

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

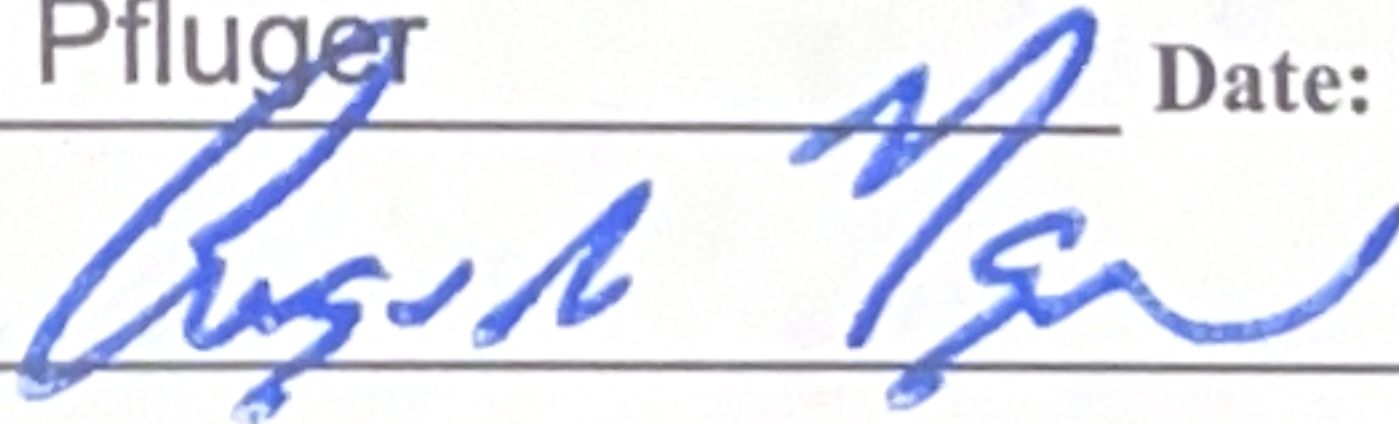
1. Name of Traveler: Kaitlin McNiffe
2. a. Name of Accompanying Relative: _____
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____ **OR** ☒ None
3. a. Dates: Departure: August 18, 2025 Return: August 20, 2025
b. Dates at Personal Expense, if any: _____ **OR** ☒ None
4. Departure City: Washington, DC Destination: Lewiston, Idaho Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: WA Association of Wheat Growers, the McGregor Company, WA State Potato Commission, NorthWest RiverPartners
6. Describe Meetings and Events Attended: Heard from the state's local stakeholders on their work to comply with regulatory issues and policy facing dam infrastructure and its navigational purposes.
7. Attached to this form are **each** of the following, signify that each item is attached by checking the corresponding box:
 - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
 - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: Katie McNiffe Date: August 22, 2025

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. August Pfluger Date: August 22, 2025

Signature of Supervising Member: 

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Washington Association of Wheat Growers, The McGregor Company, Washington State Potato Commission and Northwest RiverPartners
2. Travel Destination(s): Lewiston, Idaho
3. Date of Departure: August 18, 2025 Date of Return: August 20, 2025
4. Name(s) of Traveler(s): Patrick Boyle, Katie McNiffe and Jason Kroiter
*Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.*
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$970.18	\$252.98	\$63.99	n/a
Accompanying Family Member	n/a	n/a	n/a	n/a

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Michelle Hennings Date: August 20, 2025

Name: Michelle Hennings Title: Executive Director

Organization: Washington Association of Wheat Growers

☒ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 109 E First Ave., Ritzville, WA 99169

Telephone: 509-659-0610 Email: michelle@wawg.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

