

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Shawn Rusterholz
2. a. Name of Accompanying Relative: \_\_\_\_\_ OR  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: April 14, 2025 Return: April 16, 2025  
b. Dates at Personal Expense, if any: \_\_\_\_\_ OR  None
4. Departure City: Washington, DC Destination: Roswell, NM & Carlsbad, NM Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: American Exploration & Production Council (AXPC) & Mewbourne Oil Company
6. Describe Meetings and Events Attended: Field tour of oil and gas production facilities, presentations w/ oil and gas industry representatives, meetings w/ Bureau of Land Management (BLM) officials
7. Attached to this form are *each* of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, *including all* attachments *and* the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; *and*
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: 5/1/2025

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Pete Stauber Date: 5/1/2025

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: American Exploration & Production Council (AXPC) and Mewbourne Oil Company

2. Travel Destination(s): Carlsbad, New Mexico

3. Date of Departure: 4/14/2025 Date of Return: 4/16/2025

4. Name(s) of Traveler(s): Charles "Lonnie" Smith, Ella Gunn, Will Smith, Jacqueline Horsley, Shawn Rusterholz, Caitlin Webster, Tabitha Rosenthal, Samantha Dunford

**Note:** You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                            | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|----------------------------|-------------------------------|------------------------|---------------------|---|
| Traveler                   | 1,235.24                      | 447.35                 | 74.91               | N/A   |
| Accompanying Family Member | N/A                           | N/A                    | N/A                 | N/A   |

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 4/26/2025

Name: Anne Bradbury Title: CEO & President

Organization: American Exploration & Production Council

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 999 E St NW, STE 200, Washington, DC 20004

Telephone: 202-909-3569 Email: anne.bradbury@axpc.org

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: AXPC
2. Name of your organization: Newbourne Oil Company
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: \_\_\_\_\_ on Date: \_\_\_\_\_  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: 

Date: 3/10/25

Name: Drew Robison

Title: VP - Corporate Affairs

Organization: Newbourne Oil Company

Address: 3620 Old Bullard Rd., Tyler, TX 75701

Telephone: (903) 561-2900

Email: \_\_\_\_\_

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

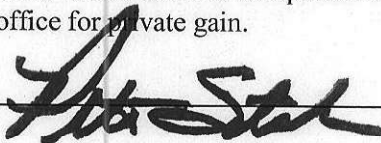
## TRAVELER FORM

1. Name of Traveler: Shawn Rusterholz
2. Sponsor(s) who will be paying or providing in-kind support for the trip: American Exploration & Production Council (AXPC); Mewbourne Oil Company
3. City and State OR Foreign Country of Travel: Roswell, New Mexico & Carlsbad, New Mexico
4. a. Date of Departure: April 14, 2025 Date of Return: April 16, 2025  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
See Attachment A.
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
See Attachment B.
9. Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_



Date: \_\_\_\_\_

3/14/2025

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least **30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

American Exploration & Production Council (AXPC)

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. **Check only one.** I represent that:

- a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: Mewbourne Oil Company

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

Please see attached.

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: April 14, 2025 Date of Return: April 16, 2025

7. a. City of departure: Washington, DC

b. Destination(s): Roswell, New Mexico (airport), Carlsbad, New Mexico (lodging and programming)

c. City of return: Washington, DC

8. **Check only one.** I represent that

- a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. Please see attached.
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

Please see attached.

---

---

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- 
- 

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): \$100.00

---

2) Provide the reason for selecting the location of the event or trip: Please see attached.

---

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: TownePlace Suites City: Carlsbad, NM Cost Per Night: \$199 plus tax

Reason(s) for Selecting: Proximity to scheduled activities, competitive rates.

