

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☐ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Isaiah Osborne
2. a. Name of Accompanying Relative: _____ **OR** ☒ None
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: 08/20/2025 Return: 08/22/2025
b. Dates at Personal Expense, if any: _____ **OR** ☒ None
4. Departure City: New Ulm, Minnesota Destination: Devil's Lake North Dakota Return City: New Ulm, Minnesota
5. Sponsor(s), Who Paid for the Trip: Anno.ai Inc.
6. Describe Meetings and Events Attended: Private industry, academia, government, and foreign partners came together with the intent to share emerging UAS and cUAS knowledge between the respective sectors
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
 - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
 - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: _____

Date: 08/25/2025

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Brad Finstad

Date: 8/20/25

Signature of Supervising Member: _____

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

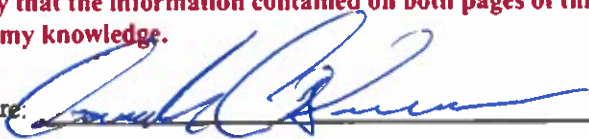
This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Isaiah Osborne

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Brad Finstad

Office Address: 110 N. WILSON Minnesota St., New Ulm, MN 56073

Telephone Number: (507) 517-6151

Email Address of Contact Person: Isaiah.Osborne@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Isaiah Osborne
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Anne.ai, Inc.
3. City and State **OR** Foreign Country of Travel: Camp Crofton, Devils Lake, ND
4. a. Date of Departure: 8/12/25 Date of Return: 8/23/25
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? If yes:
(1) Name of Accompanying Family Member: _____
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other(specify): _____
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
As an outreach representative for Congressman Finstad,
this will help me further grasp and learn about work
being done in the Armed Services space.
9. Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: Paul Finstad

Date: 7/21/25

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

Anno.ai, Inc.

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____
See additional page

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: August 20, 2025 Date of Return: August 23, 2025

7. a. City of departure: Various cities

b. Destination(s): Camp Grafton, Devil's Lake, North Dakota, USA

c. City of return: Various cities

8. **Check only one.** I represent that

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. ☒ I checked 8(a) or (b) above; **OR**
- b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
- c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
- b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

Anno.ai is involved in building and developing commercial test range infrastructure for autonomous aerial, ground, and maritime systems.

Anno is the primary organizer of the trip/event bringing together private industry, academia, government, and foreign partners with the intent to share emerging UAS and cUAS knowledge between the respective sectors.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☒ Other ☐ (specify: _____)
- b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☐ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. ☒ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided): _____
- 2) Provide the reason for selecting the location of the event or trip: _____

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Camp Grafton Lodging City: Devil's Lake, ND Cost Per Night: \$36

Reason(s) for Selecting: Convenience for all attendees due to event at same location

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

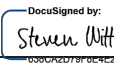
17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$1,250	\$75	\$224
For each Accompanying Family Member	N/A	N/A	N/A

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	N/A	N/A
For each Accompanying Family Member	N/A	N/A

19. **Check only one:**
- a. ☒ I certify that I am an officer of the organization listed below; **OR**
- b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.
20. **I certify by my signature that**
- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: July 15, 2025

Name: Steven Witt Title: CEO

Organization: Anno.ai

Address: 130 W Superior Street Suite 915, Duluth, MN 55802

Email: steven.witt@anno.ai Telephone: 1-571-490-5316

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Anno.ai

Program - Versus UAS/C-UAS Symposium & Demonstration

Day 1 – Arrival & Networking (20 Aug 25)

Shotgun Show and Happy Hour (Day 1)				
Step	POC	Event/Action	Time	Notes
1	Mrs. Becky Lauseng	Transport	1530-1600	Travel from Camp Grafton North to Camp Grafton South or Devil's Lake Shooting Range
2	Dr. Matt Dunlevy	Shotgun Show	1600-1800	Camp Grafton South or Devil's Lake Shooting Range
3	Mrs. Becky Lauseng	Transport	1800-1830	Travel from Camp Grafton South or Devil's Lake Shooting Range to Camp Grafton North
4	Dr. Matt Dunlevy	Evening Social	1830-2000	Camp Grafton North Club

Day 2 – Symposium & Demonstrations (21 Aug 25)

