

# COMMITTEE ON ETHICS


## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Michaelah Ward
2. a. Name of Accompanying Relative: \_\_\_\_\_ OR  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 07/18/2025 Return: 07/18/2025  
b. Dates at Personal Expense, if any: \_\_\_\_\_ OR  None
4. Departure City: Washington, DC Destination: North Kingston, Rhode Island Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Alliance to End Hunger, The Eleanor Crook Foundation, & Edesia Nutrition
6. Describe Meetings and Events Attended: Meetings with Edesia founder, engineers, chemists, scientists and administrative staff. Listened to power point presentations about the history and impact of RUFT, participated in a round table with colleague and staff, and did a site facility tour.
7. Attached to this form are *each* of the following, signify that each item is attached by checking the corresponding box:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, *including all* attachments and the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; *and*
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 07/23/25

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Sheila Cherfilus-McCormick Date: 07/23/25

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Michaelah Ward

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. Sheila Cherfilus-McCormick

Office Address: 2442 Rayburn House Office Building

Telephone Number: 202-225-1313

Email Address of Contact Person: michaelah.ward@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Michaelah Ward
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Alliance to End Hunger, The Eleanor Crook Foundation, Edesia Nutrition
3. City and State OR Foreign Country of Travel: North Kingston, Rhode Island
4. a. Date of Departure: 07-18-2025 Date of Return: 07-18-2025  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? If yes:  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Yes  No  Accompanying Family Member is at least 18 years of age? \_\_\_\_\_
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
As the Special Assistant to the Chief of Staff, covering a range of legislative issue areas, the subject matter of the trip is the work of Edesia Nutrition and the critical role it plays in combating global malnutrition, the importance of RUTE, and other essential nutritional products, and how U.S. Commodities are instrumental in the work of ending child malnutrition globally.
9. Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_

Date: 06/17/2025

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Alliance to End Hunger

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: Eleanor Crook Foundation

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: 07-18-2025 Date of Return: 07-18-2025

7. a. City of departure: Washington, DC

b. Destination(s): North Kingston, Rhode Island

c. City of return: Washington, DC

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a.  I checked 8(a) or (b) above; **OR**
- b.  I checked 8(c) above but am not offering any lodging; **OR**
- c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

The subject matter of the trip is the work of Edesia Nutrition and the critical role it plays in combating global malnutrition, the importance of RUTF, and other essential nutritional products, and how U.S. commodities are instrumental in the work of ending child malnutrition globally.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
\_\_\_\_\_

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
  - 1) Detail the cost *per day* of meals (approximate cost may be provided): \$15

2) Provide the reason for selecting the location of the event or trip: North Kingston, Rhode Island is the headquarters of Edesia Nutrition and where we produce our product \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$400	\$0	\$15
For each Accompanying Family Member			

	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Eric P. Mitchell Date: 06/12/2025  
 Name: Eric Mitchell Title: President  
 Organization: Alliance to End Hunger  
 Address: 425 3rd Street, SW; Washington, DC 20024  
 Email: Emitchell@alliancetoendhunger.org Telephone: 202-491-7819

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.


# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: Alliance to End Hunger
2. Name of your organization: Eleanor Crook Foundation
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: \_\_\_\_\_ on Date: \_\_\_\_\_  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 6/12/2025  
Name: Mariana Becerra Title: Director of North American Advocacy  
Organization: Eleanor Crook Foundation  
Address: 1049 30th St NW, Washington DC  
Telephone: 2027660197 Email: mbecerra@eleanorcrookfoundation.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Alliance to End Hunger

2. Travel Destination(s): North Kingston Rhode Island

3. Date of Departure: 7/18/2025 Date of Return: 7/18/2025

4. Name(s) of Traveler(s): \_\_\_\_\_

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	*see attached	N/A	*see attached	N/A
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature: Eric P. Mitchell Date: 7/29/2025

Name: Eric Mitchell Title: President

Organization: Alliance to End Hunger

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 425 3rd Street SW, Suite 1200, Washington, DC 20024

Telephone: 202-491-7819 Email: emitchell@alliancetoendhunger.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

Invitation List

Alliance to End Hunger – Edesia Nutrition Congressional Staff Delegation July 18, 2025

Abby Avery [abby\\_avery@britt.senate.gov](mailto:abby_avery@britt.senate.gov)

Ace  
Acevedo [jose.acevedo@lex.inter.edu](mailto:jose.acevedo@lex.inter.edu)

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Lucy Perkins

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Luke Sandlin

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Madison Sparber	<a href="mailto:madison_sparber@cruz.senate.gov">madison_sparber@cruz.senate.gov</a>
Maggie Angel	<a href="mailto:maggie_angel@durbin.senate.gov">maggie_angel@durbin.senate.gov</a>
Maia Round	<a href="mailto:maia_round@shaheen.senate.gov">maia_round@shaheen.senate.gov</a>
Margaret Flynn Sapia	<a href="mailto:margaret_flynnsapia@coons.senate.gov">margaret_flynnsapia@coons.senate.gov</a>
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**Edesia/Alliance to End Hunger  
Staff Delegation Attendees  
July 18, 2025**



**Alex Fink**

Senior Legislative Assistant for Republican Congressman Juan Ciscomani of Arizona. Representative Ciscomani (R-AZ-06) sits on the House Appropriations National Security, Department of State, and Related Programs Subcommittee. He serves as Vice Chair on the Homeland Security Appropriations Subcommittee.



