COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM

☐ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at* gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Samanta Dunford

2. a. Name of Accompanying Relative: _____ ***OR*** ☒ None

   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

3. a. Dates: Departure: 4/14 Return: 4/16

   b. Dates at Personal Expense, if any: _____ ***OR*** ☒ None

4. Departure City: Washington, DC Destination: Carlsbad, NM Return City: Washington, DC

5. Sponsor(s), Who Paid for the Trip: American Exploration & Production Council (AXPC) and Mewbourne Oil Company

6. Describe Meetings and Events Attended: Educational seminar: oil/gas industry operations and development and BLM came in to discuss their challenges. Visited a drilling, fracking, and production site. A reception with dinner and guests from the city, local, and state government to discuss benefits of O/G royalties.

7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:

   a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;

   b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;

   c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; ***and***

   d. ☒ the letter from the Committee on Ethics approving my participation on this trip.

8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*

   b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: [signature] **Date:** 4.30.25

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Miller-Meeks **Date:** 4.30.25

Signature of Supervising Member: Mariannette J Miller-Meeks

last updated 7/2023

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: American Exploration & Production Council (AXPC) and Mewbourne Oil Company
2. Travel Destination(s): Carlsbad, New Mexico
3. Date of Departure: 4/14/2025 Date of Return: 4/16/2025
4. Name(s) of Traveler(s): Charles "Lonnie" Smith, Ella Gunn, Will Smith, Jacquline Horsley, Shawn Rusterholz, Caitlin Webster, Tabitha Rosenthal, Samantha Dunford

   Note: You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total **Transportation** Expenses	Total **Lodging** Expenses	Total **Meal** Expenses	Total **Other** Expenses (dollar amount per item and description)
Traveler	1,235.24	447.35	74.91	N/A
Accompanying Family Member	N/A	N/A	N/A	N/A

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Anne Bradbury **Date:** 4/26/2025

Name: Anne Bradbury **Title:** CEO & President

Organization: American Exploration & Production Council

☒ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

Address: 999 E St NW, STE 200, Washington, DC 20004

Telephone: 202-909-3569 **Email:** anne.bradbury@axpc.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

last updated 7/2023

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Samanta Dunford
2. Sponsor(s) who will be paying or providing in-kind support for the trip: AXPC, Melbourne oil company
3. City and State **OR** Foreign Country of Travel: Carlsbad, New Mexico
4. a. Date of Departure: April 14 Date of Return: April 16
   b. Yes ☐ No ☑ Will you be extending the trip at your personal expense?
   If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☑ Will you be accompanied by a family member at the sponsor's expense? **If yes:**
   (1) Name of Accompanying Family Member: _____
   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☑ No ☐ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
   b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted: distance & travel time to Carlsbad, NM. 2 nights allows 1 full day of programming.
7. Yes ☑ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
   Legislative Assistant covering energy issues. This includes oil/gas industry development & business models. I also handle the Boss's work on E+C energy sub.
9. **Yes ☐ No ☑ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: Marianette J. Miller-Meeks **Date:** 3/11/25

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Samanta Dunford

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature:

Name of Signatory (if other than traveler):

For Staff (name of employing Member or Committee): Rep. Miller-Meeks

Office Address: CHOB 504

Telephone Number: 302-438-3100

Email Address of Contact Person: KAzoy@axpc.org

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: *travel.requests@mail.house.gov*.

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

   American Exploration & Production Council (AXPC)

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. ***Check only one.*** I represent that:
   a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☒ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
   If "c" is checked, list the names of the additional sponsors: Mewbourne Oil Company

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

   Please see attached.

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: April 14, 2025 Date of Return: April 16, 2025
7. a. City of departure: Washington, DC
   b. Destination(s): Roswell, New Mexico (airport), Carlsbad, New Mexico (lodging and programming)
   c. City of return: Washington, DC
8. ***Check only one.*** I represent that
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☒ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. ***Check only one of the following.***
   a. ☐ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☒ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. Please see attached.

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
   Please see attached.

