COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☐ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at gifttravelreports@mail.house.gov*, within 15 days after travel is completed.** Please *do not* file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Keaton Whittaker
2. a. Name of Accompanying Relative: _____ *OR* ☒ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: August ~~20~~ 18, 2025 Return: August ~~22~~ 20, 2025
   b. Dates at Personal Expense, if any: _____ *OR* ☐ None
4. Departure City: Washington, DC Destination: Spokane, WA Return City: Portland, OR
5. Sponsor(s), Who Paid for the Trip: Washington Association of Wheat Growers
6. Describe Meetings and Events Attended: Toured the Lower Granite Dam and Port of Lewiston
7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☐ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☐ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☐ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☐ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☐ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: _____ **Date:** August 29, 2025

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Jill Tokuda **Date:** August 29, 2025

Signature of Supervising Member: _____

last updated 7/2023

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Washington Association of Wheat Growers, The McGregor Company, Washington State Potato Commission and Northwest RiverPartners
2. Travel Destination(s): Lewiston, Idaho
3. Date of Departure: August 18, 2025 Date of Return: August 20, 2025
4. Name(s) of Traveler(s): Keaton Whittaker

   Note: You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total **Transportation** Expenses	Total **Lodging** Expenses	Total **Meal** Expenses	Total **Other** Expenses (dollar amount per item and description)
Traveler	$716.18	$252.98	$63.99	n/a
Accompanying Family Member	n/a	n/a	n/a	n/a

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Michelle L. Hennings **Date:** August 20, 2025

Name: Michelle Hennings **Title:** Executive Director

Organization: Washington Association of Wheat Growers

☒ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

Address: 109 E First Ave., Ritzville, WA 99169

Telephone: 509-659-0610 **Email:** michelle@wawg.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

last updated 7/2023

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Keaton_Whittaker
2. Sponsor(s) who will be paying or providing in-kind support for the trip: WA Assn of Wheat Growers
3. City and State **OR** Foreign Country of Travel: Lewiston, ID
4. a. Date of Departure: August 18, 2025 Date of Return: August ~~24~~ 20, 2025

   b. Yes ☐ No ☑ Will you be extending the trip at your personal expense? I will not be accepting transportation back to DC from the trip sponsor

   If yes, list dates at personal expense: ~~August 21-24, 2025~~
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**

   (1) Name of Accompanying Family Member: _____

   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☒ No ☐ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

   b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
   The tour concludes at 8:30PM and there are no available flights out of Spokane airport after 10:30PM.
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
   As the ~~legisaltive staffer~~ legislative assistant who handles the Congresswoman's Agriculture and Trade policy, it would ~~behoove me to tour a grain export facility and learn more about wheat producers role in the global supply chain.~~
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____ **Date:** July 18, 2025

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

   Washington Association of Wheat Growers

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. ***Check only one.*** I represent that:
   a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☒ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

   If "c" is checked, list the names of the additional sponsors: The McGregor Company and Northwest RiverPartners

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): see Excel spreadsheet of those invited due to their roles pertaining to Lower Snake River System issues

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: August 18, 2025 Date of Return: August 20, 2025

7. a. City of departure: Washington D.C./District
   b. Destination(s): Fly into Spokane International Airport and then shuttled to Lewiston
   c. City of return: Washington D.C./District

8. ***Check only one.*** I represent that
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☒ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. ***Check only one of the following.***
   a. ☐ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☒ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. For those traveling into region -- our tour concludes at 8:30 pm and no available flights out of Spokane Airport after 10:30 pm.

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
   The Lower Snake River System is critical to our growers transporting their product to Portland. Our joint sponsors -- Northwest RiverPartners and The McGregor Co.-- they have a stake through their customer/members as well. Joint sponsors are providing funding and speakers for the tour.

13. ***Answer parts a and b. Answer part c if necessary***:
   a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☐ Other ☒ (specify: boat)
   b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify:)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): $28 dinner for travels on 8/18 and lunch and dinner on 8/19 will be $47 (breakfast included in hotel price.
      2) Provide the reason for selecting the location of the event or trip: Lewiston is the closest city to the Lower Granite Dam -- one of the Lower Snake River dams.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: Helles Canyon Grand Hotel City: Lewiston Cost Per Night: $110
   Reason(s) for Selecting: One of few hotels that could accommodate room block size and meals.
   Hotel Name: City: Cost Per Night:
   Reason(s) for Selecting:
   Hotel Name: City: Cost Per Night:
   Reason(s) for Selecting:

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	$770	$220	$90
For each Accompanying Family Member	n/a	n/a	n/a