**Michaelah Ward**

Special Assistant to the Chief of Staff for Democratic Congresswoman Sheila Cherfilus-McCormick of Florida. Representative Cherfilus-McCormick (D-FL-20) is Ranking Member of the House Foreign Affairs Middle East and Sub-Africa Subcommittees and member of the House Haiti Caucus.



**Pragneya Sharma**

Legislative Assistant to Democratic Congressman Ami Bera of California. Representative Bera (D-CA-06) is a physician and senior member of the House Foreign Affairs Global Health Subcommittees.



**Zachary Hampton**

Legislative Assistant to Republican Congressman Tracey Mann of Kansas. Representative Mann (R-KS-01) is the Co-Chair of the House Hunger Caucus and sits on the House Agriculture Committee and co-authored legislation to move the Food for Peace program from USAID to USDA.



**Max Undeland**

Legislative Correspondent to Republican Senator John Boozman of Arkansas. Senator Boozman (R-AR) chairs the Senate Agriculture Committee and introduced companion legislation to that of Rep. Mann, calling to move Food for Peace from USAID to USDA.



**Daniel Feingold**

Professional Staff for the House Agriculture Committee (Minority).



**Spencer Collins**

Professional Staff Member for the House Foreign Affairs Committee (Majority).



**Jacob DePeralta**

Professional Staff Member for the House Foreign Affairs Subcommittee on Africa (Majority).



**Allison Cantrell**

Professional Staff Member for the House Foreign Affairs Committee (Majority).



**Christina Tsafoulis**

Senior Professional Staff Member for the House Foreign Affairs Committee (Minority).



**Congressional Staff Delegation to Edesia Nutrition  
July 18, 2025**

- 11:30 Flights Land/ Airport Pickup**
- 12:00 Arrival at Edesia**
- 12:30-12:45 Welcome and introductory remarks (15 mins)**
- 12:45-1:25 Factory Tour and Test Kitchen Tasting (40 mins)**
- 1:25-1:35 Bio break and regroup (10 mins)**
- 1:35-2:15 Luncheon Presentations by Staff (45 mins)**
- 2:15- 3:30 Roundtable Discussion (1 hour 15 mins)**
- 3:30 Closing remarks**
- 3:30- 3:45/4:00 Networking Time**
- 3:45/4:00 Depart for PVD airport**

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhass Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

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*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

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Telephone: (202) 225-7103  
<https://Ethics.House.gov>

July 15, 2025

Ms. Michaelah Ward  
Office of the Honorable Sheila Cherfilus-McCormick  
2442 Rayburn House Office Building  
Washington, DC 20515

Dear Ms. Ward:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Kingston, Rhode Island, scheduled for July 18, 2025, sponsored by Alliance to End Hunger, Eleanor Crook Foundation, and Edesia Nutrition. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:nl



## Invitation to Visit Edesia Nutrition

**This event is co-hosted by Edesia Nutrition and The Alliance to End Hunger**

We invite you to join a special delegation visit to Edesia Nutrition in North Kingstown, Rhode Island, on **Friday, July 18, from noon- 3:30 pm ET**. Explore our state-of-the-art manufacturing facility and see firsthand how we produce life-saving Ready-to-Use Therapeutic Foods (RUTF) and other vital nutritional products.

This unique opportunity is open to staff members from both the U.S. House of Representatives and U.S. Senate who are either champions of our work, or those interested in learning more about our work, and how we partner with the U.S. Government and United Nations organizations to support our mission to eradicate malnutrition worldwide.

During the visit, you will have the opportunity to:

- Tour our advanced manufacturing plant
- Sample our life-saving products in our R&D kitchen
- Engage in conversations with Edesia staff members with lived experience related to international food assistance
- Participate in a roundtable discussion

We will discuss our critical role in combating malnutrition, the importance of RUTF, and other essential nutritional products. You will also learn how U.S. commodities are instrumental in the work of ending child malnutrition globally.

We hope you will join us for this informative and inspiring day. **Please RSVP [here](#) by Friday, June 13th.**

*This day trip, which is in compliance with the U.S. Senate Select and U.S. House Committee on Ethics rules, will include roundtrip airfare from D.C., transportation to and from Edesia, and lunch. Ethics travel form will be sent when you confirm your RSVP.*

Learn more about [Edesia](#) and [The Alliance to End Hunger](#).

Edesia Nutrition • 550 Romano Vineyard Way  
North Kingstown, Rhode Island 02852

