

# COMMITTEE ON ETHICS


## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

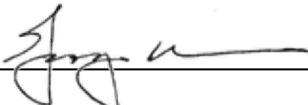
1. Name of Traveler: \_\_\_\_\_
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: \_\_\_\_\_ Return: \_\_\_\_\_  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: \_\_\_\_\_ Destination: \_\_\_\_\_ Return City: \_\_\_\_\_
5. Sponsor(s), Who Paid for the Trip: \_\_\_\_\_
6. Describe Meetings and Events Attended: \_\_\_\_\_  
\_\_\_\_\_
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_  
\_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  \_\_\_\_\_ Date: \_\_\_\_\_

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Supervising Member:  \_\_\_\_\_

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Megafire Institute (Additional Sponsor)  
Gordon and Betty Moore Foundation (Funding Sponsor)

2. Travel Destination(s): Darby, Montana

3. Date of Departure: June 17, 2025 Date of Return: June 19, 2025

4. Name(s) of Traveler(s): see attached

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$583	\$292.30	\$386.18	
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 07/03/25

Name: michael dubin Title: founder, safewoods

Organization: Safewoods

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 3950 SW gemini drive, PMB 70143

Telephone: (610) 628-2142 Email: mrDubin@gmail.com

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

**This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Gabriel Harrison

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Gabriel Harrison

Digitally signed by Gabriel Harrison  
Date: 2025.05.19 12:47:14 -04'00'

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. George Whitesides (CA-27)

Office Address: 1504 Longworth House Office Building

Telephone Number: 202 993 1084

Email Address of Contact Person: [gabriel.harrison@mail.house.gov](mailto:gabriel.harrison@mail.house.gov)

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Gabriel Harrison
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Safewoods Retreat
3. City and State **OR** Foreign Country of Travel: Darby, Montana
4. a. Date of Departure: June 17, 2025 Date of Return: June 19, 2025  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other(specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes, and you are requesting lodging for two nights, explain why the second night is warranted:**  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As a Legislative Assistant, I cover environmental and emergency management policy for a district that experiences catastrophic wildfires including the Hughes Fire in January 2025. This trip is intended to demonstrate wildfire resilience and mitigation strategies that could be advanced in federal legislation.
9. Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_



Date: 5/19/25

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Safewoods Retreat

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: Megafire Institute (Additional Sponsor)

Gordon and Betty Moore Foundation (Funding Sponsor)

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): see attached

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: June 17, 2025 Date of Return: June 19, 2025

7. a. City of departure: Washington D.C.

b. Destination(s): Darby, Montana

c. City of return: Washington D.C.

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:  
see attached
- 

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_
- 

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_  
meals ~ \$75 per person per day
    - 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_  
The Safewoods campground hosts educational hands-on wildfire mitigation experiences.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: (Safewoods campground) City: Darby, MT Cost Per Night: \$60  
 Reason(s) for Selecting: The Safewoods campground hosts educational hands-on wildfire mitigation experiences.
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$600	\$120	\$170
For each Accompanying Family Member			

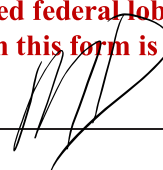
	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 04/09/25  
 Name: Michael Dubin Title: CEO  
 Organization: Safewoods  
 Address: 9450 Sw Gemini Dr Beaverton OR 97008 United States  
 Email: mrdubin@gmail.com Telephone: (610) 628-2142

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

## *Congressional Wildfire Mitigation Experience*

*June 17-19, 2025*

*Safewoods Retreat, Darby, Montana*

### House Original Invitees

- **Gabriel Harrison:** Legislative Assistant for Representative George Whitesides
- **Ziyan Sears:** Policy Advisor for Representative Scott Peters
- **Liz Jacobson:** Legislative Aide for Representative Jimmy Panetta
- **Aniela Butler:** Staff Director for Representative Bruce Westerman
- **Michelle Lane:** Staff Director for House Natural Resources Committee
- **Kathleen Foley:** Legislative Assistant for Representative Brittany Pettersen
- **Lydia Angel:** Policy Advisor for Representative Stenny Hoyer

### House Actual Attendees

- **Gabriel Harrison:** Legislative Assistant for Representative George Whitesides
- **Ziyan Sears:** Policy Advisor for Representative Scott Peters
- **Liz Jacobson:** Legislative Aide for Representative Jimmy Panetta
- **Lydia Angel:** Policy Advisor for Representative Stenny Hoyer

# *Congressional Wildfire Mitigation Experience*

*June 17-19, 2025*

*Safewoods Retreat, Darby, Montana*

**Location:** 5916 W Fork Rd, Darby, MT 59829

**Purpose:** Participants will gain firsthand experience with wildfire mitigation efforts that effectively protect communities and ecosystems from destructive megafire.