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member	n/a	n/a

19. ***Check only one:***
    a. ☒ I certify that I am an officer of the organization listed below; **OR**
    b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
    a. **I read and understand the Committee's Travel Regulations;**
    b. **I am not a registered federal lobbyist or registered foreign agent; and**
    c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: _____ Date: July 7, 2025

Name: Michelle L Hennings. Title: Executive Director

Organization: Washington Association of Wheat Growers

Address: 109 East 1st Ave., Ritzville, WA 99169

Email: michelle@wawg.org Telephone: 509-659-0610

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

First Name	Last Name	State	Title	Committee/Office	Cell Phone	Email
STAFFERS						
Dan	Bisbee	WA	District Director	Rep. Michael Baumgartner	509-802-1594	
Patrick	Boyle		Research Assistant	SubComm -Water Resources & Environment	302-419-7074	patrick.boyle@mail.house.gov
Ronnie	Carabbia	FL	Legislative Aide	Rep. Greg Steube	941-928-5557	ronnie.carabbia@mail.house.gov
Clinton	Daniels	ID	Districtc Director	Senator Fulcher's office		clinton_daniels@fulcher.senate.gov
David	D'Antonio	PA	Senior Legislative Assistant	Rep. Guy Reschenthaler	724-880-6052	david.dantonio@mail.house.gov
Carter	Forinash	VA	Legislative Assistant	Rep. Don Beyer	202-875-2127	carter.forinash@mail.house.gov
Kevin	French	MT	Field Representative	Senator Steve Daines	406-557-7005	*kevin_french@daines.senate.gov*
Kevin	Griffen	IN	Legislative Assistant	Rep. Andrea Carson	317-965-8099	kevin.griffen@mail.house.gov
Sam	Hendricks	ID	Senior Legislative Assistant	Senator Jim Risch	208-800-8709	samantha_hendricks@risch.senate.gov
Brandon	Jordan	OR	Deputy District Director	Rep. Andrea Salinas	503-509-0941	brandon.jordan@mail.house.gov
Jason	Kroiter	TN	Legislative Director	Rep. John Rose	325-817-9825	jason.kroitor@mail.house.gov
Jack	Long	MN	Legislative Asst.	Rep. Michelle Fischbach	660-221-6577	jack.long@mail.house.gov
Katie	McNiffe	NC	Senior Legislative Assistant	Rep. Richard Hudson	704-402-7536	kaitlin.mcniffe@mail.house.gov
Sarah	Nally	WA	Constituent Relations Liaison	Rep. Michael Baumgartner	630-390-9293	sarah.nally@mail.house.gov
Dallas	*Parr*	WA	District Representative	Rep. Dan Newhouse	509-907-3315	dallas.parr@mail.house.gov
Peter	Seifert	FL	Leg.Assistant/Leg Correspondent	Rep. Vern Buchanan	919-802-2094	peter.seifert@mail.house.gov
Leah	Uhrig	CA	Legislative Director	Rep. Ted Lieu	740-649-2202	leah.uhrig@mail.house.gov
Keaton	Whittaker	HI	Legislative Assistant/Ag Comm	Rep. Jill Tokuda	503-989-5767	keaton.whittaker@mail.house.gov
OTHER PARTICIPANTS						
First Name	**Last Name**		**Company**		**Phone**	**Email**
Joe	Anderson		Port of Lewiston	Just dinner		
Leslie	Anderson		Port of Lewiston	Just dinner		
Ben	Barstow		Washington Grain Commission	Just dinner	509-330-0352	bbarstow@palouse.com
Janet	Barstow		Washington Grain Commission	Just dinner		
Casey	Chumau		Washington Grain Commission		509-520-5879	casey@wagrains.org
Larry	Cochran		WAWG	Just dinner	509-553-9159	lcochran@hughes.net
Scott	Corbitt		Port of Lewiston	Port and Dinner	208-743-5531	scott@portoflewiston.com
Trista	Crossley		WAWG		435-260-8888	editor@wawg.org
Leslie	Druffel		The McGregor Company		509-595-1121	leslie.druffel@mcgregor.com
Mark	Freeman		American Cruise Lines			mark.freeman@americancruiselines.com
First Name	**Last Name**		**Company**		**Phone**	**Email**
KayDee	Gilkey		WAWG		509-990-6105	kgilkey@wawg.org
Marci	Green		WAWG		509-844-8969	lonmarci@gmail.com
Matt	Harris		WA State Potato Commission		509-855-2209	mharris@potatoes.com
Michelle	Hennings		WAWG		509-660-0004	michelle@wawg.org
Amanda	Hoey		Oregon Wheat Growers League		541-993-5953	ahoey@owgl.org
Mary	Iacobelli		Port of Lewiston	Port and dinner	208-743-5531	mary@portoflewiston.com
Tom	Kammerzell		Port of Whitman		509-595-0632	tomkammerzell@gmail.com
Clark	Mather		Northwest RiverPartners		360-839-2525	clark@nwriverpartners.org
Neil	Maunu		Pacfic Northwest Waterways Assn		503-536-3760	neil.maunu@pnwa.net
Jess	McCluer		National Grain and Feed Assn		703-861-5791	jmccluer@ngfa.org
Alex	McGregor		The McGregor Company	Just dinner	509-397-5951	alex.mcgregor@mcgregor.com
Art	McIntosh		Idaho Grain Producers			artm@lewiston.com
Megan	McKibben		Pacfic Northwest Waterways Assn		503-679-4593	megan.mckibben@pnwa.net
Blaine	Meek		AgriNorthwest/WA State Potato Commission			bmeek@agrinw.com
Ryan	Mortensen		Idaho Wheat Commission		208-859-5609	ryan@idahowheat.org
Jeremy	Nielsen		Columbia River Pilots		360-600-3671	jnielsen@colrip.com
Anthony	Peña		NAWG		360-991-5414	anthony@nawg.org
Jennifer	Riddle		Tidewater		360-991-1760	jennifer.riddle@tidewater.com
Laurie	Roecks		WAWG		509-499-4799	slrfarms@gmail.com
Randy	Schlee		WAWG	Just dinner		schleefarms@gmail.com
Cindy	Schlee		WAWG	Just dinner		
Cliff	Tacke		Idaho Wheat Commission			
Victor	Valerio		Northwest RiverPartners	Just Boyer Park/Dam Tour	360-839-2525	victor@nwriverpartners.org