13. ***Answer parts a and b. Answer part c if necessary***:
   a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☐ Other ☐ (specify:_____)
   b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify:_____)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): $100.00
      2) Provide the reason for selecting the location of the event or trip: Please see attached.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: TownePlace Suites City: Carlsbad, NM Cost Per Night: $199 plus tax
   Reason(s) for Selecting: Proximity to scheduled activities, competitive rates.
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	1500.00	398.00	100.00
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. ***Check only one:***
    a. ☒ I certify that I am an officer of the organization listed below; **OR**
    b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
    a. **I read and understand the Committee's Travel Regulations;**
    b. **I am not a registered federal lobbyist or registered foreign agent; and**
    c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Anne Bradbury Digitally signed by Anne Bradbury Date: 2025.03.11 11:36:00 -04'00' Date: 3/11/2025

Name: Anne Bradbury Title: President and CEO

Organization: American Exploration & Production Council

Address: 999 E St NW, Suite 200, Washington, DC 20004

Email: anne.bradbury@axpc.org Telephone: 202-909-3569

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

John H. Rutherford, Florida
Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia

ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Keelie Broom
Counsel to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
https://Ethics.House.gov

April 8, 2025

Ms. Samanta Dunford
Office of the Honorable Mariannette Miller-Meeks
504 Cannon House Office Building
Washington, DC 20515

Dear Ms. Dunford:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Carlsbad, New Mexico, scheduled for April 14 to 16, 2025, sponsored by American Exploration and Production Council and Mewbourne Oil Company. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:tn

9. d) Given the distance and travel time to Carlsbad, New Mexico, two nights allows for a full day of programming on April 15, 2025. Additionally, the flight from Roswell, New Mexico, to Washington, DC accounts for travel time to Roswell Airport from Carlsbad, New Mexico, where the lodging and programming are taking place.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:

The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing and conducting the trip with additional logistical support from Mewbourne Oil, the company's whose operations the group is touring. AXPC is providing a field trip to educate participants on oil and gas industry practices, and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 20 times over the last 23 years.

15. b) 2. The location provides access to visit natural gas exploration and production activities and showcases environmental best practices.

AXPC Field Tour: House Invitee List (April 14-16, 2025)

Reason: As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

Mike	Burnside	Rep. Marc Veasey	mike.burnside@mail.house.gov
Brendon	Maloney	Rep. Lizzie Fletcher	brendon.maloney@mail.house.gov
Zach	Monroe	Rep. Troy Carter	zach.monroe@mail.house.gov
Chris	Schloesser	Rep. Diana DeGette	chris.schloesser@mail.house.gov
Brad	Tauber	Rep. Greg Landsman	bradley.tauber@mail.house.gov
Em	Green	Rep. Scott Peters	em.green@mail.house.gov
Joe	Valente	Rep. Jake Auchincloss	joe.valente@mail.house.gov
Ziyan	Sears	Rep. Scott Peters	ziyan.sears@mail.house.gov
Hannah	Anton	House Energy and Commerce Committee	hannah.anton@mail.house.gov
Shana	Beavin	House Energy and Commerce Committee	shana.beavin@mail.house.gov
Clara	Cargile	House Energy and Commerce Committee	clara.cargile@mail.house.gov
Jessica	Donlon	House Energy and Commerce Committee	jessica.donlon@mail.house.gov
Austin	Flack	House Energy and Commerce Committee	austin.flack@mail.house.gov
Kristin	Fritsch	House Energy and Commerce Committee	kristin.flukey@mail.house.gov
Andrew	Furman	House Energy and Commerce Committee	andrew.furman@mail.house.gov
Seth	Gold	House Energy and Commerce Committee	seth.gold@mail.house.gov
Mary	Martin	House Energy and Commerce Committee Energy Subcommittee	mary.martin@mail.house.gov
Jake	Tyner	House Energy and Commerce Committee Environment Subcommittee	jake.tyner@mail.house.gov
Joel	Miller	House Energy and Commerce Committee	joel@mail.house.gov
Kylea	Rogers	House Energy and Commerce Committee	kylea.rogers@mail.house.gov
Jason	Blore	House Natural Resources Committee	jason.blore@mail.house.gov
Brandon	Bragato	House Natural Resources Committee Federal Lands Subcommittee	brandon.bragato@mail.house.gov
Aniela	Butler	House Natural Resources Committee Federal Lands Subcommittee	aniela@mail.house.gov
Ilene	Clauson	House Natural Resources Committee	ilene.clauson@mail.house.gov
Tom	Connally	House Natural Resources Committee	thomas.connally@mail.house.gov
William	David	House Natural Resources Committee	william.david@mail.house.gov
Christian	Hollowell	House Natural Resources Committee	christian.hollowell@mail.house.gov
Rebekah	Hoshiko	House Natural Resources Committee	rebekah.hoshiko@mail.house.gov
Mary	Hurrell	House Natural Resources Committee	mary.hurrell@mail.house.gov
Will	King	House Natural Resources Committee Energy and Mineral Resources Subcommittee	will.king@mail.house.gov
Jeanne	Kuehl	House Natural Resources Committee	jeanne.kuehl@mail.house.gov
Rob	MacGregor	House Natural Resources Committee Energy and Mineral Resources Subcommittee	robert.macgregor@mail.house.gov
Bailey	Mailloux	House Natural Resources Committee	bailey.lasage@mail.house.gov
Chris	Marklund	House Natural Resources Committee	chris.marklund@mail.house.gov