Track 1: Daytime Presentations (Day 1) (MAIN/CODEL)				
Step	POC	Event/Action	Time	Notes
1	Becky Lauseng	Breakfast	0630-0730	Camp Grafton North Mess Hall
2	Dr. Matt Dunlevy	Opening Remarks: - NDNG Welcome by Camp Grafton Commander or General Johnson - ND UAS Council Welcome by Dr. Dunlevy - Anno.ai Welcome by Mr. Witt - CODEL remarks if wanted	0800-0900	Camp Grafton North RTI Auditorium
3	Dr. Oleksandra Molloy	Keynote: Lessons from the Front – Drone Warfare in Ukraine and Modern Conflict	0915-1000	Camp Grafton North RTI Auditorium
4	Becky Lauseng	Coffee Break	1000-1030	Camp Grafton North RTI Auditorium
5	Maxim Sheremet	Presentation: Our weapon is our mind. The importance of UAV engineers in the military. Technical aspects and experience of combat use repeaters, ground stations, UAVs during the war in Ukraine.	1030-1115	Camp Grafton North RTI Auditorium

DAY 1 DEMOS BEGIN AT 1100 ON TRACK 2, OUTSIDE, BEHIND RTI AUDITORIUM

6	Becky Lauseng	Lunch	1130-1230	Camp Grafton North Mess Hall
7	Robotican	Presentation: Israeli UAS, CUAS, Subterranean Drones, and Lessons Learned in the Middle East	1230-1315	Camp Grafton North RTI Auditorium
8	James Acuna (Moderator), Vladislav Plaksin, ONDAS one, Swarmmer, Jaanus Tamm	Panel: The West is Faltering - Key Lessons and Takeaways from ROW Drone Operations	1315-1350	Camp Grafton North RTI Auditorium
9	Dr. Matt Dunlevy	Comfort Break	1350- 1410	Camp Grafton North SRTI Auditorium

BREAKOUT SESSIONS BEGIN AT 1410 HOURS IN CLASSROOMS 1-4

10	1: Janus Taam and ONDAS Personnel 2: Howard John/Jenna Charlotte (UAVTECH) 3: Rostyslav/Obriy 4: Mr. James Acuna and Maxim S.	Breakout Sessions: 1: Lessons Learned Modern Battlefield CUAS 2: The Future of Communications in Drone Warfare 3: Simulators 4: TTPs- what works, or how to get started in Group 1	1410-1500	Camp Grafton North RTI Auditorium (Classrooms 1-4)
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CODEL SEPARATES AT 1500 TO VIEW DEMOS OUTSIDE, BEHIND RTI AUDITORIUM

11	James Acuna	CLASSROOM DISCUSSION/DEMO 5 CLASSROOM DISCUSSION/DEMO 6 CLASSROOM DISCUSSION/DEMO 7 CLASSROOM DEMO 8 TEAM G - Robotican	1500-1630	Camp Grafton North RTI Auditorium (Classrooms 5-8) THOSE NOT PARITCIPATING IN CODEL OR WISH TO SHOW SOMETHING DURING CODEL TRACK 2
12	James Acuna	CODEL Demo Track 2 Selected Demo Teams: DFG, SWARMER, ORQA, and TA	1500-1600	Camp Grafton North Outside, Behind RTI Auditorium
13	Becky Lauseng	Transport CODEL	1600-1630	Travel from Camp Grafton North to Camp Grafton South or Devil's Lake Shooting Range
14	Dr. Matt Dunlevy	Shotgun Show	1630-1715	Camp Grafton South or Devil's Lake Shooting Range
	Becky Lauseng	Transport CODEL	1715-1745	Travel from Camp Grafton South or Devil's Lake Shooting Range to Camp Grafton North

15	Becky Lauseng	Networking Dinner	1730-1830	Camp Grafton North Mess Hall
16	Steven Witt Matt Dunlevy Becky Lauseng	Networking Happy Hour	1830-2000	Camp Grafton North Club

Track 2: Live Demonstrations (Day 1)					
Step	POC	Even/tAction	Time	Position	
1	Mr. James Acuna	Live Demonstrations	1100-1130	Team A	
2	Mr. James Acuna	Live Demonstrations	1130-1200	Team B	
3	Mr. James Acuna	Live Demonstrations	1200-1230	Team C	
4	Mr. James Acuna	Live Demonstrations	1230-1300	Team D	
5	Mr. James Acuna	Live Demonstrations	1300-1330	Team E	
6	Mr. James Acuna	Live Demonstrations	1330-1400	Team F	
7	Mr. James Acuna	Live Demonstrations	1400-1430	Team A	

