

# COMMITTEE ON ETHICS

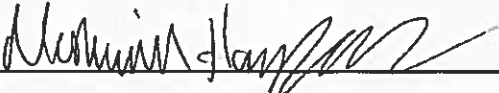
## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

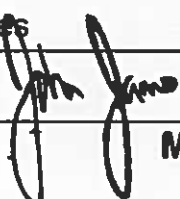
1. Name of Traveler: Nathaniel Hampson
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 8/27/2025 Return: 8/29/2025  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington DC Destination: New York, New York Return City: Washington DC
5. Sponsor(s), Who Paid for the Trip: Conservative Partnership Institute
6. Describe Meetings and Events Attended: Visited Meta and X, Newsmax studio, met with Editors at the NY Post, met with Fox News bookers, and video editors
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 9/10/2025

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. John James Date: 9/10/2025

Signature of Supervising Member:  M.C.

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Conservative Partnership Institute

2. Travel Destination(s): New York, NY

3. Date of Departure: August 27, 2025 Date of Return: August 29, 2025

4. Name(s) of Traveler(s): See Attached

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$163.96	\$478.00	\$213.97	\$0.00
Accompanying Family Member	\$0.00	\$0.00	\$0.00	\$0.00

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 9-4-25

Name: Ed Corrigan Title: President & CEO

Organization: Conservative Partnership Institute

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 300 Independence Ave SE, Washington, D.C. 20003

Telephone: 6152946476 Email: cdavis@compasslegal.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

## House of Representatives Attendees

Jack Chambers - Communications Director, Rep. Mike Carey (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)

Katherine Vittone - Press Secretary, Rep. Stephanie Bice (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)

Jaime Ioannidis - Communications Director, Rep. Mark Harris (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)

Nate Lucas - Communications Director, Rep. Eric Burlison (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)

Ashlie Walker - Deputy Communications Director, Rep. Greg Steube (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)

Estaban Elizonda - Communications Director, Rep. Rand Fine (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)

Nathaniel Hampson - Press Secretary, Rep. John James (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)

Charlie Roth - Press Secretary, Rep. Troy Downing (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)

Prisila Muñoz - Digital Director, House Judiciary Committee (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)

Matthew McCall - Communications Director, Rep. Eli Crane (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

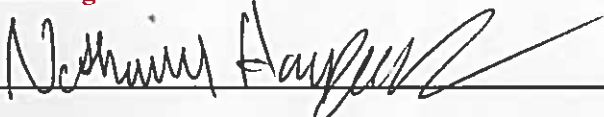
This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Nathaniel Hampson

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. John James

Office Address: 1519 Longworth HOB

Telephone Number: 202-225-4961

Email Address of Contact Person: Ali.emamdjomeh@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Nathaniel Hampson
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Conservative Partnership Institute
3. City and State **OR** Foreign Country of Travel: New York, NY
4. a. Date of Departure: 8/27/2025 Date of Return: 8/29/2025  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_

7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

I am my offices Press Secretary and the trip includes meetings with media and booking professionals, media companies, social media companies, and other sessions directly relevant to my job.

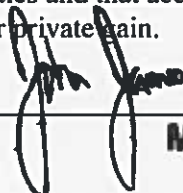
9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_

  
M.C.

Date: \_\_\_\_\_

7/24/2025

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Conservative Partnership Institute

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): See Attached

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: 8-27-2025 Date of Return: 8-29-2025

7. a. City of departure: Washington, DC

b. Destination(s): New York, New York

c. City of return: Washington, DC

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a.  I checked 8(a) or (b) above: **OR**  
b.  I checked 8(c) above but am not offering any lodging; **OR**  
c.  I checked 8(c) above and am offering lodging and meals for one night: **OR**  
d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**  
b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

See Attached

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)  
b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)  
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**  
b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): \$69

2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_

This Location where the studios and the relevant professionals in the field will be presenting

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Intercontinental Times Square City: New York, New York Cost Per Night: \$237.00

Reason(s) for Selecting: proximity to meeting locations, economical, conducive to education, and training

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	104.40	\$474.00	\$207.00
For each Accompanying Family Member			

	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$50	Subway, Taxi, local transportation
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Ed Corrigan Date: \_\_\_\_\_  
 Name: Ed Corrigan Title: CEO  
 Organization: Conservative Partnership Institute  
 Address: 300 Independence Ave SE, Washington, D.C. 20003  
 Email: psternal@holtzmanvogel.com Telephone: 202.816.2353

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

## Question 12

The Conservative Partnership Institute's mission includes educating and training Members of Congress, congressional staff, conservative leaders and activists to enhance their ability to articulate and advance conservative principles and to become more effective public servants and citizens. The retreat offers an opportunity to educate and equip congressional staff with effective leadership skills, develop professional relationships among other staff, and share best practices and strategies. The Conservative Partnership Institute is the sole organizer and sponsor of this trip.

