

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

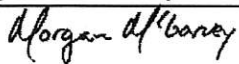
1. Name of Traveler: Michael Demakos
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: May 27, 2025 Return: May 31, 2025  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: Honolulu, Hawaii Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: The Third Way Foundation (Progressive Policy Institute is a project of the Third Way Foundation)
6. Describe Meetings and Events Attended: PPI facilitated meetings and dinners on pertinent topics in Hawaii, including trade, energy, housing, and national security.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: June 12, 2025

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Morgan McGarvey Date: June 12, 2025

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.


**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

- Sponsor(s) who paid or provided in-kind support for the trip: The Third Way Foundation  
(Progressive Policy Institute is a project of the Third Way Foundation)
- Travel Destination(s): Honolulu, Hawaii
- Date of Departure: May 27, 2025 Date of Return: May 31, 2025
- Name(s) of Traveler(s): Angeline Jabber, Iyanla Kollock, Merrilee Rogers, Michael Demakos, Victor Martinez, Chiemi Kamaka  
*Note: You may list more than one traveler on a form only if all information is identical for each person listed.*
- Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1,480	\$537	\$229	
Accompanying Family Member				

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: June 6, 2025

Name: Lindsay Lewis Title: CEO

Organization: The Third Way Foundation

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 1919 M St NW, Suite 300, Washington DC 20036

Telephone: 202 617 4042 Email: llewis@ppionline.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Michael Demakos

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: \_\_\_\_\_



Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. Morgan McGarvey

Office Address: 1527 Longworth HOB

Telephone Number: 202-225-5401

Email Address of Contact Person: michael.demakos@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Michael Demakos
2. Sponsor(s) who will be paying or providing in-kind support for the trip: \_\_\_\_\_  
The Third Way Foundation (Progressive Policy Institute is a project of the Third Way Foundation)
3. City and State **OR** Foreign Country of Travel: Honolulu, Hawaii
4. a. Date of Departure: May 27, 2025 Date of Return: June 1, 2025  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As legislative director for Rep. McGarvey, I advise him on trade, national security, and economic issues. This trip will give me the opportunity to learn how federal trade policy affects Hawaii specifically and the country broadly, as well as to learn about US efforts to combat China in the Pacific region.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_

*Morgan D'Barney*

Date: 4/25/25

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip: \_\_\_\_\_

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

7. a. City of departure: \_\_\_\_\_

b. Destination(s): \_\_\_\_\_

c. City of return: \_\_\_\_\_

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

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13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

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14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

- 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_
- 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_

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16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_



*\*Note: all times are local*

**Tuesday, May 27th**

7:00 - 9:50 AM

**United Airlines Flight 869**

From Ronald Reagan Washington National Airport (DCA) arriving at 9:50 AM local time to San Francisco International Airport (SFO).  
Travel time: 5 hr 50 minutes

11:35 AM - 1:59 PM

**United Airlines Flight 2380**

From San Francisco International Airport (SFO) arriving at 1:59 PM local time to Daniel K. Inouye International Airport (HNL).  
Travel time: 5 hr 24 minutes

2:30 - 2:45 PM

**Bus to the DoubleTree by Hilton Alana Waikiki Beach**

Location: 1956 Ala Moana Boulevard, Honolulu

3:30 - 5:10 PM

**PPI and Grassroots Institute Opening Happy Hour and Hawai'i Overview**

PPI Vice President Director for Trade and Global Markets Ed Gresser, PPI Vice President for Public Affairs Stuart Malec, PPI Senior Director for Partnerships Colin Mortimer and Grassroot Institute Director of Strategic Campaigns Ted Kefalas will provide an overview of policy issues facing Hawai'i and an overview of the trip.

Location: Waikiki Brewing Company 1945 Kalākaua Ave, Honolulu

5:10 - 5:30 PM

**Walk to Dinner**

Location: The Signature Prime Steak & Seafood 410 Atkinson Dr Hotel, 36th Floor, Honolulu

5:30 - 7:30 PM

**Dinner with Rep. Ed Case**

Discussion of the Jones Act and its impact on Hawai'i, broader policy conversation on trade, national defense and energy and introduction of the themes and framing for the forthcoming trip meetings.

