

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: _____
2. a. Name of Accompanying Relative: _____ **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: _____ Return: _____
b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: _____ Destination: _____ Return City: _____
5. Sponsor(s), Who Paid for the Trip: _____
6. Describe Meetings and Events Attended: _____

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: 08/18/2025

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. August Pfluger (TX-11) Date: 08/18/2025

Signature of Supervising Member: 

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: American Exploration & Production Council (AXPC) and PureWest Energy

2. Travel Destination(s): Pinedale, Wyoming

3. Date of Departure: August 5, 2025 Date of Return: August 7, 2025

4. Name(s) of Traveler(s): Lyssa Bell

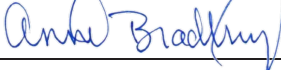
Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$545.84	\$527.54	\$66.90	None
Accompanying Family Member	N/A	N/A	N/A	N/A

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 8/11/2025

Name: Anne Bradbury Title: President and CEO

Organization: American Exploration & Production Council (AXPC)

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 999 E St NW, STE 200, Washington, DC 20004

Telephone: 202-909-3569 Email: anne.bradbury@axpc.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Lyssa Bell

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Republican Study Committee, Chairman August Pfluger (TX-11)

Office Address: 2202 Rayburn House Office Building

Telephone Number: 432-631-2249

Email Address of Contact Person: lyssa@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Lyssa Bell
2. Sponsor(s) who will be paying or providing in-kind support for the trip: American Exploration & Production Council (AXPC)
3. City and State **OR** Foreign Country of Travel: Jackson, Wyoming (airport), Pinedale, Wyoming (lodging & programming)
4. a. Date of Departure: August 5, 2025 Date of Return: August 7, 2025
- b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
- (1) Name of Accompanying Family Member: _____
- (2) Relationship to Traveler: Spouse Child Other (specify): _____
- (3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
- b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
Distance/travel time from Washington, DC to Pinedale, WY requires two nights to allow for a full day of programming on 8/6/25.
7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

~~As Executive Director of the Republican Study Committee, participation in this educational tour directly supports my responsibility to provide RSC members with policy research and analysis on energy issues critical to congressional decision-making. This includes supporting the House Energy Action Team under the Republican Study Committee, which focuses specifically on energy policy development and advocacy. The tour of PureWest's natural gas operations in the Pinedale Anticline will provide firsthand insight into domestic energy production technologies, environmental stewardship practices, and regulatory impacts affecting this vital sector of the American economy. This knowledge will enhance my ability to brief RSC members and the House Energy Action Team on energy policy matters, support their legislative work on natural gas development, and inform committee positions on energy independence and environmental regulations. The educational nature of this trip aligns with my duties to gather factual information necessary for effective policy development and member services within my role supporting the Republican Study Committee's legislative priorities and the House Energy Action Team's specialized focus on energy issues.~~

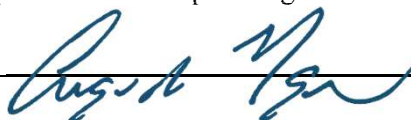
9. **Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____



Date: 07/07/25

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

American Exploration & Production Council (AXPC)

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: PureWest

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____

Please see attached.

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: August 5, 2025 Date of Return: August 7, 2025

7. a. City of departure: Washington, DC

b. Destination(s): Jackson, Wyoming (airport), Pinedale, Wyoming (lodging and programming)

c. City of return: Washington, DC

8. **Check only one.** I represent that

- a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. Please see attached.
-

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
Please see attached.
-

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

-

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided): \$72
 - 2) Provide the reason for selecting the location of the event or trip: Please see attached.
-

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Hampton Inn City: Pinedale, WY Cost Per Night: \$259 plus tax
 Reason(s) for Selecting: Proximity to scheduled activities, competitive rates, availability.

Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$550	\$518	\$72
For each Accompanying Family Member			

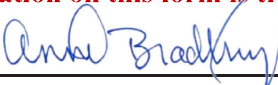
	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 6/27/2025
 Name: Anne Bradbury Title: President and CEO
 Organization: American Exploration & Production Council
 Address: 999 E St NW, STE 200, Washington, DC 20004
 Email: anne.bradbury@axpc.org Telephone: 202-909-3569

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Name of Primary Trip Sponsor for this trip: AXPC
2. Name of your organization: PureWest Energy
3. Yes No Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes No Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
 - a. Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
 - b. Has had a direct role in the organizing, planning, or conducting of a trip to
Destination: Pinedale, WY on Date: 8/6/2025
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
 - c. Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
 - a. My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
 - b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 6/27/2025

Name: Anne Bradbury Title: President and CEO

Organization: American Exploration & Production Council

Address: 999 E St NW, STE 200, Washington, DC 20004

Telephone: 202-909-3569 Email: anne.bradbury@axpc.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