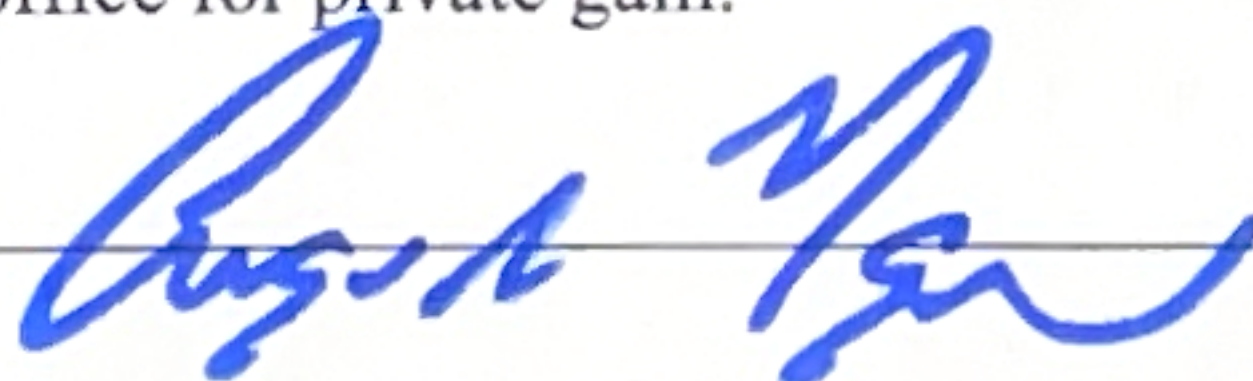
TRAVELER FORM

1. Name of Traveler: Kaitlin McNiffe
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Washington Association of Wheat Growers, the McGregor Company, Northwest RiverPartners
3. City and State **OR** Foreign Country of Travel: Fly into Spokane International Airport, shuttle to Lewiston, ID
4. a. Date of Departure: August 18, 2025 Date of Return: August 20, 2025
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**
(1) Name of Accompanying Family Member: _____
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☒ No ☐ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
The tour concludes at 8:30PM and there are no available flights out of Spokane Airport after 10:30PM.
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
As a professional policy staff for RSC handling energy and infrastructure issues, I will be able to better understand regulatory issues and policy facing hydropower and the dam industry.
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____



Date: August 8, 2025

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

Washington Association of Wheat Growers

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. ☒ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

The McGregor Company and Northwest RiverPartners

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): see Excel spreadsheet of those invited due to their roles pertaining to Lower Snake River System issues.

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: August 18, 2025

Date of Return: August 20, 2025

7. a. City of departure: Washington D.C.

b. Destination(s): Fly into Spokane International Airport and then shuttled to Lewiston

c. City of return: Washington D.C.

8. **Check only one.** I represent that

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. ☒ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. ☐ I checked 8(a) or (b) above; **OR**
b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
d. ☒ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. For those traveling into region -- our tour concludes at 8:30 pm and no available flights out of Spokane Airport after 10:30 pm.

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

The Lower Snake River System is critical to our growers transporting their product to Portland. Our joint sponsors -- Northwest RiverPartners and The McGregor Co.-- they have a stake through their customer/members as well. Joint sponsors are providing funding and speakers for the tour.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☐ Other ☒ (specify: boat)
b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**

- b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): \$15 for lunch and \$28 dinner for travels on 8/18 and lunch and dinner on 8/19 will be \$47 (breakfast included in hotel price).

2) Provide the reason for selecting the location of the event or trip: Lewiston is the closest city to the Lower Granite Dam -- one of the Lower Snake River dams.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Helles Canyon Grand Hotel City: Lewiston Cost Per Night: \$110

Reason(s) for Selecting: One of few hotels that could accommodate room block size and meals.

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$1,100	\$220	\$90
For each Accompanying Family Member	n/a	n/a	n/a

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member	n/a	n/a

19. **Check only one:**

- a. ☒ I certify that I am an officer of the organization listed below; **OR**
b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
b. **I am not a registered federal lobbyist or registered foreign agent; and**
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Michelle L Hennings Date: July 7, 2025
Name: Michelle L Hennings Title: Executive Director
Organization: Washington Association of Wheat Growers
Address: 109 East 1st Ave., Ritzville, WA 99169
Email: michelle@wawg.org Telephone: 509-659-0610

