

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

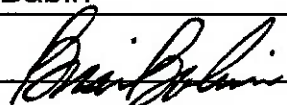
1. Name of Traveler: Cody Elkins
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: April 23, 2025 Return: April 25, 2025  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: Cambridge, MA Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Massachusetts Institute of Technology
6. Describe Meetings and Events Attended: Presentations over nuclear energy, geothermal energy, AI, fusion, and the climate among others. We visited the MIT plasma science and fusion center, Sublime Systems, and Form Energy.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 5/12/2025

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Brian Babin Date: 5/12/2025

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Massachusetts Institute of Technology

2. Travel Destination(s): Cambridge, MA and back to Washington, DC

3. Date of Departure: April 23, 2025 Date of Return: April 25, 2025

4. Name(s) of Traveler(s): Cody Elkins; Samuel Kessler; Michael Kraan; Michael Maiale; Jasleen Vig

*Note: You may list more than one traveler on a form only if all information is identical for each person listed.*

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$350.80	\$582.00	\$173.06	n/a
Accompanying Family Member	n/a	n/a	n/a	n/a

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: May 7, 2025

Name: Ian Waitz Title: Vice President for Research

Organization: Massachusetts Institute of Technology

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 77 Massachusetts Avenue, Office of the President, 3-240, Cambridge, MA 02139

Telephone: 617-253-0218 Email: iaw@mit.edu

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Cody Elkins

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: Cody Elkins

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Science, Space, and Technology Committee

Office Address: 2321 Rayburn House Office Building Washington, DC 20515

Telephone Number: 202-225-6371

Email Address of Contact Person: cody.elkins@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

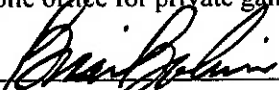
# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Cody Elkins
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Massachusetts Institute of Technology
3. City and State **OR** Foreign Country of Travel: Cambridge, MA
4. a. Date of Departure: April 23, 2025 Date of Return: April 25, 2025  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other(specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
On the Science, Space, and Technology Committee I work for both the Energy and Environment Subcommittees. The Committee's jurisdiction covers the research and development of small modular nuclear reactors, MIT Plasma Science and Fusion Center, as well as numerous other basic area research topics that will be covered in this seminoar.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  Date: 3/20/2025

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# COMMITTEE ON ETHICS

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## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Massachusetts Institute of Technology

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. **Check only one.** I represent that:

- a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): \_\_\_\_\_

See attached list. All invitees have portfolios relevant to the topic of the seminar.

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: April 23, 2025 Date of Return: April 25, 2025

7. a. City of departure: Washington, DC

b. Destination(s): Cambridge, MA

c. City of return: Washington, DC

8. **Check only one.** I represent that

- a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a.  I checked 8(a) or(b) above; **OR**
- b.  I checked 8(c) above but am not offering any lodging; **OR**
- c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

The Massachusetts Institute of Technology is a non-profit research university with multiple departments working on cutting-edge energy and climate technology & related policy. MIT faculty have developed the seminar agenda & have been involved in all aspects of organizing

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
n/a

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): Day 1, (approx.) \$86.00;  
Day 2, (approx.) \$103.50; Day 3, (approx.) \$36.50

2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_  
The seminar is being held on the MIT campus to enable faculty participation & MIT lab visits.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Residence Inn City: Cambridge Cost Per Night: \$291+ tax = \$332

Reason(s) for Selecting: Price and proximity to the MIT campus to enable faculty participation and ac

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$623.16 incl. bookg fee + \$72 buses Total: \$695.16	\$291 p.n + tax = \$337.41 Total: 2 nights = \$674.82	\$226.00
For each Accompanying Family Member	n/a	n/a	

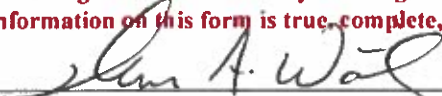
	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	up to \$80	for either taxis to/from home & airport OR airport parking
For each Accompanying Family Member	n/a	

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: February 24, 2025  
 Name: Ian A. Waitz Title: Vice President for Research  
 Organization: Massachusetts Institute of Technology  
 Address: 77 Massachusetts Avenue, Office of the President, 3-240, Cambridge, MA 02139  
 Email: iaw@mit.edu Telephone: 617-253-0218

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Addendum to the House Committee on Ethics**

**PRIMARY TRIP SPONSOR FORM**

**Question 12** (complete response):

The Massachusetts Institute of Technology is a non-profit research university with multiple departments working on cutting-edge energy and climate technology & related policy. MIT faculty have developed the seminar agenda & have been involved in all aspects of organizing the invitations to participants and speakers.