**Wednesday, May 28th**

8:45 - 9:00 AM

**Bus ride to University of Hawai'i Economic Research Organization (UHERO)**

Location: 2424 Maile Way, Saunders Hall 540, Honolulu

9:00 - 10:30 AM

**Breakfast Meeting with UHERO**

UHERO will provide a presentation on their research reports and findings over breakfast.

- 10:30 - 10:45 AM **Bus ride to Grassroot Institute**  
Location: 1050 Bishop St #508, Honolulu
- 10:45 - 12:00 PM **Briefing from the Grassroot Institute of Hawai'i**  
The Grassroot Institute of Hawai'i will provide a presentation on their research reports and findings.
- 12:00 - 12:15 PM **Walk to Hawaiian State Legislature Lunch**  
Location: Fête 2 N Hotel St, Honolulu
- 12:15 - 1:45 PM **Lunch with members of the Hawaiian State Legislature**  
Members of the Hawaiian State Legislature will join the delegation to speak more about the policy priorities for the state legislature and answer questions from the group.
- 1:45 - 2:00 PM **Walk to meeting with Hawai'i State Energy Office**  
Location: 235 S. Beretania Street, 5th Floor Honolulu
- 2:00 - 3:00 PM **Meeting with Hawai'i State Energy Office; Mark Glick, Chief Energy Officer for the State of Hawai'i**  
The Hawai'i State Energy Office; Mark Glick, Chief Energy Officer for the State of Hawai'i will provide a briefing on the state of energy in Hawai'i, the challenges caused by its geographical location and opportunities for federal collaboration.
- 3:00 - 3:15 PM **Walk to meeting with Hawai'i Department of Transportation**  
Location: 869 Punchbowl Street Honolulu
- 3:15 - 4:15 PM **Meeting with Hawai'i Department of Transportation**  
The Hawai'i Department of Transportation will provide a briefing on Hawai'i's public infrastructure investments, the unique challenges they face and the impact of federal policymaking on their mission.
- 4:15 - 4:30 PM **Walk to meeting with Hawai'i Shippers Council**  
Location: Downtown Honolulu
- 4:30 - 5:30 PM **Meeting with Hawai'i Shippers Council**  
The Hawai'i Shipper Council will provide a briefing on the trade challenges facing Hawai'i, the impact of the Jones Act on shipping costs and answer questions from the group.
- 5:30 - 5:45 PM **Bus to the hotel**  
Location: 1956 Ala Moana Boulevard, Honolulu
- 5:30 - 5:45 PM **Walk to dinner**

Location: Beachhouse at the Moana, 2365 Kalākaua Ave, Honolulu

6:30 - 8:30 PM

**Dinner with Hawai'i Lt. Gov. Sylvia Luke**

Hawai'i Lt. Gov. Sylvia Luke will dine with the group to discuss Hawaiian politics, the state's priorities for her term and take questions from the group.

**Thursday, May 29th**

8:00 - 8:30 AM

**Morning agenda overview and breakfast at hotel**

Location: 1956 Ala Moana Boulevard, Honolulu

8:30 - 9:00 AM

**Bus to INDOPACOM**

Location: Camp Smith Visitors Center 4 Elrod Rd, Aiea

9:00 - 11:00 AM

**INDOPACOM Briefing**

INDOPACOM will provide a briefing on the state of China's military, updates on China's Taiwan pressure campaign and the impact that the Jones Act has on INDOPACOM.

11:00 - 11:30 AM

**Bus to lunch meeting with Hawai'i Pacific Export Council**

Location: 521 Ala Moana Blvd, Honolulu

11:30 - 12:30 PM

**Lunch meeting with Hawai'i Pacific Export Council**

Hawai'i Pacific Export Council will provide a briefing on the state of the Hawaiian export sector, the challenges facing Hawaiian trade and take questions from the group

12:30 - 1:00 PM

**Bus to Joint Base Pearl Harbor-Hickam**

Location: 1250 South Drive, Building 3455, Honolulu

1:00 - 2:30 PM

**Defense Commissary Agency Briefing**

DeCA will provide a briefing on the regional challenges facing the agency, the state of the Indo-Pacific region broadly and how Congress can effectively work with DeCA.