8	Mr. James Acuna	Live Demonstrations	1430-1500	Team B	
SUGGESTED CODEL TEAMS		TEAM A, TEAM B, Team C, Team E			

Day 3 – Symposium & Demonstrations & Departure (22 Aug 25)

Track 1: Presentations (Day 2)				
Step	POC	Event/Action	Time	Notes
1	Becky Lauseng	Breakfast	0630-0730	Camp Grafton Mess Hall
2	Dr. Matt Dunlevy	Morning Brief and Day 1 Recap	0900-0915	Camp Grafton North RTI Auditorium
3	Jaanus Tamm	Presentation: Rapid Innovation Under Fire: Building NATO's Drone Wall Against Evolving Threats	0915-1000	Camp Grafton North RTI Auditorium
DAY 2 DEMOS BEGIN AT 1000 ON TRACK 2, OUTSIDE, BEHIND RTI AUDITORIUM				

4	Swarmer	Presentation: Swarming/Automation and C-UAS: What to Know?	1000- 1045	Camp Grafton North RTI Auditorium
5	Mr. Troy	Workshop: Drones the New Bullet	1045- 1130	Camp Grafton North RTI Auditorium
6	Becky Lauseng	Lunch	1130- 1230	Camp Grafton Mess Hall
7	Vladislav Plaksin	Presentation: Not One Drone to Do It All: Coordinating Multi-Type UAS for Maximum Battlefield Impact	1230- 1320	Camp Grafton North RTI Auditorium
8	Rotyslav/Obriy	Presentation: Obriy Simulator: Living Repository of Ukrainian Drone Warfare: Assets, Tactics, Memory	1320- 1400	Camp Grafton North RTI Auditorium
9	DoD Official (Probably DIU)	Presentation: The Future of NATO Drone Doctrine	1400- 1445	Camp Grafton North RTI Auditorium
10	Dr. Matt Dunlevy	Closeout	1445- 1505	Camp Grafton North RTI Auditorium
11	Becky Lauseng	Dinner	1730- 1830	Camp Grafton Mess Hall

Track 2: Live Demonstrations (Day 2)					
Step	POC	Event/Action	Time	Position Alpha	
1	Mr. James Acuna	Live Demonstrations	1000-1030	Team C	
2	Mr. James Acuna	Live Demonstrations	1030-1100	Team D	
3	Mr. James Acuna	Live Demonstrations	1100-1130	Team E	
4	Mr. James Acuna	Live Demonstrations	1130-1200	Team F	
5	Mr. James Acuna	Live Demonstrations	1200-1230	Team A	
6	Mr. James Acuna	Live Demonstrations	1230-1300	Team B	
7	Mr. James Acuna	Live Demonstrations	1300-1330	Team C	
8	Mr. James Acuna	Live Demonstrations	1330-1400	Team D	

Anno.Ai

List of Congressional and Senate Invitees to Versus UAS/C-UAS Symposium & Demonstration

Why We Invited the Individuals Listed Below

The Senate and House members were invited based on two criteria:

1. Geographic proximity of their State or Districts to Camp Grafton where the event is being hosted
2. Perceived interest in UAS/cUAS issues

Invited Individuals	
Name/Title	
Congresswoman Michelle Fischbach (MN)	
Fischbach's Chief of Staff (Emily Hytha)	
Fischbach's Defense Staffer (Connor Mills)	
Congressman Pete Stauber (MN)	
Stauber Chief of Staff (Desiree Koetzle)	
Stauber Defense Staffer (Nicky Hazelbaker)	
Congressman Brad Finstad (MN)	
Finstad Chief of Staff (David Fitzsimmons)	
Findstad Deputy Chief of Staff (Ryan Altman)	
Congresswoman Betty McCollum (MN)	
McCollum Chief of Staff (Josh Straka)	
McCollum Defense Staffer (Ben Peterson)	
Congressman Tom Emmer (MN)	
Emmer District Director (Stacy Morse)	
Emmer Defense Staffer (Liz Stinebaugh)	
Congressman Tom Tiffany (MN)	
Tiffany Deputy Chief of Staff (Mac Zimmerman)	
Senator Amy Klobuchar (MN)	
Klobuchar Chief of Staff (Keagan Buchanan)	

