

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Edna Ulysse
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: August 12, 2025 Return: August 15, 2025  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: Clovis, Roswell, Mescalero, NM Return City: Las Cruces, NM
5. Sponsor(s), Who Paid for the Trip: Foundation for Rural Service and New Mexico Exchange Carrier Group
6. Describe Meetings and Events Attended: See attached itinerary
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 9-2-25

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Alma Adams Date: 9-2-25

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Foundation for Rural Service (FRS) and the New Mexico Exchange Carrier Group (NMECG)
2. Travel Destination(s): Clovis, Roswell, Mescalero, and Las Cruces, New Mexico
3. Date of Departure: August 12, 2025 Date of Return: August 15, 2025
4. Name(s) of Traveler(s): See Attachment 1

**Note:** You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$790.05 (airline = \$603.05; bus = \$187)	\$330	\$171.39	\$8 (admission to the Museum of Space History)
Accompanying Family Member	n/a	n/a	n/a	n/a

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: *Pamela Becker* Date: August 20, 2025

Name: Pamela Becker Title: Executive Director

Organization: Foundation for Rural Service

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 4121 Wilson Boulevard, Suite 1000, Arlington, VA 22203

Telephone: 703-351-2044 Email: pbecker@frs.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



FOUNDATION FOR  
RURAL SERVICE

## Congressional Broadband Tour to New Mexico August 12-15, 2025

### PARTICIPANTS

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**Richard Blackmon**

Legislative Assistant  
Rep. Robert Garcia (CA-42)

**Ryan Blue**

Legislative Aide  
Rep. Janelle Bynum (OR-05)

**James Cokorinos**

Legislative Aide  
Rep. LaMonica McIver (NJ-10)

**Chris Concepcion**

Communications Director  
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**Emerald Garrett**

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**Kyler Gilkey**

Legislative Assistant  
Rep. Sydney Kamlager-Dove  
(CA-37)

**Curran Gilster**

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Rep. Don Bacon (NE-02)

**Aditi Gupta**

Senior Legislative Assistant  
Rep. Suhas Subramanyam (VA-10)

**Grace Hayden**

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Rep. Johnny Olszewski (MD-02)

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Rep. Angie Craig (MN-02)

**Devin Kelsey**

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Legislative Assistant  
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**Kalyn Swihart**

Senior Legislative Assistant  
Rep. Tony Weld (WI-08)

**Rebecca Thompson**

Communications Director  
Rep. Dave Taylor (OH-02)

**Edna Ulysse**

Legislative Assistant  
Rep. Alma S. Adams (NC-12)

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Foundation for Rural Service (FRS)

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: New Mexico Exchange Carrier Group (NMECG)

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See Attachment A

The staff members invited were those identified with a portfolio that includes at least one of the following issues: agriculture, telecommunications, rural development, infrastructure, commerce, or science and technology

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: August 12, 2025 Date of Return: August 15, 2025

7. a. City of departure: Washington, DC

b. Destination(s): Clovis, NM; Roswell, NM; Mescalero, NM; Las Cruces, NM

c. City of return: Washington, DC

8. **Check only one.** I represent that

- a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
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10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:  
 FRS is the primary sponsor of the trip, with planning assistance from the New Mexico Exchange Carrier Group (NMECG), which provided guidance in identifying potential visits on the trip, as well as meal and hotel locations. FRS will incur all expenses. The mission of FRS is to enhance the quality of life in rural America through philanthropic and educational programs. NMECG is comprised of ten telephone companies providing voice and internet service to customers in rural areas of New Mexico and was formed to improve communications within the industry as well as with state legislators and state regulatory bodies.