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

First Name	Last Name	State	District	Party	Title	Employer	Email
Ish	Abuabara	TX	TX-20	Democratic	Legislative	Representa	ishmael.abuabara@mail
Steve	Ackerman	ID	ID-01	Republican	Legislative	Representa	steve.ackerman@mail.h
Nick	Adams	FL	FL-15	Republican	Legislative	Representa	nick.adams@mail.hous
Diane	Adamson	MD	MD-08	Democratic	Legislative	Representa	diane.adamson@mail.h
Katy	Albiani	CA	CA-20	Republican	Legislative	Representa	katy.albiani@mail.hous
Claire	Alden	TX	TX-05	Republican	Deputy Chi	Representa	claire.alden@mail.hous
Jaqlyn	Alderete	IL	IL-09	Democratic	Senior Legi	Representa	jaqlyn.alderete@mail.h
Deidre	Alexander	MS	MS-02	Democratic	Legislative	Representa	deidre.alexander@mail
Shinnola	Alexander	CA	CA-51	Democratic	Policy Advis	Representa	shinnola@mail.house.g
Matt	Alexis	GA	GA-05	Democratic	Legislative	Representa	matt.alexis@mail.house
Tyler	Allard	MA	MA-06	Democratic	Deputy Leg	Representa	tyler.allard@mail.house
Henry	Allen	WI	WI-07	Republican	Legislative	Representa	henry.allen@mail.house
John	Altendorf	MN	MN-01	Republican	Legislative	Representa	john.altendorf@mail.ho
Matt	Alvero	MO	MO-04	Republican	Senior Legi	Representa	matt.alvero@mail.hous
Josephine	Amusa	NY		Democratic	Policy Advis	House Derr	josephine.amusa@mail
Jamie	Andrews	NY	NY-05	Democratic	Legislative	Representa	jamie.andrews@mail.h
Chloe	Anduiza	NY	NY-09	Democratic	Legislative	Representa	chloe.anduiza@mail.ho
Lydia	Angel	MD	MD-05	Democratic	Policy Advis	Representa	lydia.angel@mail.house
Colin	Anonsen	CO	CO-07	Democratic	Deputy Chi	Representa	colin.anonsen@mail.ho
Sami	Araboghli	FL	FL-17	Republican	National Se	Representa	sami.araboghli@mail.h
Brian	Arata	PA	PA-15	Republican	Legislative	Representa	brian.arata@mail.house
Jenn	Arnold	AZ	AZ-04	Democratic	Legislative	Representa	jennifer.arnold@mail.h
Hannah	Arvey	TX	TX-21	Republican	Legislative	Representa	hannah.arvey@mail.ho
Abigail	Ashcraft	TX	TX-10	Republican	Legislative	Representa	abigail.ashcraft@mail.h
Evan	Ashy	LA	LA-06	Democratic	Deputy Chi	Representa	evan.ashy@mail.house.
Chase	Babair	FL	FL-16	Republican	Senior Legi	Representa	chase.babair@mail.hou
Joe	Bachar	WI	WI-08	Republican	Legislative	Representa	joe.bachar@mail.house
Lukas	Bacon	AZ	AZ-09	Republican	Legislative	Representa	lukas.bacon@mail.hous
Jacqueline	Baggett	PA	PA-01	Republican	Legislative	Representa	jacqueline.baggett@ma
Shiraz	Baig	MI	MI-10	Republican	Legislative	Representa	shiraz.baig@mail.house
Mariah	Baker	WA	WA-01	Democratic	Senior Polic	Representa	mariah.baker@mail.hou
Hannah	Balash	MO	MO-07	Republican	Legislative	Representa	hannah.balash@mail.h
Courtney	Ball	NC	NC-08	Republican	Legislative	Representa	courtney.ball@mail.hou
Sarah	Banafe	TX	TX-29	Democratic	Staff Assist	Representa	sarah.banafe@mail.hou
Jocelyne	Barajas	TX	TX-34	Democratic	Legislative	Representa	jocelyne.barajas@mail
James	Barbaccia	PA	PA-10	Republican	Legislative	Representa	james.barbaccia@mail
Trey	Barbieri	OR	OR-02	Republican	Legislative	Representa	rocco.barbieri@mail.ho
Noah	Barger	IL	IL-12	Republican	Deputy Chi	Representa	noah.barger@mail.hous
Zach	Barnes	AZ	AZ-05	Republican	Policy Direc	Representa	zach.barnes@mail.hous
Meg	Barnes	NJ	NJ-12	Democratic	Legislative	Representa	meg.barnes@mail.hous
Chrissy	Barry	AZ	AZ-02	Republican	Legislative	Representa	christina.barry@mail.h
Serena	Baserman	WA	WA-07	Democratic	Legislative	Representa	serena.baserman@mail
Anna	Baumstein	FL	FL-09	Democratic	Legislative	Representa	anna.baumstein@mail.h