Invited Individuals

Klobuchar National Security Advisor (Robert Nelson)

Congressman Jake Ellzey (TX)

Ellzey Senior Policy Adviser (Mike Velasquez)

Senator John Thune (SD)

Thune Chief of Staff (Geoff Antell)

Thune Deputy National Security Advisor (Office of the Senate Majority Leader) (Jonathan Abdnor)

Thune Deputy State Director (Qusi Al-Haj)

Senator Mike Rounds (SD)

Veterans and Military Affairs Specialist (G.P. Carmichael)

Senator Kevin Cramer (ND)

Cramer Military Legislative Assistant (Will Hewitt)

Cramer Grand Forks Region Director (Randy Richards)

Cramer Chief of Staff (Colby Kuhns)

Senator John Hoeven (ND)

Hoeven Defense Staffer (Josh Carter)

Hoeven State Director (Jessica Lee)

Congresswoman Julie Fedorchak (ND)

Fedorchak State Director (John Odermann)

Fedorchak Director of Operations (Cassandra Bowers)

Senator Steve Daines (MT)

Daines Chief of Staff (Darrin Thacker)

Daines Defense Legislative Staffer (Chris Anderson)

Daines State Director (Liz Dellwo)

Senator Tim Sheehy (MT)

Sheehy Chief of Staff (Mike Berg)

Sheehy National Security Advisor (Jacob Gattman)

Sheehy State Director (Brooke Metrione)

Representative Ryan Zinke (MT-01)

Zinke Chief of Staff (Heather Swift)

Zinke Military Legislative Assistant (Kyle Egan)

Representative Troy Downing (MT-02)

Downing Chief of Staff (Robert McIntosh)

Downing Defense Legislative Staffer (Samuel Havard)

Senator John Barrasso (WY)

Barrasso Chief of Staff (Brad Bunning)

Barrasso Legislative Assistant (Charles Ziegler)

Barrasso State Director (Jamie Gronski)

Senator Cynthia Lummis (WY)

Lummis Chief of Staff (Darin Miller)

Lummis Legislative Assistant (Marcus Brubaker)

Lummis State Director (Jackie King)

Representative Harriet Hageman (WY-At Large)

Hageman Chief of Staff (Carly Miller)

Hageman Defense Staffer (Troy Macmullan)

Senator John Boozman (AR)

Boozman Chief of Staff (Toni Marie-Higgins)

Boozman Senior Adviser, Defense & Military Affairs (Josh Leach)

Boozman State Director (Stacey McClure)

Committee Staff

Minority Clerk, U.S. House Defense Appropriations Subcommittee (Jennifer Chartrand)

Professional Staff Member, U.S. House Armed Services Committee (Caroline Kehrli)

COMMITTEE ON ETHICS

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Name of Primary Trip Sponsor for this trip: Anno.ai
2. Name of your organization: Dunlevy Aerospace
3. Yes ☐ No ☒ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☒ No ☐ Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
 - a. ☐ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
 - b. ☒ Has had a direct role in the organizing, planning, or conducting of a trip to
Destination: Camp Grafton, ND on Date: 20 August 2025
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
 - c. ☐ Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
 - a. ☒ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
 - b. ☐ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: 95bab8cd-bb88-4ed0-8e14-67546195ce0e

Digitally signed by 95bab8cd-bb88-4ed0-8e14-67546195ce0e
Date: 2025.07.13 16:34:11 -05'00'

Date: 13 July 2025

Name: Dr. Matt Dunlevy

Title: CEO

Organization: Dunlevy Aerospace

Address: 975 58th Ave S, Grand Forks, ND 58201

Telephone: 651-494-2221

Email: matt.dunlevy@gmail.com

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
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ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

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1015 Longworth House Office Building
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Telephone: (202) 225-7103
<https://Ethics.House.gov>

August 19, 2025

Mr. Isaiah Osborne
Office of the Honorable Brad Finstad
110 N. Minnesota St.
New Ulm, MN 56073

Dear Mr. Osborne:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Devil's Lake, North Dakota, scheduled for August 20 to 23, 2025, sponsored by Anno.ai, and Dunlevy Aerospace.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:kjf