

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: AJ Swinson
2. a. Name of Accompanying Relative: Amber Swinson **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): sister
3. a. Dates: Departure: April 25 Return: April 27, 2025
b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: Washington, D.C. Destination: Cambridge, MD Return City: Washington, D.C.
5. Sponsor(s), Who Paid for the Trip: American Compass
6. Describe Meetings and Events Attended: I attended sessions that discussed trade and tariff policy, as well as justice and the judiciary, the coalitions building process and the current conservative coalition.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: _____

Date: 4/30/2025

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: _____

Date: 5/5/25

Signature of Supervising Member: _____

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: American Compass

2. Travel Destination(s): Hyatt Regency Chesapeake Bay Resort

3. Date of Departure: April 25, 2025 Date of Return: April 27, 2025

4. Name(s) of Traveler(s): AJ Swinson

Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler		\$598	\$595	
Accompanying Family Member		\$0	\$351	

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 05/01/25

Name: Abigail Ball Title: Executive Director

Organization: American Compass

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 300 Independence Ave. SE, Washington DC 20003

Telephone: 208-874-3967 Email: brad.littlejohn@americancompass

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: AJ (Angela Joy) Swinson

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): House Judiciary Committee Chairman

Office Address: 2138 Rayburn House Building Washington, D.C. 20515

Telephone Number: (202) 225-6906

Email Address of Contact Person: _____

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: AJ (Angela Joy) Swinson
2. Sponsor(s) who will be paying or providing in-kind support for the trip: American Compass
3. City and State OR Foreign Country of Travel: _____
4. a. Date of Departure: 04/25/25 Date of Return: 04/27/25
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
 - (1) Name of Accompanying Family Member: _____
 - (2) Relationship to Traveler: Spouse Child Other(specify): _____
 - (3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes, and you are requesting lodging for two nights, explain why the second night is warranted:**

7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
As an outreach and coalitions director, this trip will help inform my knowledge of Congress and public policy. It is important that I further my knowledge so that I can serve the committee well.
9. Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____

Date: 3/18/25

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

American Compass

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See attached

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: 04/25/25 Date of Return: 04/27/25

7. a. City of departure: Washington, DC

b. Destination(s): Cambridge, MD

c. City of return: Washington, DC

8. **Check only one.** I represent that

- a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
American Compass's educational activities include hosting lectures, seminars, and panels on a wide variety of _____
public policy topics. This trip will be a three-day retreat comprised of educational _____
sessions on economic policy that supports American families, workers, and industry. _____

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
No regularly scheduled route exists.

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided): _____
 - 2) Provide the reason for selecting the location of the event or trip: _____

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Hyatt Regency Chesapeake Bay City: Cambridge, MD Cost Per Night: \$299
Reason(s) for Selecting: Excellent conference facilities within easy striking distance of DC

Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input checked="" type="checkbox"/> Actual Amounts <input type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$0	\$598	\$504
For each Accompanying Family Member	\$0	\$598	\$504

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	None	
For each Accompanying Family Member	None	

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: W. Bradford Littlejohn Digitally signed by W. Bradford Littlejohn
Date: 2025.03.17 12:42:28 -04'00' Date: 03/12/25
 Name: Brad Littlejohn Title: Programs Director
 Organization: American Compass
 Address: 1029 Vermont Ave. NW, Suite 500
 Email: brad.littlejohn@americancompass.org Telephone: 208-874-3967

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

John H. Rutherford, Florida
Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Keelie Broom
Counsel to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
<https://Ethics.House.gov>

April 17, 2025

Ms. Angela Swinson
Committee on the Judiciary
2138 Rayburn House Office Building
Washington, DC 20515

Dear Ms. Swinson:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Cambridge, Maryland, scheduled for April 25 to 27, 2025, sponsored by American Compass.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:eme

To: AJ Swinson

3/18/24

Invitation

American Compass Workshop on Conservative Economics

Friday, April 25 – Sunday, April 27, 2024

Hyatt Regency Chesapeake Bay

Cambridge, MD

The American Compass Workshop on Conservative Economics is an annual event our organization holds to provide American Compass members with the opportunity to encounter political and economic ideas that can help shape a new conservative consensus. At the workshop, we will explore new approaches to industrial policy, labor, family formation, financial regulation, and many other topics essential to developing that new consensus. Via our panels, guest speakers, and policy modules, we will endeavor to increase the fluency of each participant in these issues so that they are better equipped to engage in a number of ongoing, critical policy debates.

