



# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: American Exploration & Production Council (AXPC) and Mewbourne Oil Company

2. Travel Destination(s): Carlsbad, New Mexico

3. Date of Departure: 4/14/2025 Date of Return: 4/16/2025

4. Name(s) of Traveler(s): Luke Sandlin, Kaitlin McNiffe, Talmage Tyler, Eric Haley

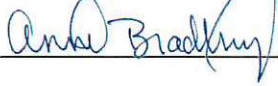
*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                            | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|----------------------------|-------------------------------|------------------------|---------------------|---|
| Traveler                   | 1,214.38                      | 447.35                 | 74.91               | N/A   |
| Accompanying Family Member | N/A                           | N/A                    | N/A                 | N/A   |

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 4/26/2025

Name: Anne Bradbury Title: CEO & President

Organization: American Exploration & Production Council

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 999 E St NW, STE 200, Washington, DC 20004

Telephone: 202-909-3569 Email: anne.bradbury@axpc.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Luke Sandlin
2. Sponsor(s) who will be paying or providing in-kind support for the trip: American Exploration and Production Council
3. City and State OR Foreign Country of Travel: Carrizosa, New Mexico
4. a. Date of Departure: 4/14/25 Date of Return: 4/16/25  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? If yes:  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
Travel time and accommodations. Fly in Monday. Full day of tours and education Tuesday. Fly home Wednesday.
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
As a legislative assistant handling natural resources, energy, and environmental policy for Rep. Emmer, this trip will be educational for me in my advisory role for the congressman.
9. Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: Tom Emmer

Date: 3/14/2025

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

American Exploration & Production Council (AXPC)

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. Check only one. I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: Mewbourne Oil Company

4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): \_\_\_\_\_

Please see attached.

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: April 14, 2025 Date of Return: April 16, 2025

7. a. City of departure: Washington, DC

b. Destination(s): Roswell, New Mexico (airport), Carlsbad, New Mexico (lodging and programming)

c. City of return: Washington, DC

8. Check only one. I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a.  I checked 8(a) or(b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. Please see attached.
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

Please see attached.

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13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- 
- 

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \$100.00
    - 2) Provide the reason for selecting the location of the event or trip: Please see attached.
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16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: TownePlace Suites City: Carlsbad, NM Cost Per Night: \$199 plus tax  
Reason(s) for Selecting: Proximity to scheduled activities, competitive rates.  
Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_  
Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

| <input type="checkbox"/> Actual Amounts<br><input checked="" type="checkbox"/> Good Faith Estimates | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
|---|---|--|-------------------------------------|
| For each Member, Officer, or Employee   | 1500.00                                       | 398.00                                 | 100.00                              |
| For each Accompanying Family Member   |   |  |                                     |

|                                       | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|---------------------------------------|---|--|
| For each Member, Officer, or Employee |   |  |
| For each Accompanying Family Member   |   |  |

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Anne Bradbury Digitally signed by Anne Bradbury  
Date: 2025.03.11 11:38:00 -04'00' Date: 3/11/2025

Name: Anne Bradbury Title: President and CEO

Organization: American Exploration & Production Council

Address: 999 E. St NW, Suite 200, Washington, DC 20004

Email: anne.bradbury@axpc.org Telephone: 202-909-3569

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhass Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

April 8, 2025

Mr. Luke Sandlin  
Office of the Honorable Tom Emmer  
362 Cannon House Office Building  
Washington, DC 20515

Dear Mr. Sandlin:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Carlsbad, New Mexico, scheduled for April 14 to 16, 2025, sponsored by American Exploration and Production Council and Mewbourne Oil Company. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:tn

# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: AXPC
2. Name of your organization: Newbourne Oil Company
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: \_\_\_\_\_ on Date: \_\_\_\_\_  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. I certify by my signature that
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date: 3/10/25

Name: Drew Robison

Title: VP - Corporate Affairs

Organization: Newbourne Oil Company

Address: 3620 Old Bullard Rd, Tyler, TX 75701

Telephone: (903) 561-2900

Email: \_\_\_\_\_

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mall.house.gov](mailto:travel.requests@mall.house.gov).

last updated 7/2023

9. d) Given the distance and travel time to Carlsbad, New Mexico, two nights allows for a full day of programming on April 15, 2025. Additionally, the flight from Roswell, New Mexico, to Washington, DC accounts for travel time to Roswell Airport from Carlsbad, New Mexico, where the lodging and programming are taking place.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

*The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing and conducting the trip with additional logistical support from Mewbourne Oil, the company's whose operations the group is touring. AXPC is providing a field trip to educate participants on oil and gas industry practices, and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 20 times over the last 23 years.*

15. b) 2. The location provides access to visit natural gas exploration and production activities and showcases environmental best practices.

