

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Jeff Tomkowitz
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: April 16, 2025 Return: April 18, 2025  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: Cambridge, MA Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Massachusetts Institute of Technology and The Alfred P Sloan Foundation
6. Describe Meetings and Events Attended: The Seminar consisted of about 14 sessions, including tours and lunch/dinner presentations, focusing on how Artificial Intelligence functions, how AI is developed/trained, and how AI is being utilized (and/or can be) in many sectors and industries.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  \_\_\_\_\_ Date: 5/2/25

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Randy Feenstra \_\_\_\_\_ Date: 5/2/25

Signature of Supervising Member:  \_\_\_\_\_

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

- Sponsor(s) who paid or provided in-kind support for the trip: Massachusetts Institute of Technology and The Alfred P. Sloan Foundation
- Travel Destination(s): Cambridge, MA and back to Washington, DC
- Date of Departure: April 16, 2025 Date of Return: April 18, 2025
- Name(s) of Traveler(s): Jeff Tomkowicz

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

- Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$423.38	\$582.00	\$195.20	\$79.64
Accompanying Family Member	n/a	n/a	n/a	n/a

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: April 29, 2025

Name: Cynthia Breazeal Title: Dean of Digital Learning

Organization: Massachusetts Institute of Technology

I am an officer of the above-named organization. Signify statement is true by checking box. (see addendum)

Address: 77 Massachusetts Avenue, Office of the Provost, E15-449, Cambridge, MA 02139

Telephone: 617 452 5601 Email: cynthiab@media.mit.edu

*Committee staff may contact the above-named individual if additional information is required.*

**If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.**

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Jeff Tomkowitz
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Massachusetts Institute of Technology and Alfred P. Sloan Foundation
3. City and State **OR** Foreign Country of Travel: Cambridge, MA
4. a. Date of Departure: April 16, 2025 Date of Return: April 18, 2025  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_

7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

I'm the Senior Legislative Assistant for the Office. I handle the science and technology legislative portfolio for the office, which includes leading the artificial intelligence policy portfolio. I also handle the national security, transportation, military, and economy/labor portfolios which also tie in directly with portions of the itinerary.

9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: 

Date: 3/12/25

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Massachusetts Institute of Technology

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: The Alfred P. Sloan Foundation

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

See attached list. All invitees have portfolios relevant to the topic of the seminar.

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: April 16, 2025 Date of Return: April 18, 2025

7. a. City of departure: Washington, DC

b. Destination(s): Cambridge, MA

c. City of return: Washington, DC

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a.  I checked 8(a) or(b) above; **OR**
- b.  I checked 8(c) above but am not offering any lodging; **OR**
- c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

~~The Massachusetts Institute of Technology is a non-profit research university with multiple departments working on cutting-edge Artificial Intelligence technology & related policy. MIT faculty have developed the seminar agenda & have been involved in all aspects of organizing the invitations to participants and speakers. The Alfred P. Sloan Foundation, a non-profit, provided a grant to MIT Open Learning which included sponsoring a seminar for congressional staff on Artificial Intelligence. No Foundation officials have been involved in any aspect of planning for the seminar. The Foundation's Public Understanding program is interested in giving people, from the general public to public servants, a keener appreciation for the increasingly scientific and technological world in which we live.~~

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
n/a

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): Day 1, (approx.) \$88.00;  
Day 2, (approx.) \$107.50; Day 3, (approx.) \$36.50

2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_  
The seminar is being held on the MIT campus to enable faculty participation & MIT lab visits.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Residence Inn City: Cambridge Cost Per Night: \$291+ tax = \$337.41

Reason(s) for Selecting: Price and proximity to the MIT campus to enable faculty participation and access to campus facilities

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$396.60 incl. booking fee + \$72 buses Total: \$468.60	\$291 p.n + tax Total: 2 nights = \$674.82	\$232.00
For each Accompanying Family Member	n/a	n/a	


	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	up to \$80	for either taxis to/from home & airport OR airport parking
For each Accompanying Family Member	n/a	

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: March 3, 2025  
 Name: Cynthia Breazeal Title: Dean for Digital Learning  
 Organization: Massachusetts Institute of Technology  
 Address: 77 Massachusetts Avenue, Office of the Provost, E15-449, Cambridge, MA 02139  
 Email: cynthiab@media.mit.edu Telephone: 617 452 5601

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

April 14, 2025

Mr. Jeffrey Tomkowitz  
Office of the Honorable Randy Feenstra  
2434 Rayburn House Office Building  
Washington, DC 20515

Dear Mr. Tomkowitz:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Cambridge, Massachusetts, scheduled for April 16 to 18, 2025, sponsored by Massachusetts Institute of Technology and the Alfred P. Sloan Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:rp

Addendum to House Committee on Ethics

Primary Trip Sponsor Form for

MIT 'Future of AI' Seminar

April 16-18, 2025

Question 12:

The Massachusetts Institute of Technology is a non-profit research university with multiple departments working on cutting-edge Artificial Intelligence technology & related policy. MIT faculty have developed the seminar agenda & have been involved in all aspects of organizing the invitations to participants and speakers.

The Alfred P. Sloan Foundation, a non-profit, provided a grant to MIT Open Learning which included sponsoring a seminar for congressional staff on Artificial Intelligence. No Foundation officials have been involved in any aspect of planning for the seminar. The Foundation's Public Understanding program is interested in giving people, from the general public to public servants, a keener appreciation for the increasingly scientific and technological world in which we live.

# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: Massachusetts Institute of Technology
2. Name of your organization: The Alfred P. Sloan Foundation
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: \_\_\_\_\_ on Date: \_\_\_\_\_  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 2/11/2025

Name: Doron Weber Title: VP & Program Director

Organization: Alfred P. Sloan Foundation

Address: 630 Fifth Ave. #2200 New York, NY 10111

Telephone: 212-649-1652 Email: weber@sloan.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Massachusetts Institute of Technology  
Senior Congressional Staff Seminar on AI**

**THE FUTURE OF AI**  
April 16-18, 2025

**AGENDA**

<b>Wednesday, April 16: Day 1</b>	
9:00 am	JetBlue Flight 1154 from Washington, D.C. to Boston
10:30 am	Staff arrive at Boston Logan airport
10:30-11:00 am	Ground transportation from Boston Logan Airport to Residence Inn by Marriott Boston Cambridge (MIT buses)
11:00 -11:30 am	Check into Residence Inn by Marriott Boston Cambridge 120 Broadway, Cambridge
11:30-11:45 am	Bus from Residence Inn to Samberg Conference Center for registration
11:45-12:15 pm	Registration and luncheon served
12:15-12:30 pm	Participants introduce themselves
	<b>Welcome to MIT</b>
12:45-1:00 pm	<i>Welcome participants on behalf of MIT and provide an overview of the program.</i>  <b>Ian Waitz</b> , Vice President for Research
	<b>Overview of AI</b>
1:00-2:15 pm	<i>This session will provide an overview of the basics of how AI works, how it is likely to develop, and issues AI raises for policymakers.</i>  <b>Antonio Torralba</b> , Delta Electronics Professor of Electrical Engineering and Computer Science
	<b>Foundation AI Models</b>
2:15-3:45 pm	<i>This session will review the current state of large language models and computer vision, and their strengths and limitations.</i>  <b>Dylan Hadfield-Menell</b> , Bonnie and Marty (1964) Tenenbaum Career Development Assistant Professor, Department of Electrical Engineering and Computer Science

