

COMMITTEE ON ETHICS

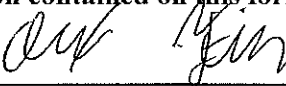
EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Alex Fink
2. a. Name of Accompanying Relative: _____ OR None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: 7/18/2025 Return: 7/18/2025
b. Dates at Personal Expense, if any: _____ OR None
4. Departure City: Arlington Destination: Kingston, RI Return City: Arlington
5. Sponsor(s), Who Paid for the Trip: Alliance to End Hunger, The Eleanor Crook Foundation and Edesia Nutrition
6. Describe Meetings and Events Attended: We attended a tour of facilities, production lines, product development, and warehousing of RUTF.
7. Attached to this form are *each* of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, *including all* attachments and the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; *and*
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

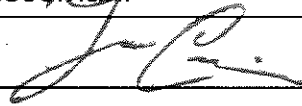
Signature of Traveler: 

Date: 7/29/2025

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Juan Ciscomani

Date: 7/29/2025

Signature of Supervising Member: 

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Alliance to End Hunger

2. Travel Destination(s): North Kingston Rhode Island

3. Date of Departure: 7/18/2025 Date of Return: 7/18/2025

4. Name(s) of Traveler(s): _____

Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	*see attached	N/A	*see attached	N/A
Accompanying Family Member				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Eric P. Mitchell Date: 7/29/2025

Name: Eric Mitchell Title: President

Organization: Alliance to End Hunger

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 425 3rd Street SW, Suite 1200, Washington, DC 20024

Telephone: 202-491-7819 Email: emitchell@alliancetoendhunger.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Alex Fink

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Rep. Ciscomani

Office Address: CHOB 461

Telephone Number: 4792707968

Email Address of Contact Person: alex.fink@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103
or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Alex Fink
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Alliance to End Hunger, The Eleanor Crook Foundation, and Edesia Nutrition
3. City and State OR Foreign Country of Travel: Kingston, Rhode Island
4. a. Date of Departure: 7/18/2025 Date of Return: 7/18/2025
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
 - (1) Name of Accompanying Family Member: _____
 - (2) Relationship to Traveler: Spouse Child Other (specify): _____
 - (3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
As Senior LA for Congressman Ciscomani this trip is connected to my job activities as I advise on and oversee nutrition and global health policy. We will be touring the manufacturing facility to understand the role of US foreign aid in national security and ensure the proper use of appropriations.

9. Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____

Date: 7/11/2025

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

Alliance to End Hunger

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: Eleanor Crook Foundation, Edesia Nutrition

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):** _____

*See attached file: "Invitation List Alliance Edesia Staff-Del July 18, 2025."

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: 07-18-2025 Date of Return: 07-18-2025

7. a. City of departure: Washington, DC

b. Destination(s): North Kingston, Rhode Island

c. City of return: Washington, DC

8. **Check only one.** I represent that

- a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

The subject matter of the trip is the work of Edesia Nutrition and the critical role it plays in combating global malnutrition, the importance of RUTF, and other essential nutritional products, and how U.S. commodities are instrumental in the work of ending child malnutrition globally. The Alliance to End Hunger is an NGO that educates and advocates on efforts to end hunger and malnutrition. The Eleanor Crook Foundation is focused on scaling up proven, cost-effective solutions to end global malnutrition. Edesia Nutrition produces therapeutic nutritional products to prevent and treat malnutrition around the world and is hosting the staff delegation at our production facility in Rhode Island. The Alliance to End Hunger as the primary sponsor of this staff delegation trip is paying for the transportation and food costs on the trip. Edesia is providing in-kind facility space for the event. The Eleanor Crook Foundation is a financial supporter of both the Alliance to End Hunger and Edesia Nutrition.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
- b. Class of travel: Coach Business First Charter Other (specify: _____)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