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13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_
- 

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): 8/12/25 (travel day) = \$51; 8/13/25 = \$68; 8/14/25 = \$68; 8/15/25 (travel day) = \$51
    - 2) Provide the reason for selecting the location of the event or trip: Locations in New Mexico highlight a variety of geographic and cultural challenges faced in providing broadband services, and the importance of partnering with local communities.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Holiday Inn Roswell City: Roswell, NM Cost Per Night: \$110  
 Reason(s) for Selecting: Centrally located and meets the per diem requirements

Hotel Name: Inn of the Mountain Gods City: Mescalero, NM Cost Per Night: \$110  
 Reason(s) for Selecting: Centrally located and meets the per diem requirements

Hotel Name: Courtyard by Marriott City: Las Cruces, NM Cost Per Night: \$110  
 Reason(s) for Selecting: Centrally located and meets the per diem requirements

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$840 (airline = \$653; bus = \$187)	\$330	\$238
For each Accompanying Family Member	n/a	n/a	n/a


	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$8	Entrance fee to Museum of Space History
For each Accompanying Family Member	n/a	n/a

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The** \_\_\_\_\_ **ate, and correct to the best of my knowledge.**

Signature:  Date: July 1, 2025

Name: Matejka Santillanes Title: Executive Director

Organization: New Mexico Exchange Carrier Group

Address: PO Box 235, Socorro, NM 87801

Email: matejkaray@yahoo.com Telephone: 505-270-0602

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

## House staff invited to 2025 Congressional Broadband Tour

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Ish	Abuabara	TX-20	Legislative Assistant	Representative Joaquin Castro	ishmael.abuabara@mail.house.gov
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## House staff invited to 2025 Congressional Broadband Tour

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# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: Foundation for Rural Service
2. Name of your organization: New Mexico Exchange Carrier Group
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: Clovis, Artesia, Roswell, Alamogordo, Mesalero, Las Cruces, NM on Date: August 12-15, 2025  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Matejka Santillanes Date: July 1, 2025

Name: Matejka Santillanes Title: Executive Director

Organization: New Mexico Exchange Carrier Group

Address: PO Box 235, Socorro, NM 87801

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If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).



FOUNDATION FOR  
RURAL SERVICE

## **FRS Congressional Broadband Tour | New Mexico August 12-15, 2025**

The Foundation for Rural Service (FRS) is a 501c3 non-profit dedicated to enhancing quality of life in America by promoting a better understanding of rural issues. The vision of FRS is to harness the power of the rural communications industry to enrich lives in America.

The purpose of this trip is to educate Capitol Hill staff on the geographic and financial challenges of providing robust broadband service to remote rural areas, as well as to highlight the role rural telecom companies play in providing these essential services that support education, commercial activity, agriculture, health, and public safety. Attendees will meet with a range of small, rural telecommunications companies in New Mexico as well as companies that rely on broadband to provide essential services to their communities. The group will also visit rural community leaders and discuss ways in which the state has been enhanced by broadband applications. Drive times will provide an opportunity for educational sessions on the bus, as well as illustrate the difficulty of serving “last mile” areas in rural states.

No registered federal lobbyists will attend this trip. All expenses will be paid in full by the Foundation for Rural Service (FRS) and will be subject to the daily per diem allowances for Senate and House employees—all meals, lodging, and transportation for staffers will be covered by FRS within these allowance rates. There will be at least 6.5 hours of educational content each day.

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### **ITINERARY**

#### **TUESDAY, AUGUST 12, 2025**

- |            |   |
|------------|---|
| 6:45 a.m.  | Depart Reagan National Airport (DCA), AA 1839 to Dallas (DFW) |
| 8:55 a.m.  | Arrive Dallas/Fort Worth (DFW)                                |
| 11:15 a.m. | Depart DFW KG5411 to Clovis, NM (CVN)                         |
| 11:30 a.m. | Arrive Clovis, NM (CVN)                                       |

Noon - 12:15 p.m.

**Travel to ENMR/Plateau Telecommunications**

7111 N. Prince Street  
Clovis, NM 88102

12:15 - 2:15 p.m.

**Lunch, Broadband 101 briefing, and Tour of ENMR/Plateau**, a telecommunications company founded more than 75 years ago and serving rural citizens living in West Texas and eastern New Mexico. Driven by the need for dependable, quality telephone service, interested area farmers, ranchers and other citizens came together to create Eastern New Mexico Rural Telephone Cooperative (now referred to as Plateau). The earliest periods of service came from an arrangement between Clovis-based Farmer's Electric Cooperative and what was then known as ENMR and made possible by sharing the same facilities. As services were upgraded, there became a significant need for more physical space, greater independence and improved business strategies. These changes also necessitated the hiring of the first full-time general manager; and operations were moved to the current location on the northern outskirts of the city of Clovis.