Chris	Bayles	AL	AL-06	Republican Deputy Chi	Representa chris.bayles@mail.hous
Owen	Beal	OH	OH-13	Democratic Legislative	Representa owen.beal@mail.house
Arian	Beckwith	MI	MI-10	Republican Legislative	Representa arian.beckwith@mail.hc
Matt	Beiger	TX	TX-12	Republican Legislative	Representa matt.beiger@mail.hous
Laura	Bell	NY	NY-19	Democratic Legislative	Representa laura.bell@mail.house.}
Thomas *n	Bell	NC	NC-14	Republican Legislative	Representa thomas.bell@mail.hous
Caroline	Bender	AZ	AZ-06	Republican Deputy Chi	Representa caroline.bender@mail.h
Shawn	Bengali	TX	TX-19	Republican Legislative	Representa shawn.bengali@mail.hc
Derron	Bennett	FL	FL-24	Democratic Legislative	Representa derron.bennett@mail.hc
Parker - nev	Bennett	PA	PA-13	Republican Legislative	Representa parker.bennett@mail.hc
Lila	Bernardin	WA	WA-10	Democratic Legislative	Representa lila.bernardin@mail.hou
Lauren	Berry	NY	NY-19	Democratic Legislative	Representa lauren.berry@mail.hous
Lauren	Berry	NY	NY-19	Democratic Legislative	Representa lauren.berry@mail.hous
Max	Berry	GA	GA-07	Republican Legislative	Representa max.berry@mail.house.
Jack	Best	NC	NC-07	Republican Senior Legi	Representa jack.best@mail.house.g
Ariana	Bhambhani	GA	GA-12	Republican Senior Legi	Representa ariana.bhambhani@ma
Dan	Bisbee	WA	WA-05	Republican District Dir	Representa dan.bisbee@mail.house
Alicia	Bissonnette	AZ	AZ-04	Democratic Legislative	Representa alicia.bissonnette@mai
Hans	Bjontegard	GA	GA-10	Republican Senior Legi	Representa hans.bjontegard@mail.l
Daniel	Black	AS	AS-01	Republican Policy Advis	Representa daniel.black@mail.hous
Jordan	Blackwell	MO	MO-02	Republican Legislative	Representa jordan.blackwell@mail.
Leah Grace	Blackwell	SC	SC-02	Republican Senior Polic	Representa leahgrace.blackwell@m
Clint	Blaes	KS	KS-02	Republican Legislative	Representa clint.blaes@mail.house
Alex	Blanton	NC	NC-04	Democratic Legislative	Representa alexander.blanton@mai
Steven	Blattner	NY	NY-09	Democratic Deputy Chi	Representa steven.blattner@mail.h
Julia	Block	TN	TN-01	Republican Legislative	Representa julia.block@mail.house.
Ryan	Blue	OR	OR-05	Democratic Legislative	Representa ryan.blue@mail.house.g
Steven	Bolen	TX	TX-03	Republican Senior Res	Representa steven.bolen@mail.hou
Savannah	Bolender	TX	TX-04	Republican Senior Polic	Representa savannah.bolender@m
Miles	Bolin	AR	AR-04	Republican Legislative	Representa miles.bolin@mail.house
Skylar	Borchardt	MN	MN-02	Democratic Deputy Chi	Representa skylar.borchardt@mail.l
Ellen	Bottcher	CO	CO-05	Republican Legislative	Representa ellen.bottcher@mail.ho
Lacey	Bowersox	IL	IL-12	Republican Senior Legi	Representa lacey.bowersox@mail.h
Nick	Bowser	IA	IA-02	Republican Legislative	Representa nick.bowser@mail.hous
Jack	Boyd	NY	NY-24	Republican Deputy Chi	Representa jack.boyd@mail.house.}
Patrick	Boyle			Research A SubComm.	patrick.boyle@mail.hou
Kesten	Bozinovic	CA	CA-26	Democratic Legislative	Representa kesten.bozinovic@mail.
Matt	Brady	IA	IA-01	Republican Legislative	Representa matt.brady@mail.house
Heath	Brandt	IA	IA-04	Republican Legislative	Representa heath.brandt@mail.hou
Christian	Bray	MT	MT-02	Republican Legislative	Representa christian.bray@mail.hoi
Abby	Brewington	TX	TX-31	Republican Legislative	Representa abbygayle.brewington@
Will	Bridges	AZ	AZ-05	Republican Legislative	Representa william.bridges@mail.h
Jack	Bridgewater	WA	WA-05	Republican Legislative	Representa jack.bridgewater@mail.
Sean	Brislin	SC	SC-01	Republican Legislative	Representa sean.brislin@mail.hous