First Name	Last Name	Salary	Position	Agency	Title	Address	Email	Area of Work
[redacted]								

| | | |

LOWER SNAKE RIVER DAM SYSTEM EDUCATIONAL TOUR

Lewiston, Idaho

August 19, 2025

6:30 am	Breakfast and Registration, Clearwater Room
6:45 am	Importance of Marine Hwy 84 -- River Users' Panel **Michelle Hennings**, Panel Moderator, WAWG **Neil Maunu**, Pacific Northwest Waterways Association **Captain Jeremy Nielsen**, Columbia River Pilots **Kristin Meira**, American Cruise Lines **Heather Stebbings**, Shaver Transportation **Jennifer Riddle**, Tidewater
8:45 am	Load bus to go to Boyer Park & Marina, 1753 Granite Rd. Colton (Hwy 195 to Hwy 194) **Michelle Hennings**, Welcome & Introductions **Alex McGregor,** The McGregor Company **Matt Harris**, Washington State Potato Commission Director of Gov't Affairs **Tom Kammerzell**, Port of Whitman Commissioner
10:15 am	Arrive Boyer Park & Marina Get on boat to go through the locks to the Lower Granite Dam
11:00 am	Arrive at Lower Granite Dam Visitor Center **Clark Mather,** Northwest River Partners **Chuck Weatherspoon**, Chief Tech, Army Corp of Engineers **TBA,** Fish Biologist, Army Corp of Engineers Tour Dam Facility
1 pm	Grab Boxed Lunches and load bus for Port of Lewiston **Leslie Druffel,** The McGregor Company **Gary Williams,** Upper Mississippi Waterways Association
2:30 pm	Arrive at Port of Lewiston, 1626 N 6th Ave., Lewiston Tour of Port facilities
3:30 pm	Load bus to go to Hells Canyon Grand Hotel, 621 21st St.
3:45 pm	Break time at hotel

5:00 pm	Load bus to go to Lindsay Creek Vineyard, 3107 Powers Ave.
5:30 pm	Networking
6:00 pm	Dinner
8:30 pm	Depart for hotel

August 20

6:00 am	Breakfast available in main lobby
6:30 am	Congressional staffers traveling by air depart hotel for Spokane International Airport

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

John H. Rutherford, Florida
Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia

ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
https://Ethics.House.gov

August 7, 2025

Mr. Thomas Whittaker
Office of the Honorable Jill N. Tokuda
1027 Longworth House Office Building
Washington, DC 20515

Dear Mr. Whittaker:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Lewiston, Idaho, scheduled for August 18 to 20, 2025, sponsored by Washington Association of Wheat Growers, the McGregor Company, and Northwest RiverPartners. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only. We also note that you are not accepting return transportation from the trip sponsor.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:eme