Increasing demands of a faster-paced society and the advent of rapid and even more reliable telecommunications systems caused the Board of Directors to accept the recommendations of management to invest in fiber-optic cabling, modern networking equipment and establish strategically located retail stores. The company-owned and shared fiber-optic cable network now exceeds 5,200 miles. Due to these investments, many business development opportunities have been and continue to be created; enhancing the economic stability of the region.

Also in the area, **Yucca Telecom** has proudly been a part of eastern New Mexico for over 70 years, providing universal access to high quality communications services since 1951. Yucca Telecom is one of the first companies in New Mexico to lay a platform for a Gigabit Network. Fiber powered state-of-the-art technology has been installed in Portales and in some of the surrounding communities. Yucca Telecom's service area covers over 3,400 square miles in Roosevelt, Curry, DeBaca, Chaves, and Lea Counties, much of it over a state-of-the-art fiber network.

The discussion will include a briefing about the overall state of broadband in the State of New Mexico.

Speakers:

- **Launa Waller**, CEO, ENMR/Plateau Telecommunications
- **Cecile Archibeque**, General Manager, Yucca Telecom

- **Manny Barrelas**, Cabinet Secretary and State Chief Information Officer, New Mexico Department of Information Technology (invited)
- **Jeffrey Lopez**, Director, New Mexico Office of Broadband Access and Expansion
- **Jay Santillanes**, Government Relations Director, New Mexico Exchange Carrier Group (NMECG)
- **Matejka Santillanes**, Executive Director, New Mexico Exchange Carrier Group (NMECG)

2:30 - 3:00 p.m.

**Travel to Cannon Air Force Base**

Visitors Center  
601 Chindit Blvd  
Cannon AFB, NM 88103-

3:00 - 4:30 p.m.

**Visit and Tour of Cannon Air Force Base**, a United States Air Force base, and host unit of the 27th Special Operations Wing (27 SOW) also known as "The Steadfast Line" and the Air Force Special Operations Command's (AFSOC) premier readiness wing. The 27 SOW executes unconventional air power around the world every day through precision strike, specialized mobility, air-to-ground integration, and ISR. The 27 SOW operates the MQ-9, CV-22, MC-130, AC-130, and U-28. Cannon AFB also encompasses Melrose Air Force Range, a 70,000-acre training range with 2,500 square miles of airspace. The range is used for various air-to-ground integration training. Cannon Air Force Base is made up of more than 5,000 active-duty members, and a few hundred civilians. ENMR/Plateau provides the broadband service to the base and facilitates both the residential and military communications requirements.

The visit will include a mission brief and a discussion of telecommunication requirements on base that keep the mission going, followed by a bus tour around the base to see AC-130J and MQ-9 aircraft.

Speakers:

- **Major Jaclyn Pienkowski**, United States Air Force, and Chief, Public Affairs, 27th Special Operations Wing
- **Colonel Robby Johnston**, Commander, 27th Special Operations Wing, Cannon Air Force Base

4:30 - 6:30 p.m.

**Travel to Cattle Baron**

1113 N. Main St.  
Roswell, NM 88201

6:30 - 8:30 p.m.

**Dinner and Introduction to the New Mexico Exchange Carrier Group.**

The New Mexico Exchange Carrier Group is comprised of ten telephone companies providing voice and internet service to customers in rural areas of New Mexico. The group was formed to improve communications within the industry as well as with state legislators and the regulatory commission. Our main objective is to help small telephone companies in New Mexico provide excellent telecommunications services at affordable rates. This task is a challenge difficult to achieve considering the vast rural areas that make up the serving areas but easily accomplished due to the commitment the small companies have made to serve their customers.