# YOU'RE INVITED TO AXPC'S NEW MEXICO FIELD TOUR

## AGENDA

Monday, April 14 - Travel to Carlsbad, New Mexico

Tuesday, April 15 - Full day of tours

Wednesday, April 16 - Return to Washington, DC

Join AXPC for a visit to Mewbourne Oil's operations in the Permian Basin and gain firsthand insight into natural gas and oil development, and how the industry drives environmental progress.



## **WHO IS AXPC?**

The American Exploration & Production Council (AXPC) is a national trade organization representing the largest independent natural gas and oil exploration and production companies. For more than 20 years, AXPC has hosted an annual Policymaker Field Tour of exploration and production operations in various basins across the US.

This year, we will be touring Mewbourne Oil's operations in the Permian Basin in New Mexico. The field tour continues to be one of the finest ways for energy policy professionals to view operations from drilling, to completion, to production and learn about the impact our industry makes on communities across the country.

## **WHAT ABOUT EXPENSES?**

AXPC, in compliance with all regulations and reporting requirements, will cover all field trip travel and meal expenses. Or if you prefer, we will work with you on the documentation needed to self-pay.

## **QUESTIONS OR RSVP**

To learn more or sign up for the trip, please contact Kayla Azoy at [RigTour@axpc.org](mailto:RigTour@axpc.org) or 202-920-1508



AMERICAN  
EXPLORATION  
& PRODUCTION  
COUNCIL



**MEWBOURNE**  
OIL COMPANY

## AXPC Field Tour: House Invitee List (April 14-16, 2025)

**Reason:** As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

|           |            |   |                                    |
|-----------|------------|---|------------------------------------|
| Mike      | Burnside   | Rep. Marc Veasey  | mike.burnside@mail.house.gov       |
| Brendon   | Maloney    | Rep. Lizzie Fletcher  | brendon.maloney@mail.house.gov     |
| Zach      | Monroe     | Rep. Troy Carter  | zach.monroe@mail.house.gov         |
| Chris     | Schloesser | Rep. Diana DeGette  | chris.schloesser@mail.house.gov    |
| Brad      | Tauber     | Rep. Greg Landsman  | bradley.tauber@mail.house.gov      |
| Em        | Green      | Rep. Scott Peters   | em.green@mail.house.gov            |
| Joe       | Valente    | Rep. Jake Auchincloss   | joe.valente@mail.house.gov         |
| Ziyan     | Sears      | Rep. Scott Peters   | ziyan.sears@mail.house.gov         |
| Hannah    | Anton      | House Energy and Commerce Committee   | hannah.anton@mail.house.gov        |
| Shana     | Beavin     | House Energy and Commerce Committee   | shana.beavin@mail.house.gov        |
| Clara     | Cargile    | House Energy and Commerce Committee   | clara.cargile@mail.house.gov       |
| Jessica   | Donlon     | House Energy and Commerce Committee   | jessica.donlon@mail.house.gov      |
| Austin    | Flack      | House Energy and Commerce Committee   | austin.flack@mail.house.gov        |
| Kristin   | Fritsch    | House Energy and Commerce Committee   | kristin.flukey@mail.house.gov      |
| Andrew    | Furman     | House Energy and Commerce Committee   | andrew.furman@mail.house.gov       |
| Seth      | Gold       | House Energy and Commerce Committee   | seth.gold@mail.house.gov           |
| Mary      | Martin     | House Energy and Commerce Committee Energy Subcommittee                     | mary.martin@mail.house.gov         |
| Jake      | Tyner      | House Energy and Commerce Committee Environment Subcommittee                | jake.tyner@mail.house.gov          |
| Joel      | Miller     | House Energy and Commerce Committee   | joel@mail.house.gov                |
| Kylea     | Rogers     | House Energy and Commerce Committee   | kylea.rogers@mail.house.gov        |
| Jason     | Blore      | House Natural Resources Committee   | jason.blore@mail.house.gov         |
| Brandon   | Bragato    | House Natural Resources Committee Federal Lands Subcommittee                | brandon.bragato@mail.house.gov     |
| Aniela    | Butler     | House Natural Resources Committee Federal Lands Subcommittee                | aniela@mail.house.gov              |
| Ilene     | Clauson    | House Natural Resources Committee   | ilene.clauson@mail.house.gov       |
| Tom       | Connally   | House Natural Resources Committee   | thomas.connally@mail.house.gov     |
| William   | David      | House Natural Resources Committee   | william.david@mail.house.gov       |
| Christian | Hollowell  | House Natural Resources Committee   | christian.hollowell@mail.house.gov |
| Rebekah   | Hoshiko    | House Natural Resources Committee   | rebekah.hoshiko@mail.house.gov     |
| Mary      | Hurrell    | House Natural Resources Committee   | mary.hurrell@mail.house.gov        |
| Will      | King       | House Natural Resources Committee Energy and Mineral Resources Subcommittee | will.king@mail.house.gov           |
| Jeanne    | Kuehl      | House Natural Resources Committee   | jeanne.kuehl@mail.house.gov        |
| Rob       | MacGregor  | House Natural Resources Committee Energy and Mineral Resources Subcommittee | robert.macgregor@mail.house.gov    |
| Bailey    | Mailloux   | House Natural Resources Committee   | bailey.lasage@mail.house.gov       |
| Chris     | Marklund   | House Natural Resources Committee   | chris.marklund@mail.house.gov      |