**Yoon Kim**, NBX Career Development Assistant Professor, Department of Electrical Engineering and Computer Science

**Phillip Isola**, Class of 1948 Career Development Associate Professor, Department of Electrical Engineering and Computer Science

3:45-4:00 pm

Walk to 60 Vassar Street, Cambridge for tour

**Tour of MIT.nano**

4:00-5:15 pm

*The tour will introduce MIT's state-of-the-art facility for semiconductor design and its connections to the development and use of AI.*

**Vladimir Bulović**, Director of MIT.nano Fariborz Maseeh, (1990) Professor of Emerging Technology, Department of Electrical Engineering and Computer Science

5:15-5:30 pm

Walk to Residence Inn by Marriott Boston Cambridge

**Working Dinner with panel on AI and Transportation**

6:00-8:30 pm

*This session will explore AI's potential to change transportation technology and systems.*

**Awad Abdelhalim**, Assistant Director of Research, MIT Transit Lab and JTL Urban Mobility Lab

**Cathy Wu**, Thomas D. and Virginia W. Cabot Career Development Associate Professor, Department of Civil and Environmental Engineering

## Massachusetts Institute of Technology Senior Congressional Staff Seminar on AI

Thursday, April 17: Day 2	
7:30-8:45 am	Breakfast at Residence Inn by Marriott Boston Cambridge
8:45-9:00 am	Walk to Ragon Institute: 600 Main St., Cambridge
9:00-9:05 am	Welcome from <b>Bruce D. Walker</b> , MD, Director, Ragon Institute and Professor of the Practice of Medicine at MIT
	<p><b>AI and Health</b></p> <p><i>This session will explore how AI is changing, and can change health care and biomedical research.</i></p>
9:05-10:30 am	<p><b>Regina Barzilay</b>, School of Engineering Distinguished Professor of AI &amp; Health</p> <p><b>Dimitris Bertsimas</b>, Vice Provost for Open Learning; and Boeing Professor of Operations Research</p> <p><b>Marzyeh Ghassemi</b>, Herman L.F. von Helmholtz Career Development Associate Professor, Department of Electrical Engineering and Computer Science</p>
	<p><b>AI and National Security</b></p> <p><i>This session will explore the implications of AI for U.S. national security, including how AI may increase threats to the U.S. and how the U.S. could use AI to enhance its security.</i></p>
10:30-12:00 pm	<p><b>Sertac Karaman</b>, Professor of Aeronautics and Astronautics; Director of the Laboratory for Information and Decision Systems</p> <p><b>Gene Keselman</b>, Lecturer, MIT Sloan School of Management; Executive Director of MIT Mission Innovation X</p> <p><b>Col. Tucker “Cinco” Hamilton</b> (retired), Former Chief of AI Test and Operations, U.S. Department of the Air Force</p>
	<p><b>Lunch presentation -- Air Force AI Accelerator</b></p> <p><i>This session will describe work the Air Force is doing with MIT and Lincoln Laboratory to apply AI to Air Force operations.</i></p>
12:00-1:30 pm	<p><b>Daniela Rus</b>, Andrew and Erna Viterbi Professor of Electrical Engineering and Computer Science; Director of MIT Computer Science and AI Laboratory (CSAIL)</p> <p><b>Colonel Scott Ruppel</b>, Department of the U.S. Air Force Director, DAF-MIT Artificial Intelligence Accelerator</p>
1:30-1:45 pm	Break

### AI and Cybersecurity

*This session will explore how AI both creates new vulnerabilities in cybersecurity and can help strengthen cybersecurity.*

1:45-3:00 pm

**Dennis Ross**, Group Leader of the Artificial Intelligence Technology and Systems Group at MIT Lincoln Laboratory

**Una-May O'Reilly**, Founder and Principal Research Scientist of the AnyScale Learning for All (ALFA) group, CSAIL

### AI and Energy

*This session will explore how AI is increasing energy demands and how that might be addressed, as well as how AI could be used to help manage energy systems.*

3:00-4:15 pm

**Priya Donti**, Silverman (1968) Family Career Development Professor, Department of Electrical Engineering and Computer Science

**Vijay Gadepally**, Senior Scientist, MIT Lincoln Laboratory; and Visiting Scientist, MIT Connection Science

4:15-4:30 pm

Break

### AI and Industry

*This session will explore the different ways AI is being put to use, and could be put to use in industry, particularly in manufacturing.*

4:30-5:45 pm

**Tim Kraska**, Associate Professor of Electrical Engineering and Computer Science

**John Hart**, Department Head, Mechanical Engineering; Director, Laboratory for Manufacturing and Productivity and Director, MIT Center for Additive and Digital Advanced Production Technologies

**Ben Armstrong**, Executive Director, Industrial Performance Center

5:45 – 6:00 pm

**Walk to hotel**

6:15 pm

**Walk to Samberg Center from Residence Inn**

6:30-8:45 pm

**Dinner with Speaker: Securing U.S. AI Dominance: A Strategic Imperative (Samberg Conference Center, 7th F, Salon M)**

**Hossein Rahnema**, Visiting Associate Professor at the MIT Media Lab

*The speaker will discuss the dominant position of the U.S. in AI, the comparative position of other nations, and how to maintain U.S. dominance. The talk, with slides, will also describe how China built DeepSeek and what we can learn from that.*

**Massachusetts Institute of Technology  
Senior Congressional Staff Seminar on AI**

**Friday, April 18: Day 3**

7:45-8:45 am Continental breakfast at hotel/check out (Bags can be left at the hotel)  
Morning session to be held in the Doc Egerton room at The Residence Inn

**AI and the Economy/Workforce**

*This session will explore how AI is likely to change the economy, with a focus on possible job impacts in the U.S.*

9:00-10:30 am **David Autor**, Daniel (1972) and Gail Rubinfeld Professor, Department of Economics  
**David Deming**, MIT Visiting Scholar; and Isabelle and Scott Black Professor of Political Economy, Harvard Kennedy School  
**John Horton**, Richard S. Leghorn (1939) Career Development Professor, MIT Sloan School of Management

10:30-10:45 am Break

**AI and Education**

*This session will explore how AI is currently being used, and could be used in the future, in K-12 education in the U.S.*

10:45-12:00 pm **Cynthia Breazeal**, MIT Dean for Digital Learning; and Professor of Media Arts and Sciences  
**Eric Klopfer**, Professor and Director, Scheller Teacher Education Program and The MIT Education Arcade  
**Jeff Riley**, Former Commissioner of Education, State of Massachusetts

12:00-12:15 pm Break

**Box Lunch with discussion -- Fitting it all together, discussion & seminar evaluation**

*This session will review the themes and issues raised during the seminar and provide participants a chance to ask questions about what they have learned and what information, pertinent to their jobs, they would like to discuss.*

12:15-2:00 pm **Moderator: David Goldston, Director, MIT Washington Office**

**Dan Huttenlocher**, Dean, MIT Schwarzman College of Computing and Henry Ellis Warren Professor of Computing, and AI & Decision-Making

**Asu Ozdaglar**, Deputy Dean of the MIT Schwarzman College of Computing; Mathworks Professor and Department Head, Electrical Engineering and Computer Science

2:00-2:15 pm

**Walk to Tour/Demo Robotics and Drones**

**Tour/demo Robotics & Drones**

Robotics: 51 Vassar Street, Cambridge

Drones: Building 31 at 70 Vassar Street, Cambridge

2:15-3:45pm

*This session will offer technology demonstrations of AI-powered autonomous drone and robotics systems.*

**Sertac Karaman**, Professor of Aeronautics and Astronautics; and Director of the Laboratory for Information and Decision Systems

**John Marangola**, Researcher, CSAIL

3:45-4:00 pm

Walk back to the hotel to collect bags and board a bus to the airport.