**Speakers:**

- **Paul Briesch**, General Manager, Baca Valley Telephone Company.
- **Grant Spence**, General Manager and Executive Vice President, Dell Telephone Company Cooperative.
- **Kristi Lee**, CFO, Valley TeleCom Group
- **Dan Morrison**, President and General Manager, Western New Mexico Telephone Company, Inc.
- **Launa Waller**, CEO, ENMR/Plateau Telecommunications. President of the NMECG
- **Johnny Montoya**, VP of State Government Affairs, Windstream Telecommunications. VP of the NMECG
- **James Meyers**, CEO, Peñasco Valley Telephone Cooperative Inc. Treasurer of the NMECG
- **Daniel Meszler**, General Manager, Tularosa Basin Telephone Company. NMECG Board Member
- **David Jiménez**, General Manager and CEO, Leaco Rural Telephone Cooperative. NMECG Board Member
- **Cecile Archibeque**, General Manager, RCRTC/Yucca Telecom. NMECG Board Member

8:30 – 8:45 p.m.

**Travel to Holiday Inn Roswell**

3620 N Main Street  
Roswell, NM 88201

Overnight in Roswell

**WEDNESDAY, AUGUST 13, 2025**

7:30 a.m.

Breakfast (at hotel)

8:00 – 9:00 a.m.

**Travel to The Derrick Floor**

519 W Main Street  
Artesia, NM 88210

9:00 – 9:30 a.m.      **Welcome to Artesia and local businesses.** Artesia is a city in Eddy County centered at the intersection of U.S. routes 82 and 285; the two highways serve as the city's Main Street and First Street, respectively. The 2020 census indicated the city population was 12,875. The principal economic activities which support Artesia are the oil and gas industry, agriculture, and dairy.

Speaker:

- **Jon Henry**, Mayor, City of Artesia and member of the New Mexico House of Representatives

9:30 – 9:45 a.m.      **Travel to Peñasco Valley Telephone Cooperative**  
4011 West Main Street  
Artesia, NM 88210

9:45 - 10:45 a.m.      **Visit and Tour Peñasco Valley Telephone Cooperative (PVT)**, providing telecommunications services in South Central New Mexico since 1905. The company expanded in 1949 with the help of a Rural Electrification Administration loan, building out telephone service to remote ranches, farms, and communities that larger providers ignored. Today, PVT provides state-of-the-art communication services across 4,929 square miles of Southeastern New Mexico.

Also attending will be representatives from Leaco Rural Telephone Cooperative and Tularosa Basin Telephone Company.

Founded in 1954, Leaco Rural Telephone Cooperative, Inc. is a member-owned and operated telecom company serving Southeastern New Mexico. The company provides broadband internet and landline phone service for business and consumer customers. Leaco was named the Hobbs Chamber of Commerce “2017 Business of the Year.”

Tularosa Basin Telephone Company was established in 1996 after four telephone companies banded together to found Tularosa Basin Telephone Company and provide rural residents with telephone services across Tularosa, Carrizozo, and Cloudcroft. TBTC established its subsidiary, Tularosa Communications, Inc. (TCI) in May of 2000 to bring internet to over 4,500 customers in the Basin area. TBTC/TCI continues to bring cutting edge technology to its rural customers by replacing traditional copper line infrastructure with fiber optic infrastructure.

Speakers:

- **Eugene McCord**, CIO, Peñasco Valley Telephone Cooperative Inc.

- **Mitch Hibbard**, COO, Peñasco Valley Telephone Cooperative Inc.
- **Tracy Machado**, CFO, Peñasco Valley Telephone Cooperative Inc.
- **Tabitha Davis**, Marketing & Public Relations Manager, Peñasco Valley Telephone Cooperative Inc.
- **Daniel Mezler**, General Manager, Tularosa Basin Telephone Company
- **David Jiménez**, General Manager and CEO, Leaco Rural Telephone Cooperative

10:45 – 11:15 a.m.

**Role of broadband in Artesia’s community services.** Artesia General Hospital (AGH) is a community-based, nonprofit acute-care facility with 25 beds dedicated to delivering healthcare across Artesia, Carlsbad, Roswell and the surrounding regions of southeastern New Mexico. The hospital and its providers rely on robust internet connections for the daily operation of the facility as well as telehealth services.

The Artesia Public School District is comprised of 10 schools, serving students located in Artesia and the surrounding areas. Students in Artesia have access to online learning through IDEAL-NM, a state-wide eLearning program, as well as access to modern technology including Smartboards, computer labs, mobile computer labs, laptops, iPads, wireless networks, and digital learning.