|            |             |   |                                      |
|------------|-------------|---|--------------------------------------|
| Morgan     | McCue       | House Natural Resources Committee   | morgan.mccue@mail.house.gov          |
| Vivian     | Moeglein    | House Natural Resources Committee   | vivian.moeglein@mail.house.gov       |
| Colen      | Morrow      | House Natural Resources Committee Federal Lands Subcommittee                | colen.morrow@mail.house.gov          |
| Matt       | Muirragui   | House Natural Resources Committee   | matthew.muirragui@mail.house.gov     |
| John       | Seibels     | House Natural Resources Committee   | john.seibels@mail.house.gov          |
| Lonnie     | Smith       | House Natural Resources Committee Energy and Mineral Resources Subcommittee | lonnie.smith@mail.house.gov          |
| Ana        | Unruh Cohen | House Natural Resources Committee   | ana.unruhcohen@mail.house.gov        |
| Luis       | Urbina      | House Natural Resources Committee   | luis.urbina@mail.house.gov           |
| Sophia     | Varnasidis  | House Natural Resources Committee   | sophia@mail.house.gov                |
| Devin      | Kolb        | Rep. Adam Gray  | devin.kolb@mail.house.gov            |
| Abbie      | Callahan    | Rep. Joe Neguse   | abbie.callahan@mail.house.gov        |
| Kaila      | Hood        | Rep. Melanie Stansbury  | kaila.hood@mail.house.gov            |
| Eric       | Kanter      | Rep. Jared Golden   | eric.kanter@mail.house.gov           |
| Mark       | Zientek     | Rep. Teresa Leger Fernandez   | mark.zientek@mail.house.gov          |
| Dominic    | Saavedra    | Senator Martin Heinrich   | dominic_saavedra@heinrich.senate.gov |
| Austin     | Yager       | Rep. Gabe Vasquez   | austin.yager@mail.house.gov          |
| Holly      | Hendrix     | Rep. Steve Scalise  | holly.hendrix@mail.house.gov         |
| Luke       | Sandlin     | Rep. Tom Emmer  | luke.sandlin@mail.house.gov          |
| BJ         | Koohmaraie  | Rep. Steve Scalise (Leadership Office)                                      | bjk@mail.house.gov                   |
| Bill       | Ball        | Rep. Mike Johnson (Leadership Office)                                       | william.ball@mail.house.gov          |
| Ian        | Foley       | Rep. Tom Emmer (Leadership Office)  | ian.foley@mail.house.gov             |
| Jason      | Rogers      | Rep. Tom Emmer (Leadership Office)  | jason.rogers@mail.house.gov          |
| Molly      | Martin      | Rep. Brett Guthrie (personal office)  | molly.martin@mail.house.gov          |
| Nathan     | Stamps      | Rep. Gus Bilirakis  | nathan.stamps@mail.house.gov         |
| Jacqueline | Horsley     | Rep. Bob Latta  | jacqueline.horsley@mail.house.gov    |
| Katie      | McNiffe     | Rep. Richard Hudson   | kaitlin.mcniffe@mail.house.gov       |
| J.R.       | Walker      | Rep. Morgan Griffith  | jr.walker@mail.house.gov             |
| Jack       | Ganter      | Rep. Buddy Carter   | jack.ganter@mail.house.gov           |
| Chris      | Bayles      | Rep. Gary Palmer  | chris.bayles@mail.house.gov          |
| Molly      | Buening     | Rep. Neal Dunn  | molly.buening@mail.house.gov         |
| John       | McCarthy    | Rep. Dan Crenshaw   | john.mccarthy3@mail.house.gov        |
| Parker     | Bennett     | Rep. John Joyce   | parker.bennett@mail.house.gov        |
| Arthur     | Speck       | Rep. Randy Weber  | arthur.speck@mail.house.gov          |
| Ariana     | Bhambhani   | Rep. Rick Allen   | ariana.bhambhani@mail.house.gov      |
| Nate       | Zimpher     | Rep. Troy Balderson   | nate.zimpher@mail.house.gov          |
| Steve      | Ackerman    | Rep. Russ Fulcher   | steve.ackerman@mail.house.gov        |
| Thomas     | Reckling    | Rep. August Pfluger   | thomas.reckling@mail.house.gov       |
| Joe        | Gollinger   | Rep. Diana Harshbarger  | joe.gollinger@mail.house.gov         |
| Blake      | Thelander   | Rep. Mariannette Miller-Meeks   | blake.thelander@mail.house.gov       |
| Christina  | Lassiter    | Rep. Kat Cammack  | christina.lassiter@mail.house.gov    |
| Patrick    | Paolini     | Rep. Jay Obernolte  | patrick.paolini@mail.house.gov       |
| Ariana     | Beckwith    | Rep. John James   | arian.beckwith@mail.house.gov        |
| Nate       | Higgins     | Rep. Cliff Bentz  | nate.higgins@mail.house.gov          |
| Jon        | Van Buren   | Rep. Erin Houchin   | jvb@mail.house.gov                   |
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**AXPC Policymaker Field Trip Mewbourne Oil Company (MOC) – April 2025 Field Tour Itinerary**

