

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Katharine Willey
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: August 5, 2025 Return: August 7, 2025  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: Pinedale, WY Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: American Exploration & Production Council, Purewest Energy
6. Describe Meetings and Events Attended: Operations overview, drill site tour, BLM tour/discussion, private landowner wildlife tour, tour of completions process, tour of a production well pad and description of emissions monitoring, & local and state stakeholder forum with Q&A.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 8/12/2025

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Chairman Brett Guthrie Date: 8/14/25

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: American Exploration & Production Council (AXPC) and PureWest Energy

2. Travel Destination(s): Pinedale, Wyoming

3. Date of Departure: August 5, 2025 Date of Return: August 7, 2025

4. Name(s) of Traveler(s): Scott Watson, Nathaniel Zimpher, William Kelleher, Tabitha Rosenthal, Katharine Willey, Christen Harsha, Peter Seifert, Kaitlin McNiffe, Kyle Pierre

**Note:** You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$941.03	\$527.54	\$66.90	None
Accompanying Family Member	N/A	N/A	N/A	N/A

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 8/11/2025

Name: Anne Bradbury Title: President and CEO

Organization: American Exploration & Production Council (AXPC)

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 999 E St NW, STE 200, Washington, DC 20004

Telephone: 202-909-3569 Email: anne.bradbury@axpc.org

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Katharine L. Willey
2. Sponsor(s) who will be paying or providing in-kind support for the trip: American Exploration & Production Council  
PureWest Energy
3. City and State **OR** Foreign Country of Travel: Jackson, Wyoming (airport), Pinedale, Wyoming
4. a. Date of Departure: 08/05/2025 Date of Return: 08/07/2025  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
Given the distance and travel time to Pinedale, WY, two nights allows for a full day of programming on August 6.
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As Senior Counsel on the Subcommittee on Environment for the Energy and Commerce Committee, much of my policy portfolio (CAA, TSCA) relates to legislation governing natural gas and oil exploration. The site visits directly relate to our work within the Subcommittee and my policy portfolio.
9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: Brett Guthrie Date: 7/7/25

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

American Exploration & Production Council (AXPC)

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: PureWest

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

Please see attached.

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: August 5, 2025 Date of Return: August 7, 2025

7. a. City of departure: Washington, DC

b. Destination(s): Jackson, Wyoming (airport), Pinedale, Wyoming (lodging and programming)

c. City of return: Washington, DC

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. Please see attached.
- 
10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:  
Please see attached.
- 
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_
- 
14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*
15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \$72
    - 2) Provide the reason for selecting the location of the event or trip: Please see attached.
- 
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Hampton Inn City: Pinedale, WY Cost Per Night: \$259 plus tax  
 Reason(s) for Selecting: Proximity to scheduled activities, competitive rates, availability.
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$550	\$518	\$72
For each Accompanying Family Member			

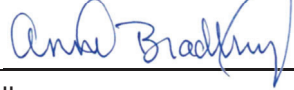
	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 6/27/2025  
 Name: Anne Bradbury Title: President and CEO  
 Organization: American Exploration & Production Council  
 Address: 999 E St NW, STE 200, Washington, DC 20004  
 Email: anne.bradbury@axpc.org Telephone: 202-909-3569

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

August 1, 2025

Ms. Katharine Willey  
Committee on Energy & Commerce  
2125 Rayburn House Office Building  
Washington, DC 20515

Dear Ms. Willey:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Pinedale, Wyoming, scheduled for August 5 to 7, 2025, sponsored by American Exploration and Production Council and PureWest Energy. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:mc

# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: AXPC
2. Name of your organization: PureWest Energy
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: Pinedale, WY on Date: 8/7/2025  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Jasmine Allison Date: 6/28/2025

Name: Jasmine Allison Title: Sr. Advisor Govt. Affairs

Organization: PureWest Energy

Address: 1400 16th Street, Suite 300 Denver, CO 80202

Telephone: \_\_\_\_\_ Email: jallison@purewest.com

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

9. d) Given the distance and travel time to Pinedale, Wyoming, two nights allows for a full day of programming on August 6, 2025. Additionally, the flight from Jackson, Wyoming, to Washington, DC accounts for travel time to the Jackson Hole Airport from Pinedale, Wyoming, where the lodging and programming are taking place.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

*The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing and conducting the trip with additional logistical support from PureWest, the company whose operations the group is touring. AXPC is providing a field trip to educate participants on oil and gas industry practices, and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 20 times over the last 23 years.*

15. b) 2. The location provides access to visit natural gas exploration and production activities and showcase environmental best practices.