Morgan	McCue	House Natural Resources Committee	morgan.mccue@mail.house.gov
Vivian	Moeglein	House Natural Resources Committee	vivian.moeglein@mail.house.gov
Colen	Morrow	House Natural Resources Committee Federal Lands Subcommittee	colen.morrow@mail.house.gov
Matt	Muirragui	House Natural Resources Committee	matthew.muirragui@mail.house.gov
John	Seibels	House Natural Resources Committee	john.seibels@mail.house.gov
Lonnie	Smith	House Natural Resources Committee Energy and Mineral Resources Subcommittee	lonnie.smith@mail.house.gov
Ana	Unruh Cohen	House Natural Resources Committee	ana.unruhcohen@mail.house.gov
Luis	Urbina	House Natural Resources Committee	luis.urbina@mail.house.gov
Sophia	Varnasidis	House Natural Resources Committee	sophia@mail.house.gov
Devin	Kolb	Rep. Adam Gray	devin.kolb@mail.house.gov
Abbie	Callahan	Rep. Joe Neguse	abbie.callahan@mail.house.gov
Kaila	Hood	Rep. Melanie Stansbury	kaila.hood@mail.house.gov
Eric	Kanter	Rep. Jared Golden	eric.kanter@mail.house.gov
Mark	Zientek	Rep. Teresa Leger Fernandez	mark.zientek@mail.house.gov
Dominic	Saavedra	Senator Martin Heinrich	dominic_saavedra@heinrich.senate.gov
Austin	Yager	Rep. Gabe Vasquez	austin.yager@mail.house.gov
Holly	Hendrix	Rep. Steve Scalise	holly.hendrix@mail.house.gov
Luke	Sandlin	Rep. Tom Emmer	luke.sandlin@mail.house.gov
BJ	Koohmaraie	Rep. Steve Scalise (Leadership Office)	bjk@mail.house.gov
Bill	Ball	Rep. Mike Johnson (Leadership Office)	william.ball@mail.house.gov
Ian	Foley	Rep. Tom Emmer (Leadership Office)	ian.foley@mail.house.gov
Jason	Rogers	Rep. Tom Emmer (Leadership Office)	jason.rogers@mail.house.gov
Molly	Martin	Rep. Brett Guthrie (personal office)	molly.martin@mail.house.gov
Nathan	Stamps	Rep. Gus Bilirakis	nathan.stamps@mail.house.gov
Jacquline	Horsley	Rep. Bob Latta	jacquline.horsley@mail.house.gov
Katie	McNiffe	Rep. Richard Hudson	kaitlin.mcniffe@mail.house.gov
J.R.	Walker	Rep. Morgan Griffith	jr.walker@mail.house.gov
Jack	Ganter	Rep. Buddy Carter	jack.ganter@mail.house.gov
Chris	Bayles	Rep. Gary Palmer	chris.bayles@mail.house.gov
Molly	Buening	Rep. Neal Dunn	molly.buening@mail.house.gov
John	McCarthy	Rep. Dan Crenshaw	john.mccarthy3@mail.house.gov
Parker	Bennett	Rep. John Joyce	parker.bennett@mail.house.gov
Arthur	Speck	Rep. Randy Weber	arthur.speck@mail.house.gov
Ariana	Bhambhani	Rep. Rick Allen	ariana.bhambhani@mail.house.gov
Nate	Zimpher	Rep. Troy Balderson	nate.zimpher@mail.house.gov
Steve	Ackerman	Rep. Russ Fulcher	steve.ackerman@mail.house.gov
Thomas	Reckling	Rep. August Pfluger	thomas.reckling@mail.house.gov
Joe	Gollinger	Rep. Diana Harshbarger	joe.gollinger@mail.house.gov
Blake	Thelander	Rep. Mariannette Miller-Meeks	blake.thelander@mail.house.gov
Christina	Lassiter	Rep. Kat Cammack	christina.lassiter@mail.house.gov
Patrick	Paolini	Rep. Jay Obernolte	patrick.paolini@mail.house.gov
Ariana	Beckwith	Rep. John James	arian.beckwith@mail.house.gov
Nate	Higgins	Rep. Cliff Bentz	nate.higgins@mail.house.gov
Jon	Van Buren	Rep. Erin Houchin	jvb@mail.house.gov
Jack	Long	Rep. Russell Fry	jackson.long@mail.house.gov