---

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

---

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

---

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

| <input type="checkbox"/> Actual Amounts<br><input checked="" type="checkbox"/> Good Faith Estimates | Total <b>Transportation</b> Expenses per Participant | Total <b>Lodging</b> Expenses per Participant | Total <b>Meal</b> Expenses per Participant |
|---|--|---|--|
| For each Member, Officer, or Employee   | 1500.00  | 400.00  | 100.00                                     |
| For each Accompanying Family Member   |  |   |  |

|                                       | <b>Other</b> Expenses (dollar amount per item) | Identify Specific Nature of “Other” Expenses (e.g., taxi, parking, registration fee, etc.) |
|---------------------------------------|--|--|
| For each Member, Officer, or Employee |  |  |
| For each Accompanying Family Member   |  |  |

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee’s Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Anne Bradbury Digitally signed by Anne Bradbury  
Date: 2025.03.11 11:36:00 -04'00' Date: 3/11/2025

Name: Anne Bradbury Title: President and CEO

Organization: American Exploration & Production Council

Address: 999 E St NW, Suite 200, Washington, DC 20004

Email: anne.bradbury@axpc.org Telephone: 202-909-3569

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

April 8, 2025

Mr. Shawn Rusterholz  
Office of the Honorable Pete Stauber  
145 Cannon House Office Building  
Washington, DC 20515

Dear Mr. Rusterholz:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Carlsbad, New Mexico, scheduled for April 14 to 16, 2025, sponsored by American Exploration and Production Council and Mewbourne Oil Company. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:tn



***YOU'RE INVITED TO AXPC'S  
NEW MEXICO FIELD TOUR***

***AGENDA***

Monday, April 14 - Travel to Carlsbad, New Mexico

Tuesday, April 15 - Full day of tours

Wednesday, April 16 - Return to Washington, DC

Join AXPC for a visit to Mewbourne Oil's operations in the Permian Basin and gain firsthand insight into natural gas and oil development, and how the industry drives environmental progress.



## ***WHO IS AXPC?***

The American Exploration & Production Council (AXPC) is a national trade organization representing the largest independent natural gas and oil exploration and production companies. For more than 20 years, AXPC has hosted an annual Policymaker Field Tour of exploration and production operations in various basins across the US.

This year, we will be touring Mewbourne Oil's operations in the Permian Basin in New Mexico. The field tour continues to be one of the finest ways for energy policy professionals to view operations from drilling, to completion, to production and learn about the impact our industry makes on communities across the country.

## ***WHAT ABOUT EXPENSES?***

AXPC, in compliance with all regulations and reporting requirements, will cover all field trip travel and meal expenses. Or if you prefer, we will work with you on the documentation needed to self-pay.

## ***QUESTIONS OR RSVP***

To learn more or sign up for the trip, please contact Kayla Azoy at [RigTour@axpc.org](mailto:RigTour@axpc.org) or 202-920-1508





**AXPC Policymaker Field Trip – Mewbourne Oil Company (April 2025)**

**Monday, April 14:**

*Travel to Roswell, New Mexico via American Airlines. No activity scheduled.*

Washington, DC (DCA) to Roswell Air Center (ROW)

- Departure: 11:54 a.m.
- Layover: 1 hr 36 min - Dallas Fort Worth Int. (DFW)
- Arrival: 4:39 p.m.

Travel Time from Roswell Airport to Carlsbad, NM: Approx. 1 hour and 30 minutes

**Hotel**

**TownePlace Suites**

311 Pompa St, Carlsbad, NM 88220

---

**Tuesday, April 15:**

7:40 AM MT - ***Meet in Hotel Lobby to Board Bus***

7:45 AM MT Location: **Towne Place Suites, 311 Pompa St., Carlsbad, NM 88220**

7:50 AM MT- ***Travel***

8:00 AM MT From: **Towne Place Suites, 311 Pompa St., Carlsbad, NM 88220**

To: **Pecos River Village Conference Center, 711 Muscatel Ave., Carlsbad NM 88220**

8:15 AM MT ***Safety/Operation Overview***

9:00 AM MT Location: **Room #3, Pecos River Village Conference Center**

Presenters: Mewbourne Oil Company Leaders – Brad Horton, Brian Woodard, Robin Terrell or Justin Thompson (Drilling), John LuCore (Completions), Scott Lacy (Production), Shane Heinze (HSE)