**Question 16:** Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Travelers will stay at The Residence Inn Cambridge, MA due to the price and proximity to the MIT campus to enable Faculty participation and access to campus facilities.

The nightly cost of each room is at the government per diem of \$291.00 + tax per night, which = \$337.41 per night.

<b>First name:</b>	<b>Last name:</b>	<b>Title:</b>	<b>Office:</b>	<b>Email:</b>
Arlet	Abrahamian	Senior Legislative Counsel	Office of Representative Zoe Lofgren	arlet.abrahamian@mail.house.gov
Majeda	Abu-Alghanam	Legislative Assistant	Committee on Agriculture	majeda.abu-alghanam@mail.house.gov
Steve	Ackerman	Legislative Director	Office of Representative Russ Fulcher	steve.ackerman@mail.house.gov
Nick	Adams	Legislative Director	Office of Representative Laurel Moore Lee	nick.adams@mail.house.gov
Tyler	Adams	Legislative Assistant	Office of Representative Mike Thompson	tyler.adams2@mail.house.gov
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Chloe	Anduiza	Legislative Assistant	Office of Representative Yvette D. Clarke	chloe.anduiza@mail.house.gov
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Jocelyne	Barajas	Legislative Director	Office of Representative Vicente Gonzalez	jocelyne.barajas@mail.house.gov
Noah	Barger	Deputy Chief of Staff/Legislative Director	Office of Representative Mike Bost	noah.barger@mail.house.gov
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Arian	Beckwith	Legislative Director	Office of Representative John James	arian.beckwith@mail.house.gov
Justin	Benavidez	Chief Economist	Committee on Agriculture	justin.benavidez@mail.house.gov
Shawn	Bengali	Legislative Assistant	Office of Representative Jodey C. Arrington	shawn.bengali@mail.house.gov
Derron	Bennett	Legislative Director	Office of Representative Frederica S. Wilson	derron.bennett@mail.house.gov
Lauren	Berry	Legislative Assistant	Office of Representative Josh Riley	lauren.berry@mail.house.gov
John	Best	Legislative Assistant	Office of Representative Scott L. Fitzgerald	jack.best@mail.house.gov
Ariana	Bhambhani	Senior Legislative Assistant	Office of Representative Rick W. Allen	ariana.bhambhani@mail.house.gov
Alicia	Bissonnette	Legislative Director	Office of Representative Greg Stanton	alicia.bissonnette@mail.house.gov
Jordan	Blackwell	Legislative Aide	Office of Representative Ann Wagner	jordan.blackwell@mail.house.gov
Leah Grace	Blackwell	Senior Policy Advisor	Office of Representative Joe Wilson	leahgrace.denny@mail.house.gov
Jason	Blore	Counsel	Committee on Natural Resources	jason.blore@mail.house.gov
Tinae	Bluitt	Senior Legislative Assistant	Office of Representative Emilia Strong Sykes	tinae.bluitt@mail.house.gov
Daniel	Boatright	Staff Director & Counsel	Committee on Science, Space, and Technology	danny.boatright@mail.house.gov
Anne-Marie	Boisseau	Deputy Chief of Staff/Senior Policy Advisor	Office of Representative Lizzie Fletcher	anne-marie.boisseau@mail.house.gov
Savannah	Bolender	Senior Policy Advisor	Office of Representative Pat Fallon	savannah.bolender@mail.house.gov
Miles	Bolin	Legislative Assistant	Office of Representative Bruce Westerman	miles.bolin@mail.house.gov
Tynesha	Boomer	Senior Agricultural Policy Advisor	Office of Representative Sanford D. Bishop, Jr.	tynesha.boomer@mail.house.gov
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Parish	Braden	Staff Director	Committee on Agriculture	parish.braden@mail.house.gov
Jenifer	Bradley	Chief of Staff	Office of Representative John Rutherford	jenifer.bradley@mail.house.gov
Abbygayle	Brewington	Legislative Assistant	Office of Representative John R. Carter	abbygayle.brewington@mail.house.gov
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Grace	Brightbill	Legislative Assistant	Office of Representative Don Beyer	grace.brightbill@mail.house.gov
Ken	Brooke	Deputy Chief of Staff/Legislative Director	Office of Representative Mark Amodei	kenneth.brooke@mail.house.gov
Lavell	Brown	Senior Legislative Assistant	Office of Representative Danny K. Davis	lavell.brown@mail.house.gov
Tanner	Brown	Deputy Chief of Staff	Office of Representative James R. Baird	tanner.brown@mail.house.gov
Ishmael	Brown	Legislative Assistant	Office of Representative Joe Neguse	ishmael.brown@mail.house.gov
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Stetson	Bryson	Legislative Director	Office of Representative Ronny Lynn Jackson	stetson.bryson@mail.house.gov
Davis	Bunn	Legislative Assistant	Office of Representative Gary Palmer	davis.bunn@mail.house.gov