**Attendees:** A bipartisan group of 10-15 congressional staffers from select member offices and committees.

**Primary Sponsor:** Safewoods

**Additional Sponsor:** Megafire Institute

**Funding Sponsor:** Gordon and Betty Moore Foundation

## Itinerary

### Day 1 – Arrival (Tue, June 17)

- Morning** Fly to Missoula, MT
- Afternoon** Transportation from Missoula airport to Safewoods (driving time ~ 90-120 minutes)
- 4:00 pm** Check-In
- 6:00 pm** Dinner

### Day 2 – Wildfire Mitigation Experience (Wed, June 18)

- 7:00 am** Breakfast
- 8:00 am** Wildfire Resilience Briefing
- 9:00 am** Forest Management Briefing & Activity
- 12:00 pm** Lunch

- 1:00 pm** Community Mitigation Briefing
- 2:00 pm** Wildfire Resilience Co-benefits Briefing & Tour
- 5:00 pm** Break
- 6:00 pm** Dinner

### **Day 3 – Departure (Thu, June 19)**

- 7:00 am** Breakfast & Check-Out
- 8:30 am** Transportation to Missoula Airport (~ 90-120 min)
- Afternoon** Depart MT

### **Description of Sponsoring Organizations**

**Safewoods** (Primary Sponsor) is a 501(c)(3) non-profit organization dedicated to the eradication of devastating wildfire. Safewoods organizes in-person educational events at their camp outside of Darby, MT to provide people with opportunities to gain firsthand experience with effective wildfire mitigation solutions. Safewoods took the lead role in organizing and conducting the trip.

**Megafire Institute** (Additional Sponsor) is a 501(c)(3) non-profit organization dedicated to translating scientific insights and expert knowledge to promote fire-resilience in natural lands and the built environment. Megafire Institute engages scientists, experts, and practitioners working across all phases of the fire cycle to craft effective policy recommendations that allow ecosystems and communities to thrive with wildland fire. Megafire Institute provided in-kind assistance with organizing and conducting the trip.

**Gordon and Betty Moore Foundation** (Funding Sponsor) is a private grantmaking foundation that advances scientific discovery, environmental conservation, and the special character of the San Francisco Bay Area. The Moore Foundation's Wildfire Resilience Initiative, launched in 2019, is focused on enabling beneficial

fire and reducing vulnerability to extreme wildfire to safeguard healthy fire-adapted ecosystems and resilient fire-prone communities. The Moore Foundation provided funds to support the trip through a grant awarded to Safewoods.

## Description of Trip

Attendees will gain firsthand experience with wildfire mitigation efforts that effectively protect communities and ecosystems from destructive megafire. Participants will learn from subject matter experts about projects underway in Montana and across the West to effectively reduce wildfire risk across natural lands and the built environment and the many co-benefits of improving wildfire resilience. Attendees will participate in a hands-on fuels reduction treatment activity and tour local sites that are in differing stages of the mitigation pipeline to gain first-hand experience of the start-to-finish process of effectively reducing wildfire risk.

## Description of Trip Activities

**Wildfire Resilience Briefing:** Attendees will learn from experts from the philanthropic sector about efforts to build effective public-private partnerships to address critical gaps in our strategic response to the wildfire crisis. Topics covered will include cross-cutting wildfire resilience initiatives and coalitions to better align efforts across many sectors, and the many research and demonstration projects underway to address knowledge gaps critical to increasing the pace and scale of wildfire mitigation efforts.

**Forest Management Briefing & Activity:** Attendees will learn from land management experts about the value of fuels management treatments to reduce wildfire risk and to restore ecologically-beneficial fire regimes in forested ecosystems. Topics covered will include the use of prescribed fire and selective thinning, what's needed for initial entry vs long term maintenance of the landscape, and how treatment strategies vary among different types of ecosystems. Attendees will participate in a hands-on fuels reduction activity where the group will work together to build a small waste-biomass pile to gain first-hand experience of the work involved with wildfire mitigation treatments.