Topic of Discussion: Safety Briefing, O&G 101, Environmental initiatives

9:00 AM MT- ***BLM Carlsbad Field Office – Oil and Gas Permitting Overview and Trends***

9:20 AM MT Location: **Room #3, Pecos River Village Conference Center**

Presenters: Ty Bryson (TBD)

9:30 AM MT- ***Travel***

9:50 AM MT From: **Pecos River Village Conference Center, 711 Muscatel Ave., Carlsbad NM 88220**

To: **MOC Drilling site: Pinta (3 well pad), approximately 20 miles NW of Carlsbad**

Notes: (Put on PPE during drive and conduct safety briefing on bus upon arrival)

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*



- 9:50 AM MT- **Tour – Pinta drilling Pad**  
11:00 AM MT Location: **Sec 29, T20S, R27E (32.546578 N & 104.310846 W)**  
Notes: Break out in ~five groups of six (6) individuals with MOC leads  
(doghouse, bits, downhole tools, rig floor, shale shakers and rotate)
- 11:10 AM MT- **Travel**  
11:25 AM MT From: **Pinta Drilling Pad**  
To: **Wine Mixer (2 well completion pad)**  
Notes: Keep PPE on
- 11:30 AM MT- **Tour – Wine Mixer Frac site**  
12:30 PM MT Location: **Sec 21, T20S, R27E (32.5604299 N & 104.2784065 W)**  
Notes: Break out in ~five groups of six (6) individuals with MOC leads
- 12:30 PM MT- **Ribeye Lunch on Location (T's Sweet Treats & Catering)**  
1:15 PM MT Location: **Wine Mixer Pad** (Set up with tent and ~ 30-40 chairs)  
Notes : If too windy, the bus may serve as adequate space for eating
- 1:30 PM ET- **Travel**  
1:50 PM ET From: **Wine Mixer Pad**  
To: **Wine Mixer Production Facility**  
Notes: Keep PPE on
- 2:00 PM ET- **Tour – Wine Mixer Production Facility**  
3:00 PM ET Location: **Sec 21, T20S, R27E (32.5547461 N, 104.2782648 W)**  
Notes: Break out in ~five groups of six (6) individuals with MOC leads
- 3:00 PM ET- **Travel**  
3:20 PM ET From: **Wine Mixer Production Facility**  
To: **Towne Place Suites, 311 Pompa St., Carlsbad, NM 88220**
- 3:30 PM ET- **Arrive at hotel for Downtime**  
5:30 PM ET Location: **Towne Place Suites, 311 Pompa St., Carlsbad, NM 88220**  
Notes: Break time / Shower
- 5:30 PM MT **Travel**  
5:45 PM M From: **Towne Place Suites, 311 Pompa St., Carlsbad, NM 88220**  
To: **Carlsbad Riverside Country Club, 1700 W. Orchard Ln., Carlsbad, NM 88220**  
Notes: Business Casual / Casual Attire
- 6:00 PM MT **Local/State Stakeholder Discussion (Riverside Country Club Terrace – Weather  
Dependent)**  
7:00 PM MT
- 7:00 PM MT- **Dinner & Local/State Stakeholder Forum – (Conference/Business Room)**  
8:30 PM MT Notes: Local and State Stakeholders to meet with staff; speaker lineup is still being  
finalized.

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*



8:40 PM MT **Travel**

9:00 PM MT From: **Carlsbad Country Club, 1700 W. Orchard Ln., Carlsbad, NM 88220**

To: **Towne Place Suites, 311 Pompa St., Carlsbad, NM 88220**

---

### **Wednesday, April 16**

*Drive to Roswell, New Mexico (1.5 hours) and fly to Washington D.C. via American Airlines. No activity scheduled.*

Roswell Air Center (ROW) to DCA

- Departure: 1:09 p.m.
- Layover: 1 hr 13 min – Dallas Fort Worth Int. (DFW)
- Arrival: 8:48 p.m.