Nick	Adams	Rep. Laurel Lee	nick.adams@mail.house.gov
Will	Smith	Rep. Nick Langworthy	will.smith@mail.house.gov
William	Pietri	Rep. Tom Kean	william.pietri@mail.house.gov
Ryan	Culross	Rep. Michael Rulli	ryan.culross@mail.house.gov
Scott	Watson	Rep. Gabe Evans	scott.watson@mail.house.gov
Ella	Gunn	Rep. Craig Goldman	ella.gunn@mail.house.gov
Talmage	Tyler	Rep. Julie Fedorchak	talmage.tyler1@mail.house.gov
Murray	Miller	Rep. Bruce Westerman	murray.miller@mail.house.gov
Will	Sroka	Rep. Rob Wittman	will.sroka@mail.house.gov
Regan	Williams	Rep. Tom McClintock	regan.williams@mail.house.gov
Lukas	Bacon	Rep. Paul Gosar	lukas.bacon@mail.house.gov
Jared	Christel	Del. Amata Radewagen	jared.christel@mail.house.gov
Kyle	Lombardi	Rep. Doug LaMalfa	kyle.lombardi@mail.house.gov
Rivk	Podliska	Rep. Daniel Webster	rick.podliska@mail.house.gov
Steve	Ackerman	Rep. Russ Fulcher	steve.ackerman@mail.house.gov
Shawn	Rusterholz	Rep. Pete Stauber	shawn.rusterholz@mail.house.gov
Henry	Allen	Rep. Tom Tiffany	henry.allen@mail.house.gov
Tabby	Rosenthal	Rep. Lauren Boebert	tabitha.rosenthal@mail.house.gov
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Sam	Dunford	Rep. Mariannette Miller-Meeks	sam.dunford@mail.house.gov
Tamzin	Astani	House Budget Committee	tamzin.astani@mail.house.gov

AXPC Policymaker Field Trip Mewbourne Oil Company (MOC) – April 2025 Field Tour Itinerary

Monday, April 14:
Travel from Washington, DC to Roswell, New Mexico via American Airlines.
No activity scheduled. Participants will be responsible for their own meals.

Flight:
Flight Numbers: American Airlines **AA1423**, American Airlines **AA6325**

11:54 AM ET	Depart Washington, DC at Reagan National Airport (DCA)
2:29 PM CT	Arrive for a Layover at Dallas Fort Worth International Airport (DFW)
4:03 PM CT	Depart Dallas Fort Worth International Airport (DFW)
4:39 PM MT	Arrive in Roswell, NM at the Roswell Air Center (ROW)

4:15 PM MT	Board Bus to Towne Place Suites, Carlsbad, NM (1 hr 20 mins, 73 miles)
5:35 PM MT	Drop-off at the Carlsbad Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220

Tuesday, April 15:

7:00 AM MT-
7:40 AM MT
Breakfast at the Hotel
Location: Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220
Notes: Breakfast available at hotel for participants

7:40 AM MT-
7:50 AM MT
Meet in Hotel Lobby to Board Bus
Location: Hotel Lobby, Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220