4:00-4:45 pm

Travel by bus to Boston Logan Airport

6:11-7:59 pm

JetBlue Flight 2255 from Boston to Washington, DC

First Name	Last Name	Title	Organization Name (Parent)	Email
Arlt	Abrahamian	Senior Legislative Counsel	Office of Representative Zoe Lofgren	arlet.abrahamian@mail.house.gov
Steve	Ackerman	Legislative Director	Office of Representative Russ Fulcher	steve.ackerman@mail.house.gov
Alexandra	Adcock	Professional Staff Member	Committee on Appropriations	alley.adcock@mail.house.gov
Claire	Alden	Legislative Director	Office of Representative Lance Gooden	claire.alden@mail.house.gov
Dean	Alderucci	Congressional Innovation Fellow	Committee on Science, Space, and Technology	dean.alderucci@mail.house.gov
Shinnola	Alexander	Policy Advisor	Office of Representative Sara Jacobs	shinnola.alexander@mail.house.gov
Tyler	Allard	Senior Legislative Assistant	Office of Representative Seth Moulton	tyler.allard@mail.house.gov
Henry	Allen	Legislative Assistant	Office of Representative Tom Tiffany	henry.allen@mail.house.gov
Haddon	Antonucci	Policy Director	Office of Representative Jeff Van Drew	haddon.antonucci@mail.house.gov
Jennifer	Arnold	Legislative Counsel	Office of Representative Greg Stanton	jennifer.arnold@mail.house.gov
Hannah	Arvey	Senior Policy Advisor	Office of Representative Chip Roy	hannah.arvey@mail.house.gov
Grady	Austin	Senior Legislative Assistant	Office of Representative Nick LaLota	grady.austin@mail.house.gov
Jacqueline	Baggett	Legislative Director	Office of Representative Brian K. Fitzpatrick	jacqueline.baggett@mail.house.gov
Mariah	Baker	Senior Policy Advisor	Office of Representative Suzan K. DelBene	mariah.baker@mail.house.gov
Marie	Baldassarre	Chief of Staff	Office of Representative Ro Khanna	marie.baldassarre@mail.house.gov
Elizabeth	Barczak	Professional Staff Member	Committee on Appropriations	elizabeth.barczak@mail.house.gov
Nathan	Barker	Legislative Director	Office of Representative Richard McCormick	nathan.barker@mail.house.gov
Anna	Baumstein	Legislative Assistant	Office of Representative Darren Soto	anna.baumstein@mail.house.gov
Victoria	Bautista	Legislative Director	Office of Representative Adam Smith	victoria.bautista@mail.house.gov
Yuri	Beckelman	Chief of Staff	Office of Representative Maxwell Frost	yuri.beckelman@mail.house.gov
Malka	Berro	Legislative Assistant	Office of Representative Mark Pocan	malka.berro@mail.house.gov
John	Best	Legislative Assistant	Office of Representative Scott L. Fitzgerald	jack.best@mail.house.gov
Jordan	Blackwell	Legislative Aide	Office of Representative Ann Wagner	jordan.blackwell@mail.house.gov
Leah Grace	Blackwell	Senior Policy Advisor	Office of Representative Joe Wilson	leahgrace.denny@mail.house.gov
Thomas	Blanford	Legislative Assistant	Office of Representative Scott L. Fitzgerald	thomas.blanford@mail.house.gov
Lorraine	Blatt	Policy Fellow, American Association for the Advancement of Science	Office of Representative Summer Lee	lorraine.blatt@mail.house.gov
John	Bleed	National Security Advisor/Senior Defense Policy Advisor	Office of Representative Blake Moore	john.bleed@mail.house.gov
Tinae	Bluitt	Senior Legislative Assistant	Office of Representative Emilia Strong Sykes	tinae.bluitt@mail.house.gov
Andrew	Bohn	National Security Advisor	Office of Congressman Zach Nunn	andrew.bohn@mail.house.gov
Miles	Bolin	Legislative Assistant	Office of Representative Bruce Westerman	miles.bolin@mail.house.gov
Mayely	Boyce	Energy and Water Appropriations Associate and Director	Office of Representative Marcy Kaptur	mayely.boyce@mail.house.gov
Matt	Brady	Legislative Aide	Office of Representative Mariannette Miller-Meeks	matt.brady@mail.house.gov

William	Bridges	Legislative Counsel	Office of Representative Andy Biggs	william.bridges@mail.house.gov
Grace	Brightbill	Legislative Assistant	Office of Representative Don Beyer	grace.brightbill@mail.house.gov
Lavell	Brown	Senior Legislative Assistant	Office of Representative Danny K. Davis	lavell.brown@mail.house.gov
Bailliee	Brown	D.C. Chief of Staff	Office of Representative Scott Peters	bailliee.brown@mail.house.gov
Stetson	Bryson	Legislative Director	Office of Representative Ronny Lynn Jackson	stetson.bryson@mail.house.gov
Manny	Burton	Legislative Assistant	Office of Representative Christopher Deluzio	manny.burton@mail.house.gov
Carson	Cameron	Legislative Assistant	Office of Representative Kevin Kiley	carson.cameron@mail.house.gov
Will	Cantrell	Legislative Assistant	Office of Representative Ralph Norman	will.cantrell3@mail.house.gov
Carlos	Castro	Legislative Counsel	Office of Representative Carlos A. Gimenez	carlos.castro@mail.house.gov
Selene	Ceja	Legislative Assistant	Office of Representative Ro Khanna	selene.ceja@mail.house.gov
Tamara	Cesaretti	Director of Financial Technology	Committee on Financial Services	tamara.cesaretti@mail.house.gov
Ben	Chao	Legislative Director	Office of Representative Jill N. Tokuda	ben.chao@mail.house.gov
Erin	Chapman	Senior Legislative Director/ Deputy Chief of Staff	Office of Representative Juan Vargas	erin.chapman@mail.house.gov
Robin	Cheung	Legislative Assistant	Office of Representative Daniel S. Goldman	robin.cheung@mail.house.gov
Kellie	Chong	Legislative Director	Office of Representative Tony Gonzales	kellie.chong@mail.house.gov
Jenna	Christiansen	Legislative Assistant	Office of Representative Judy Chu	jenna.christiansen@mail.house.gov
Jonathan	Clifford	Professional Staff Member	Permanent Select Committee on Intelligence	jonathan.clifford@mail.house.gov
Nick	Collins	Legislative Director	Office of Representative Max L. Miller	nick.collins@mail.house.gov
Rachel	Colucci	Senior Legislative Assistant	Office of Representative Brad Schneider	rachel.colucci@mail.house.gov
Jeff	Coulter	Legislative Assistant	Office of Representative Bob Ounder	jeff.coulter@mail.house.gov
Reed	Craddock	Deputy Chief of Staff	Office of Representative Trent Kelly	reed.craddock@mail.house.gov
Michael	Curto	Legislative Director	Office of Representative Troy E. Nehls	michael.curto@mail.house.gov
Greg	Cybulski	Deputy Chief of Staff/Communications Director	Office of Representative Bill Foster	greg.cybulski@mail.house.gov
Thomas	D'Aprile	Director of Operations and Policy Advisor	Office of Representative James P. McGovern	thomas.d'aprile@mail.house.gov
David	Dailey	Chief of Staff	Office of Representative Bobby Scott	david.dailey@mail.house.gov
Collin	Davenport	Legislative Director	Office of Representative Gerry Connolly	collin.davenport@mail.house.gov
Michael	Davis	Legislative Assistant	Office of Representative Chip Roy	michael.davis@mail.house.gov
Casey	Davison	Legislative Director	Office of Representative Joyce Beatty	casey.davison@mail.house.gov
Sebastian	De La Pena	Senior Advisor	Office of Representative Lloyd Doggett	sebastian.delapena@mail.house.gov
Evan	Dean	Legislative Assistant	Office of Representative Mike Flood	evan.dean@mail.house.gov
Will	DeHaan	Legislative Assistant	Office of Representative Josh Brecheen	will.dehaan@mail.house.gov
Michael	Demakos	Legislative Director	Office of Representative Morgan McGarvey	michael.demakos@mail.house.gov
Matt	Dernoga	Legislative Director	Office of Representative Nanette Diaz Barragán	matt.dernoga@mail.house.gov