The main event for Artesia’s economy is the production of oil and gas. Approximately 20% of Artesia’s workforce is employed directly by development and production of oil and gas. A variety of careers are in high demand, including scientists in engineering and geology, professional services such as land, legal and accounting, and field work such as lease operators, trucking/hauling, and a variety of specialty work. More than 100 million barrels of oil and 750 cubic feet of gas have been produced in the fields of Eddy County in just the first few years of this decade. The unemployment rate in the Artesia area is well below the national average, household incomes are among the highest in the state, and real estate values have held steady or even increased over the last seven year.

Speakers:

- **Dr. Joe Salgado**, CEO, Artesia General Hospital
- **Darian Jaramillo**, Superintendent, Artesia Public Schools
- **Matt Conn**, Director of Technology, Artesia Public Schools
- **Ashley Wagner**, Vice President of Government Affairs, New Mexico Oil & Gas Association

11:15 a.m. - noon      **Discussion about the New Mexico Fiber Network (NMFN)**, an organization owned and operated by nine New Mexico local exchange telephone companies to provide essential communication services across the communities they serve. The member organizations, with a combined workforce of approximately 700 employees and an average of 60 years of experience, are uniquely equipped to operate and maintain the statewide middle-mile network. NMFN delivers high-speed fiber-optic backbone capabilities to owners, other telecommunications providers, and direct business customers, including hospitals, schools, and government agencies.

Speakers:

- **David Jiménez**, CEO of the New Mexico Fiber Network (NMFN). General Manager and CEO, Leaco Rural Telephone Cooperative
- **James D. Meyers**, Chairman of New Mexico Fiber Network and CEO of Peñasco Valley Telephone Cooperative
- **Tracy Machado**, CFO of New Mexico Fiber Network and CFO of Peñasco Valley Telephone Cooperative
- **Jerimiah Cole**, COO of New Mexico Fiber Network and Network Operations Manager of Tularosa Communications, Inc.

noon - 12:30 p.m.      **Travel to fiber installation site**  
Hope, NM on Highway 82

Box lunches on bus

12:30 - 1:00 p.m.      **Visit fiber installation site in process.** The new fiber project was funded by a USDA ReConnect 3 loan with a 2% match from PVT.

1:00 – 1:15 p.m.      **Travel to Peñasco Elementary School**  
12 Dunken Road  
Flying H, NM 88339

1:15 - 1:45 p.m.      **Visit Peñasco Elementary School**, serving students kindergarten through 8th grade; the school depends on a fiber broadband connection from Peñasco Valley Telephone Cooperative to enhance the opportunities available to its 19 students, principal and two teachers.

Speakers:

- **Mitch Hibbard**, Chief Operating Officer, Peñasco Valley Telephone Cooperative, Inc.
- **Darian Jaramillo**, Superintendent, Artesia Public Schools
- **Matt Conn**, Director of Technology, Artesia Public Schools

1:45 – 3:30 p.m.

**Travel to The Museum of Space History**

3198 State Route 2001  
Alamogordo, NM 88310

Discussion during bus ride about geographical challenges of fiber installation in mountainous areas and how rural broadband providers collaborate with each other and municipalities to provide service.

Speakers:

- **Daniel Meszler**, General Manager, Tularosa Basin Telephone Company
- **Timothy King**, Mayor, Village of Cloudcroft
- **Nicholas Paul**, Senator, State of New Mexico

3:30 - 5:00 pm

**Tour the Museum of Space History**, a division of the New Mexico Department of Cultural Affairs, under the leadership of the Governor's Commission to the New Mexico Museum of Space History. Programs and exhibits are supported by the International Space Hall of Fame Foundation through the generous support of donors. Dedicated October 5, 1976, as the International Space Hall of Fame, the New Mexico Museum of Space History's mission is to inspire and educate, to promote and preserve, and to honor the pioneers of space exploration.

A Smithsonian Affiliate, the museum is accredited by the American Alliance of Museums (AAM) and stresses the significant role that the state of New Mexico has played in the development of the U.S. Space Program through collecting, preserving, and interpreting significant artifacts relevant to the history of space. The museum campus facility includes: the Museum of Space History, International Space Hall of Fame, John P. Stapp Air & Space Park, Daisy Track, Clyde W. Tombaugh Education Center, New Horizons Dome Theater and Planetarium, Astronaut Memorial Garden, Hubbard Space Science Research Building, and Museum Support Center.