9. d) Given the distance and travel time to Pinedale, Wyoming, two nights allows for a full day of programming on August 6, 2025. Additionally, the flight from Jackson, Wyoming, to Washington, DC accounts for travel time to the Jackson Hole Airport from Pinedale, Wyoming, where the lodging and programming are taking place.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing, and conducting the trip with additional logistical support from PureWest Energy, the company whose operations the group is touring. PureWest Energy is the leading producer of natural gas in Wyoming, focused on environmentally responsible development and operational efficiency. The company has a strong interest in helping policymakers and stakeholders understand the practical realities of responsible energy development in the region. AXPC is providing a field trip to educate participants on oil and gas industry practices and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 20 times over the last 23 years.

15. b) 2. The location provides access to visit natural gas exploration and production activities and showcase environmental best practices.

4. AXPC Field Tour: House Invitee List (August 5-7, 2025)

Reason: As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

First Name	Last Name	Employer	Email
Steve	Ackerman	Representative Russ Fulcher	steve.ackerman@mail.house.gov
Nick	Adams	Representative Laurel Lee	nick.adams@mail.house.gov
Jaqlyn	Alderete	Representative Jan Schakowsky	jaqlyn.alderete@mail.house.gov
Henry	Allen	Representative Tom Tiffany	henry.allen@mail.house.gov
Josephine	Amusa	Minority Leader Hakeem Jeffries	Josephine.Amusa@mail.house.gov
Chloe	Anduiza	Representative Yvette Clarke	chloe.anduiza@mail.house.gov
Hannah	Anton	House Energy and Commerce Committee	hannah.anton@mail.house.gov
Sami	Araboghli	Representative Greg Steube	sami.araboghli@mail.house.gov
Lukas	Bacon	Representative Paul Gosar	lukas.bacon@mail.house.gov
Mariah	Baker	Representative Suzan DelBene	mariah.baker@mail.house.gov
Bill	Ball	Speaker Mike Johnson	william.ball@mail.house.gov
Jocelyne	Barajas	Representative Vincente Gonzalez	jocelyne.barajas@mail.house.gov
Chris	Bayles	Representative Gary Palmer	chris.bayles@mail.house.gov
Arian	Beckwith	Representative John James	arian.beckwith@mail.house.gov
Lyssa	Bell	RSC / HEAT	lyssa@mail.house.gov
Shawn	Bengali	Representative Jodey Arrington	shawn.bengali@mail.house.gov
Ashlynn	Beninga	Senator John Thune	shawn.bengali@mail.house.gov
Louise	Bentsen	Representative Vincente Gonzalez	louise.bentsen@mail.house.gov
Ariana	Bhambhani	Representative Rick Allen	ariana.bhambhani@mail.house.gov
Hans	Bjontegard	Representative Mike Collins	hans.bjontegard@mail.house.gov
Julia	Block	Representative Diana Harshbarger	julia.block@mail.house.gov
Jason	Blore	House Natural Resources Committee	jason.blore@mail.house.gov
Ellen	Bottcher	Representative Jeff Crank	ellen.bottcher@mail.house.gov
Kesten	Bozinovic	Representative Julia Brownley	kesten.bozinovic@mail.house.gov
Heath	Brandt	Representative Randy Feenstra	heath.brandt@mail.house.gov
Lavell	Brown	Representative Danny Davis	lavell.brown@mail.house.gov
Byron	Brown	House Energy and Commerce Committee Environment Subcommittee	byron.brown@mail.house.gov
Byron	Brown	House Energy and Commerce Committee Environment Subcommittee	byron.brown@mail.house.gov
Molly	Buening	Representative Neal Dunn	molly.buening@mail.house.gov
Davis	Bunn	Representative Gary Palmer	davis.bunn@mail.house.gov
Mike	Burnside	Representative Marc Veasey	mike.burnside@mail.house.gov
Abbie	Callahan	Representative Joe Neguse	abbie.callahan@mail.house.gov
Clara	Cargile	House Energy and Commerce Committee	clara.cargile@mail.house.gov