William	Burns	Senior Legislative Assistant	Office of Representative Jay Obernolte	william.burns@mail.house.gov
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Aniela	Butler	Staff Director	Committee on Natural Resources	aniela.butler@mail.house.gov
Daniel	Butler	Legislative Director	Office of Representative Tom Kean	dan.butler@mail.house.gov
Emily	Byrne	Policy Analyst	Oklahoma House of Representatives	emily.byrne@okhouse.gov
Mariajose	Calixtro	Legislative Assistant	Office of Representative Veronica Escobar	mariajose.calixtro@mail.house.gov
Abbie	Callahan	Senior Legislative Assistant	Office of Representative Joe Neguse	Abbie.Callahan@mail.house.gov
Michael	Callesen	Staff Director	Committee on Foreign Affairs	michael.callesen@mail.house.gov
Carson	Cameron	Legislative Assistant	Office of Representative Kevin Kiley	carson.cameron@mail.house.gov
Will	Cantrell	Legislative Assistant	Office of Representative Ralph Norman	will.cantrell3@mail.house.gov
Clara	Cargile	Professional Staff Member	Committee on Energy and Commerce	clara.cargile@mail.house.gov
Vittoria	Casey	Legislative Assistant	Office of Representative Sharice Davids	vittoria.casey@mail.house.gov
Ryan	Casman	Legislative Assistant	Office of Representative Jahana Hayes	ryan.casman@mail.house.gov
Ally	Castañeda	Senior Legislative Assistant	Office of Representative Juan Vargas	ally.castaneda@mail.house.gov
Carlos	Castro	Legislative Counsel	Office of Representative Carlos A. Gimenez	carlos.castro@mail.house.gov
Suzie	Cavalier	Senior Legislative Assistant	Office of Representative Angie Craig	suzie.cavalier@mail.house.gov
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April 15, 2025

Mr. Cody Elkins  
Committee on Science, Space, and Technology  
3221 Rayburn House Office Building  
Washington, DC 20515

Dear Mr. Elkins:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Cambridge, Massachusetts, scheduled for April 23 to 25, 2025, sponsored by Massachusetts Institute of Technology.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:tn

March 12, 2025

Mr. Cody Elkins  
Policy Assistant  
House Committee on Science, Space & Technology  
2321 Rayburn House Office Building  
Washington, DC 20515

Dear Mr. Elkins

I am writing to invite you to attend an MIT seminar for senior Congressional staff. The seminar, **“Technologies and Strategies for Responding to Energy and Climate Challenges,”** will take place on the MIT campus in Cambridge, MA from April 23-25, 2025.

We are able to cover the cost of travel and hotel accommodations and are carefully following House and Senate Ethics Committee requirements. The necessary ethics approval forms will be provided to you should you apply to attend.

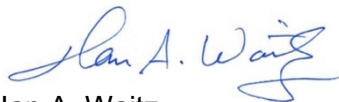
As you will see in the agenda below, the seminar will include sessions with MIT faculty on a range of technology matters designed to inform Congressional staff, as well as tours of MIT’s Plasma Science & Fusion Center, and of two companies spun out from MIT— Sublime Systems, a company making low-carbon cement, and Form Energy, a maker of iron-air batteries for utility-scale energy storage (Form Energy also has facilities in Maine and West Virginia).

The seminar, which is sponsored by my office, was organized by the MIT Energy Initiative (MITEI), the MIT Washington Office, and the MIT Climate Policy Center. If you would like to attend, please apply no later than close of business on Friday, March 21 by clicking [here](#). This will allow sufficient time for filing the necessary paperwork with your Ethics Committee by Monday, March 24. Spaces are limited, so early application is strongly suggested.

If you have received this invitation in error and the seminar is not relevant to your portfolio, please feel free to forward it to a colleague who focuses on energy and/or climate issues.