Parul	Desai	Chief Counsel for Communications and Technolo	Committee on Energy and Commerce	parul.desai@mail.house.gov
Andrew	Deshler	Legislative Assistant	Office of Representative Andrea Salinas	andrew.deshler@mail.house.gov
Giulia	DiGuglielmo	Legislative Director	Office of Representative Darrell Edward Issa	giulia.diguglielmo@mail.house.gov
Ethan	Dodd	Senior Legislative Assistant	Office of Representative Jimmy Gomez	ethan.dodd@mail.house.gov
Tanner	Dorrough	Senior Policy Advisor	Office of Representative Salud Carbajal	tanner.dorrough@mail.house.gov
Samuel	Dorsey	Legislative Assistant	Office of Representative Doug LaMalfa	sam.dorsey@mail.house.gov
Nathaniel	Dullea	Legislative Assistant	Office of Representative Don Davis	nathaniel.dullea1@mail.house.gov
Eric	Dunay	Senior Legislative Assistant	Office of Representative Sharice Davids	eric.dunay@mail.house.gov
Hal	Duncan	Legislative Director	Office of Representative Chip Roy	hal.duncan@mail.house.gov
Mike	Dunn	Legislative Director	Office of Representative John B. Larson	michael.dunn@mail.house.gov
Collin	Duran	Legislative Assistant	Office of Representative John B. Larson	collin.duran@mail.house.gov
Steven	Dyke	Legislative Assistant	Office of Representative Mike Carey	steven.dyke@mail.house.gov
Daniel	Dziadon	Staff Director	Committee on Science, Space, and Technology	daniel.dziadon@mail.house.gov
Jesse	Ebadi	Legislative Assistant	Office of Representative Salud Carbajal	jesse.ebadi@mail.house.gov
Kyle	Egan	Military Legislative Assistant	Office of Representative Ryan K. Zinke	kyle.egan@mail.house.gov
Peter	Eibert	Legislative Assistant	Office of Representative Dan Meuser	peter.eibert@mail.house.gov
Alexander	Eliassen	Legislative Assistant	Office of Representative Lori Trahan	alexander.eliasen@mail.house.gov
Ali	Emamdjomeh	Deputy Chief of Staff	Office of Representative John James	ali.emamdjomeh@mail.house.gov
Chris	Esparza	Professional Staff Member	Committee on Appropriations	chris.esparza@mail.house.gov
Robert	Evans	Senior Legislative Assistant	Office of Delegate Stacey Plaskett	bob.evans@mail.house.gov
Rachel	Everette	National Security Advisor	Office of Representative Jason Crow	rachel.everette@mail.house.gov
Elizabeth	Fallon	Legislative Director	Office of Representative Tom Emmer	lizzy.fallon@house.mail.gov
Nora	Faye	Professional Staff Member	Committee on Appropriations	nora.faye@mail.house.gov
Gabrielle	Fazekas	Legislative Assistant	Office of Representative Scott Franklin	gabrielle.fazekas@mail.house.gov
Alison	Feinswog	Legislative Director	Office of Representative Mike Levin	alison.feinswog@mail.house.gov
Jared	Feldman	Senior Counsel	Office of Representative Steve Cohen	jared.feldman@mail.house.gov
Kaylah	Fermaint	Legislative Assistant	Office of Representative Ayanna Pressley	kaylah.fermaint@mail.house.gov
Cristian	Figueredo	Legislative Director	Office of Representative Cliff Bentz	cristian.figueredo@mail.house.gov
Alex	Fink	Legislative Assistant	Office of Representative Juan Ciscomani	alex.fink@mail.house.gov
Becca	Flikier	Deputy Chief of Staff	Office of Representative Lois Frankel	becca.flikier@mail.house.gov
Patrick	Flood	Deputy Chief of Staff/Senior National Security Po	Office of Representative Don Bacon	patrick.flood@mail.house.gov
Earl	Flood	Legislative Director and Counsel	Office of Representative Robin Kelly	earl.flood@mail.house.gov
Alex	Foos	Legislative Aide	Office of Representative Troy Balderson	alex.foos@mail.house.gov