Ryan	Britt	IN	IN-05	Republican Legislative. Representa ryan.britt@mail.house.g
John	Brodtkke	CA	CA-32	Democratic Senior Polic Representa john.brodtkke@mail.hou
Ken	Brooke	NV	NV-02	Republican Assistant tc Representa ken.brooke@mail.house
Lavell	Brown	IL	IL-07	Democratic Senior Legi: Representa lavell.brown@mail.hous
Lavell	Brown	IL	IL-07	Democratic Senior Legi: Representa lavell.brown@mail.hous
Tanner	Brown	IN	IN-04	Republican Deputy Chi Representa tanner.brown@mail.hou
Tanner	Brown	IN	IN-04	Republican Deputy Chi Representa tanner.brown@mail.hou
Jermaca	Brown	TX	TX-32	Democratic Legislative. Representa jermaca.brown@mail.h
Jermaca	Brown	TX	TX-32	Democratic Legislative. Representa jermaca.brown@mail.h
Joanna	Brown	MI	MI-05	Republican Deputy Chi Representa joanna.brown@mail.hoi
Elena	Brunk	AZ	AZ-08	Republican Deputy Chi Representa elena.brunk@mail.hous
Greg	Buchanan	TX	TX-30	Democratic Legislative. Representa gregory.buchanan@mai
Molly	Buening	FL	FL-02	Republican Legislative Representa molly.buening@mail.ho
Robert	Bugner	WA	WA-04	Republican Staff Assist Representa M
Davis	Bunn	AL	AL-06	Republican Military Leg Representa davis.bunn@mail.house
Mike	Burnside	TX	TX-33	Democratic Senior Polic Representa mike.burnside@mail.ho
Reisha	Buster	TN	TN-09	Democratic Legislative Representa reisha.buster@mail.hou
Peter	Butkovich	MI	MI-08	Democratic Legislative. Representa peter.butkovich@mail.h
Erin	Butler	CT	CT-04	Democratic Legislative. Representa erin.butler@mail.house
M.J.	Calixtro	TX	TX-16	Democratic Legislative. Representa mariajose.calixtro@mai
Abbie	Callahan	CO	CO-02	Democratic Senior Legi: Representa abbie.callahan@mail.hc
Sarah	Callander	VT	VT-01	Democratic Legislative. Representa sarah.callander@mail.h
Blayne	Callas	MT	MT-02	Republican Legislative Representa blayne.callas@mail.hou
Kaleigh	Calvao	CT	CT-04	Democratic Legislative. Representa kaleigh.calvao@mail.ho
Justin	Camp	MO	MO-03	Republican Legislative. Representa justin.camp@mail.hous
Ronnie	Carabbia	FL	FL-17	Republican Legislative. Representa ronnie.carabbia@mail.f
Quinn	Carrigan	VA	VA-07	Democratic Legislative. Representa quinn.carrigan@mail.hc
Ryan	Casman	CT	CT-05	Democratic Legislative. Representa ryan.casman@mail.hou
Ally	CastaÃ±ed	CA	CA-52	Democratic Senior Legi: Representa ally.castaneda@mail.hc
Carlos	Castro	FL	FL-28	Republican Legislative Representa carlos.castro@mail.hou
Allie	Cavanagh	MD	MD-03	Democratic Policy Advis Representa allie.cavanagh@mail.hc
Raymond	Celeste	NC	NC-03	Republican Legislative. Representa raymond.celeste@mail.
Ben	Chamberlir	PA	PA-16	Republican Legislative. Representa ben.chamberlin@mail.f
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Agriculture and food; Energy; Environmental protection; Native Americans; Public lands and natural resources
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Economics and public finance; Energy; Environmental protection; Finance and financial sector; Foreign trade
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LOWER SNAKE RIVER DAM SYSTEM EDUCATIONAL TOUR