**2025 Veritas Communications Fellowship New York Media Trip  
August 27-29**

**Date: Wednesday, August 27, 2025**

**10:00 am**                      **Depart from Washington, D.C. 20003**

**2:30 pm**                      **Arrive in New York, New York**

**3:00 - 4:30 pm**            **Digital and Online Media Trends**

Media expert, Jon Levine will discuss the trends in media coverage of what's happening on Capitol Hill and in Washington DC in 2025 from a perspective of digital and online media and how they see the future of new media heading in years to come.

*Speaker: Jon Levine, Political Reporter, Washington Free Beacon*

**4:30 - 6:00 pm**            **Room Check In**

**6:00 – 8:00 pm**            **Dinner with Principal TV Host**

Dinner discussion about how newsrooms function, how nightly segments are formed, and how participants can best position their member of Congress to appear on highly viewed TV shows.

*Speaker: Shannon Beam,*

**Date: Thursday, August 28, 2025**

**9:30 – 11:00 am**            **Tour and Panel Discussion with Twitter/X**

A panel of Twitter/X employees talking about the role of Twitter/X in public policy discourse.

*Speakers: Matthew Madrazo, X Lead Client Partner, and Caroline Strom, Head of US Elections*

**11:30 - 1:30 pm**            **Tour and Discussion with Newsmax**

Newsroom staff will unpack how a news organization works, explaining to students how using an interconnected media environment can maximize exposure and recognition of issues.

*Speaker: Moche Maryles, Newsmax Booking Producer & Newsmax Team*

**2:00 – 4:00 pm**            **TV and Booking in 2025**

A panel of media bookers from numerous shows will explain what makes a good pitch and why they book certain guests on their shows. Participants will discuss how to draft compelling story pitches.

*Location: Hotel*

*Speaker: Taylor Walters, Fox News Booking Producer;*

**5:00 – 6:30 pm**            **Tour and Discussion with Meta**

A panel of Meta staff discussing Meta's role in public policy discourse, the role of AI in news media, and the future of social media evolution.

*Location: Meta HQ*

*Speakers: Arpit Patel, Partner Manager, Government & Social Impact at Meta, and Josh Althouse, Public Policy Manager at Meta*

**6:30 – 8:30 pm          Dinner and Panel Discussion: Conservative Hot Topics in the Media**

A panel of media experts will discuss what issues they see resonating with audiences, how they approach message testing, and balancing real reporting and messaging with trends.

*Location: Little Italy*

*Speaker: Wesley Denton (CPI), Sondra Clark (Urban Legend Media), and Scooter Schaefer (Bilander Media)*

**Date: Friday, August 29, 2024**

**9:00 am                  Depart New York**

**1:00 pm                  Arrive Washington, D.C. 20002**

## House of Representatives Attendees

1. Jack Chambers - Communications Director, Rep. Mike Carey (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)
2. Katherine Vittone - Press Secretary, Rep. Stephanie Bice (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)
3. Jaime Ioannidis - Communications Director, Rep. Mark Harris (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)
4. Nate Lucas - Communications Director, Rep. Eric Burlison (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)
5. Ashlie Walker - Deputy Communications Director, Rep. Greg Steube (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)
6. Estaban Elizonda - Communications Director, Rep. Rand Fine (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)
7. Nathaniel Hampson - Press Secretary, Rep. John James (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)
8. Charlie Roth - Press Secretary, Rep. Troy Downing (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)
9. James Winner - Communications Director, Rep. Eric Burlison (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)
10. Cassie Rae Higdon - Communications Director, Rep. Andy Biggs (Invited as part of the

Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)

11. Prisila Muñoz - Digital Director, House Judiciary Committee (Invited as part of the Veritas Fellowship program, which aims to provide opportunities for fellows to gain a deeper understanding of and improve skills in communicating on policy and principles.)

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

August 25, 2025

Mr. Nathaniel Hampson  
Office of the Honorable John James  
1519 Longworth House Office Building  
Washington, DC 20515

Dear Mr. Hampson:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to New York, New York, scheduled for August 27 to 29, 2025, sponsored by the Conservative Partnership Institute, Inc.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:kjf