Allie	Cavanagh	Representative Sarah Elfreth	allie.cavanagh@mail.house.gov
Ben	Chamberlin	Representative Mike Kelly	ben.chamberlin@mail.house.gov
Emma	Chance	Representative Nathaniel Moran	emma.chance@mail.house.gov
Jared	Christel	Representative Amata Radewagen	jared.christel@mail.house.gov
Steven	Clark	Representative Mike Kennedy	steven_clark@mail.house.gov
Matthew	Clarkin	Representative Brian Fitzpatrick	matthew.clarkin@mail.house.gov
Nick	Collins	Representative Max Miller	nick.collins@mail.house.gov
Rachel	Colucci	Representative Brad Schneider	rachel.colucci@mail.house.gov
Tom	Connally	House Natural Resources Committee	thomas.connally@mail.house.gov
Timia	Crisp	House Energy and Commerce Committee Environment Subcommittee	timia.crisp@mail.house.gov
Ryan	Culross	Representative Michael Rulli	ryan.culross@mail.house.gov
Thomas	Culver	Representative Seth Magaziner	thomas.culver@mail.house.gov
Nathan	Dadap	Representative Kevin Mullin	nathan.dadap@mail.house.gov
Ale	D'agostino	Representative Raul Ruiz	ale.d'agostino@mail.house.gov
Charles	Dahan	Representative Lisa McClain	charles.dahan@mail.house.gov
Isabel	David	Representative Bruce Westerman	isabel.david@mail.house.gov
William	David	House Natural Resources Committee	william.david@mail.house.gov
Mike	DeFilippis	Representative Jeff Hurd	michael.defilippis@mail.house.gov
Isabelle	Deibel	Representative Diana DeGette	isabelle.deibel@mail.house.gov
Matt	Dernoga	Representative Nanette Barragán	matt.dernoga@mail.house.gov
Jessica	Donlon	House Energy and Commerce Committee	jessica.donlon@mail.house.gov
Sam	Dunford	Representative Mariannette Miller-Meeks	sam.dunford@mail.house.gov
Billy	Dwyer	Representative Robin Kelly	william.dwyer@mail.house.gov
Ryan	Ebrahimi	Representative Dave Min	ryan.ebrahimi@mail.house.gov
Alex	Eliassen	Representative Lori Trahan	alexander.eliasen@mail.house.gov
Laura	Engquist	Representative Troy Balderson	laura.engquist@mail.house.gov
Bob	Evans	Representative Stacey Plaskett	bob.evans@mail.house.gov
Mahogany	Feaster	Representative Steven Horsford	mahogany.feaster@mail.house.gov
Cristian	Figueredo	Representative Cliff Bentz	cristian.figueredo@mail.house.gov
Austin	Flack	House Energy and Commerce Committee	austin.flack@mail.house.gov
James	Fleming	Representative Claudia Tenney	james.fleming@mail.house.gov
Ian	Foley	Representative Tom Emmer	ian.foley@mail.house.gov
Carter	Forinash	Representative Don Beyer	carter.forinash@mail.house.gov
Andy	Fournier	Representative Wesley Hunt	andrew.fournier@mail.house.gov
Kristin	Fritsch	House Energy and Commerce Committee	kristin.flukey@mail.house.gov
Kei	Fujisawa	Representative Kim Schrier	kei.fujisawa@mail.house.gov
Andrew	Furman	House Energy and Commerce Committee	andrew.furman@mail.house.gov
Katherine	Getty	Representative Rob Wittman	katherine.getty@mail.house.gov
Abby	Goins	Representative Adrian Smith	abby.goins@mail.house.gov
Chris	Goldson	Representative Gwen Moore	chris.goldson@mail.house.gov
Erin	Gooley	Representative Brendan Boyle	erin.gooley@mail.house.gov
Waverly	Gordon	House Energy and Commerce Committee	waverly.gordon@mail.house.gov
Jacob	Greenberg	House Natural Resources Committee Energy and Mineral Resources Subcommittee	jacob.greenberg@mail.house.gov
Ella	Gunn	Representative Craig Goldman	ella.gunn@mail.house.gov