Lewiston, Idaho

August 19, 2025

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| 6:30 am | Breakfast and Registration, Clearwater Room |
| 6:45 am | Importance of Marine Hwy 84 -- River Users' Panel
Michelle Hennings , Panel Moderator, WAWG
Neil Maunu , Pacific Northwest Waterways Association
Captain Jeremy Nielsen , Columbia River Pilots
Kristin Meira , American Cruise Lines
Heather Stebbings , Shaver Transportation
Jennifer Riddle , Tidewater |
| 8:45 am | Load bus to go to Boyer Park & Marina, 1753 Granite Rd. Colton (Hwy 195 to Hwy 194)
Michelle Hennings , Welcome & Introductions
Alex McGregor , The McGregor Company
Matt Harris , Washington State Potato Commission Director of Gov't Affairs
Tom Kammerzell , Port of Whitman Commissioner |
| 10:15 am | Arrive Boyer Park & Marina
Get on boat to go through the locks to the Lower Granite Dam |
| 11:00 am | Arrive at Lower Granite Dam Visitor Center
Clark Mather , Northwest River Partners
Chuck Weatherspoon , Chief Tech, Army Corp of Engineers
TBA , Fish Biologist, Army Corp of Engineers

Tour Dam Facility |
| 1 pm | Grab Boxed Lunches and load bus for Port of Lewiston
Leslie Druffel , The McGregor Company
Gary Williams , Upper Mississippi Waterways Association |
| 2:30 pm | Arrive at Port of Lewiston, 1626 N 6 th Ave., Lewiston
Tour of Port facilities |
| 3:30 pm | Load bus to go to Hells Canyon Grand Hotel, 621 21 st St. |
| 3:45 pm | Break time at hotel |

5:00 pm Load bus to go to Lindsay Creek Vineyard, 3107 Powers Ave.

5:30 pm Networking

6:00 pm Dinner

8:30 pm Depart for hotel

August 20

6:00 am Breakfast available in main lobby

6:30 am Congressional staffers traveling by air depart hotel for Spokane International Airport

COMMITTEE ON ETHICS

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Name of Primary Trip Sponsor for this trip: Washington Association of Wheat Growers
2. Name of your organization: The McGregor Company
3. Yes ☐ No ☒ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☐ No ☒ Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
 - a. ☐ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
 - b. ☐ Has had a direct role in the organizing, planning, or conducting of a trip to
Destination: _____ on Date: _____
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
 - c. ☒ Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
 - a. ☒ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
 - b. ☐ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: LESLIE DRUFFEL Digitally signed by LESLIE DRUFFEL
Date: 2025.05.13 08:46:48 -07'00' Date: _____

Name: Leslie Druffel Title: Outreach Director

Organization: The McGregor Company

Address: PO Box 740, Colfax, WA 99111

Telephone: 509-397-4355 Email: leslie.druffel@mcgregor.com

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

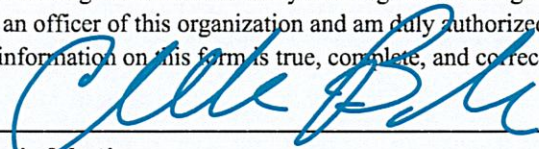
COMMITTEE ON ETHICS

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Name of Primary Trip Sponsor for this trip: Washington Association of Wheat Growers
2. Name of your organization: Northwest RiverPartners
3. Yes ☐ No ☒ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☐ No ☒ Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
 - a. ☐ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
 - b. ☐ Has had a direct role in the organizing, planning, or conducting of a trip to
Destination: _____ on Date: _____
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
 - c. ☒ Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
 - a. ☐ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
 - b. ☒ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 7-8-25

Name: Clark Mather Title: Executive Director

Organization: Northwest RiverPartners

Address: 9817 Northeast 54th St., Suite 103

Telephone: 360-839-2525 Email: clark@nwriverpartners.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

John H. Rutherford, Florida
Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

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Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

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Washington, D.C. 20515-6328
Telephone: (202) 225-7103
<https://Ethics.House.gov>

August 7, 2025

Ms. Kaitlin McNiffe
Republican Study Committee
2235 Rayburn House Office Building
Washington, DC 20515

Dear Ms. McNiffe:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Lewiston, Idaho, scheduled for August 18 to 20, 2025, sponsored by Washington Association of Wheat Growers, the McGregor Company, and Northwest RiverPartners. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:eme