**End of Programing**

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

9. d) Given the distance and travel time to Carlsbad, New Mexico, two nights allows for a full day of programming on April 15, 2025. Additionally, the flight from Roswell, New Mexico, to Washington, DC accounts for travel time to Roswell Airport from Carlsbad, New Mexico, where the lodging and programming are taking place.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

*The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing and conducting the trip with additional logistical support from Mewbourne Oil, the company's whose operations the group is touring. AXPC is providing a field trip to educate participants on oil and gas industry practices, and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 20 times over the last 23 years.*

15. b) 2. The location provides access to visit natural gas exploration and production activities and showcases environmental best practices.

## AXPC Field Tour: House Invitee List (April 14-16, 2025)

**Reason:** As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

|           |            |   |                                    |
|-----------|------------|---|------------------------------------|
| Mike      | Burnside   | Rep. Marc Veasey  | mike.burnside@mail.house.gov       |
| Brendon   | Maloney    | Rep. Lizzie Fletcher  | brendon.maloney@mail.house.gov     |
| Zach      | Monroe     | Rep. Troy Carter  | zach.monroe@mail.house.gov         |
| Chris     | Schloesser | Rep. Diana DeGette  | chris.schloesser@mail.house.gov    |
| Brad      | Tauber     | Rep. Greg Landsman  | bradley.tauber@mail.house.gov      |
| Em        | Green      | Rep. Scott Peters   | em.green@mail.house.gov            |
| Joe       | Valente    | Rep. Jake Auchincloss   | joe.valente@mail.house.gov         |
| Ziyan     | Sears      | Rep. Scott Peters   | ziyan.sears@mail.house.gov         |
| Hannah    | Anton      | House Energy and Commerce Committee   | hannah.anton@mail.house.gov        |
| Shana     | Beavin     | House Energy and Commerce Committee   | shana.beavin@mail.house.gov        |
| Clara     | Cargile    | House Energy and Commerce Committee   | clara.cargile@mail.house.gov       |
| Jessica   | Donlon     | House Energy and Commerce Committee   | jessica.donlon@mail.house.gov      |
| Austin    | Flack      | House Energy and Commerce Committee   | austin.flack@mail.house.gov        |
| Kristin   | Fritsch    | House Energy and Commerce Committee   | kristin.flukey@mail.house.gov      |
| Andrew    | Furman     | House Energy and Commerce Committee   | andrew.furman@mail.house.gov       |
| Seth      | Gold       | House Energy and Commerce Committee   | seth.gold@mail.house.gov           |
| Mary      | Martin     | House Energy and Commerce Committee Energy Subcommittee                     | mary.martin@mail.house.gov         |
| Jake      | Tyner      | House Energy and Commerce Committee Environment Subcommittee                | jake.tyner@mail.house.gov          |
| Joel      | Miller     | House Energy and Commerce Committee   | joel@mail.house.gov                |
| Kylea     | Rogers     | House Energy and Commerce Committee   | kylea.rogers@mail.house.gov        |
| Jason     | Blore      | House Natural Resources Committee   | jason.blore@mail.house.gov         |
| Brandon   | Bragato    | House Natural Resources Committee Federal Lands Subcommittee                | brandon.bragato@mail.house.gov     |
| Aniela    | Butler     | House Natural Resources Committee Federal Lands Subcommittee                | aniela@mail.house.gov              |
| Ilene     | Clauson    | House Natural Resources Committee   | ilene.clauson@mail.house.gov       |
| Tom       | Connally   | House Natural Resources Committee   | thomas.connally@mail.house.gov     |
| William   | David      | House Natural Resources Committee   | william.david@mail.house.gov       |
| Christian | Hollowell  | House Natural Resources Committee   | christian.hollowell@mail.house.gov |
| Rebekah   | Hoshiko    | House Natural Resources Committee   | rebekah.hoshiko@mail.house.gov     |
| Mary      | Hurrell    | House Natural Resources Committee   | mary.hurrell@mail.house.gov        |
| Will      | King       | House Natural Resources Committee Energy and Mineral Resources Subcommittee | will.king@mail.house.gov           |
| Jeanne    | Kuehl      | House Natural Resources Committee   | jeanne.kuehl@mail.house.gov        |
| Rob       | MacGregor  | House Natural Resources Committee Energy and Mineral Resources Subcommittee | robert.macgregor@mail.house.gov    |
| Bailey    | Mailloux   | House Natural Resources Committee   | bailey.lasage@mail.house.gov       |
| Chris     | Marklund   | House Natural Resources Committee   | chris.marklund@mail.house.gov      |