**Monday, April 14:**

*Travel from Washington, DC to Roswell, New Mexico via American Airlines.  
No activity scheduled. Participants will be responsible for their own meals.*

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**Flight:**

Flight Numbers: American Airlines **AA1423**, American Airlines **AA6325**

11:54 AM ET Depart Washington, DC at Reagan National Airport (DCA)

2:29 PM CT Arrive for a Layover at Dallas Fort Worth International Airport (DFW)

4:03 PM CT Depart Dallas Fort Worth International Airport (DFW)

4:39 PM MT Arrive in Roswell, NM at the Roswell Air Center (ROW)

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4:15 PM MT Board Bus to Towne Place Suites, Carlsbad, NM (1 hr 20 mins, 73 miles)

5:35 PM MT Drop-off at the Carlsbad Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220

**Tuesday, April 15:**

7:00 AM MT- **Breakfast at the Hotel**

7:40 AM MT Location: Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220

Notes: Breakfast available at hotel for participants

7:40 AM MT- **Meet in Hotel Lobby to Board Bus**

7:50 AM MT Location: Hotel Lobby, Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220

7:50 AM MT- **Travel (6 minutes, 1.9 miles)**

7:56 AM MT From: Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220

To: Pecos River Village Conference Center, 711 Muscatel Ave., Carlsbad NM 88220

8:05 AM MT - **Geologic & Operational Overview (Estimated 50 minutes)**

8:55 AM MT Location: Pecos River Village Conference Center Room #3

Presenters:

- Drew Robison, Vice President of Corporate Affairs (MOC)
- Brian Woodard, Director of Government & Regulatory Affairs (MOC)
- Rebecca Denney, Director of Regulatory Affairs (AXPC)

Notes: Participants will learn about the exploration and upstream production processes that they will be witnessing firsthand later in the day while touring the Delaware Basin.

9:00 AM MT - **BLM New Mexico State Office & BLM's Carlsbad Field Office - Oil and Gas Permitting (Estimated 25 minutes)**

9:25 AM MT Location: Pecos River Village Conference Center Room #3

Presenters:

- Ty Bryson, BLM Carlsbad Field Office

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

Notes: Participants will learn about the BLM's processes, workload, permit timeline among other matters associated with upstream oil and gas permitting in the Delaware Basin.

9:30 AM MT- **Travel & Safety Orientation (18 minutes, 12 miles)**

9:50 AM MT From: Pecos River Village Conference Center, 711 Muscatel Ave., Carlsbad NM 88220  
To: Pinta Multi-well Drilling Pad, Sec 29, T20S, R27E (Eddy County, NM)

Notes: Participants will receive personal protective equipment and learn about operational safety practices via an AI-generated safety video generated uniquely for the Mewbourne Oil sites that will be visited.

9:50 AM MT- **Tour the Pinta multi-well Drilling Pad (Estimated 1 hr and 20 minutes)**

11:10 AM MT Location: Pinta Multi-well Drilling Pad, Sec 29, T20S, R27E (Eddy County, NM)

Presenter:

- Justin Thompson – Manager of Drilling & Completions (MOC)

Notes: Participants will learn about the drilling program and process, closed-loop drilling, freshwater isolation techniques, reclamation processes, and general water management.

