aquatic Species and their impact to Idaho Agriculture
- 5:15 pm**     Return to hotel
- 6:15 pm**     Graduation & Farewell Dinner – Cottonwood Grille  
Special Guest: Governor Brad Little  
913 W River St, Boise, ID 83702  
Adjourn

**Friday, August 29<sup>th</sup>**

- 5:45am     Congressional Staff Depart

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Sahas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

August 21, 2025

Ms. Faith Dynneson  
Office of the Honorable Mark B. Messmer  
1208 Longworth House Office Building  
Washington, DC 20515

Dear Ms. Dynneson:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Boise, Idaho, scheduled for August 25 to 29, 2025, sponsored by Leadership Idaho Agriculture Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

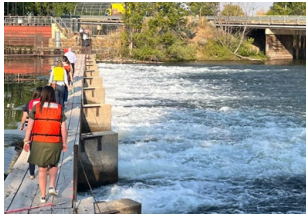
MG/MD:tn

# Leadership Idaho Agriculture

August 25-28, 2025 (MON-TH)

**CONGRESSIONAL AIDES TOUR**

BASED OUT OF: Boise, Idaho



- Explore the diversity of Idaho agriculture, where we raise over 185 different commodities
- Gain an understanding of Idaho's trade, transportation, water, and regulatory issues
- Learn how crops are grown, harvested, and processed for consumption in Idaho

TO INDICATE YOUR INTEREST OR TO APPLY FOR THIS TOUR, PLEASE SCAN THE QR CODE ABOVE.



**TOUR CONTACT: Kendra Dustin, LIA Foundation | 208-859-6780 | [kendra@amgidaho.com](mailto:kendra@amgidaho.com)**

**SPACE IS LIMITED!**

ALL TOUR COSTS WILL BE COVERED BY THE LIA FOUNDATION

# COMMENTS FROM PAST PARTICIPANTS

*“We were able to meet with and get to know many of Idaho’s ag leaders, including farmers and ranchers with decades of experience farming in Idaho. Gaining more knowledge about these specialty crops will better help me understand the fine nuances of the next Farm Bill. I would recommend this tour for any Congressional Ag staffer.”*

– Jeff Kratz

*“The Leadership Idaho Agriculture tour provided Congressional staff with great on-the-ground knowledge of agriculture in Idaho. I look forward to continue working with Leadership Idaho Agriculture and everyone we met though this tour, and I highly recommend that congressional staff working on agriculture issues participate in future tours.”*

– Annick Miller

*“Leadership Idaho Agriculture provided a fun and comprehensive trip that overviewed the diversity of Idaho’s agriculture and unique water issues. I would highly recommend this trip for anyone interested in learning more about our nation’s diverse commodities and Idaho farmers’ and ranchers’ contributions to ensuring a secure food supply.”*

– Lauren Hodge