|            |             |   |                                      |
|------------|-------------|---|--------------------------------------|
| Morgan     | McCue       | House Natural Resources Committee   | morgan.mccue@mail.house.gov          |
| Vivian     | Moeglein    | House Natural Resources Committee   | vivian.moeglein@mail.house.gov       |
| Colen      | Morrow      | House Natural Resources Committee Federal Lands Subcommittee                | colen.morrow@mail.house.gov          |
| Matt       | Muirragui   | House Natural Resources Committee   | matthew.muirragui@mail.house.gov     |
| John       | Seibels     | House Natural Resources Committee   | john.seibels@mail.house.gov          |
| Lonnie     | Smith       | House Natural Resources Committee Energy and Mineral Resources Subcommittee | lonnie.smith@mail.house.gov          |
| Ana        | Unruh Cohen | House Natural Resources Committee   | ana.unruhcohen@mail.house.gov        |
| Luis       | Urbina      | House Natural Resources Committee   | luis.urbina@mail.house.gov           |
| Sophia     | Varnasidis  | House Natural Resources Committee   | sophia@mail.house.gov                |
| Devin      | Kolb        | Rep. Adam Gray  | devin.kolb@mail.house.gov            |
| Abbie      | Callahan    | Rep. Joe Neguse   | abbie.callahan@mail.house.gov        |
| Kaila      | Hood        | Rep. Melanie Stansbury  | kaila.hood@mail.house.gov            |
| Eric       | Kanter      | Rep. Jared Golden   | eric.kanter@mail.house.gov           |
| Mark       | Zientek     | Rep. Teresa Leger Fernandez   | mark.zientek@mail.house.gov          |
| Dominic    | Saavedra    | Senator Martin Heinrich   | dominic_saavedra@heinrich.senate.gov |
| Austin     | Yager       | Rep. Gabe Vasquez   | austin.yager@mail.house.gov          |
| Holly      | Hendrix     | Rep. Steve Scalise  | holly.hendrix@mail.house.gov         |
| Luke       | Sandlin     | Rep. Tom Emmer  | luke.sandlin@mail.house.gov          |
| BJ         | Koohmaraie  | Rep. Steve Scalise (Leadership Office)                                      | bjk@mail.house.gov                   |
| Bill       | Ball        | Rep. Mike Johnson (Leadership Office)                                       | william.ball@mail.house.gov          |
| Ian        | Foley       | Rep. Tom Emmer (Leadership Office)  | ian.foley@mail.house.gov             |
| Jason      | Rogers      | Rep. Tom Emmer (Leadership Office)  | jason.rogers@mail.house.gov          |
| Molly      | Martin      | Rep. Brett Guthrie (personal office)  | molly.martin@mail.house.gov          |
| Nathan     | Stamps      | Rep. Gus Bilirakis  | nathan.stamps@mail.house.gov         |
| Jacqueline | Horsley     | Rep. Bob Latta  | jacqueline.horsley@mail.house.gov    |
| Katie      | McNiffe     | Rep. Richard Hudson   | kaitlin.mcniffe@mail.house.gov       |
| J.R.       | Walker      | Rep. Morgan Griffith  | jr.walker@mail.house.gov             |
| Jack       | Ganter      | Rep. Buddy Carter   | jack.ganter@mail.house.gov           |
| Chris      | Bayles      | Rep. Gary Palmer  | chris.bayles@mail.house.gov          |
| Molly      | Buening     | Rep. Neal Dunn  | molly.buening@mail.house.gov         |
| John       | McCarthy    | Rep. Dan Crenshaw   | john.mccarthy3@mail.house.gov        |
| Parker     | Bennett     | Rep. John Joyce   | parker.bennett@mail.house.gov        |
| Arthur     | Speck       | Rep. Randy Weber  | arthur.speck@mail.house.gov          |
| Ariana     | Bhambhani   | Rep. Rick Allen   | ariana.bhambhani@mail.house.gov      |
| Nate       | Zimpher     | Rep. Troy Balderson   | nate.zimpher@mail.house.gov          |
| Steve      | Ackerman    | Rep. Russ Fulcher   | steve.ackerman@mail.house.gov        |
| Thomas     | Reckling    | Rep. August Pfluger   | thomas.reckling@mail.house.gov       |
| Joe        | Gollinger   | Rep. Diana Harshbarger  | joe.gollinger@mail.house.gov         |
| Blake      | Thelander   | Rep. Mariannette Miller-Meeks   | blake.thelander@mail.house.gov       |
| Christina  | Lassiter    | Rep. Kat Cammack  | christina.lassiter@mail.house.gov    |
| Patrick    | Paolini     | Rep. Jay Obernolte  | patrick.paolini@mail.house.gov       |
| Ariana     | Beckwith    | Rep. John James   | arian.beckwith@mail.house.gov        |
| Nate       | Higgins     | Rep. Cliff Bentz  | nate.higgins@mail.house.gov          |
| Jon        | Van Buren   | Rep. Erin Houchin   | jvb@mail.house.gov                   |
| Jack       | Long        | Rep. Russell Fry  | jackson.long@mail.house.gov          |