Remy	Fortin	Legislative Director	Office of Representative Bill Huizenga	remy.fortin@mail.house.gov
Andrew	Fournier	Legislative Assistant	Office of Representative Wesley Hunt	andrew.fournier@mail.house.gov
Julian	Fraser	Legislative Correspondent/Policy Aide	Office of Representative David Scott	julian.fraser@mail.house.gov
Macayle	Fuchs	Legislative Director	Office of Representative Paul A. Gosar	macayle.fuchs@mail.house.gov
Kei	Fujisawa	Legislative Assistant	Office of Representative Kim Schrier	kei.fujisawa@mail.house.gov
Garrett	Fultz	Deputy Chief of Staff	Office of the Speaker of the House of Represent	garrett.fultz@mail.house.gov
Austin	Gage	Legislative Director/Counsel	Office of Representative Hal Rogers	austin.gage@mail.house.gov
Michelle	Galdamez	Senior Health Policy Advisor	Office of Congresswoman Robin Kelly	Michelle.galdamez@mail.house.gov
Katie	Gallagher	Senior Legislative Assistant	Office of Representative Ron Estes	katie.gallagher@mail.house.gov
Jimmy	Gao	Legislative Assistant	Office of Representative Adrian Smith	jimmy.gao@mail.house.gov
Megan	Garcia	Chief of Staff	Office of Representative Becca Balint	megan.garcia@mail.house.gov
Isrrael	Garcia	Senior Legislative Assistant	Office of Representative Pete Aguilar	isrrael.garcia@mail.house.gov
Diego	Garcia	Legislative Aide	Office of Representative Sylvia R. Garcia	diego.porroa@mail.house.gov
Sophia	Garcia	Legislative Assistant	Office of Representative Vicente Gonzalez	sophia.garcia@mail.house.gov
Allen	Garnes	Legislative Assistant	Office of Representative Nick Langworthy	allen.garnes@mail.house.gov
Emerald	Garrett	Senior Legislative Assistant	Office of Representative James E. Clyburn	emerald.garrett@mail.house.gov
Sam	Garrison	Legislative Director	Office of Representative John R. Carter	sam.garrison@mail.house.gov
Christian	Gentile	National Security Advisor	Office of Representative Barry Moore	christian.gentile@mail.house.gov
Elizabeth	Goines	Legislative Aide	Office of Representative Rick W. Allen	elizabeth.goines@mail.house.gov
Matthew	Golden	Legislative Assistant	Office of Representative Lucy McBath	matthew.golden@mail.house.gov
Jonathan	Golden	Legislative Director	Office of Representative Rick Larsen	j.z.golden@mail.house.gov
Emily	Goldman	Legislative Counsel	Office of Representative Hank Johnson	emily.goldman@mail.house.gov
Joseph	Gollinger	Legislative Assistant	Office of Representative Diana Harshbarger	joe.gollinger@mail.house.gov
Cesar	Gonzalez	Chief of Staff	Office of Representative Mario Diaz-Balart	cesar.gonzalez@mail.house.gov
Steven	Goodall	Legislative Assistant/Floor Assistant	Office of Representative Debbie Wasserman Sch	steven.goodall@mail.house.gov
Erin	Gooley	Legislative Assistant	Office of Representative Brendan F. Boyle	erin.gooley@mail.house.gov
Kate	Gorud	Legislative Director	Office of Representative Becca Balint	kate.gorud@mail.house.gov
Austin	Graham	Legislative Assistant	Office of Representative Bryan George Steil	austin.graham@mail.house.gov
Janey	Green	Senior Legislative Assistant	Office of Representative Mary Miller	janey.green@mail.house.gov
Kevin	Griffen	Legislative Assistant	Office of Representative André Carson	kevin.griffen@mail.house.gov
Tyler	Grimes	Legislative Assistant	Office of Representative Gus M. Bilirakis	tyler.grimes@mail.house.gov
Christopher	Grimes	Senior Legislative Assistant	Office of Representative Mark Pocan	chris.grimes@mail.house.gov
Alexander	Gristina	Legislative Assistant	Office of Representative Frank Pallone, Jr.	alexander.gristina@mail.house.gov

Jack	Griswold	Legislative Assistant	Office of Representative Clay Higgins	jack.griswold@mail.house.gov
Colin	Gwillim	Legislative Assistant	Office of Representative Jack Bergman	colin.gwillim1@mail.house.gov
Christopher	Hall	Chief of Staff	Office of Representative John J. McGuire III	christopher.hall@mail.house.gov
Lyndsey	Hannah	Legislative Assistant	Office of Representative Shontel Brown	lyndsey.hannah@mail.house.gov
Darian	Harbeck	Senior Legislative Assistant	Office of Representative Paul D. Tonko	darian.harbeck@mail.house.gov
Devon	Harris	National Security Advisor	Office of Representative Raja Krishnamoorthi	devon.harris@mail.house.gov
Reagan	Harrison	Legislative Assistant	Office of Representative John Joyce	reagan.harrison@mail.house.gov
Kellie	Hartl	Legislative Director	Office of Representative David G. Valadao	kellie.hartl@mail.house.gov
Danny	Hartl	Senior Legislative Assistant	Office of Representative Ken Calvert	danny.hartl@mail.house.gov
Emily	Hartshorn	Legislative Assistant	Office of Representative Gabe Vasquez	emily.hartshorn1@mail.house.gov
Jason	Harvey	Senior Legislative Assistant	Office of Representative Virginia Foxx	jason.harvey@mail.house.gov
Emily	Hebein	Legislative Director	Office of Representative Bob Latta	emily.hebein@mail.house.gov
Landon	Heid	Professional Staff Member	Select Committee on the Strategic Competition F	landon.heid@mail.house.gov
Natalie	Hellmann	Legislative Assistant	Office of Representative Buddy Carter	natalie.hellmann@mail.house.gov
Michael	Hermann	Lead Professional Staff Member	Committee on Armed Services	michael.hermann@mail.house.gov
Rob	Hicks	Legislative Director	Legislative Jay Obernolte	rob.hicks@mail.house.gov
Tyler	Hinkle	Military Legislative Assistant	Office of Representative Gabe Vasquez	tyler.hinkle@mail.house.gov
James	Hodges	Legislative Assistant	Office of Representative Rick Crawford	james.hodges2@mail.house.gov
Christian	Hoehner	Policy Director	Committee on Oversight and Government Refor	christian.hoehner@mail.house.gov
Benjamin	Hoffner	Legislative Assistant	Office of Representative Christopher Deluzio	benjamin.hoffner@mail.house.gov
Trent	Holbrook	Senior Legislative Counsel	Office of Delegate Eleanor Holmes Norton	trent.holbrook@mail.house.gov
Martin	Holmes	Professional Staff Member	House Permanent Select Committee on Intellige	martin.holmes@mail.house.gov
Benjamin	Hong Starr	Legislative Assistant	Office of Representative Mark Takano	benjamin.hongstarr@mail.house.gov
Daniel	Horning	Legislative Director	Office of Representative Rob Bresnahan	daniel.horning@mail.house.gov
Gabrielle	Howard	Legislative Director	Office of Representative Sydney K. Kamlager-Do	gabrielle.howard@mail.house.gov
Mary	Huang	Senior Communications and Technology Counse	Office of Representative Doris O. Matsui	mary.huang@mail.house.gov
Trenity	Hughes	Legislative Aide/Legislative Correspondent	Office of Representative Jerrold Nadler	trenity.hughes@mail.house.gov
Brittany	Hughes	Legislative Director	Office of Representative Lauren Underwood	brittany.hughes@mail.house.gov
Chance	Hunley	Senior Policy Advisor	Office of Representative Dusty Johnson	chance.hunley@mail.house.gov
Tony	Iorio	Senior Legislative Assistant/Military Legislati	Office of Representative Scott DesJarlais	tony.iorio@mail.house.gov
Dylan	Irlbeck	Legislative Assistant	Office of Representative Lori Trahan	dylan.irlbeck@mail.house.gov
Jordan	Jablonski	Legislative Assistant	Office of Representative Joe Morelle	jordan.jablonski@mail.house.gov
Noah	Jackson	Clerk, Subcommittee on Communications and Te	House Committee on Energy & Commerce	noah.jackson@mail.house.gov