Eric	Haley	Representative Wesley Hunt	eric.haley@mail.house.gov
Maddy	Hanley	Representative Judy Chu	maddy.hanley@mail.house.gov
Christi	Harsha	House Energy and Commerce Committee Environment Subcommittee	christen.harsha@mail.house.gov
Kelsey	Hartman	House Natural Resources Committee Energy and Mineral Resources Subcommittee	kelsey.hartman@mail.house.gov
Emily	Hartshorn	Representative Gabe Vasquez	emily.hartshorn1@mail.house.gov
Landon	Hoffman	Representative Laurel Lee	landon.hoffman@mail.house.gov
Matthew	Holcombe	Representative Dwight Evans	matthew.holcombe@mail.house.gov
Jacqueline	Horsley	Representative Bob Latta	jacqueline.horsley@mail.house.gov
Jeb	Houpt	Representative Tim Walberg	jeb.houpt@mail.house.gov
Calvin	Huggins	House Energy and Commerce Committee Energy and Environment Subcommittee	calvin.huggins1@mail.house.gov
Peter	Ingle	Representative Brendan Boyle	peter.ingle@mail.house.gov
Chris	Jackson	Representative Kathy Castor	christopher.jackson3@mail.house.gov
Megan	Jackson	House Energy and Commerce Committee	megan.jackson@mail.house.gov
Liz	Jacobson	Representative Jimmy Panetta	liz.jacobson@mail.house.gov
Shourya	Jain	Representative Kevin Mullin	shourya.jain@mail.house.gov
Sam	Jockisch	Representative Darin LaHood	samuel.jockisch@mail.house.gov
Ben	Kane	Representative Jimmy Gomez	ben.kane@mail.house.gov
Eric	Kanter	Representative Jared Golden	eric.kanter@mail.house.gov
Shanta	Katipamula	Representative Emily Randall	shanta.katipamula@mail.house.gov
William	Kelleher	House Natural Resources Committee Federal Lands Subcommittee	william.kelleher@mail.house.gov
Will	King	House Natural Resources Committee Energy and Mineral Resources Subcommittee	will.king@mail.house.gov
Will	King	House Natural Resources Committee	will.king@mail.house.gov
Olivia	Kirchberg	Representative Brad Schneider	olivia.kirchberg@mail.house.gov
Devin	Kolb	Representative Adam Gray	devin.kolb@mail.house.gov
BJ	Koohmaraie	Representative Steve Scalise	bjk@mail.house.gov
Michael	Kraan	Representative Rudy Yakym	michael.kraan@mail.house.gov
Craig	Kwiecinski	Representative Marie Gluesenkamp Perez	craig.kwiecinski@mail.house.gov
Brendan	Larkin	Representative Paul Tonko	brendan.larkin@mail.house.gov
Rumer	LeGendre	Representative Nydia Velázquez	rumer.legendre@mail.house.gov
Rachel	Lentz	Senate Energy and Natural Resources Committee	rachel.lentz@mail.house.gov
Adam	Littleton	Representative Greg Murphy	adam.littleton@mail.house.gov
Jack	Long	Representative Michelle Fischbach	jack.long@mail.house.gov
Juan	Lopez	Representative Jim Costa	juan.lopez@mail.house.gov
Michael	Lundquist	Representative Mike Carey	michael.lundquist@mail.house.gov
Rob	MacGregor	House Natural Resources Committee	robert.macgregor@mail.house.gov
Troy	MacMullan	Representative Harriet Hageman	troy.macmullan@mail.house.gov
Brendon	Maloney	Representative Lizzie Fletcher	brendon.maloney@mail.house.gov
Mary	Martin	House Energy and Commerce Committee Energy Subcommittee	mary.martin@mail.house.gov
Molly	Martin	Representative Brett Guthrie	molly.martin@mail.house.gov
Meg	Maykoski	Representative Kevin Hern	meg.maykoski@mail.house.gov

Adam	McBride	Representative Doris Matsui	adam.mcbride@mail.house.gov
John	McCarthy	Representative Dan Crenshaw	john.mccarthy3@mail.house.gov
Morgan	McCue	House Natural Resources Committee	morgan.mccue@mail.house.gov
Oliver	McIntosh	Representative Tom Kean	oliver.mcintosh@mail.house.gov
Katie	McNiffe	RSC / HEAT	kaitlin.mcniffe@mail.house.gov
Ian	McPhearson	Representative Beth Van Duyne	ian.mcphearson@mail.house.gov
Gill	Mead	Representative Maxine Dexter	gillian.mead@mail.house.gov
Sarah	Meier	House Energy and Commerce Committee	sarah.meier@mail.house.gov
Joel	Miller	House Energy and Commerce Committee	joel.miller1@mail.house.gov
Brandon	Miller	House Natural Resources Committee Federal Lands Subcommittee	brandon.miller@mail.house.gov
Maddie	Mitchell	Representative Jen Kiggans	maddie.mitchell@mail.house.gov
Vivian	Moeglein	House Natural Resources Committee	vivian.moeglein@mail.house.gov
Zach	Monroe	Representative Troy Carter	zach.monroe@mail.house.gov
Ben	Monticello	Representative Darin LaHood	ben.monticello@mail.house.gov
Rachel	Montoya	Representative Teresa Leger Fernandez	rachel.montoya@mail.house.gov
Rune	Moore	Representative Addison McDowell	rune.moore@mail.house.gov
Jason	Morganti	Representative Ron Estes	jason.morganti@mail.house.gov
Colen	Morrow	House Natural Resources Committee Federal Lands Subcommittee	colen.morrow@mail.house.gov
Tyler	Mortier	Representative John Joyce	tyler.mortier@mail.house.gov
Zev	Moses	Representative Marie Gluesenkamp Perez	zev.moses@mail.house.gov
Rene	Munoz	Representative Lou Correa	rene.munoz@mail.house.gov
Emily	Naden	Representative John Larson	emily.naden@mail.house.gov
Blake	Nolan	Representative Vern Buchanan	blake.nolan@mail.house.gov
Patrick	O'Connor	Representative Henry Cuellar	patrick.oconnor2@mail.house.gov
Patrick	Paolini	Representative Jay Obernolte	patrick.paolini@mail.house.gov
Christina	Parisi	House Energy and Commerce Committee	christina.parisi@mail.house.gov
Miranda	Peterson	Representative Frank Pallone	miranda.peterson@mail.house.gov
Kaitlyn	Peterson	House Energy and Commerce Committee Environment Subcommittee	kaitlyn.peterson@mail.house.gov
Katie	Phillips	Blue Dog Coalition/ Rep. Marie Gluesenkamp Perez	Katie.Phillips@mail.house.gov
Ray	Phillips	House Natural Resources Committee	ray.phillips@mail.house.gov
Hilary	Pinegar	Representative Jason Smith	hilary.pinegar@mail.house.gov
Kris	Pittard	House Energy and Commerce Committee Energy Subcommittee	kristopher.pittard@mail.house.gov
Rick	Podliska	Representative Daniel Webster	rick.podliska@mail.house.gov
Addison	Porter	Representative Carol Miller	addison.porter@mail.house.gov
Gavin	Proffitt	House Energy and Commerce Committee	gavin.proffitt@mail.house.gov
John	Quinn	Representative David Schweikert	john.quinn@mail.house.gov
Thomas	Reckling	Representative August Pfluger	thomas.reckling@mail.house.gov
Margaret	Reynolds	Representative Jared Golden	margaret.reynolds@mail.house.gov
Wright	Ricketts	Representative David Kustoff	wright.ricketts@mail.house.gov
Tashia	Roberson-Wing	Representative Greg Landsman	tashia.roberson-wing@mail.house.gov
Ben	Rodriguez	Representative Adam Gray	ben.rodriguez@mail.house.gov