**Wildfire Co-Benefits Briefing & Tour:** Attendees will learn from wildfire resilience experts about the many additional co-benefits beyond risk reduction that wildfire mitigation treatments can provide. Topics covered will include watershed-level improvements in water quality and quantity, habitat restoration to foster biodiversity and protect critical species, and opportunities to bolster local, rural economies with innovative markets for waste-biomass generated from wildfire mitigation treatments. Attendees will tour local sites that are in differing stages of the mitigation pipeline to gain first-hand experience of the start-to-finish process of effectively reducing wildfire risk while maximizing the additional co-benefits provided by improved resilience.

**Community Mitigation Briefing:** Attendees will learn about the value of community-wide mitigations to prevent wildfires from spreading into the built environment and triggering a destructive urban conflagration. Topics covered will include defensible space and home hardening at the scale of individual properties, mitigations that can be implemented at the scale of whole communities, and how these efforts can collectively work in coordination with landscape-level treatments to provide both passive protection and to give firefighters the help they need to more effectively suppress dangerous fires.

# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: Safewoods
2. Name of your organization: Megafire Institute
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: Darby, Montana on Date: June 17-19, 2025  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 6 May 2025

Name: Molly Hausmann Title: Director

Organization: Megafire Institute (501(c)3 application submitted 06/2024, Date of formation: 05/15/2024

Address: 22515 Blueridge Ct, Calabasas, CA, 91302

Telephone: 303-489-6070 Email: molly@megafire.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: Safewoods
2. Name of your organization: Gordon and Betty Moore Foundation
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: \_\_\_\_\_ on Date: \_\_\_\_\_  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Genny Biggs Digitally signed by Genny Biggs  
Date: 2025.04.08 13:02:33 -07'00' Date: \_\_\_\_\_

Name: Genny Biggs Title: Program Director, wildfire re

Organization: Gordon and Betty Moore Foundation

Address: 1661 Page Mill Rd.

Telephone: 650-213-3000 Email: genny.biggs@moore.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina  
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Sylvia R. Garcia, Texas  
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ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

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1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

June 16, 2025

Mr. Gabriel Harrison  
Office of the Honorable George Whitesides  
1504 Longworth House Office Building  
Washington, DC 20515

Dear Mr. Harrison:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Darby, Montana, scheduled for June 17 to 19, 2025, sponsored by Safewoods Retreat, Gordon and Betty Moore Foundation, and Megafire Institute.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:rp

From: Michael Dubin <[mrdubin@gmail.com](mailto:mrdubin@gmail.com)>

To: Gabriel Harrison <[Gabriel.Harrison@mail.house.gov](mailto:Gabriel.Harrison@mail.house.gov)>

Subject: Safewoods // June 17-19 // Montana, USA

Dear Gabriel,

On behalf of Safewoods, a nonprofit organization dedicated to providing educational wildfire mitigation experiences, I would like to invite you to attend a fact-finding trip to the Bitterroot Forest in Montana to learn about wildfire mitigation efforts that effectively protect communities and ecosystems from destructive wildfire. The full-day trip is scheduled for Wednesday June 18th, with June 17th and 19th reserved for travel between DC and Missoula, MT. The trip is co-sponsored by the Megafire Institute and funded by a grant from the Gordon and Betty Moore Foundation.

Against the backdrop of the beautiful Bitterroot National Forest, attendees will gain firsthand experience with wildfire mitigation efforts that effectively protect communities and ecosystems from destructive megafire. Participants will learn from subject matter experts about projects underway in Montana and across the West to effectively reduce wildfire risk across natural lands and the built environment along with the many additional co-benefits of improving wildfire resilience. Attendees will participate in discussions with wildfire mitigation experts and a hands-on fuels reduction treatment activity to gain first-hand experience of the start-to-finish process of effectively reducing wildfire risk. Travel arrangements, two nights of lodging, and all meals will be provided by the Safewoods Retreat located outside of Darby, MT.

Space is limited, please reply all to this email to indicate your interest. We hope you can join us for this exciting trip.

Sincerely,

Michael Dubin  
Founder, Safewoods