Dev	Jhaveri	Senior Legislative Assistant	Office of Representative Lori Trahan	dev.jhaveri@mail.house.gov
Julie	Jochem	Legislative Assistant	Office of Representative Mikie Sherrill	julie.jochem@mail.house.gov
Eric	Johnson	Senior Advisor	Office of Representative Barry Loudermilk	eric.p.johnson@mail.house.gov
Quinton	Johnson	Legislative Assistant	Office of Representative Betty McCollum	quinton.johnson@mail.house.gov
Chris	Jones	Senior Policy Advisor	Office of Representative Gus M. Bilirakis	cjones@mail.house.gov
Tyler	Jones	Legislative Assistant	Office of Representative Michael R. Turner	tyler.jones@mail.house.gov
Sophia	Jorgenson	Legislative Assistant	Office of Representative Sharice Davids	sophia.jorgenson@mail.house.gov
Molly	Joseph	Legislative Director	Office of Representative Ann Wagner	molly.burke@mail.house.gov
Elizabeth	Joseph	Policy Director	Office of Representative Michael Guest	elizabeth.joseph@mail.house.gov
Caitlin-Jean	Juricic	Legislative Director/Counsel	Office of Representative Jasmine Felicia Crockett	caitlin-jean.juricic@mail.house.gov
Michael	Kaczmariski	Deputy Chief of Staff	Office of Representative Donald Norcross	ed.kaczmariski@mail.house.gov
Henry	Kane	Legislative Assistant	Office of Representative Sam Graves	henry.kane@mail.house.gov
Megan	Kanne	Senior Technology Policy Advisor	Office of Representative Jan Schakowsky	megan.kanne@mail.house.gov
Jacqueline	Kappler	Chief Counsel	Committee on the Judiciary	jacqueline.kappler@mail.house.gov
Reed	Kearins	Senior Legislative Assistant	Office of Representative Dave Joyce	reed.kearins@mail.house.gov
Kody	Keckler	Legislative Assistant	Office of Representative Mike Quigley	kody.keckler@mail.house.gov
Lindsey	Kelleher	Professional Staff Member	Committee on Financial Services	lindsey.kelleher@mail.house.gov
Quynn	Kennedy	Legislative Aide	Office of Representative Carol Devine Miller	quynn.kennedy@mail.house.gov
Christian	Kerr	Legislative Assistant	Office of Representative Robert Garcia	christian.kerr@mail.house.gov
Naajidah	Khan	Military Legislative Assistant	Office of Representative Veronica Escobar	naajidah.khan@mail.house.gov
Edwin	Kindler	Legislative Assistant	Office of Representative Bill Foster	edwin.kindler@mail.house.gov
Erik	Kinney	Legislative Director	Office of Representative Lisa McClain	erik.kinney@mail.house.gov
Aleksi	Knepp	Legislative Assistant	Office of Representative Nikki Budzinski	aleksi.knepp@mail.house.gov
Devin	Kolb	Deputy Chief of Staff	Office of Representative Adam C. Gray	devin.kolb@mail.house.gov
Kevin	Koo	Legislative Assistant	Office of Representative Lizzie Fletcher	kevin.koo@mail.house.gov
Michael	Kraan	Legislative Assistant	Office of Representative Rudy Yakym	michael.kraan@mail.house.gov
Matthew	Krall	Legislative Counsel	Office of Representative Barry Moore	matthew.krall@mail.house.gov
Brooke	Kramer	Legislative Assistant	Office of Representative Frank D. Lucas	brooke.kramer@mail.house.gov
Joey	Kranitz	Legislative Assistant	Office of Representative Val Hoyle	joey.kranitz@mail.house.gov
Jason	Kroitor	Legislative Director	Office of Representative John W. Rose	jason.kroitor@mail.house.gov
Sam	Kuebler	Legislative Director	Office of Representative Maria Elvira Salazar	sam.kuebler@mail.house.gov
Naomi	Lake	Legislative Director	Office of Representative Chuy Garcia	naomi.lake@mail.house.gov
Levi	Lall	Counsel	Office of Representative Darrell Edward Issa	levi.lall@mail.house.gov

Christina	Lassiter	Deputy Chief of Staff for Policy/Legislative Direct	Office of Representative Kat Cammack	christina.lassiter@mail.house.gov
Richard	Laukitis	Staff Director	Committee on Education and Workforce	rj.laukitis@mail.house.gov
James	Leavitt	Legislative Assistant	Office of Representative Harriet M. Hageman	james.leavitt@mail.house.gov
Shine	Lee	Legislative Assistant	Office of Representative Young O. Kim	shine.lee@mail.house.gov
Maia	Leeds	Legislative Director (Acting)	Office of Representative Josh Gottheimer	maia.leeds@mail.house.gov
Jack	Leighninger	Legislative Assistant	Office of Representative Chrissy Houlahan	jack.leighninger@mail.house.gov
Daniel	Lemire	Military Legislative Assistant	Office of Representative Joe Morelle	daniel.lemire@mail.house.gov
John	Lin	Senior Counsel	Committee on Energy and Commerce	john.lin@mail.house.gov
Avery	Littrell	Senior Policy Advisor	Office of Representative Brian Babin	avery.littrell@mail.house.gov
Eric	Lukoff	Legislative Director	Office of Representative Kevin Mullin	eric.lukoff@mail.house.gov
Kelvin	Lum	Legislative Director	Office of Representative Ami Bera	kelvin.lum@mail.house.gov
Michael	Lundquist	Senior Legislative Assistant	Office of Representative Mike Carey	michael.lundquist@mail.house.gov
Elizabeth	Lynskey	Deputy Chief of Staff	Office of Representative Andy Harris	elizabeth.lynskey@mail.house.gov
Cameron	Madsen	Legislative Director	Office of Representative Michael McCaul	cam.madsen@mail.house.gov
Mike	Maiale	Legislative Assistant	Office of Representative Andy Ogles	mike.maiale@mail.house.gov
Andrew	Maloney	Legislative Assistant	Office of Representative Rob Wittman	andrew.maloney@mail.house.gov
Sheyla	Marimon	Legislative Director	Office of Representative Steven A. Horsford	sheyla.marimon@mail.house.gov
Semaj	Martin-Redd	Legislative Director	Office of Representative Trent Kelly	semaj.martin-redd@mail.house.gov
Damon	Marx	Senior Counsel	Office of Representative Daniel S. Goldman	damon.marx@mail.house.gov
Jon	Maslyn	Legislative Assistant	Office of Representative Nancy Mace	jon.maslyn@mail.house.gov
Tamika	Mason	Director of Technology and Faith Outreach Advis	Office of Representative James E. Clyburn	tamika.mason@mail.house.gov
Meg	Maykoski	Legislative Assistant	Office of Representative Kevin Hern	meg.maykoski@mail.house.gov
Anna	McCleaf	Senior Legislative Assistant	Office of Representative Robert B. Aderholt	anna.mccleaf@mail.house.gov
Megan	McCorquodale	Legislative Assistant	Office of Representative Joe Neguse	megan.mccorquodale@mail.house.gov
Sawyer	McCrabb	Legislative Assistant	Office of Representative Joe Courtney	sawyer.mccrabb@mail.house.gov
Abigail	McGovern	Legislative Assistant	Office of Representative Richard E. Neal	abby.mcgovern@mail.house.gov
Matthew	McMurray	Chief of Staff	Office of Representative Robin Kelly	matt.mcmurray@mail.house.gov
James	McNamee	Legislative Director	Office of Representative Michael Lawler	james.mcnamee@mail.house.gov
Nicholas	Melcher	Legislative Assistant	Office of Representative Mark DeSaulnier	nick.melcher@mail.house.gov
Erin	Melody	Legislative Assistant	Office of Representative Betty McCollum	erin.melody@mail.house.gov
Brandon	Mendoza	Legislative Director	Office of Representative Sara Jacobs	brandon.mendoza@mail.house.gov
Albert	Mercer	Legislative Correspondent	Office of Representative Pete Sessions	albert.mercer@mail.house.gov
Ian	Merritt	Legislative Director	Office of Representative Chuck Fleischmann	ian.merritt@mail.house.gov