Julia	Rodriguez	Representative Melanie Stansbury	julia.rodriguez@mail.house.gov
Rebekah	Rodriguez	Representative Blake Moore	rebekah.rodriguez@mail.house.gov
Kylea	Rogers	House Energy and Commerce Committee	kylea.rogers@mail.house.gov
Tabby	Rosenthal	Representative Lauren Boebert	tabitha.rosenthal@mail.house.gov
Nikki	Roy	Rep. Sean Casten	nikki.roy@mail.house.gov
Adam	Russell	Representative Linda Sanchez	Adam.Russell@mail.house.gov
Shawn	Rusterholz	Representative Pete Stauber	shawn.rusterholz@mail.house.gov
Marcos	Sanchez	Representative Luz Rivas	marcos.sanchez@mail.house.gov
Kate	Schisler	Representative Don Beyer	kate.schisler@mail.house.gov
Chris	Schloesser	Representative Diana DeGette	chris.schloesser@mail.house.gov
Alex	Schröder	Representative Nicole Malliotakis	alex.schroder@mail.house.gov
Niel	Schrage	Representative Erin Houchin	niel.schrage@mail.house.gov
Alicia	Seagraves	Representative Lou Correa	alicia.seagraves@mail.house.gov
Ziyan	Sears	Representative Scott Peters	ziyan.sears@mail.house.gov
Peter	Seifert	Representative Vern Buchanan	peter.seifert@mail.house.gov
Josh	Shapiro	Representative Debbie Dingell	shapiro@mail.house.gov
Elliott	Shin	Representative Kat Cammack	elliott.shin@mail.house.gov
Michael	Shinholster	Representative Buddy Carter	michael.shinholster@mail.house.gov
Jillian	Smith	Representative Lloyd Doggett	jillian.smith@mail.house.gov
Lonnie	Smith	House Natural Resources Committee Energy and Mineral Resources Subcommittee	lonnie.smith@mail.house.gov
Will	Smith	Representative Nick Langworthy	will.smith@mail.house.gov
Arthur	Speck	Representative Randy Weber	arthur.speck@mail.house.gov
Peter	Spencer	House Energy and Commerce Committee	peter.spencer@mail.house.gov
Nathan	Stamps	Representative Gus Bilirakis	nathan.stamps@mail.house.gov
Alex	Stephanin	Representative Richard Hudson	Alex.Stepahin@mail.house.gov
Rylee	Stirn	Representative Rob Menendez	rylee.stirn@mail.house.gov
Medha	Surampudy	House Energy and Commerce Committee Energy Subcommittee	medha.surampudy@mail.house.gov
Melody	Tan	Representative Jennifer McClellan	melody.tan@mail.house.gov
James	Thomas	Representative Aaron Bean	james.thomas@mail.house.gov
Talmage	Tyler	Representative Julie Fedorchak	talmage.tyler1@mail.house.gov
Luis	Urbina	House Natural Resources Committee	luis.urbina@mail.house.gov
Jerome	Vainisi	Representative Dan Crenshaw	jerome.vainisi@mail.house.gov
Andrea	Valderrama	Representative Darren Soto	andrea.valdes@mail.house.gov
Joe	Valente	Representative Jake Auchincloss	joe.valente@mail.house.gov
Beatrice	Valenti	Representative Mike Ezell	beatrice.valenti@mail.house.gov
Jon	Van Buren	Representative Erin Houchin	jvb@mail.house.gov
Melanie	Van Tassell	Representative Mike Thompson	melanie.rhinehart@mail.house.gov
Sophia	Varnasidis	House Natural Resources Committee	sophia@mail.house.gov
J.R.	Walker	Representative Morgan Griffith	jr.walker@mail.house.gov
Joshua	Walton	Representative Nick Begich	joshua.walton@mail.house.gov
Scott	Watson	Representative Gabe Evans	scott.watson@mail.house.gov
Drew	Weinstock	Representative Lloyd Smucker	andrew.weinstock@mail.house.gov
Jack	West	Representative Jim Costa	jack.west@mail.house.gov
Olivia	Wilhite	Representative Val Hoyle	olivia.wilhite@mail.house.gov