2:30 - 2:45 PM

**Bus to USS Arizona Memorial**

Location: 1 Arizona Memorial Pl, Honolulu

2:45 - 3:45 PM

**Visit to USS Arizona Memorial**

The group will visit the USS Arizona Memorial

3:45 - 4:00 PM

**Bus to USARPAC**

Location: 160 Loop Road, Ft. Shafter, HI

- 4:00 - 5:45 PM **Meeting with USARPAC**  
USARPAC will provide a briefing on the state of China's military, updates on China's Taiwan pressure campaign and the impact that the Jones Act has on USARPAC.
- 5:45 - 6:00 PM **Bus to hotel**  
Location: 1956 Ala Moana Boulevard, Honolulu
- 7:00 - 7:30 PM **Walk to dinner at Azure**  
Location: 2259 Kalākaua Ave, Honolulu
- 7:30 - 9:30 PM **Dinner with Chad Blair, Politics Editor, Honolulu Civil Beat**  
Chad will give an overview of Hawaiian state political, the impact of federal legislation and policy on the island and take questions from the group

**Friday, May 30th**

- 7:30 - 8:00 AM **Morning agenda overview and breakfast at hotel**  
Location: 1956 Ala Moana Boulevard, Honolulu
- 8:00 - 9:00 AM **Bus to Green World Coffee Farm**  
Location: 71-101 Kamehameha Hwy, Wahiawa
- 9:00 - 10:30 AM **Tour and Policy Briefing with Hawai'i Coffee Association**  
Tour of the Green World Coffee Farm, coffee cupping and policy briefing on the state of Hawaiian agriculture, exports and the impact of the Jones Act on continental U.S. market access
- 10:30 - 11:15 AM **Bus to Kahuku Wind Farm**  
Location: 56-1101 Kamehameha Hwy, Kahuku, HI 96731
- 11:15 - 12:30 PM **Tour and policy briefing from Kahuku Wind Farm**  
Tour of the Kahuku Wind Farm and policy briefing on the state of Hawaiian clean energy, the impact the Jones Act has on construction costs and the opportunity for the group to ask questions
- 12:30 - 12:45 PM **Bus to Beach House by Roy Yamaguchi**  
Location: 57-091 Kamehameha Hwy, Kahuku
- 12:45 - 2:15 PM **Closing lunch**  
Recap of the trip's lessons and discussion of any applicable followups
- 2:15 - 3:15 PM **Bus to Daniel K. Inouye International Airport (HNL)**

Location: 300 Rodgers Blvd, Honolulu

5:15 PM - 6:19 AM +1

**United Airlines Flight 218**

From Daniel K. Inouye International Airport (HNL) arriving at 6:19 AM local time to Chicago O'Hare International Airport (ORD).

Travel time: 8 hr 4 minutes

**Saturday, June 1st**

7:00 AM - 9:57 AM

**United Airlines Flight 1067**

From Chicago O'Hare International Airport (ORD) arriving at 9:57 AM local time to Ronald Reagan Washington National Airport (DCA).

Travel time: 1 hr 57 minutes

## U.S. House Staff Invitees StaffDel to Honolulu: May 27 - 30, 2025

Angeline Muckle-Jabbar

Chief of Staff

U.S. Delegate Stacey Plaskett

Merrilee Rogers

Legislative Director

U.S. Representative Jake Auchincloss

Victor Martinez

Senior Policy Advisor

U.S. Representative Ritchie Torres

Mike Demakos

Legislative Director

U.S. Representative Morgan McGarvey

Chiemi Kamaka

Legislative Assistant

U.S. Representative Ed Case

Iyanla Kollock

Policy Advisor

U.S. Representative Shomari Figures

The U.S. House of Representatives staff members listed above have been invited because of their subject matter expertise, role in their offices, and experience working on trade, energy, and/or national security issues.

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Sahas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

May 20, 2025

Mr. Michael Demakos  
Office of the Honorable Morgan McGarvey  
1527 Longworth House Office Building  
Washington, DC 20515

Dear Mr. Demakos:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Honolulu, Hawaii, scheduled for May 27 to 31, 2025, sponsored by the Third Way Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:tn