- 1) Detail the cost *per day* of meals (approximate cost may be provided): \$15
- 2) Provide the reason for selecting the location of the event or trip: _____
 Location of Edesia Nutrition production facility.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	500	n/a	15
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of “Other” Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee’s Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Eric Mitchell Digitally signed by Eric Mitchell
Date: 2025.07.02 15:09:05 -04'00' Date: 6/24/2025

Name: Eric Mitchell Title: President

Organization: Alliance to End Hunger

Address: 425 3rd Street, SW, Washington, DC 20024

Email: emitchell@alliancetoendhunger.org Telephone: 202 491-7819

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

John H. Rutherford, Florida
Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
<https://Ethics.House.gov>

July 15, 2025

Mr. Alexander Fink
Office of the Honorable Juan Ciscomani
461 Cannon House Office Building
Washington, DC 20515

Dear Mr. Fink:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Kingston, Rhode Island, scheduled for July 18, 2025, sponsored by Alliance to End Hunger, Eleanor Crook Foundation, and Edesia Nutrition. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

Committee travel regulations require that you submit your complete pre-trip approval request to the Committee at least 30 days before the commencement of the trip or it will not be granted. Despite your failure to do so in this instance, we are approving your current request. However, any future requests must adhere to the 30-day requirement or they will be denied.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Michael Guest
Chairman



Mark DeSaulnier
Ranking Member

MG/MD:nl

COMMITTEE ON ETHICS

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Name of Primary Trip Sponsor for this trip: Alliance to End Hunger
2. Name of your organization: Eleanor Crook Foundation
3. Yes No Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes No Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
 - a. Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
 - b. Has had a direct role in the organizing, planning, or conducting of a trip to
Destination: _____ on Date: _____
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
 - c. Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
 - a. My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
 - b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 6/12/2025

Name: Mariana Becerra Title: Director of North American Advocacy

Organization: Eleanor Crook Foundation

Address: 1049 30th St NW, Washington DC

Telephone: 2027660197 Email: mbecerra@eleanorcrookfoundation.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Name of Primary Trip Sponsor for this trip: Alliance to End Hunger
2. Name of your organization: Edesia Nutrition
3. Yes No Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes No Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
 - a. Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
 - b. Has had a direct role in the organizing, planning, or conducting of a trip to
Destination: Edesia Nutriution, Rhode Island on Date: 07/18/2025
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
 - c. Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
 - a. My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
 - b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Navyn Salem Date: 06/23/2025

Name: Navyn Salem Title: Founder & CEO

Organization: Edesia Nutrtrition

Address: 550 Romano Vinyard Way, North Kingston, RI 02852

Telephone: 401 272-5521 ext. 1103 Email: nsalem@edesianutrition.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.



July 29, 2025

Dear Congressional staff delegation participant,

On behalf of the Alliance to End Hunger and Edesia Nutrition, we want to express our sincere appreciation for joining our Congressional staff delegation trip up to Edesia's factory and Rhode Island headquarters on the 18th. Your participation, discussing relevant policy issues during the roundtable, and even sampling Edesia's product, made the trip successful.

We were honored to have you join us to see firsthand the process of producing lifesaving food aid and hope that the trip was informative. As you witnessed in our warehouse, we still have a large number of backlogged boxes of lifesaving therapeutic food that urgently must be shipped to reach children in need. While we are concerned with the pace of the restructuring of our foreign aid assistance through the State Department, we remain optimistic that the funding and contracts will come though soon so Edesia can continue and scale up its production ASAP. However, we may still need your help during the transition.

America has always been a global leader in the humanitarian world, and we want to continue that wonderful tradition.

Moving forward, we want to continue to work with you and your respective offices in achieving our shared goal of the prevention and treatment of global malnutrition.

Andrew at the Alliance, and Blake at Edesia, have been copied and will be following up with you in the coming days. Thanks again for taking the time to make this trip. Looking forward to seeing you again on Capitol Hill or on another trip.