11:10 AM MT- **Travel (5 minutes, 0.75 miles)**

11:25 AM MT From: Pinta Multi-well Drilling Pad, Sec 29, T20S, R27E (Eddy County, NM)

To: Wine Mixer SIMOPS Completion Location Sec 21, T20S, R27E (Eddy County, NM)

Notes: Participants will be briefed on what to expect and look for at the completion location and will have the opportunity to ask questions.

11:25 AM MT- **Tour the Wine Mixer SIMOPS Completion Location (Estimated 1 hr and 5 minutes)**

12:30 PM MT Location: Wine Mixer Completion Location Sec 21, T20S, R27E (Eddy County, NM)

Presenter:

- John LuCore – District Completion Superintendent (MOC)

Notes: Participants will learn about the processes and procedures affiliated with SIMOPS completions, wireline practices, sand and additive selection, general water transfer and reuse approaches as well as the flowback stage of the operation.

12:30 PM MT- **Lunch and General Q&A Operational Session with MOC Staff (Estimated 45 minutes)**

1:15 PM MT Location: Wine Mixer Completion Location Sec 21, T20S, R27E (Eddy County, NM)

Notes: Participants will have a chance to conduct general Q&A pertaining to upstream oil and gas production processes with Mewbourne's staff along with AXP Leaders.

1:20 PM MT- **Travel (3 minutes, 0.25 miles)**

1:25 PM MT From: Wine Mixer Completion Location Sec 21, T20S, R27E (Eddy County, NM)

To: Wine Mixer Production Facility Sec 21, T20S, R27E (Eddy County, NM)

Notes: Participants will be briefed on what to expect and look for at the production facility and will have the opportunity to ask questions.

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

1:30 PM MT- **Tour the Wine Mixer Production Facility (Estimated 1 hr and 20 minutes)**  
2 :50 PM MT Location: Wine Mixer Production Facility Sec 21, T20S, R27E (Eddy County, NM)  
Presenters :

- Robin Terrell, District Superintendent (MOC)
- Scott Lacy, District Production Superintendent (MOC)
- Shane Heinze, Hobbs HSE Engineering (MOC)

Notes: Participants will learn the production processes related to a multi-well pad inclusive of production separation, gas & liquids gathering and measurement, compression, along with emission controls and detection technologies.

3:00 PM MT- **Travel (22 minutes, 14 miles)**  
3:25 PM MT From: Wine Mixer Production Facility Sec 21, T20S, R27E (Eddy County, NM)  
To: Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220

5:30 PM MT- **Meet in the Hotel Lobby to Board Bus**  
5:35 PM MT Location: Hotel Lobby, Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220

5:35 PM MT- **Travel (11 minutes, 3.6 miles)**  
5:50 PM MT From: Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220  
To: Riverside Country Club, 1700 W. Orchard Ln., Carlsbad, NM 88220

5:50 PM MT- **Arrive at the Riverside Country Club for a Local & State Stakeholder Forum on the**  
6:50 PM MT **Terrace (Estimated 1 hour)**  
Location: Riverside Country Club, 1700 W. Orchard Ln., Carlsbad, NM 88220  
Presenters:

- Missi Courier, President, New Mexico Oil and Gas Association
- Mayor Rick Lopez, Mayor, Carlsbad, NM
- Members of the Carlsbad, NM City Council
- Eddy County Commissioner(s)

Notes: Participants will hear from local and state stakeholders about the lifeblood of the state's economy and how oil and gas production, jobs, revenues, etc. impact their respective roles and duties along with continued infrastructure-related needs for the region.

6:50 PM MT- **Dinner at the Riverside Country Club Dining Hall (Estimated 1 hr and 15 minutes)**  
8:15 PM MT

8:20 PM MT- **Travel (11 minutes, 3.6 miles)**  
8:30 PM MT **From:** Riverside Country Club, 1700 W. Orchard Ln., Carlsbad, NM 88220  
**To:** Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220

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*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

**Wednesday, April 16**

*Travel from the Carlsbad Towne Place Suites to the Roswell, New Mexico Air Center. No activity scheduled.*

**Flight:**

Flight Numbers: American Airlines **AA6495**, American Airlines **AA472**

1:09 PM MT Depart Roswell, NM at Roswell Air Center (ROW)

3:45 PM CT Arrive for a Layover at Dallas Fort Worth International Airport (DFW)

4:58 PM CT Depart Dallas Fort Worth International Airport (DFW)

8:48 PM ET Arrive in Washington, DC at Reagan National Airport (DCA)

**End of Programing**

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*