#### 4. AXPC Field Tour: House Invitee List (August 5-7, 2025)

Reason: As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

First Name	Last Name	Employer	Email
Steve	Ackerman	Representative Russ Fulcher	steve.ackerman@mail.house.gov
Nick	Adams	Representative Laurel Lee	nick.adams@mail.house.gov
Jaqlyn	Alderete	Representative Jan Schakowsky	jaqlyn.alderete@mail.house.gov
Henry	Allen	Representative Tom Tiffany	henry.allen@mail.house.gov
Josephine	Amusa	Minority Leader Hakeem Jeffries	Josephine.Amusa@mail.house.gov
Chloe	Anduiza	Representative Yvette Clarke	chloe.anduiza@mail.house.gov
Hannah	Anton	House Energy and Commerce Committee	hannah.anton@mail.house.gov
Sami	Araboghli	Representative Greg Steube	sami.araboghli@mail.house.gov
Lukas	Bacon	Representative Paul Gosar	lukas.bacon@mail.house.gov
Mariah	Baker	Representative Suzan DelBene	mariah.baker@mail.house.gov
Bill	Ball	Speaker Mike Johnson	william.ball@mail.house.gov
Jocelyne	Barajas	Representative Vincente Gonzalez	jocelyne.barajas@mail.house.gov
Chris	Bayles	Representative Gary Palmer	chris.bayles@mail.house.gov
Arian	Beckwith	Representative John James	arian.beckwith@mail.house.gov
Lyssa	Bell	RSC / HEAT	lyssa@mail.house.gov
Shawn	Bengali	Representative Jodey Arrington	shawn.bengali@mail.house.gov
Ashlynn	Beninga	Senator John Thune	shawn.bengali@mail.house.gov
Louise	Bentsen	Representative Vincente Gonzalez	louise.bentsen@mail.house.gov
Ariana	Bhambhani	Representative Rick Allen	ariana.bhambhani@mail.house.gov
Hans	Bjontegard	Representative Mike Collins	hans.bjontegard@mail.house.gov
Julia	Block	Representative Diana Harshbarger	julia.block@mail.house.gov
Jason	Blore	House Natural Resources Committee	jason.blore@mail.house.gov
Ellen	Bottcher	Representative Jeff Crank	ellen.bottcher@mail.house.gov
Kesten	Bozinovic	Representative Julia Brownley	kesten.bozinovic@mail.house.gov
Heath	Brandt	Representative Randy Feenstra	heath.brandt@mail.house.gov
Lavell	Brown	Representative Danny Davis	lavell.brown@mail.house.gov
Byron	Brown	House Energy and Commerce Committee Environment Subcommittee	byron.brown@mail.house.gov
Byron	Brown	House Energy and Commerce Committee Environment Subcommittee	byron.brown@mail.house.gov
Molly	Buening	Representative Neal Dunn	molly.buening@mail.house.gov
Davis	Bunn	Representative Gary Palmer	davis.bunn@mail.house.gov
Mike	Burnside	Representative Marc Veasey	mike.burnside@mail.house.gov
Abbie	Callahan	Representative Joe Neguse	abbie.callahan@mail.house.gov
Clara	Cargile	House Energy and Commerce Committee	clara.cargile@mail.house.gov
Allie	Cavanagh	Representative Sarah Elfreth	allie.cavanagh@mail.house.gov
Ben	Chamberlin	Representative Mike Kelly	ben.chamberlin@mail.house.gov
Emma	Chance	Representative Nathaniel Moran	emma.chance@mail.house.gov
Jared	Christel	Representative Amata Radewagen	jared.christel@mail.house.gov
Steven	Clark	Representative Mike Kennedy	steven_clark@mail.house.gov