Joel	Miller	Legislative Assistant	Office of Representative Eric Swalwell	joel.miller@mail.house.gov
Dan	Miller	Professional Staff Member	Committee on Energy and Commerce	dan.miller@mail.house.gov
Brucie	Mish	Legislative Assistant	Office of Representative Jason Smith	brucie.mish@mail.house.gov
Kelly	Misselwitz	Deputy Chief of Staff/Legislative Director	Office of Representative Ilhan Omar	kelly.misselwitz@mail.house.gov
Maddie	Mitchell	Legislative Director	Office of Representative Jen Kiggans	maddie.mitchell@mail.house.gov
Ben	Monticello	Senior Legislative Assistant	Office of Representative Jack Bergman	ben.monticello@mail.house.gov
Rachel	Montoya	Policy Advisor	Office of Representative Teresa Isabel Leger Fern	rachel.montoya@mail.house.gov
Jason	Morganti	Legislative Assistant	Office of Representative Ron Estes	jason.morganti@mail.house.gov
Ethan	Moscot	Congressional Innovation Fellow	Office of Representative Andrew R. Garbarino	ethan.moscot@mail.house.gov
Gillian	Mueller	Deputy Chief of Staff/ Legislative Director	Office of Representative Christopher Deluzio	gillian.mueller@mail.house.gov
Kaitlyn	Mullen	Legislative Assistant	Office of Representative Julia Letlow	kaitlyn.mullen@mail.house.gov
Alan	Muneoka	Legislative Assistant	Office of Representative Ed Case	alan.muneoka@mail.house.gov
Devon	Murphy	Legislative Director	Office of Representative Burgess Owens	devon.murphy@mail.house.gov
Sean	Murphy	Legislative Director	Office of Representative Michelle L. Fischbach	sean.murphy3@mail.house.gov
Ayush	Nallapally	Legislative Correspondent	Office of Representative Rich McCormick	ayush.nallapally@mail.house.gov
Alex	Ndikum	Deputy Chief of Staff	Office of Representative Emanuel Cleaver	alex.ndikum@mail.house.gov
Kate	O'Connor	Chief Counsel	Committee on Energy and Commerce	kate.oconnor@mail.house.gov
Mark	Olson	Legislative Director	Office of Representative Grace Meng	mark.olson@mail.house.gov
Jacqueline	Olvera	Senior Legislative Assistant	Office of Representative Morgan J. Luttrell	jacqueline.olvera@mail.house.gov
Zoë	Oreck	Policy Director	Office of Representative Hakeem Jeffries	zoe.oreck@mail.house.gov
Andrew	Orlebeke	Legislative Director	Office of Representative Jan Schakowsky	andrew.orlebeke@mail.house.gov
Nick	Owen	Legislative Assistant	Office of Representative Suzanne Bonamici	nick.owen@mail.house.gov
Lisa	Pahel	Policy Advisor	Office of Representative Chellie Pingree	lisa.pahel@mail.house.gov
Dominic	Panarese	Legislative Assistant	Office of Representative Brandon Gill	dominic.panarese@mail.house.gov
Nelson	Park	Senior Legislative Assistant	Office of Representative Gary Palmer	nelson.park@mail.house.gov
Clay	Parker	Legislative Assistant	Office of Representative John W. Rose	clay.parker@mail.house.gov
Ryan	Passas	Legislative Assistant	Office of Representative Brittany Pettersen	ryan.passas@mail.house.gov
Jason	Peña	Legislative Assistant	Office of Representative Chip Roy	jason.pena@mail.house.gov
Miranda	Peterson	Policy Advisor	Office of Representative Frank Pallone, Jr.	miranda.peterson@mail.house.gov
Tess	Peterson	Senior Legislative Assistant	Office of Representative Lizzie Fletcher	tess.peterson@mail.house.gov
Randi-Joanne	Petty	Deputy Chief of Staff	Office of Representative Bobby Scott	randi.pettyestes@mail.house.gov
Ray	Phillips	Senior Legislative Assistant	Office of Representative Stephanie Bice	ray.phillips@mail.house.gov
McLean	Piner	Legislative Director	Office of Representative Greg Murphy	mclean.piner@mail.house.gov

Chris	Ploch	Legislative Counsel	Office of Representative Byron Donalds	chris.ploch@mail.house.gov
Dominick	Porcella	Legislative Assistant	Office of Representative Andrew R. Garbarino	dominick.porcella@mail.house.gov
Addison	Porter	Legislative Assistant	Office of Representative Carol Devine Miller	addison.porter@mail.house.gov
Benjamin	Rakes	Legislative Assistant	Office of Representative Ben Cline	benjamin.rakes@mail.house.gov
Daniel	Ramirez	Military Legislative Assistant	Office of Representative Joe Wilson	daniel.ramirez@mail.house.gov
Trevor	Ray	Legislative Director	Office of Representative Jeff Van Drew	trevor.ray@mail.house.gov
Max	Raymond	Legislative Assistant/Scheduler	Office of Representative Henry Cuellar	max.raymond@mail.house.gov
Taylor	Reed	Legislative Assistant	Office of Representative Josh Harder	taylor.reed@mail.house.gov
Owen	Reilly	Legislative Director and Senior Counsel	Office of Representative Joe Morelle	owen.reilly@mail.house.gov
Arturo	Reyes	Legislative Assistant	Office of Representative Valerie P. Foushee	arturo.reyes@mail.house.gov
Michael	Rivas	Legislative Assistant	Office of Representative Juan Vargas	michael.rivas@mail.house.gov
Eliana	Robin	Legislative Assistant	Office of Representative Frank J. Mrvan	eliana.robin@mail.house.gov
Joseph	Rodriguez	Deputy Chief of Staff/ Legislative Director	Office of Representative Seth Moulton	joej.rodriguez@mail.house.gov
Rachel	Román Villal	Legislative Assistant	Office of Representative Nydia M. Velázquez	rachel.roman@mail.house.gov
Tabitha	Rosenthal	Legislative Director	Office of Representative Lauren Boebert	tabitha.rosenthal@mail.house.gov
Julia	Rossman	Legislative Director	Office of Representative Shontel Brown	julia.rossman@mail.house.gov
Manik	Roy	Energy Policy Advisor	Office of Representative Sean Casten	nikki.roy@mail.house.gov
Mia	Rubio	Legislative Assistant	Office of Representative Greg Stanton	mia.rubio@mail.house.gov
Al David	Saab	Deputy Chief of Staff/Legislative Director	Office of Representative Mike Ezell	aldavid.saab@mail.house.gov
Adam	Safran	Senior Legislative Assistant	Office of Representative Sheila Cherfilus-McCor	adam.safran@mail.house.gov
Maryana	Sawaged	Legislative Assistant	Office of Representative Pete Aguilar	maryana.sawaged@mail.house.gov
Patrick	Schilling	Legislative Director	Office of Representative Scott Perry	patrick.schilling@mail.house.gov
James Reilly	Schroeder	Legislative Assistant	Office of Representative William Timmons	jr.schroeder@mail.house.gov
Alicia	Seagraves	Senior Legislative Assistant	Office of Representative Lou Correa	alicia.seagraves@mail.house.gov
Max	Seltzer	Senior Legislative Assistant	Office of Representative Derrick Van Orden	max.seltzer@mail.house.gov
Kathleen	Sengstock	Senior Legislative Assistant	Office of Representative Maxine Waters	kathleen.sengstock@mail.house.gov
Zack	Settle	Legislative Assistant	Office of Representative James Comer	zack.settle@mail.house.gov
Amanda	Shafer	Senior Legislative Assistant	Office of Representative Mike Levin	amanda.shafer@mail.house.gov
Joshua	Shapiro	Senior Legislative Assistant	Office of Representative Debbie Dingell	shapiro@mail.house.gov
Aneeb	Sheikh	Economic Policy Advisor	Office of Representative Ayanna Pressley	aneeb.sheikh@mail.house.gov
Samuel	Shepherd	Legislative Director	Office of Representative Rick W. Allen	cam.shepherd@mail.house.gov
Steffani	Silva	Congressional Fellow	Committee on Science, Space, and Technology	steffani.silva@mail.house.gov
Dharamjeet	Singh	Legislative Assistant	Office of Representative Gregory W. Meeks	dharamjeet.singh@mail.house.gov