|           |            |                                |                                   |
|-----------|------------|--------------------------------|-----------------------------------|
| Nick      | Adams      | Rep. Laurel Lee                | nick.adams@mail.house.gov         |
| Will      | Smith      | Rep. Nick Langworthy           | will.smith@mail.house.gov         |
| William   | Pietri     | Rep. Tom Kean                  | william.pietri@mail.house.gov     |
| Ryan      | Culross    | Rep. Michael Rulli             | ryan.culross@mail.house.gov       |
| Scott     | Watson     | Rep. Gabe Evans                | scott.watson@mail.house.gov       |
| Ella      | Gunn       | Rep. Craig Goldman             | ella.gunn@mail.house.gov          |
| Talmage   | Tyler      | Rep. Julie Fedorchak           | talmage.tyler1@mail.house.gov     |
| Murray    | Miller     | Rep. Bruce Westerman           | murray.miller@mail.house.gov      |
| Will      | Sroka      | Rep. Rob Wittman               | will.sroka@mail.house.gov         |
| Regan     | Williams   | Rep. Tom McClintock            | regan.williams@mail.house.gov     |
| Lukas     | Bacon      | Rep. Paul Gosar                | lukas.bacon@mail.house.gov        |
| Jared     | Christel   | Del. Amata Radewagen           | jared.christel@mail.house.gov     |
| Kyle      | Lombardi   | Rep. Doug LaMalfa              | kyle.lombardi@mail.house.gov      |
| Rivk      | Podliska   | Rep. Daniel Webster            | rick.podliska@mail.house.gov      |
| Steve     | Ackerman   | Rep. Russ Fulcher              | steve.ackerman@mail.house.gov     |
| Shawn     | Rusterholz | Rep. Pete Stauber              | shawn.rusterholz@mail.house.gov   |
| Henry     | Allen      | Rep. Tom Tiffany               | henry.allen@mail.house.gov        |
| Tabby     | Rosenthal  | Rep. Lauren Boebert            | tabitha.rosenthal@mail.house.gov  |
| Maddie    | Mitchell   | Rep. Jen Kiggans               | maddie.mitchell@mail.house.gov    |
| Eric      | Haley      | Rep. Wesley Hunt               | eric.haley@mail.house.gov         |
| Hans      | Bjontegrad | Rep. Mike Collins              | hans.bjontegard@mail.house.gov    |
| Troy      | MacMullan  | Rep. Harriet Hageman           | troy.macmullan@mail.house.gov     |
| Ken       | Brooke     | Rep. Mark Amodei               | ken.brooke@mail.house.gov         |
| Jeb       | Haupt      | Rep. Tim Walberg               | jeb.haupt@mail.house.gov          |
| Jaana     | Syme       | Rep. Celeste Maloy             | jaana.syme@mail.house.gov         |
| Jackie    | Hunley     | Rep. Addison McDowell          | jackie.hunley@mail.house.gov      |
| Ellen     | Bottcher   | Rep. Jeff Crank                | ellen.bottcher@mail.house.gov     |
| Joshua    | Walton     | Rep. Nick Begich               | joshua.walton@mail.house.gov      |
| Mike      | DeFilippis | Rep. Jeff Hurd                 | michael.defilippis@mail.house.gov |
| Emme      | James      | Rep. Mike Kennedy              | emme.james@mail.house.gov         |
| Caitlin   | Webster    | Rep. Brandon Gill              | Caitlin.Webster@mail.house.gov    |
| Addison   | Porter     | Rep. Carol Miller              | Addison.Porter@mail.house.gov     |
| Dan       | Horning    | Rep. Rob Bresnahan             | daniel.horning@mail.house.gov     |
| Tyler     | Moore      | Rep. Gabe Evans                | Tyler.Moore4@mail.house.gov       |
| JR        | Walker     | Rep. Morgan Griffith           | jr.walker@mail.house.gov          |
| Luke      | Nickless   | House Budget Committee         | Luke.Nickless@mail.house.gov      |
| Michael   | Lundquist  | Rep. Mike Carey                | michael.lundquist@mail.house.gov  |
| Michael   | Horanburg  | Rep. Nick Begich               | michael.horanburg@mail.house.gov  |
| Drew      | Weinstock  | Rep. Lloyd Smucker             | drew.weinstock@mail.house.gov     |
| Elle      | Collins    | House Ways and Means Committee | elle.collins@mail.house.gov       |
| Emma      | Chance     | Rep. Nathaniel Moran           | Emma.Chance@mail.house.gov        |
| William   | Newman     | Rep. Riley Moore               | william.newman@mail.house.gov     |
| Annie     | Martinez   | Rep. Riley Moore               | annie.martinez@mail.house.gov     |
| Jermaca   | Brown      | Rep. Julie Johnson             | jermaca.brown@mail.house.gov      |
| Alexander | Chanock    | Rep. Sylvester Turner          | alexander.chanock@mail.house.gov  |
| Alicia    | Seagraves  | Rep. Lou Correa                | alicia.seagraves@mail.house.gov   |
| Emma      | Reidy      | Rep. Ruben Gallego             | Emma_Reidy@gallego.senate.gov     |