Matthew	Clarkin	Representative Brian Fitzpatrick	matthew.clarkin@mail.house.gov
Nick	Collins	Representative Max Miller	nick.collins@mail.house.gov
Rachel	Colucci	Representative Brad Schneider	rachel.colucci@mail.house.gov
Tom	Connally	House Natural Resources Committee	thomas.connally@mail.house.gov
Timia	Crisp	House Energy and Commerce Committee Environment Subcommittee	timia.crisp@mail.house.gov
Ryan	Culross	Representative Michael Rulli	ryan.culross@mail.house.gov
Thomas	Culver	Representative Seth Magaziner	thomas.culver@mail.house.gov
Nathan	Dadap	Representative Kevin Mullin	nathan.dadap@mail.house.gov
Ale	D'agostino	Representative Raul Ruiz	ale.d'agostino@mail.house.gov
Charles	Dahan	Representative Lisa McClain	charles.dahan@mail.house.gov
Isabel	David	Representative Bruce Westerman	isabel.david@mail.house.gov
William	David	House Natural Resources Committee	william.david@mail.house.gov
Mike	DeFilippis	Representative Jeff Hurd	michael.defilippis@mail.house.gov
Isabelle	Deibel	Representative Diana DeGette	isabelle.deibel@mail.house.gov
Matt	Dernoga	Representative Nanette Barragājn	matt.dernoga@mail.house.gov
Jessica	Donlon	House Energy and Commerce Committee	jessica.donlon@mail.house.gov
Sam	Dunford	Representative Mariannette Miller-Meeks	sam.dunford@mail.house.gov
Billy	Dwyer	Representative Robin Kelly	william.dwyer@mail.house.gov
Ryan	Ebrahimy	Representative Dave Min	ryan.ebrahimy@mail.house.gov
Alex	Eliassen	Representative Lori Trahan	alexander.eliasen@mail.house.gov
Laura	Engquist	Representative Troy Balderson	laura.engquist@mail.house.gov
Bob	Evans	Representative Stacey Plaskett	bob.evans@mail.house.gov
Mahogany	Feaster	Representative Steven Horsford	mahogany.feaster@mail.house.gov
Cristian	Figueredo	Representative Cliff Bentz	cristian.figueredo@mail.house.gov
Austin	Flack	House Energy and Commerce Committee	austin.flack@mail.house.gov
James	Fleming	Representative Claudia Tenney	james.fleming@mail.house.gov
Ian	Foley	Representative Tom Emmer	ian.foley@mail.house.gov
Carter	Forinash	Representative Don Beyer	carter.forinash@mail.house.gov
Andy	Fournier	Representative Wesley Hunt	andrew.fournier@mail.house.gov
Kristin	Fritsch	House Energy and Commerce Committee	kristin.flukey@mail.house.gov
Kei	Fujisawa	Representative Kim Schrier	kei.fujisawa@mail.house.gov
Andrew	Furman	House Energy and Commerce Committee	andrew.furman@mail.house.gov
Katherine	Getty	Representative Rob Wittman	katherine.getty@mail.house.gov
Abby	Goins	Representative Adrian Smith	abby.goins@mail.house.gov
Chris	Goldson	Representative Gwen Moore	chris.goldson@mail.house.gov
Erin	Gooley	Representative Brendan Boyle	erin.gooley@mail.house.gov
Waverly	Gordon	House Energy and Commerce Committee	waverly.gordon@mail.house.gov
Jacob	Greenberg	House Natural Resources Committee Energy and Mineral Resources Subcommittee	jacob.greenberg@mail.house.gov
Ella	Gunn	Representative Craig Goldman	ella.gunn@mail.house.gov
Eric	Haley	Representative Wesley Hunt	eric.haley@mail.house.gov
Maddy	Hanley	Representative Judy Chu	maddy.hanley@mail.house.gov
Christi	Harsha	House Energy and Commerce Committee Environment Subcommittee	christen.harsha@mail.house.gov
Kelsey	Hartman	House Natural Resources Committee Energy and Mineral Resources Subcommittee	kelsey.hartman@mail.house.gov

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## AXPC Policymaker Field Trip – PureWest (August 2025)

### **Tuesday, August 5:**

*Travel to Jackson, Wyoming via American Airlines. No activity scheduled.*

Washington, DC (DCA) to Jackson Hole Airport (JAC)

- Departure: 7:00 a.m. (AA2304)
- Layover: 1 hr 48 min – Chicago O’Hare International Airport (ORD)
- Arrival: 12:30 p.m. (AA3278)

Travel Time from Jackson to Pinedale, WY: Approx. 2 hours

### **Hotel**

#### **Hampton Inn & Suites**

55 Bloomfield Avenue, Pinedale, WY 82941

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### **Wednesday, August 6:**

7:40 AM MT - ***Meet in Hotel Lobby to Board Bus***

7:45 AM MT Location: Hampton Inn & Suites 55 Bloomfield Avenue, Pinedale, WY 82941

7:55 AM MT - ***Travel***

8:00 AM MT From: Hampton Inn & Suites 55 Bloomfield Avenue, Pinedale, WY 82941  
To: PureWest Energy 9663 US Highway 191, Pinedale, WY 82941

8:05 AM MT - ***Safety/Operation Overview***

9:20 AM MT Location: PureWest Energy 9663 US Highway 191, Pinedale, WY 82941  
Topic of Discussion: Agenda, Introduction, Overview, Energy Demand and Partnerships, Technology