Scott	Sipchen	Legislative Aide	Office of Representative Andy Biggs	scott.sipchen@mail.house.gov
Stephen	Sisel	Legislative Assistant	Office of Representative Richard Hudson	stephen.sisel@mail.house.gov
Stanley	Skocki	Legislative Assistant	Office of Representative Bob Latta	stanley.skocki@mail.house.gov
Kana	Smith	Deputy Chief of Staff	Office of Representative Jimmy Gomez	kana.smith4@mail.house.gov
Elizabeth	Smith	Legislative Assistant/Legislative Correspondent	Office of Representative Nanette Diaz Barragán	elizabeth.smith@mail.house.gov
Mary Katherine	Sowers	Legislative Assistant	Office of Representative Steve Womack	mk.sowers@mail.house.gov
Ian	Spears	Deputy Chief of Staff/ Legislative Director	Office of Representative Lucy McBath	ian.spears@mail.house.gov
Chase	Starr	Senior Legislative Assistant	Office of Representative Andrew Clyde	chase.starr@mail.house.gov
Alex	Stepahin	Legislative Director/Senior Health Policy Advisor	Office of Representative Richard Hudson	alex.stepahin@mail.house.gov
Joanne	Stiles	Chief of Staff	Office of Representative Joe Morelle	jo.stiles@mail.house.gov
John	Stout	Legislative Director	Office of Representative Tim Burchett	john.stout@mail.house.gov
Rhett	Styles	Legislative Assistant	Office of Representative Michael McCaul	rhett.styles@mail.house.gov
Samhita	Subramanian	Legislative Assistant	Office of Representative Rob Menendez	samhita.subramanian@mail.house.gov
McKayla	Swan	Legislative Assistant	Office of Representative Brian Mast	mckayla.swan@mail.house.gov
Patrick	Swett	Military Legislative Assistant	Office of Representative Rick Larsen	conner.swett@mail.house.gov
Kalyn	Swihart	Senior Legislative Assistant	Office of Representative Burgess Owens	kalyn.swihart@mail.house.gov
Melody	Tan	Senior Policy Advisor	Office of Representative Jennifer McClellan	melody.tan@mail.house.gov
Adam	Taylor	Legislative Director	Office of Representative Scott Peters	adam.taylor@mail.house.gov
Ashley	Teague	Legislative Assistant	Office of Representative Chuck Edwards	ashley.teague@mail.house.gov
Nisha	Thanawala	Senior Policy Advisor	Office of Representative Yvette D. Clarke	nisha.thanawala@mail.house.gov
Heidi	Thom	Legislative Assistant	Office of Representative Eric Burlison	heidi.thom@mail.house.gov
James	Thomas	Legislative Director	Office of Representative Aaron Bean	james.thomas@mail.house.gov
Ruth	Thomas	Senior Adviser/Legislative Director	Office of Representative Linda T. Sánchez	marti.thomas@mail.house.gov
Jeffrey	Tomkowitz	Senior Legislative Assistant	Office of Representative Randy Feenstra	jeff.tomkowitz@mail.house.gov
Lauren	Toy	Chief of Staff	Office of Representative Susie Lee	lauren.toy@mail.house.gov
Travis	Trejo	Legislative Director	Office of Representative Andy Harris	travis.trejo@mail.house.gov
Charles	Truxal	Legislative Director	Office of Representative Morgan J. Luttrell	charlie.truxal@mail.house.gov
Matthew	Tucker	Deputy Chief of Staff	Office of Representative John Joyce	matthew.tucker@mail.house.gov
Will	Tucker	Legislative Assistant	Office of Representative Randy Weber	will.tucker@mail.house.gov
Liam	Tuveson	Legislative Assistant	Office of Representative Erin Houchin	liam.tuveson@mail.house.gov
Andrea	Valderrama	Legislative Director	Office of Representative Darren Soto	andrea.valdes@mail.house.gov
Joseph	Valente	Legislative Assistant	Office of Representative Jake Auchincloss	joseph.valente@mail.house.gov
Grace	VanDeGrift	Legislative Assistant	Office of Representative Steve Womack	grace.vandegrift@mail.house.gov

Jonathan	Vecchi	Deputy Chief of Staff/Legislative Director	Office of Representative Gus M. Bilirakis	jonathan.vecchi@mail.house.gov
J.R.	Walker	Senior Policy Advisor	Office of Representative Morgan Griffith	jr.walker@mail.house.gov
Huston	Wallace	Legislative Director	Office of Representative Deborah K. Ross	huston.wallace@mail.house.gov
Sophia	Warner	Legislative Assistant	Office of Representative Dale W. Strong	sophia.warner@mail.house.gov
Samantha	Warren	Chief of Staff	Office of Representative Bill Foster	samantha.warren@mail.house.gov
Alex	Weeden	Legislative Assistant	Office of Representative Maxwell Frost	alex.weeden@mail.house.gov
Michael	Weglein	Senior Policy Advisor	Office of Representative Brian Mast	michael.weglein@mail.house.gov
Austin	Welter	Legislative Assistant	Office of Representative Darin LaHood	austin.welter@mail.house.gov
Jack	West	Legislative Assistant	Office of Representative Jim Costa	jack.west@mail.house.gov
Joseph	White	Legislative Director	Office of Representative David Rouzer	bubba.white@mail.house.gov
Nile	Whitmore	Legislative Assistant	Office of Representative Greg Casar	nile.whitmore@mail.house.gov
Anna	Whitwam	Legislative Assistant	Office of Representative Gwen Moore	anna.whitwam@mail.house.gov
Tucker	Williamson	Legislative Assistant	Office of Representative Neal Dunn	tucker.williamson@mail.house.gov
R. Connor	Wood	Legislative Assistant	Office of Representative Haley Stevens	connor.wood@mail.house.gov
Maxwell	Wright	Legislative Assistant	Office of Representative Ken Calvert	maxwell.wright2@mail.house.gov
Krista	Wunsche	Legislative Director	Office of Representative Jimmy Panetta	krista.wunsche@mail.house.gov
Marshall	Yates	Deputy Chief of Staff/Legislative Director	Office of Representative Thomas Massie	marshall.yates@mail.house.gov
Annaliese	Yukawa	Senior Policy Advisor	Office of Representative Suzan K. DelBene	annaliese.yukawa@mail.house.gov
Joseph	Zanoni	Legislative Counsel	Office of Representative Zoe Lofgren	joe.zanoni@mail.house.gov
Mark	Zientek	Policy Advisor	Office of Representative Teresa Isabel Leger Fern	mark.zientek@mail.house.gov

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