Helen Haislmaier in the MIT Washington Office will be happy to answer any questions, and she can be reached at (202) 789-1828 or at [helenh@mit.edu](mailto:helenh@mit.edu).

Sincerely,



Ian A. Waitz  
Vice President for Research  
Jerome C. Hunsaker Professor of Aeronautics and Astronautics

**Massachusetts Institute of Technology**  
**Senior Congressional Staff Seminar**  
**Technologies and Strategies for Responding to**  
**Energy and Climate Challenges**  
April 23-25, 2025

**AGENDA**

**Wednesday, April 23: Day 1**

- **9:00-10:45 am** Flight from Washington D.C. to Boston, MA
- **10:45-11:15 am** Ground transportation from Logan Airport to Residence Inn by Marriott Boston Cambridge
- **11:15-11:40 am** Check into Residence Inn by Marriott Boston Cambridge
- **11:40 am** Bus from Residence Inn by Marriott Boston Cambridge to Samberg Conference Center for registration
- **11:50 am-12:00 pm** Registration for participants
- **12:00-1:30 pm** Welcome and luncheon
  - Participants introduce themselves
  - **Ian A. Waitz**, Jerome C. Hunsaker Professor of Aeronautics and Astronautics; MIT Vice President for Research  
*Dr. Waitz will welcome participants on behalf of MIT's central administration.*
  - **William H. Green**, Director, MIT Energy Initiative; Hoyt C. Hottel Professor, MIT Department of Chemical Engineering  
*Professor Green will provide a brief background on MITEI, MIT's energy hub, focused on developing low- and no-carbon solutions to meet global energy needs. In addition, he will give an overview of the seminar's program.*
- **1:30-2:45 pm** Climate and AI  
*AI tools offer opportunities for better climate mitigation but pose significant energy demand challenges.*
  - Moderator: **David Goldston**, Director, MIT Washington Office
  - **Saurabh Amin**, Professor, MIT Department of Civil and Environmental Engineering
  - **Priya Donti**, Silverman (1968) Family Career Development Professor; Assistant Professor, MIT Department Electrical Engineering and Computer Science
- **2:45-3:00 pm** Break
- **3:00-4:15 pm** The Role of Nuclear Energy in U.S. Power Generation  
*The panelists will explore the technological, economic, and other factors that could affect prospects for the expanded use of nuclear energy in the United*

*States, including the development of small modular reactors and other newer nuclear technologies.*

- Moderator: **John Parsons**, Deputy Director for Research, MIT Center for Energy and Environmental Policy Research
- **Jacopo Buongiorno**, Battelle Energy Alliance Professor of Nuclear Engineering; Director of Science and Technology, MIT Nuclear Reactor Laboratory; Director, MIT Center for Advanced Nuclear Energy Systems (CANES)
- **Koroush Shirvan**, Atlantic Richfield Career Development Professor in Energy Studies, MIT Department of Nuclear Science and Engineering
- **4:15-4:30 pm** Bus to MIT Plasma Science and Fusion Center
- **4:30-6:00 pm** Tour of MIT Plasma Science and Fusion Center  
*The MIT Plasma Science and Fusion Center is an international leader in the development of fusion energy. Scientists and engineers from the PSFC and MIT spinout Commonwealth Fusion Systems will present on recent advances in fusion science and technology and give an update on progress towards a commercial fusion power plant.*
  - **Jennifer Ganten**, Chief Global Affairs Officer, Commonwealth Fusion Systems
  - **Nuno F. Loureiro**, Director, MIT Plasma Science and Fusion Center; Professor of Nuclear Science and Engineering and Herman Feshbach (1942) Professor of Physics, MIT
- **6:00 pm** Bus to Residence Inn by Marriott Boston Cambridge
- **6:30-8:15 pm** Dinner with Panel of MIT Graduate Students talking about the Future of Climate & Energy Research  
*Working event for seminar participants to engage with MIT graduate students working on energy research to further discuss the topics explored during the afternoon sessions and those in upcoming sessions.*
  - Moderator: **Bethany Patten**, Executive Director, MIT Climate Policy Center; Staff Director, MIT Climate Project Policy Mission; Senior Lecturer, MIT Sloan School of Management

### **Thursday, April 24: Day 2**

- **7:30-8:30 am** Breakfast at Residence Inn by Marriott Boston Cambridge
- **8:30-8:45 am** Walk to MIT Bush Room
- **8:45-10:15 am** Agriculture: Climate Adaptation and Emissions Abatement Tools  
*The panelists will explore possible technological approaches to help feed the world as the climate changes and while reducing the climate impacts of agriculture. Specific topics will include capturing methane, strengthening crop resiliency, and developing low-carbon methods for crop fertilization.*