9:20 AM MT - ***Travel***

10:00 AM MT From: PureWest Energy 9663 US Highway 191, Pinedale, WY 82941  
To: Drilling Site

10:00 AM MT - ***Tour – Drilling Site***

11:00 AM MT Location: Drilling Well Pad  
Topic of Discussion: Drilling Operations, Rig Emissions Reduction Efficiencies, Ground Water Protection BMPs

11:00 AM MT - ***Travel***

11:40 AM MT From: Drilling site  
To: New Fork River – Lander Trail Crossing

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*



- 11:20 AM MT - **Tour/Lunch – New Fork River & Lander Trail Crossing**  
12:00 AM MT Location: Lander Trail off Paradise Road  
Topic of Discussion: BLM and operator coordination for historic site
- 12:00 AM MT - **Travel**  
12:10 PM MT From: New Fork River & Lander Trail  
To: Private Land Operations
- 12:00 PM MT - **Tour – Private Land Operations**  
1:20 PM MT Location: Private Land  
Topic for Discussion: Private Landowner Partnership, Stewardship, Wetland Mitigation, River Corridor Protection, Wildlife Monitoring & Mitigation
- 1:20 PM MT - **Travel**  
2:00 PM MT From: Private Land  
To: Completions
- 1:15 PM MT - **Tour – Completions**  
1:55 PM MT Location: Completions Well Pad  
Topic of Discussion: Fracking, Completion Operations, Recycled Water
- 1:55 PM MT - **Travel**  
2:05 PM MT From: Completions Well Pad  
To: Producing Well Pad
- 2:25 PM MT - **Tour – Production**  
3:30 PM MT Location: Producing Well Pad  
Topic of Discussion: Production Equipment and Operations, Leak Detection and Monitoring, Reclamation Phases, Community Engagement
- 3:35 PM MT - **Travel**  
3:45 PM MT From: Production Well Pad  
To: Hampton Inn
- 6:00 PM MT - **Arrive at Pitchfork Fondue for a Local & State Stakeholder Forum**  
7:00 PM MT Location: Pitchfork Fondue Lawn, 9888 US Highway 191, Pinedale, WY 82941-9002  
Notes: Participants will hear from local and state leaders on the vital role oil and gas plays in Wyoming’s economy including job creation, infrastructure needs, and community impact, along with ongoing efforts to support responsible development.
- 7:00 PM MT- **Dinner at Pitchfork Fondue**  
8:15 PM MT An informal dinner with local stakeholders to continue conversations around energy, economic growth, and regional priorities.
- 8:15 PM MT - **Travel**  
8:20 PM MT From: Pitchfork Fondue  
To: Hampton Inn

End of Programing

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*



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**Thursday, August 7**

*Drive to Jackson Hole, WY and fly to Washington D.C. via American Airlines. No activity scheduled.*

**9:30 a.m. – Depart Pinedale, WY**

Drive distance to airport: Approx. 2 hours

Jackson Hole Airport (JAC) to DCA

- Departure: 1:10 p.m. (AA504)
- Layover: 1 hr 58 min – Chicago O’Hare International Airport (ORD)
- Arrival: 10:15 p.m. (AA1787)

**End of Programing**

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

# ***YOU'RE INVITED TO AXPC'S WYOMING FIELD TOUR***

Join AXPC for an educational tour of PureWest's operations in the Pinedale Anticline. This visit offers a unique opportunity to learn directly from industry experts about natural gas development, technologies driving innovation, and how the industry drives environmental progress.

## ***AGENDA***

Tuesday, Aug. 5 | Travel to Pinedale, WY

Wednesday, Aug. 6 | Full day of tours

Thursday, Aug. 7 | Return to Washington, DC





## ***WHO IS AXPC?***

The American Exploration & Production Council (AXPC) is a national trade organization representing the leading independent natural gas and oil exploration and production companies. For more than 20 years, AXPC has hosted Policymaker Field Tours of exploration and production operations in various basins across the US.

This summer, we will be touring PureWest's operations in the Pinedale Anticline in Wyoming. The field tour continues to be one of the finest ways for energy policy professionals to view operations from drilling, to completion, to production and learn about the impact our industry makes on communities across the country.

## ***WHAT ABOUT EXPENSES?***

AXPC, in compliance with all regulations and reporting requirements, will cover all field trip travel and meal expenses with the exception of Tuesday's dinner. Or if you prefer, we will work with you on the documentation needed to self-pay.

## ***QUESTIONS OR RSVP***

To learn more or sign up for the trip, please contact Kayla Azoy at [rigtour@axpc.org](mailto:rigtour@axpc.org).