Katharine	Willey	House Energy and Commerce Committee Environment Subcommittee	katharine.willey@mail.house.gov
Ben	Wohl	Representative Richard Neal	ben.wohl@mail.house.gov
Zoe	Wong	Representative Tom Suozzi	zoe.wong@mail.house.gov
Nick	Wooldridge	House Energy and Commerce Committee	nick.wooldridge@mail.house.gov
Tuley	Wright	House Energy and Commerce Committee Energy Subcommittee	tuley.wright@mail.house.gov
Austin	Yager	Representative Gabe Vasquez	austin.yager@mail.house.gov
C.J.	Young	House Energy and Commerce Committee	cj.young@mail.house.gov
Mark	Zientek	Representative Teresa Leger Fernandez	mark.zientek@mail.house.gov
Nate	Zimpher	Representative Troy Balderson	nate.zimpher@mail.house.gov
Sophia	Garcia	Representative Adam Gray	sophia.garcia@mail.house.gov
Andrew	Deshler	Representative Andrea Salinas	andrew.deshler@mail.house.gov
Rachel	Hunter	Representative Angie Craig	rachel.hunter@mail.house.gov
Katy	Foley	Representative April McClain Delaney	kathleen.foley@mail.house.gov
Delaney	Deskin	Representative Brittany Pettersen	delaney.deskin@mail.house.gov
Paige	Henderson	Representative Chris Pappas	paige.henderson@mail.house.gov
Savannah	Rogers	Representative Chris Pappas	savannah.rogers@mail.house.gov
Ingrid	Izaguirre	Representative Chrissy Houlahan	ingrid.izaguirre@mail.house.gov
Harrison	Jumper	Representative Chrissy Houlahan	harrison.jumper@mail.house.gov
Kyle	Pierre	Representative Cleo Fields	kyle.pierre@mail.house.gov
Andrew	Haring	Representative Debbie Dingell	andrew.haring@mail.house.gov
Justin	Maturo	Representative Derek Tran	justin.maturo@mail.house.gov
Nathaniel	Dullea	Representative Don Davis	nathaniel.dullea@mail.house.gov
Sam	DeVito	Representative Donald Norcross	sam.devito@mail.house.gov
Ed	Kaczmarski	Representative Donald Norcross	ed.kaczmarski@mail.house.gov
Chiemi	Kamaka	Representative Ed Case	chiemi.kamaka@mail.house.gov
Mallory	Meister	Representative Ed Case	mallory.meister@mail.house.gov
Marie	Fiori	Representative Emilia Sykes	marie.fiori@mail.house.gov
Alyssa	LaTray	Representative Emily Randall	alyssa.latray@mail.house.gov
Fabiana	Corsi Mendez	Representative Eugene Vindman	fabiana.corsimendez@mail.house.gov
Jessica	Merritt	Representative George Latimer	jessica.merritt@mail.house.gov
Gabriel	Harrison	Representative George Whitesides	gabriel.harrison@mail.house.gov
Audrey	Jimenez	Representative Gil Cisneros	audrey.jimenez@mail.house.gov
Connor	Wood	Representative Haley Stevens	connor.wood@mail.house.gov
Hugh	Bayard	Representative Henry Cuellar	hugh.bayard@mail.house.gov
Jessica	Spielman	Representative Herb Conaway	jessica.spielman@mail.house.gov
Leila	Fleming	Representative Hillary Scholten	leila.fleming@mail.house.gov
June	Zhu	Representative Janelle Bynum	june.zhu@mail.house.gov
Brian	Duckworth	Representative John Mannion	brian.duckworth@mail.house.gov
Ben	Picciano	Representative John Mannion	ben.picciano@mail.house.gov
Grace	Hayden	Representative Johnny Olszewski	grace.hayden@mail.house.gov
Joshua	Zucker	Representative Josh Gottheimer	joshua.zucker@mail.house.gov
Ata	Khan	Representative Josh Harder	ata.khan@mail.house.gov
Taylor	Reed	Representative Josh Harder	taylor.reed@mail.house.gov
Lauren	Berry	Representative Josh Riley	lauren.berry@mail.house.gov