7:50 AM MT-
7:56 AM MT
Travel (6 minutes, 1.9 miles)
From: Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220
To: Pecos River Village Conference Center, 711 Muscatel Ave., Carlsbad NM 88220

8:05 AM MT -
8:55 AM MT
Geologic & Operational Overview (Estimated 50 minutes)
Location: Pecos River Village Conference Center Room #3
Presenters:
- Drew Robison, Vice President of Corporate Affairs (MOC)
- Brian Woodard, Director of Government & Regulatory Affairs (MOC)
- Rebecca Denney, Director of Regulatory Affairs (AXPC)

Notes: Participants will learn about the exploration and upstream production processes that they will be witnessing firsthand later in the day while touring the Delaware Basin.

9:00 AM MT -
9:25 AM MT
BLM New Mexico State Office & BLM's Carlsbad Field Office - Oil and Gas Permitting (Estimated 25 minutes)
Location: Pecos River Village Conference Center Room #3
Presenters:

- Ty Bryson, BLM Carlsbad Field Office

Please note, this itinerary may change due to unforeseen events that may alter production schedules

Notes: Participants will learn about the BLM's processes, workload, permit timeline among other matters associated with upstream oil and gas permitting in the Delaware Basin.

9:30 AM MT-
9:50 AM MT

Travel & Safety Orientation (18 minutes, 12 miles)
From: Pecos River Village Conference Center, 711 Muscatel Ave., Carlsbad NM 88220
To: Pinta Multi-well Drilling Pad, Sec 29, T20S, R27E (Eddy County, NM)
Notes: Participants will receive personal protective equipment and learn about operational safety practices via an AI-generated safety video generated uniquely for the Mewbourne Oil sites that will be visited.

9:50 AM MT-
11:10 AM MT

Tour the Pinta multi-well Drilling Pad (Estimated 1 hr and 20 minutes)
Location: Pinta Multi-well Drilling Pad, Sec 29, T20S, R27E (Eddy County, NM)
Presenter:

- Justin Thompson – Manager of Drilling & Completions (MOC)

Notes: Participants will learn about the drilling program and process, closed-loop drilling, freshwater isolation techniques, reclamation processes, and general water management.

11:10 AM MT-
11:25 AM MT

Travel (5 minutes, 0.75 miles)
From: Pinta Multi-well Drilling Pad, Sec 29, T20S, R27E (Eddy County, NM)
To: Wine Mixer SIMOPS Completion Location Sec 21, T20S, R27E (Eddy County, NM)
Notes: Participants will be briefed on what to expect and look for at the completion location and will have the opportunity to ask questions.

11:25 AM MT-
12:30 PM MT

Tour the Wine Mixer SIMOPS Completion Location (Estimated 1 hr and 5 minutes)
Location: Wine Mixer Completion Location Sec 21, T20S, R27E (Eddy County, NM)
Presenter:

- John LuCore – District Completion Superintendent (MOC)

Notes: Participants will learn about the processes and procedures affiliated with SIMOPS completions, wireline practices, sand and additive selection, general water transfer and reuse approaches as well as the flowback stage of the operation.

12:30 PM MT -
1 :15 PM MT

Lunch and General Q&A Operational Session with MOC Staff (Estimated 45 minutes)
Location: Wine Mixer Completion Location Sec 21, T20S, R27E (Eddy County, NM)
Notes: Participants will have a chance to conduct general Q&A pertaining to upstream oil and gas production processes with Mewbourne's staff along with AXPC Leaders.

1:20 PM MT-
1:25 PM MT

Travel (3 minutes, 0.25 miles)
From: Wine Mixer Completion Location Sec 21, T20S, R27E (Eddy County, NM)
To: Wine Mixer Production Facility Sec 21, T20S, R27E (Eddy County, NM)

Notes: Participants will be briefed on what to expect and look for at the production facility and will have the opportunity to ask questions.