You are being invited because of your interest in conservative economic policy. If you choose to attend, we will cover your lodging, meals, and provide a charter bus between Cambridge, MD and DC.

Sincerely,

Oren Cass

Founder and Chief Economist

Invitees for Fifth Annual American Compass Retreat

April 25-27, 2025

Hyatt Regency Chesapeake Bay Resort

House of Representatives Staff

- Tyler Fagan, Legislative Director, Office of Speaker Mike Johnson (R-LA)
- Joel Gardner, Artificial Intelligence Fellow, China Select Committee
- Ryan Rasins, Legislative Director, Office of Rep. Riley Moore (R-WV)
- Daniel West, Legislative Director, Office of Rep. Clay Higgins (R-LA)
- AJ Swinson, House Judiciary Committee

All of the invitees are American Compass members and have a standing invitation to all events that American Compass puts on.

FRIDAY, APRIL 25

10:30 AM	CHARTER BUS (<i>if riding</i>) <i>Attendees arrive and board bus</i>	Union Station
11:00 AM	<i>Bus departs to Hyatt Regency Chesapeake Bay</i>	
1:00 PM	<i>Bus arrives at Hyatt Regency Chesapeake Bay</i>	
1:00–5:00 PM	REGISTRATION	Lobby
2:00–3:00 PM	PIER REVIEW We'll be going around the horn, inviting members to share what they are working on and everyone else to provide feedback. <i>Moderated by Oren Cass & Brad Littlejohn</i>	Skipjack
3:00–4:00 PM	ON THE HORIZON We'll be shaking things up this year with the First Annual Compass Prediction Derby! Participants will be invited to make their boldest (or boringest) predictions for the coming year, prognosticating on political developments or major happenings in American society. We'll keep track of successful (and abysmal) predictions over the coming year and announce the winners at the next Retreat. <i>Moderated by Brad Littlejohn</i>	Skipjack
4:00 PM	HOTEL CHECK-IN	Lobby
5:30–6:30 PM	WELCOME RECEPTION	Blue Point
6:30–8:30 PM	DINNER Exploring the New World <i>Remarks by Oren Cass</i>	Blue Point
8:30–11:00 PM	NIGHTCAP & FELLOWSHIP	Blue Point

Red indicates family is encouraged to join!

SATURDAY, APRIL 26

8:00–9:00 AM **BREAKFAST** Chesapeake E

SESSION I: COMING INTO ALIGNMENT

9:00–12:00 PM

9:00–9:30 AM **REAL-TIME POLLING** Chesapeake A

Members will respond via their mobile devices to a variety of poll questions, seeing the group's responses in real-time.

9:35–10:30 AM **A CONSERVATIVE ANTITRUST AGENDA WITH ANDREW FERGUSON** Chesapeake A

What is antitrust enforcement for, and how should it be done? Conservatives have been rethinking these questions. As the Khan FTC gives way to the Ferguson FTC, this conversation will explore what's changing, what's staying the same, and where conservatives should go from here.

Moderated by Chris Griswold

10:00–11:00 AM **KIDS ACTIVITY** Chesapeake E
Hosted by Emily Davis

10:30–10:45 AM **COFFEE & SNACK BREAK** Foyer

10:45–12:00 PM **MAPPING THE NEW LANDSCAPE** Clipper,
Schooner,
Skipjack,
Galleon

- ***The Right to Organize:*** Does organized labor have a role in a conservative political project? What are the risks and rewards of partnering with unions as they reconsider their relationship with the Democratic Party?