Thomas	Johnson	Representative Josh Riley	thomas.johnson7@mail.house.gov
Jermaca	Brown	Representative Julie Johnson	jermaca.brown@mail.house.gov
Shelby	Davis-Prettiman	Representative Katherine Clark	shelby.davis-prettiman@house.gov
Anna	Giesting	Representative Kelly Morrison	anna.giesting@mail.house.gov
Peter	Butkovich	Representative Kristen McDonald Rivet	peter.butkovich@mail.house.gov
Sydney	Dahiyat	Representative Lateefah Simon	sydney.dahiyat1@mail.house.gov
Lily	Chang	Representative Laura Friedman	lily.chang@mail.house.gov
Karina	Hull	Representative Laura Friedman	karina.hull@mail.house.gov
Jon	Older	Representative Laura Gillen	jon.older@mail.house.gov
Heather	Painter	Representative Maggie Goodlander	heather.painter@mail.house.gov
T.J.	Lowdermilk	Representative Marcy Kaptur	tj.lowdermilk@mail.house.gov
Shaina	Zarkin-Scott	Representative Marie Gluesenkamp Perez	shaina.zarkin-scott@mail.house.gov
Declan	Hayes	Representative Mike Thompson	declan.hayes1@mail.house.gov
Amy	Myers	Representative Nellie Pou	amy.myers@mail.house.gov
Johanna	Montiel	Representative Salud Carbajal	johanna.montiel@mail.house.gov
Julian	Johnson	Representative Sanford Bishop	julian.johnson@mail.house.gov
Monica	Luna	Representative Sarah McBride	monica.luna1@mail.house.gov
Ziyan	Sears	Representative Scott Peters	ziyan.sears@mail.house.gov
Kyla	Cole	Representative Shomari Figures	kyla.cole@mail.house.gov
Iyanla	Kollock	Representative Shomari Figures	iyana.kollock@mail.house.gov
Elizabeth	Cooper	Representative Suhas Subramanyam	elizabeth.cooper@mail.house.gov
Mark	Coombs	Representative Susie Lee	mark.coombs@mail.house.gov
Destiny	Jones	Representative Wesley Bell	destiny.jones@mail.house.gov
Maura	Weaver	Representative Melanie Stansbury	Maura.weaver@mail.house.gov
Carly	Sincavitch	Representative Eric Swalwell	Carly.sincavitch@mail.house.gov
Monica	Luna	Representative Sarah McBride	Monica.luna1@mail.house.gov
Ethan	Sorcher	Representative Wesley Bell	ethan.sorcher1@mail.house.gov
Paniz	Rezaerod	Representative Yassamin Ansari	paniz.rezaerod@mail.house.gov



AXPC Policymaker Field Trip – PureWest (August 2025)

Tuesday, August 5:

Travel to Jackson, Wyoming via American Airlines. No activity scheduled.

Washington, DC (DCA) to Jackson Hole Airport (JAC)

- Departure: 7:00 a.m. (AA2304)
- Layover: 1 hr 48 min – Chicago O’Hare International Airport (ORD)
- Arrival: 12:30 p.m. (AA3278)

Travel Time from Jackson to Pinedale, WY: Approx. 2 hours

Hotel

Hampton Inn & Suites

55 Bloomfield Avenue, Pinedale, WY 82941

Wednesday, August 6:

7:40 AM MT - ***Meet in Hotel Lobby to Board Bus***

7:45 AM MT Location: Hampton Inn & Suites 55 Bloomfield Avenue, Pinedale, WY 82941

7:55 AM MT - ***Travel***

8:00 AM MT From: Hampton Inn & Suites 55 Bloomfield Avenue, Pinedale, WY 82941

To: PureWest Energy 9663 US Highway 191, Pinedale, WY 82941

8:05 AM MT - ***Safety/Operation Overview***

9:20 AM MT Location: PureWest Energy 9663 US Highway 191, Pinedale, WY 82941

Topic of Discussion: Agenda, Introduction, Overview, Energy Demand and Partnerships, Technology

9:20 AM MT - ***Travel***

10:00 AM MT From: PureWest Energy 9663 US Highway 191, Pinedale, WY 82941

To: Drilling Site

10:00 AM MT - ***Tour – Drilling Site***

11:00 AM MT Location: Drilling Well Pad

Topic of Discussion: Drilling Operations, Rig Emissions Reduction Efficiencies, Ground Water Protection BMPs