- Moderator: **Desirée Plata**, Professor, MIT Department of Civil and Environmental Engineering; Director, MIT Climate and Sustainability Consortium; Director, MIT Methane Network; Co-Director, MIT Superfund Research Program
- **Ariel L. Furst**, Paul M. Cook Career Development Professor, MIT Department of Chemical Engineering
- **Benedetto Marelli**, Associate Professor, MIT Department of Civil and Environmental Engineering; Wild Cards Mission Director, MIT Climate Project
- **Bradley D. Olsen**, Alexander and I. Michael Kasser (1960) Professor, MIT Department of Chemical Engineering
- **10:15-10:30 am** Break
- **10:30 am-12:30 pm** Advancing Industry & Commercial Transportation  
*The panelists will explore possible ways to reduce the climate impacts of industrial production, aviation, and trucking—all sectors that contribute significantly to U.S. CO2 emissions but cannot be easily electrified. Specifically, the panelists will discuss their work to develop affordable, low-emissions solutions for these sectors.*
  - Moderator: **William H. Green**, Director, MIT Energy Initiative; Hoyt C. Hottel Professor, MIT Department of Chemical Engineering
  - **Florian Allroggen**, Principal Research Scientist, MIT Department of Aeronautics and Astronautics
  - **Yet-Ming Chiang**, Kyocera Professor, MIT Department of Materials Science and Engineering
  - **Bilge Yildiz**, Breene M. Kerr (1951) Professor, MIT Departments of Nuclear Science and Engineering and Materials Science and Engineering
- **12:00-1:30 pm** Lunch with MIT Climate Project Mission Directors  
*In 2024, MIT launched whole-of-MIT initiative to respond to the multiple challenges of global climate change. As part of that project, six areas of focus or “missions” emerged. Each mission addresses a broad domain where solutions are required for effective climate response and where a critical mass of excellent research capabilities exists at MIT. The panelists will cover their roles in the Climate Project, and will encourage an open dialogue with participants to identify areas at the intersection of the mission objectives and policy community needs.*
  - **Andrew R. Babb**, Associate Professor, MIT Earth, Atmospheric & Planetary Sciences; Director, MIT Climate Project Mission on Restoring the Atmosphere, Protecting the Land and Oceans
  - **Christopher Knittel**, Associate Dean for Climate and Sustainability, George P. Shultz Professor and Professor of Applied Economics; MIT Sloan School of Management; Director, MIT Climate Project on Inventing New Policy Approaches
  - **Benedetto Marelli**, Associate Professor, MIT Department of Civil and Environmental Engineering; Director, MIT Climate Project Mission on Wild Cards

- **Elsa Olivetti**, Associate Dean of Engineering, Jerry McAfee Professor in Engineering, MIT Department of Materials Science and Engineering; Director, MIT Climate Project Mission on Decarbonizing Energy and Industry
- **Christoph Reinhart**, Alan and Terri Spoon Professor of Architecture, MIT Department of Architecture; Climate Director, MIT Climate Project Mission on Resilient and Prosperous Cities
- **Evelyn Wang**, MIT Vice President for Climate; Ford Professor of Engineering, MIT Department of Mechanical Engineering
- **1:30-2:45 pm** Resilient and Energy Efficient Housing for the Future  
*The panelists will explore approaches to making housing more energy efficient and resilient to climate change in affordable ways. They will discuss examples of how technologists, architects, planners, and others involved in housing are working on these issues.*
  - **Mariana Arcaya**, Professor of Urban Planning and Public Health, MIT Department of Urban Studies and Planning
  - **Christoph Reinhart**, Alan and Terri Spoon Professor of Architecture, MIT Department of Architecture; Climate Director, MIT Climate Project Mission on Resilient and Prosperous Cities
  - **Justin Steil**, Associate Professor of Law and Urban Planning, MIT Department of Urban Studies and Planning
- **2:45-3:15 pm** Tour travel time
- **3:15-5:30 pm** Tours
  - **Sublime Systems**  
*Sublime Systems is an MIT spinout that makes low-carbon cement, using electrochemistry instead of heat and combustion to transform minerals into the building material.*  
**Glen Junor**, Program Manager, Public Sector, Sublime Systems
  - **Form Energy**  
*Form Energy is an MIT spinout that makes iron-air batteries that store electricity for multiple days. The batteries use common materials and can help utilities meet power demand and ensure a clean, secure, and reliable electric grid.*  
**Ted Wiley**, President and Chief Operating Officer, Form Energy
- **5:30-6:00 pm** Travel back to campus/hotel
- **6:30 pm** Walk/bus to Samberg Conference Center
- **6:45- 8:45 pm** Dinner with speaker  
Terawatt Scale Geothermal  
*Carlos Araque, CEO of Quaise Energy, a U.S.-based geothermal energy MIT spin-out that is commercializing a drilling technology to unlock geothermal energy at scale, will discuss this emerging technology and share perspectives on how the sector can contribute to decarbonizing primary energy.*
  - **Carlos Araque**, Founder and CEO, Quaise Energy