Please note, this itinerary may change due to unforeseen events that may alter production schedules

1:30 PM MT-
2 :50 PM MT

Tour the Wine Mixer Production Facility (Estimated 1 hr and 20 minutes)
Location: Wine Mixer Production Facility Sec 21, T20S, R27E (Eddy County, NM)
Presenters :

- Robin Terrell, District Superintendent (MOC)
- Scott Lacy, District Production Superintendent (MOC)
- Shane Heinze, Hobbs HSE Engineering (MOC)

Notes: Participants will learn the production processes related to a multi-well pad inclusive of production separation, gas & liquids gathering and measurement, compression, along with emission controls and detection technologies.

3:00 PM MT-
3:25 PM MT

Travel (22 minutes, 14 miles)
From: Wine Mixer Production Facility Sec 21, T20S, R27E (Eddy County, NM)
To: Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220

5:30 PM MT-
5:35 PM MT

Meet in the Hotel Lobby to Board Bus
Location: Hotel Lobby, Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220

5:35 PM MT-
5:50 PM MT

Travel (11 minutes, 3.6 miles)
From: Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220
To: Riverside Country Club, 1700 W. Orchard Ln., Carlsbad, NM 88220

5:50 PM MT-
6:50 PM MT

Arrive at the Riverside Country Club for a Local & State Stakeholder Forum on the Terrace (Estimated 1 hour)
Location: Riverside Country Club, 1700 W. Orchard Ln., Carlsbad, NM 88220
Presenters:

- Missi Courier, President, New Mexico Oil and Gas Association
- Mayor Rick Lopez, Mayor, Carlsbad, NM
- Members of the Carlsbad, NM City Council
- Eddy County Commissioner(s)

Notes: Participants will hear from local and state stakeholders about the lifeblood of the state's economy and how oil and gas production, jobs, revenues, etc. impact their respective roles and duties along with continued infrastructure-related needs for the region.

6:50 PM MT-
8:15 PM MT

Dinner at the Riverside Country Club Dining Hall (Estimated 1 hr and 15 minutes)

8:20 PM MT-
8:30 PM MT

Travel (11 minutes, 3.6 miles)
From: Riverside Country Club, 1700 W. Orchard Ln., Carlsbad, NM 88220
To: Towne Place Suites, 311 Pompa St, Carlsbad, NM 88220

Please note, this itinerary may change due to unforeseen events that may alter production schedules

Wednesday, April 16

Travel from the Carlsbad Towne Place Suites to the Roswell, New Mexico Air Center. No activity scheduled.

Flight:
Flight Numbers: American Airlines **AA6495**, American Airlines **AA472**

1:09 PM MT	Depart Roswell, NM at Roswell Air Center (ROW)
3:45 PM CT	Arrive for a Layover at Dallas Fort Worth International Airport (DFW)
4:58 PM CT	Depart Dallas Fort Worth International Airport (DFW)
8:48 PM ET	Arrive in Washington, DC at Reagan National Airport (DCA)

End of Programing

YOU'RE INVITED TO AXPC'S
NEW MEXICO FIELD TOUR

AGENDA

Monday, April 14 - Travel to Carlsbad, New Mexico
Tuesday, April 15 - Full day of tours
Wednesday, April 16 - Return to Washington, DC

Join AXPC for a visit to Mewbourne Oil's operations in the Permian Basin and gain firsthand insight into natural gas and oil development, and how the industry drives environmental progress.

AXPC | AMERICAN EXPLORATION & PRODUCTION COUNCIL

MEWBOURNE OIL COMPANY

WHO IS AXPC?

The American Exploration & Production Council (AXPC) is a national trade organization representing the largest independent natural gas and oil exploration and production companies. For more than 20 years, AXPC has hosted an annual Policymaker Field Tour of exploration and production operations in various basins across the US.

This year, we will be touring Mewbourne Oil's operations in the Permian Basin in New Mexico. The field tour continues to be one of the finest ways for energy policy professionals to view operations from drilling, to completion, to production and learn about the impact our industry makes on communities across the country.

WHAT ABOUT EXPENSES?

AXPC, in compliance with all regulations and reporting requirements, will cover all field trip travel and meal expenses. Or if you prefer, we will work with you on the documentation needed to self-pay.

QUESTIONS OR RSVP

To learn more or sign up for the trip,
please contact Kayla Azoy at RigTour@axpc.org or 202-920-1508

AXPC AMERICAN EXPLORATION & PRODUCTION COUNCIL

MEWBOURNE OIL COMPANY