|          |          |                                   |                                 |
|----------|----------|-----------------------------------|---------------------------------|
| Tammy    | Pham     | Rep. Sylvia Garcia                | tammy.pham@mail.house.gov       |
| Jocelyne | Barajas  | Rep. Vicente Gonzalez             | jocelyne.barajas@mail.house.gov |
| Luke     | Dube     | Rep. Marc Veasey                  | luke.dube@mail.house.gov        |
| Ray      | Phillips | House Natural Resources Committee | Ray.Phillips@mail.house.gov     |
| Connor   | Mills    | Rep. Harriet Hageman              | connor.mills@mail.house.gov     |
| Sam      | Dunford  | Rep. Mariannette Miller-Meeks     | sam.dunford@mail.house.gov      |
| Tamzin   | Astani   | House Budget Committee            | tamzin.astani@mail.house.gov    |

**Shawn Rusterholz Ethics Paperwork – AXP**

**ATTACHMENT A - *Response to Question 6(a)***

Given the distance and travel time to Carlsbad, New Mexico, two nights allows for a full day of programming on April 15, 2025. Additionally, the flight from Roswell, New Mexico, to Washington, DC accounts for travel time to Roswell Airport from Carlsbad, New Mexico, where the lodging and programming are taking place.

**ATTACHMENT B - *Response to Question 8***

As Energy & Natural Resources Policy Director to Rep. Stauber, I handle energy, environmental, and natural resources issues. This trip will allow me to meet with and learn from individuals involved in the domestic oil and natural gas industry, including operators who produce oil and gas on federal lands.