Red indicates family is encouraged to join!

- ***Abundance:*** How should conservatives think about the “Abundance Agenda” as a political message and a policy platform? Is it simply a flashy retread of neoliberalism or something more? Are abundance liberals friends or foes?
- ***Family-First Technology Policy:*** Can America continue to pursue tech dominance while also reckoning with the harms that unregulated tech has inflicted on American families? How might we reframe incentive structures to channel technological innovation that strengthens the family rather than dismembering it?
- ***Checks, Please:*** How should we think about the relationship between the courts and the executive, historically, theoretically, and practically? (i.e., let’s mitigate the potential for a constitutional crisis!)
- ***Unlikely Bedfellows:*** Elon Musk and the tech bros have made their presence felt as powerful force within the New Right coalition. Does this offer conservatives a chance to develop creative new synergies or is it more of an uneasy co-belligerency?
- ***Ready for Takeoff:*** What does a positive, conservative vision for a world with powerful AI look like? Butlerian Jihad or bicycle for the mind?
- ***American Birthright:*** In a “nation of immigrants,” is it time to reconsider birthright citizenship or should we focus solely on fixing the border? As a political matter, does the Right risk overplaying its hand here?
- ***Corporations vs. Consumers:*** Continuing the conversation about conservatism, antitrust, and consumer welfare with FTC Chair Andrew Ferguson.

12:00–1:00 PM LUNCH

Chesapeake E

**SESSION II:
POLICYMAKING IN PRACTICE**
1:00–4:00 PM

1:00–2:15 PM	RETHINKING GLOBALIZATION WITH PETER THIEL Conservatives are reimagining their approach to globalization and trade policy. This discussion will dig into the intellectual foundations of the New Right’s approach to global trade and explore the current and future fault lines. <i>Moderated by Oren Cass</i>	Chesapeake A
2:30–4:00 PM	BREAKOUTS We’ll debate the end of American hegemony and develop recommendations: <ul style="list-style-type: none">• What is, or was, the liberal world order and did it benefit the United States?• Has that order expired and, if so, what should replace it?• What strategy should we pursue and how are we doing?• What course corrections are needed? <i>See welcome packet for your group assignment.</i>	Clipper, Schooner, Skipjack, Galleon
4:00–6:00 PM	BREAK	
6:00–8:00 PM	FAMILY-STYLE COOKOUT	Pavilion
8:00–10:00 PM	TRIVIA <i>Hosted by Oren Cass</i>	Pavilion
10:00–11:00 PM	NIGHTCAP & FELLOWSHIP	Michener’s Library

SUNDAY, APRIL 27

- 8:00–9:00 AM** **BREAKFAST & HOTEL CHECKOUT** Choptank
Luggage storage available in Windjammer from 7AM
- 9:00–10:00 AM** **TIME FOR RELIGIOUS OBSERVANCE**
- SESSION III: REALIGNMENT ON THE JOB**
10:00 AM – 12:30 PM
- 10:00–10:30 AM** **BUILDING THE COALITION** Chesapeake A
Looking ahead to the coming year, we'll discuss how Compass can expand and enrich its membership network through new events and programming.
Hosted by Brad Littlejohn
- 10:30–11:15 AM** **BREAKOUT: SHOP TALK** Clipper,
Schooner,
Skipjack
Attendees will be divided into small groups based on profession to discuss and debate these ideas for the membership network, and how they might be most strategically put to use in their own areas of work.
See welcome packet for your group assignment.
- 11:30–12:30 PM** **BRINGING IT ALL TOGETHER** Chesapeake A
Closing plenary discussion, tying together all of the debates and conversations from the weekend.
Hosted by Oren Cass
- 12:30–1:30 PM** **CLOSING LUNCH** Choptank
- 1:30 PM** **CHARTER BUS (if riding)** Lobby
Attendees load their luggage onto the bus
2:00 PM *Bus departs to Union Station*
4:00 PM *Bus arrives at Union Station*

Red indicates family is encouraged to join!