Sincerely,

Eric Mitchell

A handwritten signature in black ink that reads "Eric P. Mitchell".

President

Alliance to End Hunger

Navyn Salem

A handwritten signature in black ink that reads "Navyn Salem".

Founder and CEO

Edesia Nutrition

**Edesia/Alliance to End Hunger
Staff Delegation Attendees
July 18, 2025**



Alex Fink

Senior Legislative Assistant for Republican Congressman Juan Ciscomani of Arizona. Representative Ciscomani (R-AZ-06) sits on the House Appropriations National Security, Department of State, and Related Programs Subcommittee. He serves as Vice Chair on the Homeland Security Appropriations Subcommittee.



Michaelah Ward

Special Assistant to the Chief of Staff for Democratic Congresswoman Sheila Cherfilus-McCormick of Florida. Representative Cherfilus-McCormick (D-FL-20) is Ranking Member of the House Foreign Affairs Middle East and Sub-Africa Subcommittees and member of the House Haiti Caucus.



Pragneya Sharma

Legislative Assistant to Democratic Congressman Ami Bera of California. Representative Bera (D-CA-06) is a physician and senior member of the House Foreign Affairs Global Health Subcommittees.



Zachary Hampton

Legislative Assistant to Republican Congressman Tracey Mann of Kansas. Representative Mann (R-KS-01) is the Co-Chair of the House Hunger Caucus and sits on the House Agriculture Committee and co-authored legislation to move the Food for Peace program from USAID to USDA.



Max Undeland

Legislative Correspondent to Republican Senator John Boozman of Arkansas. Senator Boozman (R-AR) chairs the Senate Agriculture Committee and introduced companion legislation to that of Rep. Mann, calling to move Food for Peace from USAID to USDA.



Daniel Feingold

Professional Staff for the House Agriculture Committee (Minority).



Spencer Collins

Professional Staff Member for the House Foreign Affairs Committee (Majority).



Jacob DePeralta

Professional Staff Member for the House Foreign Affairs Subcommittee on Africa (Majority).



Allison Cantrell

Professional Staff Member for the House Foreign Affairs Committee (Majority).



Christina Tsafoulis

Senior Professional Staff Member for the House Foreign Affairs Committee (Minority).



Congressional Staff Delegation to Edesia Nutrition
July 18, 2025

11:47 **Flight Arrival/ Airport Pickup**

12:15 **Arrival at Edesia**

12:30-12:45 **Welcome and introductory remarks (15 mins)**

Rep. Seth Magaziner (D-RI-02) welcomes staff delegation to his district and introduces Edesia Founder and CEO Navyn Salem. Navyn will welcome the staff-del to Edesia, provide the history of Edesia, its mission and work and show introductory video. Edesia VP of Strategic Partnerships, Maria Kasparian, will present *Every Step of the Way* video and present the demonstration clinic.

12:45-1:25 **Factory Tour and Test Kitchen Tasting (45 mins)**

Congressional staff will be taken on a guided tour of Edesia's facility, from the innovative work of our tasting kitchen to our state-of-the-art technology throughout our production facility.

1:30-1:50 **Tour of warehouse/back stock (20 mins)**

2:00-2:30 **Luncheon Presentations by Staff (30 mins)**

Congressional staff will listen to Edesia staff stories, the work they do, including some with lived experience from country of origin, and how they came to Edesia.

2:30- 3:45 **Roundtable Discussion (1 hour and 15 mins)**

Kick off with America First video. Alliance to End Hunger and Edesia Nutrition staff will facilitate discussion among the congressional staffers and NGO host staff. The discussion will focus on timely issues related to Capitol Hill and the interests of the Alliance to End Hunger, Edesia, and the Eleanor Crook Foundation.

3:45-4:00 **Closing remarks**

Alliance and Edesia staff will close out the day. Senior leadership will give closing remarks.

4:00 **Depart for PVD airport**