### **Friday, April 25: Day 3**

- **7:30-8:45 am** Continental breakfast at hotel/check out
- **8:45-10:15 am** Electricity Transmission: Ensuring a Smart, Affordable and Resilient Grid  
*The panelists will explore possible approaches to enabling the U.S. electric power system to meet projected demand growth and spur economic development, to lower household energy costs, to bolster the system's resilience to natural or deliberate disruptions, and to achieve environmental outcomes. The discussion will include MIT research on smart grids and on modeling the impacts of various policy approaches.*
  - Moderator: **Drew Story**, Policy Director, MIT Climate Policy Center
  - **Anuradha Annaswamy**, Senior Research Scientist, MIT Department of Mechanical Engineering; Founder and Director, Active-Adaptive Control Laboratory
  - **Christopher Knittel**, Associate Dean for Climate and Sustainability, George P. Shultz Professor and Professor of Applied Economics; MIT Sloan School of Management; Director, MIT Climate Project on Inventing New Policy Approaches
  - **Juan Senga**, Postdoctoral Associate, MIT Center for Energy and Environmental Policy Research and MIT Climate Policy Center
- **10:15-10:45 am** Carbon Border Adjustments  
*This session will describe recent research on policy options for a carbon border adjustment policy and their potential impacts on trade flows, revenues, consumer prices, and environmental outcomes. The presentation will include discussion of the European Union Carbon Border Adjustment Mechanism and what the U.S. can conclude from it.*
  - **Catherine D. Wolfram**, William Barton Rogers Professor in Energy and Professor of Applied Economics, MIT Sloan School of Management
- **10:45-11:00 am** Break
- **11:00-11:30 am** The Effects of Climate Change on Home Insurance  
*The speaker will discuss how climate risk is disrupting insurance markets, and will analyze policy responses being tried around the world and in the U.S.*
  - **Adam Solomon**, PhD Candidate, MIT Department of Economics
- **11:30 am-12:45 pm** En-ROADS  
*The En-ROADS Climate Workshop uses the [En-ROADS climate solutions simulator](#), which gives users the opportunity to test out different policy approaches for climate change, and to assess their possible impacts. This will be an interactive, group exercise.*
  - **Andrew Jones**, Executive Director, Climate Interactive; Research Affiliate, MIT Sloan School of Management
- **12:45-1:00 pm** Walk to MIT Energy Initiative

- **1:00-2:30 pm** Lunch with discussion: The Costs and Benefits of Environmental Policies  
*This session will present recent research that evaluated 96 U.S. environmental policies from the last 25 years to quantify their effects on Americans and their cost to taxpayers. This approach to policy analysis facilitates policy comparisons across policy categories, such as comparing environmental policies to public investments in education or healthcare.*
  - **Nathaniel Hendren**, Professor, MIT Department of Economics; Co-Founder, Policy Impacts
- **2:30-3:30 pm** Fitting it all together, discussion & seminar evaluation  
*This session will review the entire program and provide participants a chance to ask questions about the full picture that has emerged.*
  - Moderator: **David Goldston**, Director, MIT Washington Office
  - **William H. Green**, Director, MIT Energy Initiative; Hoyt C. Hottel Professor, MIT Department of Chemical Engineering
  - **Christopher Knittel**, Associate Dean for Climate and Sustainability, George P. Shultz Professor and Professor of Applied Economics; MIT Sloan School of Management; Director, MIT Climate Project on Inventing New Policy Approaches
- **3:30-4:15 pm** Return to Residence Inn by Marriott Boston Cambridge, retrieve luggage and board bus
- **4:15-4:45 pm** Travel by bus to Logan Airport
- **6:11-7:59pm** Flight from Boston to Washington, D.C.