Tularosa Basin Telephone Company provides internet service to the Museum via a wireless connection for its operation, educational programs, and commercial enterprises (gift shop). The terrain and geography of the museum's location makes providing internet service a challenge.

Speakers:

- **Mike Shinaberry**, Education Director, Museum of Space History
- **Daniel Meszler**, General Manager, Tularosa Basin Telephone Company

- 5:00 – 5:15 p.m.      **Travel to Fiber installation project**  
79 Alamotero Lane  
Alamogordo, NM
- 5:15 – 5:30 p.m.      **View fiber installation project**, connecting both residential and commercial entities in previously unserved and underserved Otero County. This project is funded through WAVE II (Connect NM Grants for 75% and a 25% Match, or in-house funding).  
Speaker:  
  - **Daniel Meszler**, General Manager, Tularosa Basin Telephone Company
- 5:30 – 5:40 p.m.      **Travel to Casa de Suenos**  
35 St. Francis Drive  
Tularosa, NM
- 5:40 – 8:00 p.m.      **Dinner and summary discussion** about projects seen earlier during the day  
  
Speakers  
  - **James Meyers**, CEO, Peñasco Valley Telephone Cooperative Inc.
  - **Mitch Hibbard**, Chief Operating Officer, Peñasco Valley Telephone Cooperative, Inc.
  - **Launa Waller**, CEO, ENMR/Plateau Telecommunications
  - **Daniel Meszler**, General Manager, Tularosa Basin Telephone Company
- 8:00 – 9:00 p.m.      **Travel to Inn of the Mountain Gods**  
287 Carrizo Canyon Rd  
Mescalero, NM 88340  
  
Overnight in Mescalero, NM

**THURSDAY, AUGUST 14, 2025**

- 8:00 – 8:30 a.m.      **Breakfast and Welcome from Mescalero Apache Tribe**  
Speaker:  
  - **Godfrey Enjady**, founder and CEO, Mescalero Apache Telecom
- 8:45 - 9:15 a.m.      **Travel to Mescalero Apache Telecom**  
590 Sage Avenue  
Mescalero, 88340

9:15 - 10:30 a.m. **Visit Mescalero Apache Telecom (MATI)**, owned by the Mescalero Apache Tribe to connect the Mescalero Apache Reservation with communication and high-speed internet services, ensuring connectivity for homes and businesses. MATI has successfully installed fiber to every home and business on the Mescalero Apache reservation. The Mescalero Apache Tribe is the first and only entity in the state of New Mexico to be 100% fiber to the home. The discussion will include unique characteristics of funding and installing broadband on reservation land, and the geography of the service area.

Speaker:

- **Godfry Enjady**, Founder and CEO, Mescalero Apache Telecom

10:30 – Noon

**Bus tour of Mescalero Apache reservation**, including stops at:

**Mescalero Indian Health Service**, a service unit of the U.S. Department of Health and Human Services and the Indian Health Service. The facility provides outpatient and inpatient care, laboratory and radiology services, dentistry, optometry, diabetic care, women’s health services and behavioral health services.

**St. Joseph Apache Mission**, a Romanesque church built in 1920 to serve the people of the Mescalero Apache Reservation and dedicated as a memorial to veterans who gave their lives in World War I and II. Today the Mission remains an active parish church with 385 parish families and thousands of visitors from around the world. It is an important center for community activities and has a robust internet connection from MATI. The food bank serves hundreds of people a year; there is a gift shop with many Native American items for sale, and an information center for visitors to enjoy.

Speaker:

- **Godfry Enjady**, Founder and CEO, Mescalero Apache Telecom

Noon - 1:00 p.m.

**Lunch at the Inn of the Mountain Gods**

287 Carrizo Canyon Rd  
Mescalero, NM 88340

1:15 – 2:15 p.m.

**Presentation about the Emergency Broadband Operations Team (EBOT)**,

a group that meets monthly to provide collaborative support for short-term and long-term internet access and the restoration of broadband infrastructure and services for agencies, businesses, and residents impacted by disasters, including wildfires, floods, winds, and storms. In 2024 the area experienced severe fires and flooding.