11:00 AM MT - ***Travel***

11:40 AM MT From: Drilling site

To: New Fork River – Lander Trail Crossing

Please note, this itinerary may change due to unforeseen events that may alter production schedules



- 11:20 AM MT - **Tour/Lunch – New Fork River & Lander Trail Crossing**
12:00 AM MT Location: Lander Trail off Paradise Road
Topic of Discussion: BLM and operator coordination for historic site
- 12:00 AM MT - **Travel**
12:10 PM MT From: New Fork River & Lander Trail
To: Private Land Operations
- 12:00 PM MT - **Tour – Private Land Operations**
1:20 PM MT Location: Private Land
Topic for Discussion: Private Landowner Partnership, Stewardship, Wetland Mitigation, River Corridor Protection, Wildlife Monitoring & Mitigation
- 1:20 PM MT - **Travel**
2:00 PM MT From: Private Land
To: Completions
- 1:15 PM MT - **Tour – Completions**
1:55 PM MT Location: Completions Well Pad
Topic of Discussion: Fracking, Completion Operations, Recycled Water
- 1:55 PM MT - **Travel**
2:05 PM MT From: Completions Well Pad
To: Producing Well Pad
- 2:25 PM MT - **Tour – Production**
3:30 PM MT Location: Producing Well Pad
Topic of Discussion: Production Equipment and Operations, Leak Detection and Monitoring, Reclamation Phases, Community Engagement
- 3:35 PM MT - **Travel**
3:45 PM MT From: Production Well Pad
To: Hampton Inn
- 6:00 PM MT - **Arrive at Pitchfork Fondue for a Local & State Stakeholder Forum**
7:00 PM MT Location: Pitchfork Fondue Lawn, 9888 US Highway 191, Pinedale, WY 82941-9002
Notes: Participants will hear from local and state leaders on the vital role oil and gas plays in Wyoming’s economy including job creation, infrastructure needs, and community impact, along with ongoing efforts to support responsible development.
- 7:00 PM MT - **Dinner at Pitchfork Fondue**
8:15 PM MT An informal dinner with local stakeholders to continue conversations around energy, economic growth, and regional priorities.
- 8:15 PM MT - **Travel**
8:20 PM MT From: Pitchfork Fondue
To: Hampton Inn

End of Programing

Please note, this itinerary may change due to unforeseen events that may alter production schedules



Thursday, August 7

Drive to Jackson Hole, WY and fly to Washington D.C. via American Airlines. No activity scheduled.

9:30 a.m. – Depart Pinedale, WY

Drive distance to airport: Approx. 2 hours

Jackson Hole Airport (JAC) to DCA

- Departure: 1:10 p.m. (AA504)
- Layover: 1 hr 58 min – Chicago O’Hare International Airport (ORD)
- Arrival: 10:15 p.m. (AA1787)

End of Programing

Please note, this itinerary may change due to unforeseen events that may alter production schedules

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

John H. Rutherford, Florida
Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia



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COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
<https://Ethics.House.gov>

August 1, 2025

Ms. Lyssa Bell
Republican Study Committee
2202 Rayburn House Office Building
Washington, DC 20515

Dear Ms. Bell:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Pinedale, Wyoming, scheduled for August 5 to 7, 2025, sponsored by American Exploration and Production Council and PureWest Energy. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:mc

YOU'RE INVITED TO AXPC'S WYOMING FIELD TOUR

Join AXPC for an educational tour of PureWest's operations in the Pinedale Anticline. This visit offers a unique opportunity to learn directly from industry experts about natural gas development, technologies driving innovation, and how the industry drives environmental progress.

AGENDA

Tuesday, Aug. 5 | Travel to Pinedale, WY

Wednesday, Aug. 6 | Full day of tours

Thursday, Aug. 7 | Return to Washington, DC





WHO IS AXPC?

The American Exploration & Production Council (AXPC) is a national trade organization representing the leading independent natural gas and oil exploration and production companies. For more than 20 years, AXPC has hosted Policymaker Field Tours of exploration and production operations in various basins across the US.

This summer, we will be touring PureWest's operations in the Pinedale Anticline in Wyoming. The field tour continues to be one of the finest ways for energy policy professionals to view operations from drilling, to completion, to production and learn about the impact our industry makes on communities across the country.

WHAT ABOUT EXPENSES?

AXPC, in compliance with all regulations and reporting requirements, will cover all field trip travel and meal expenses with the exception of Tuesday's dinner. Or if you prefer, we will work with you on the documentation needed to self-pay.

QUESTIONS OR RSVP

To learn more or sign up for the trip, please contact Kayla Azoy at rigtour@axpc.org.