Speakers:

- **Godfry Enjady**, Founder and CEO, Mescalero Apache Telecom
- **James Meyers**, CEO, Peñasco Valley Telephone Cooperative Inc.
- **Launa Waller**, CEO, ENMR/Plateau Telecommunications
- **Daniel Meszler**, General Manager, Tularosa Basin Telephone Company
- **Johnny Montoya**, Vice President of State Government Affairs, Windstream Telecommunications.

2:15 - 3:30 p.m.

**Discussion about public/private partnerships to enable the upgrade of telecommunications services from copper wires to fiber.** The city of Ruidoso partnered with Windstream on this \$6 million project to transition 8,000 residential and business locations from copper to fiber by July 2025. The project is the largest P3 project in the state of New Mexico.

Speakers:

- **Johnny Montoya**, VP of State Government Affairs, Windstream Telecommunications
- **Lynn Crawford**, Mayor, Village of Ruidoso
- **Ron Sena**, Manager, Village of Ruidoso
- **Steve Minner**, Chief of Police, Village of Ruidoso
- **Joe Blackwell**, Manager, Windstream Construction

3:30 - 4:15 p.m.

**Travel to McGinn's PistachioLand**

7320 US Highway 54 70  
Alamogordo NM 88310

4:30 - 5:00 p.m.

**Tour McGinn's PistachioLand**, a retail and tourism landmark that relies on broadband for its on-line retail and local operations, provided by the Tularosa Basin Telephone Company. The McGinn Family has been farming pistachios since 1980 and is currently run by Timothy McGinn. PistachioLand is home to 12,000 pistachio trees and 7,500 grape vines. The McGinn family grows, harvests, processes, packages and sells their products in their country stores located at Hwy 54 and Hwy 82. McGinn's also relies on fiber internet to support their solar panel system, which provides 50% of the energy needed to run the farm. The solar panels require constant monitoring, made possible with a reliable fiber connection.

Speakers:

- **Daniel Meszler**, General Manager, Tularosa Basin Telephone Company
- **Tim McGinn**, Owner, McGinn's PistachioLand

5:00 - 6:15 p.m.      **Travel to La Posta de Mesilla**  
2410 Calle De San Albino  
Mesilla, NM 88046

6:30 – 8:30 p.m.      **Dinner and wrap up discussion at La Posta de Mesilla** about projects seen earlier during the day and throughout the tour  
Speakers:

- **Johnny Montoya**, Vice President of State Government Affairs, Windstream Telecommunications
- **Jay Santillanes**, Government Relations Director, New Mexico Exchange Carrier Group (NMECG)
- **Matejka Santillanes**, Executive Director, New Mexico Exchange Carrier Group (NMECG)

8:30 -8:40 p.m.      **Travel to Courtyard by Marriott**  
456 E. University  
Las Cruces, NM 88005

Overnight in Las Cruces

**FRIDAY, AUGUST 15, 2025**

6:30 a.m.              Depart for El Paso Airport

9:42 a.m.              Depart El Paso, TX, AA 1365 to Dallas/Ft. Worth

12:30 p.m.             Arrive Dallas/Ft. Worth

2:57 p.m.              Depart DFW to Washington, DC AA1978

6:54 p.m.              Arrive Washington, DC (DCA)

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Edna Ulysse
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Foundation for Rural Service (FRS)
3. City and State **OR** Foreign Country of Travel: Clovis, Roswell, Mescalero, and Las Cruces, NM
4. a. Date of Departure: August 12, 2025 Date of Return: August 15, 2025  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_

7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

Edna is a legislative Assistant who supports the Congresswoman's work on rural broadband issues. This trip will inform my portfolio work by enhancing my understanding of rural broadband to potentially propose legislation.

9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_

Date: 7-9-25

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

August 8, 2025

Ms. Edna Ulysse  
Office of the Honorable Alma S. Adams  
2436 Rayburn House Office Building  
Washington, DC 20515

Dear Ms. Ulysse:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Las Cruces, Roswell, and Mescaleros, New Mexico, scheduled for August 12 to 15, 2025, sponsored by the Foundation for Rural Service and New Mexico Exchange Carrier Group.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:kjf